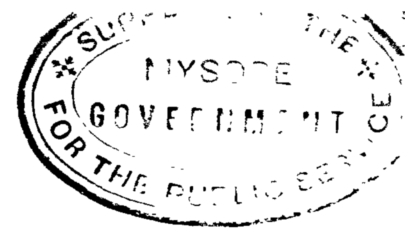


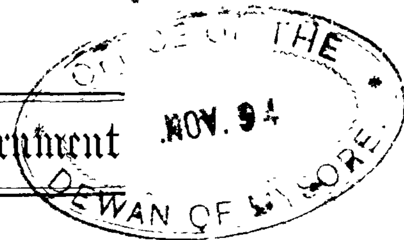
ARCHÆOLOGICAL SURVEY OF MYSORE.

EPIGRAPHIA CARNATACA

Vol. III.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)



Published for Government

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BY

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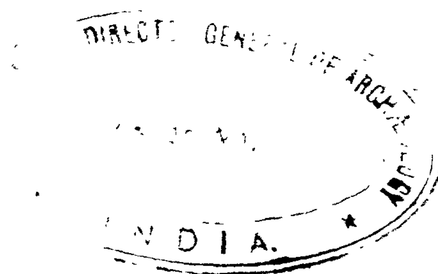
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Comprising the following Taluqs:—

Mysore	..	.. No. of Inscriptions	**60**
Seringapatam	..	.. ..	**158**
Mandya, with Maddur		.. ..	**124**
Malavalli	..	.. ..	**122**
Tirumakudal-Narsipur		.. ..	**140**
Nanjangud	..	.. ..	**199**

CONTENTS.

PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Beḷgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

LIST OF ILLUSTRATIONS

INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chôḷa	...	31	1007 „ 1113
Hoysaḷa	...	220	1117 „ 1341
Vijayanagar	...	167	1358 „ 1704
Mysore	...	92	1616 „ 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Malavaḷḷi ; *TN.*=Tirumakûḍal-Narsipur ; *Nj.*=Nañjangûḍ

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma-dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakaḷ*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ*.[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṟa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṟa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṟa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṟa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṟa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṟa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Pṛithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vṛiddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velanḍa, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Waltor Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

[1] *Indian Antiquary*, VIII. 212.

[2] *Mad. J. L. & S.*, XIV.

[3] Published by me with facsimile in *Ind. Ant.* VII. 173; also in *Mysore Inscriptions*, 293.

[4] Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.

[5] In Tamil, written Pperuñcheṟu.

[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gangas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Prithuvî-Kongaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamangala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Ereya made a grant: **Nj. 132** mentions a kingdom of Erea: also **Ml. 68** is apparently a grant by Eramma. All these I think may be associated together, and they give us the key to the period of Ereha Vemmadi mentioned above in connection with **Nj. 199**. The Salem grants[3] state that the Ganga king Mârasimha, the predecessor of S'rîpurusha, gave protection to a chief named Eriga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Ganga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Ereha Vemmadi and the others above mentioned the family of chiefs who were thus befriended by the Gangas.

In **Md. 29** there is a reference to 'the Ganga named S'ivamârasimha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasimha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Ganga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Ganga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Ganga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satyavâkya* Kongaṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Ganga

[1] Now in the Victoria Jubilee Institute, Mysore.

[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.

[3] *Manual of the Salem District*, Vol. II, Appendix.

[4] To be published in the volume on Shimoga District.

[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.

[8] To be published in volume for the Bangalore District.

kings. Kovaḷâḷa, which becomes shortened into Kôlâḷa, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of ***Nîti-mârgga Permmanaḍi***, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Noḷambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḍivâḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Eṛeyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D 915). From **Sr. 147** we learn that Eṛeyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Agarayya, his faithful *mane-magattin (for mahattin)*, literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Eṛeyappa.

Of the five inscriptions of the time of Eṛeyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Eṛeyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134,** without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Eṛeyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Beḷgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige Arkalgûd Taluq.

[2] The stone is now in the Mysore Govt Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Ant.*, July 1893, p. 335.

[5] *Inscriptions at S'ravaṇa Beḷgoḷa.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Ereyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasimha's professed destruction of the Nolamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanadi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla : probably he was a son by a different mother. He was evidently of a

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[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Belgola* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Belgola, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalis* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Belgola was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalis* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvali-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Belgola. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine : when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra ;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât ǀ
nâgêndra-skandha-varttî vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ǁ

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.





FROM THE RÂMÊSVARA TEMPLE, VARUNA

Scale 12" 9" 6" 3" 1 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Krishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Nolambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Krishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Krishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Nolambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vriddha	
Mushkara, ,, ,, ...	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, ,, ...	to 679
S'ivamâra (I), Nava-kâma, Prithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Prithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18. [2] *Ind. Ant.* VII, 101. [3] See *Ins. at Sr. Bel.*, Intro: 22.

		A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	869 to ? 893
Nîti-mârgga (I) ,, ,, ,,	..	? 893 to ? 915
Eṛeyappa ,, ,, ,,	..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	+950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya	..	
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma		
Noḷamba-kulântaka	..	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	..	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga ..	..	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	..	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôḷas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya	..	to 950
....	..	950 ,,
Râjarâja	34th	984 ,, 1016
Râjêndra, Râjâdhirâja	33rd	1016 ,, 1064
Kulôttunga	49th	1064 / 1071 ,, 1117
Vikrama	..	1117 ,,
....	..	,, 1179
Kulôttunga	32nd	1179 ,, 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttunga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Vengi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Ganga territory (Gangavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Ândhra (the Telugu country), together with the rulers of Kongu (Salem and Coimbatore), Kalinga (the Northern Sarkars), and Pânḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-danḍanâyaka in Bengi-manḍala and Ganga-manḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Konkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttunga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pânḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Krishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Nolambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaliṅga (between the mouths of the Gôdâvarî and Mahânadî), Îḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshṭrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêri); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq): Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Îḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Îḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.

[4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n*.

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n*.

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Chândimat or S'ântimat island. In addition to the above, he defeated Jayasingha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśangi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasingha to flight is here said to be Muyal, perhaps it should be Muyangi. From the details of the grant it appears that Gangapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilangai (Mâlingi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Ganga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gangaikoṇḍa-Chôḷa, this Chôḷa-Ganga may be meant for him. There was indeed a line of Chôḷa-Gangas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Ganga, his son Râjêndra-Chôḷa-Ganga and his son Mammaḍi-Chôḷa-Ganga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Ganga, but they date in the 13th century. These seem to have no connection with the present inscriptions In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36, 37** and **44** under the Ganga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇdya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only 4¾ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong. yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled . . . . . ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

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[1] An inscription of Jayasingha's at Balagâmi calls him 'a lion to the elephant Rajêndra-Chôḷa.' *Mys. Ins.* p 149.

[2] It is suggested in *So. Ind Ins.*, II. 94, *n* 4. that this might be Uchchangi-durga in Bellary District.

[3] For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttunga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

[4] As stated in the Leyden copper plates. *Archl. Survey of Southern India*. Vol. IV. 204.

who had the title Gangaikonda-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Orangal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gange, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Ângira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134.** Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyaṉôram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan muṉṉôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kangundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97,** which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttunga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326.
[3] See *id.* 142, *n* 5.
[4] *id.* 144, 148.
[5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d.* 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66.
[8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131,** dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119,** which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga sênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing : it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64, Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120,** in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7,** which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysaḷas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṛeyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

[1] See *So. Ind. Ins.*, II. 110.

	A.D.			
Sala, Poysala, Hoysaḷa[1]	1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṟeyaṅga.
Eṟeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṟeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Belgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysaṇa and Hoysaṇa. In Tamil it is spelt Hoyichaḷa, Pochaḷa, and even Hâyichaḷa.

coins,[1] and is in evident retaliation of the Gangaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Ganga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêgha-chandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêśvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavanapura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16,** dated S'aka 1050 (A.D. 1128), informs us that Vîra-Ganga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noḷambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Ganga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

[1] *Numismata Orientalia*, III, Pt. II, 82, 152 d.

[2] An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suttam Gaṅgara kurupina puramam*).—*Mys. Ins.* 262.

[3] *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôḷa who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District)[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêri, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nilâdri lower ghât and seven hills (the Nilagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvala (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

[1] It occurs in the term *vaḍḍa râvula*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâṇagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châḷukya prince Satyâs'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âs'vâsa* and is as follows:—

Kalas'ajan intum kolisida |
khalane gadam Dharmma-nandanam krûra-dinam- |
gaḷa pesaram mareyisi Mam- |
gaḷavâram Vaḍḍavâram endante valam ||

"Having so caused Kalas'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.' The reference is doubtless to a common saying that Tuesday, which is *amaṅgala* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vṛiddhi*, we may derive *vaḍḍa* from *vṛiddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109.

[3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêri) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânarasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśitala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff. [2] *id.* 42.
[3] Could this Tumbalûr be the present Domlûr near Bangalore?
[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or **Raṭṭa** king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Beḷgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana.*

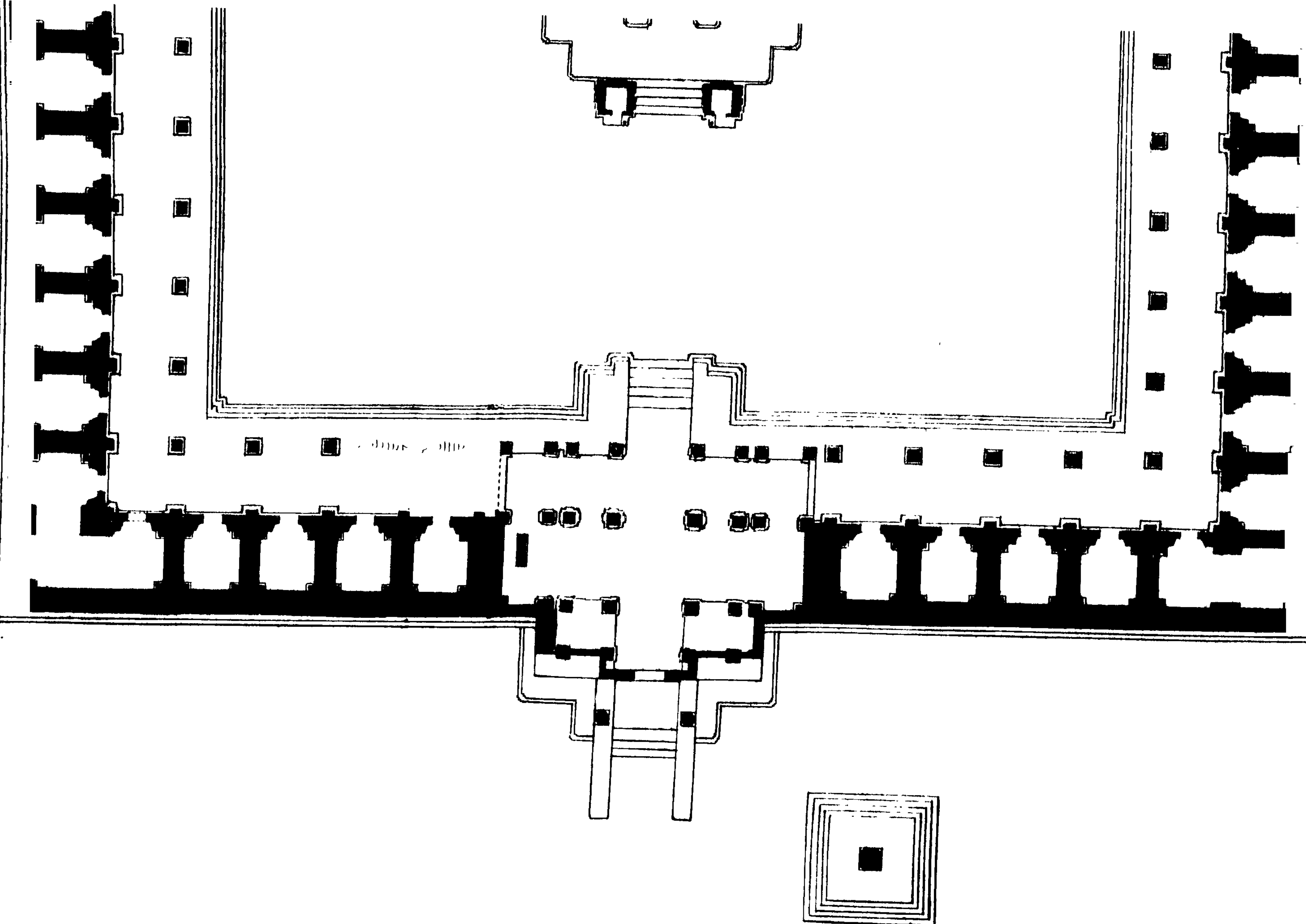
Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêśvara, for which now the *present* Vîra-Ballâḷa-Dêva (*i-Ballâḷa-Vira-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Beḷgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31,** dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sûrekâra*, plunderer of the Chôḷa camp. His great minister was Armmaṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Tâṛa-nâḍ (? Tore-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3,** probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa.*[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121,** at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala !* (strike, Saḷa !) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Ereyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Êchala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasiṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 2?.

[2] See my Introduction to *Karṇâṭaka-S'abdânuśâsanam*, p. 12.



Kêśava Temple, Sômanâthapura

ter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is cially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred rse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the mous Krishṇa-Kandhara, and penetrated into the Chôḷa territory ; subdued the Pâṇḍya king, and tablished Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava ng of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have quired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our formation of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river rishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. N. 103, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he mained there ruling his dominions ; and in **Nj. 36,** dated a year later, we are told that he was siding at Kaṇṇanûr in the Chôḷa kingdom ; which **Md. 62b** also says, some years later. This lace has been identified by Dr. Hultzsch with a village near S'rîrangam in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the ate of his accession.

With **Md. 30,** dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), nd it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained he victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Bantagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêti-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, he disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in e presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa.* he concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of nscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasinga-chaturvêdi-mangala. We also learn that Maddûr formed part of a district called the Chikka-Gangavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Honganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa.*

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâi-laṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Ârya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took plaee in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishnavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109,** at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14,** dated S'aka 1263 (A.D. 1341), and **Md. 85,** of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22,** dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram, ari-râya-vibhâḍa, bhâshege-tappuva-râyara-gaṇḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ*. This was Pâchappa, the son of Kìrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117,** dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows :—There was no knowledge they did not know ; no science which they had not, without leaving any of it, read and heard ; no king who had not shown them favour ; no disputant whom they had not defeated ; no poet who was not continually praising them. **Nj. 64,** a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Beḷgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Liṅgâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23**, of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76**, dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In **Ml. 21** he is called vîra-Harihareśvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhâṭ before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *aṭa* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâṭs are given with many variations, and even the king is described as a royal bhâṭ to Bukka-Râya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Saṅgama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallappa-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'aṅkapârya, the Ândhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaḷiṅgas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 173** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Ânegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Belgola*, No. 126. [2] *Mys. Ins.* 279.
[3] See the corresponding epithets for him in Ml. 121.
[4] See *Mys. Ins.* Intro. *xxvi*.

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya ; his son, Harihara ; his son, Dêva-Râya ; his son, Vijaya-Râya ; his son, Dêva-Râya ; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows :— "The dust of the earth may be counted, the drops of rain may be counted ; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Prauḍha-Dêva-Râya, son of Prauḍha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya ; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy :— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Prauḍha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

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[1] *Ins. at Sr. Belgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasinga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva*. His great minister was Narasaṇṇa-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nilagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prâku pramâṇa*). **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlange of a Viśvêśvara-linga brought from Kâśi or Benares. **Nj. 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55,** in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vênkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vênkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Virâmbudhi (in Kṛishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Virapp-Oḍeyar, son of Chikk-Oḍeyar

[1] Generally supposed to refer to Gajapati, As'vapati and Narapati whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants ;—

âmnâya-vâ-hâm api mrigya-bhûmâ |
s'ri-Vênkata-kshmâdhara-s'ṛiṅgadhâmâ |
dêvô 'nudhâvan pradadâti yasmai |
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ ||

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

of S'rîrangapattana. TN. 73, dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In Nj. 63, of the same date, Krishna-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châlukya title and was then taken by some of the Hoysalas. The present grant brings to our notice Sôvanna-Vodeyar, who must have been some descendant of the Hoysalas, as he is called lord of the city of Dvârâvatî. In TN. 42, two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâla-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyana of Talakâd. Md. 55, dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîrangapattana his own. He further conquered Chêra, Chôla, and Pândya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Lankâ, and from the eastern to the western mountains. This king Nrisimha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nrisimha and Krishna-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Anga, Vanga, Kalinga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. Sr. 95, dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maninâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. Ml. 34 expressly calls Achyuta the son of Narasa. From TN. 120, dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śirah-pradhâna*) was Vâranâsi Varadappanna. In Sr. 6 we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

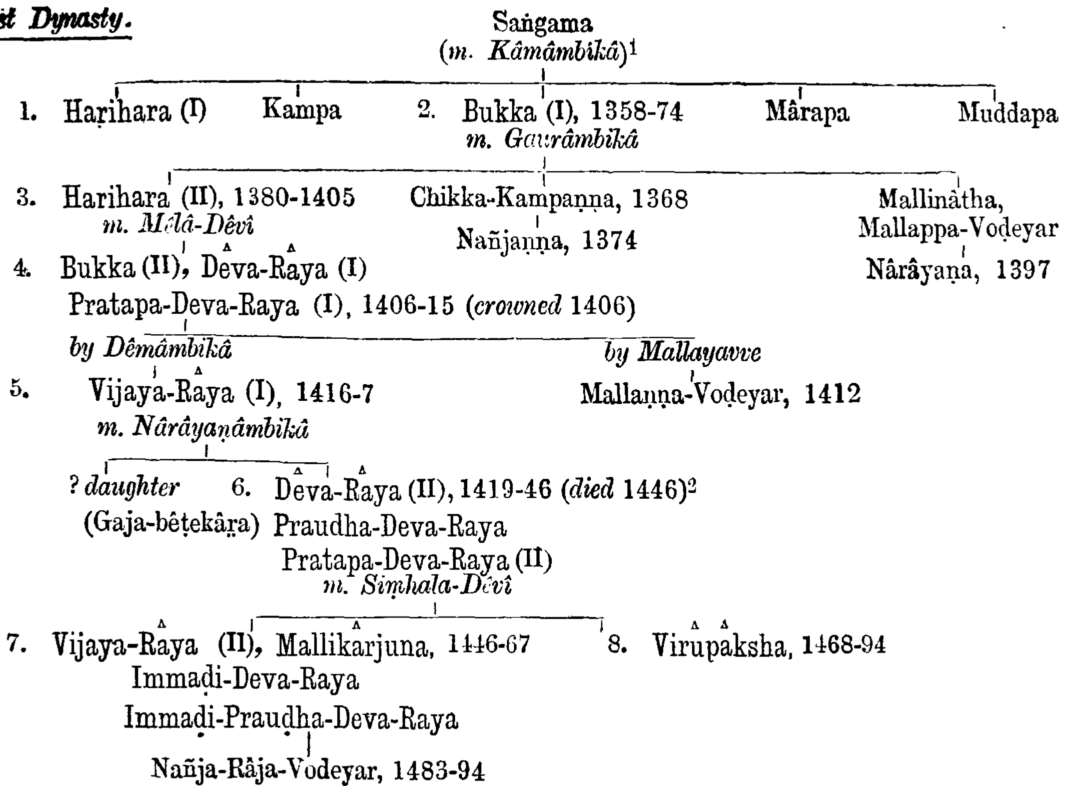
Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In Md. 33 is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôta. Md. 27, dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Ranga-Râja-mahârâya. Sr. 39 and 40, dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. Nj. 141, a year later, is a grant by the same, in the reign of Vênkatapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâd and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In Md. 25, dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. Md. 5, dated S'aka 1513 (A.D. 1591), is again in the reign of Vênkatapati-Râya-mahârâya. In Ml. 111, dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In Sr. 157, dated S'aka 1536 (A.D. 1614), we still have Vênkatapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vadaiyar, son of Dodda-Châma-Râja-Vadaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôte certain villages which Vênkatapati-Râya had assigned to him as a rent-free estate; TN. 116, a year later, is of a similar character. In My. 17, dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahalli country, which, it is

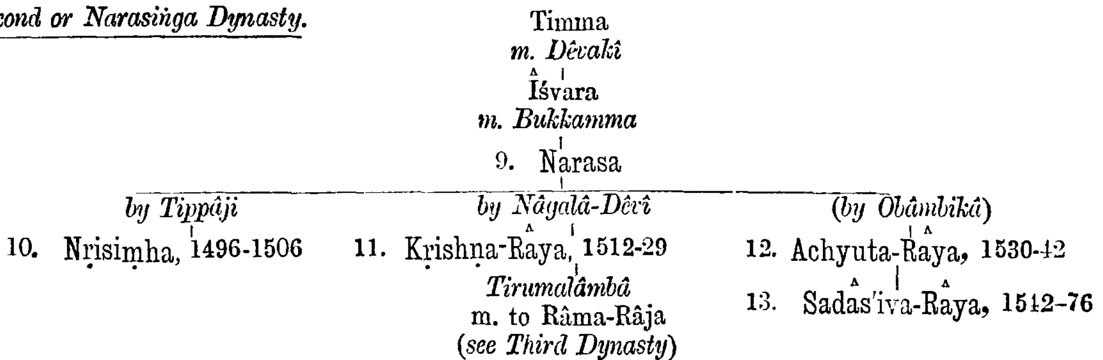
said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Vodeyar, son of Narasa-Râja-Vodeyar, as a rent-free estate for the lordship. **Sr. 36,** of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Odeyar's dalavâyi or commander-in-chief. **Md. 17,** two years later, is of the same reign, and the grant is by Châma-Râja-Vadeyar, son of Narasa-Râja-Vadeyar, and grandson of Râja-Vadeyar. **TN. 62,** of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukonda. The inscription records the establishment of an agrahâra by Châma-Râja-Odeyar, and refers to a copper śâsana which Vênkatapati-Râya had granted to Râj-Odeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181,** dated S'aka ? 1548 (A.D. 1626), we have another Vênkatapati-Râya on the throne. In **Sr. 4,** ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86,** dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugonda. The grant is by the Râna Pedda-Jagadêva-Râyal-aiyangâr, who was no doubt of the family of the Channapatna chiefs. But these dates are not quite certain. **Nj. 198,** dated S'aka 1561 (A.D. 1639), is of the reign of Vênkata-Dêva-Râya at Ghanaśaila or Penugonda, and supplies a genealogy of the dynasty. Beginning with Narasimha, who belonged to the Chandra-vamśa, it tells us that from him sprung Krishna, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugonda (whither he had removed the capital from Vijayanagar). By his wife Vengalâmbâ he had a son Ranga, who reigned next, and handed down the kingdom to his own son Vênkata. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vênkata, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vênkata-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karnâta portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâd in Gujarat, of course in order to connect them with Krishna and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Betta-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12,** dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Ranga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîti Rangapa-Râjayya. **Ml. 48,** dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-pandita-dêva of the Mûla-sangha and Tintrinaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Ranga-Râja-Vodeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugonda kings.

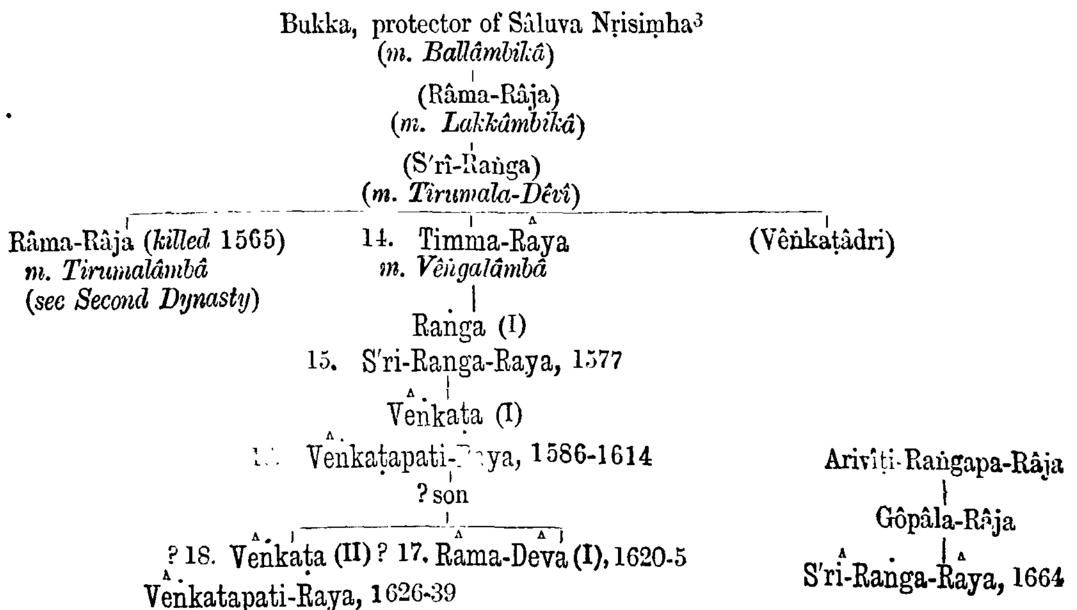
The following is the genealogy of the Vijayanagar and Penugonda kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasimha and Krishna here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Krishna-Râya, and was killed in the battle of Talikota.





Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.



[1] The items in brackets are taken from *Mysore Inscriptions* and *Incriptions at S'ravaṇa-Belgoḷa.*

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugonda (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapatna, who was son-in-law of the king S'rî-Ranga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugonda. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Tîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Odeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150,** dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117,** dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13,** eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9,** dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81,** both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23, Md. 114,** and **Sr. 13,** all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaliṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *daḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vênkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêspur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

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[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vênkaṭês'a-kainkarya-niratô 'bhût sadâ guruḥ I
dehi mê Tâta pânîyam iti prâhâyam Îs'varaḥ II
Vênkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat I
tatô mahân Yâmunâryam sô 'py êvam tam as'israyat II

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇam*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya I
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê II

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmaṭi-Vêṅkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭi (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôjî, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vira (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karṇṇâṭa, Andhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100**, dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Krishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Krishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Krishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Krishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Krishṇa-dîkshita. **Nj. 15**, dated S'aka 1683 (A.D. 1761), is the last of the grants of this Krishṇa-Râja Voḍeyar

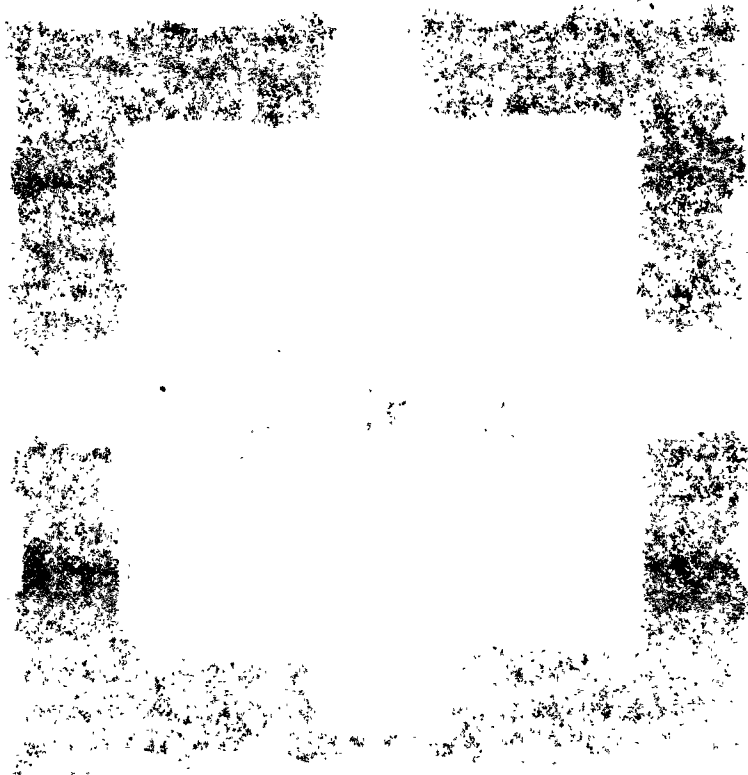
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

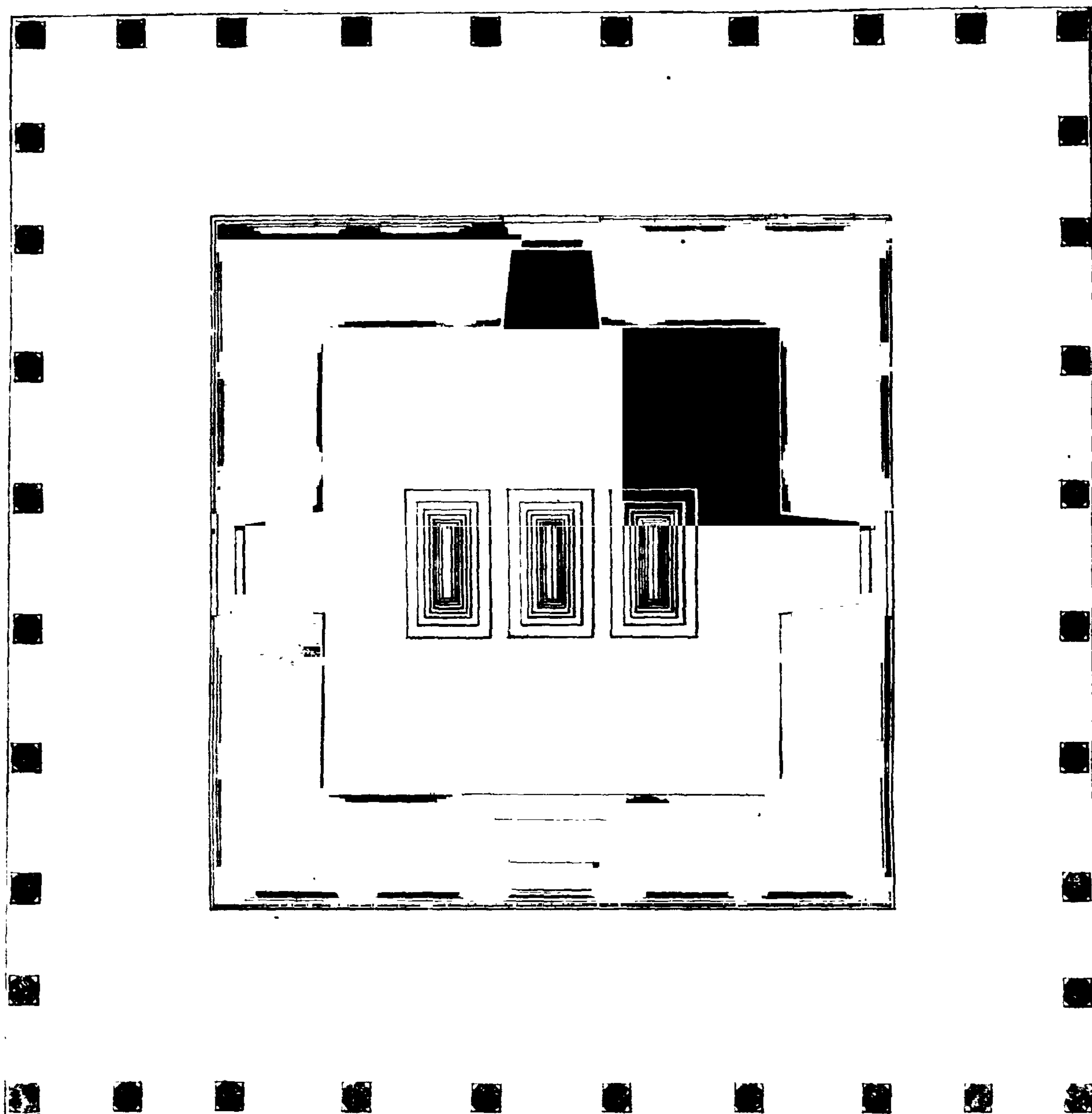
The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭipû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70,** dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâ-svâmi* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8,** with **11** and **12,** record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57,** dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18,** dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First ; *Immaḍi* is Second ; *Mummaḍi*, Third.

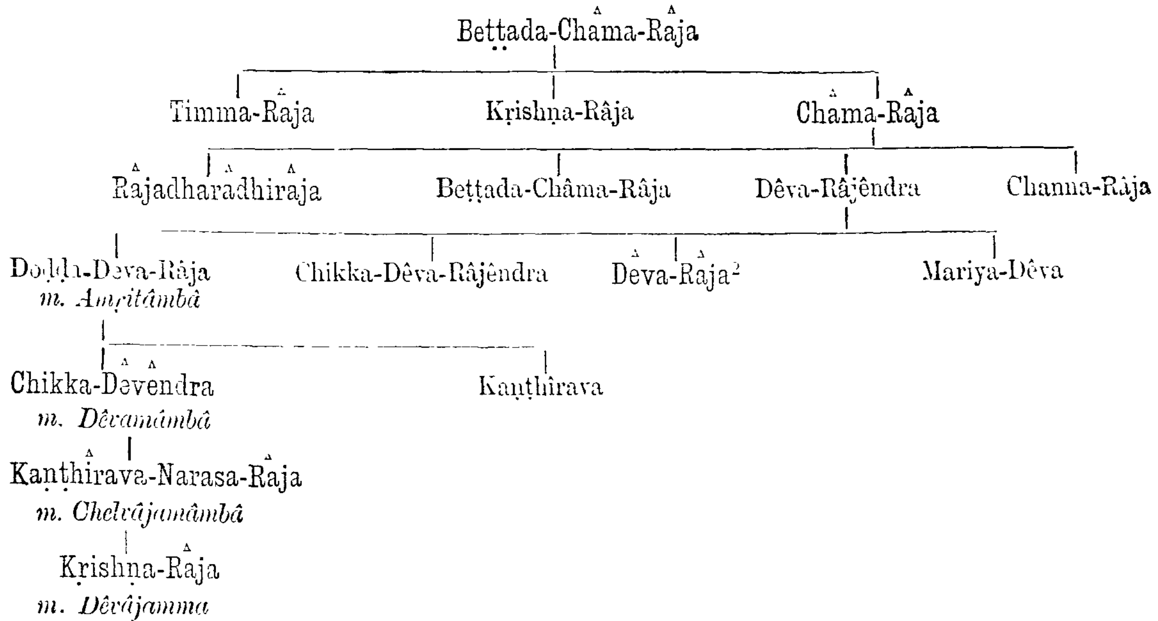




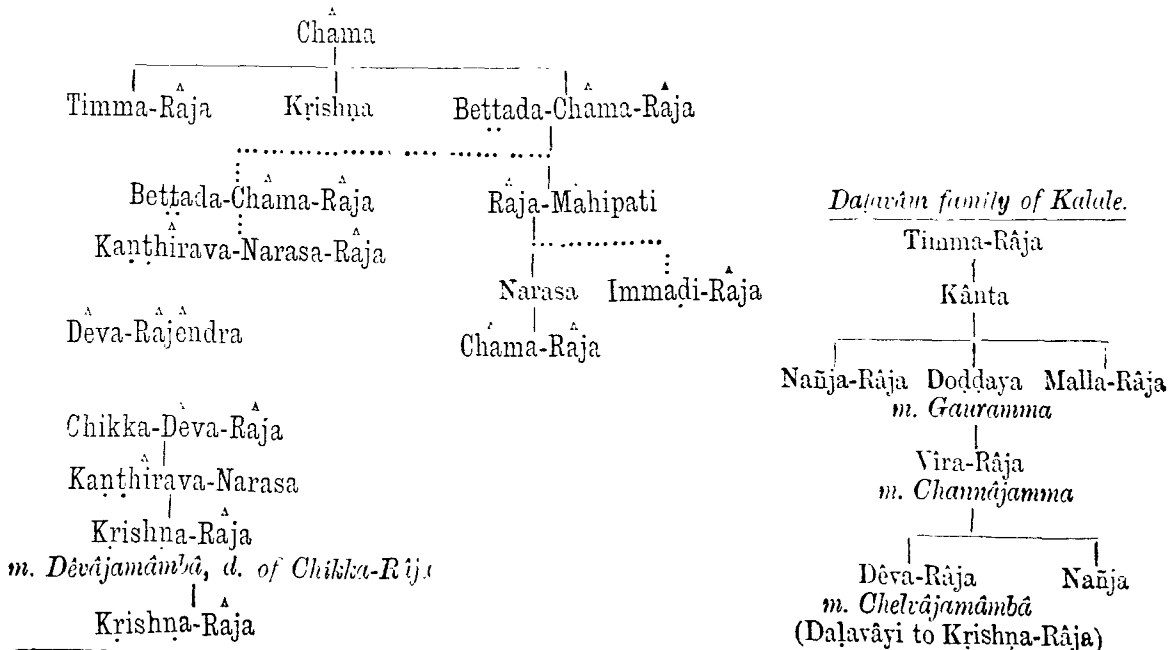
GUMBAZ AT GANJAM

Scale 5 0 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.



[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja*.

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.
Yadu-Râya ..	.. 1399—1423
Hiri Bettada Châma-Râja Wodeyar	1423—1458
Timma-Râja Wodeyar	.. 1458—1478
Hiri Châma-Râja Wodeyar	. 1478—1513
Bettada Châma-Râja Wodeyar	. 1513—1552
Timma-Râja Wodeyar	.. 1552—1571
Bôla Châma-Râja Wodeyar	. 1571—1576
Bettada Châma-Râja Wodeyar	.. 1576—1578
Râja Wodeyar ..	.. 1578—1617
Châma-Râja Wodeyar	. 1617—1637
Immadi-Râja Wodeyar	.. 1637—1638
Ranadhîra Kanthîrava-Narasa-Râja Wodeyar .	.. 1638—1659
Dodda Dêva-Râja Wodeyar	. 1659—1672
Chikka Dêva-Râja Wodeyar	. 1672—1704
Kanthîrava Wodeyar ..	. 1704—1713
Dodda Krishna-Râja Wodeyar	.. 1713—1731
Châma-Râja Wodeyar	.. 1731—1734
Krishna-Râja Wodeyar	.. 1734—1766
Nañja-Râja Wodeyar ..	.. 1766—1770
Bettada Châma-Râja Wodeyar	.. 1770—1776
Khâsa Châma-Râja Wodeyar	.. 1776—1796
Krishna-Râja Wodeyar	.. 1799—1868
Châma-Râjêndra Wodeyar	.. 1868—

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Manalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 103** refers to a chief who was lord of the city of Valabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

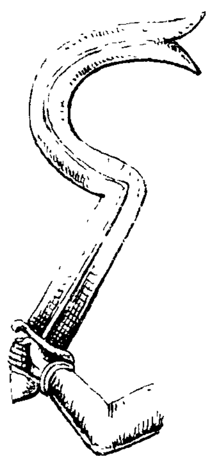
Some of the weapons depicted on the *vîragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

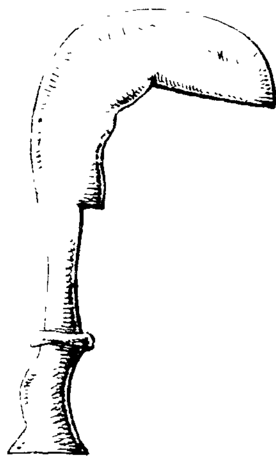
Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Mandya Taluq, (**Md. 103**) and of the date S'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

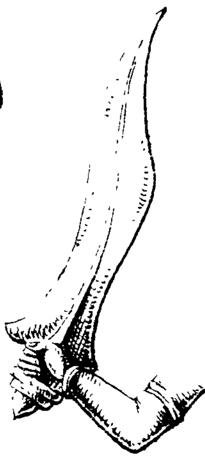
No. 3 is from Mathada-Doddi, attached to Kyâtagatta, in Malavalli Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Hala-Kannada characters. The weapon seems to be another form of the executioner's.

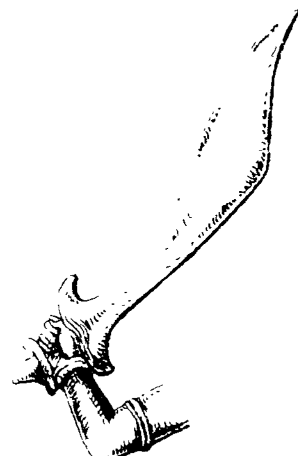
Nos. 4 and 5 are from Varuna, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châlukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagati*) were armed with these cutlasses.











WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsipûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say,—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

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[1] [illegible] 392 ff.

[2] In a note he says—"I regret I [illegible] plan of this temple or, indeed, of any triple [illegible] these circumstances [illegible] of special value.

[3] [illegible] p. 48 ff.

Dravidian style. The principal specimens of this style are the S'rî-Ranganâtha temple at Seringapatam, the Nañjundêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sira by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

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[1] *The Duke of Clarence in Southern India*, p. 81.

CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*

Gaṅgas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	„ 199	c. 920	„ ..	„ 148
266	Hari-varmma ..	„ 122	„	„ ..	„ 134
713	S'ivamâra (I) ..	Md. 113	„	„ ..	TN. 115
726	S'rî-purusha ..	TN. 1	„	„ ..	Nj. 78
c. 740	„ ..	My. 55	950	Bûtuga ..	Md. 41
„	„ ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	„ ..	My. 6	..	.. ..	„ 36
„	„ ..	„ 25	..	.. ..	„ 37
„	„ ..	TN. 113	..	.. ..	„ 41
„	„ ..	Nj. 23	..	.. ..	„ 42
c. 760	„ ..	TN. 53	..	.. ..	„ 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	„ 44
„	.. ..	„ 132	..	.. ..	„ 45
„	„ ..	„ 50	c. 960	.·. ..	„ 40
„	.. ..	Ml. 68	„	Mârasiṃha ..	„ 15
c. 812	S'ivamâra ..	Nj. 126	968	„ ..	Nj. 192
„	.. ..	„ 127	c. 970	„ ..	„ 155
c. 870	Râja-malla (I) ..	„ 68	970	„ ..	„ 158
870	„ ..	„ 75	974	„ ..	TN. 93
„	.. ..	„ 76	977	Râja-malla (II) ..	Md. 107
c. 890	„ ..	„ 27	„	„ ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c 980	„ ..	TN. 69
898	„ ..	Nj. 97	„	.. ..	Nj. 153
„	„ ..	„ 98	986	.. ..	Ml. 25
907	„ ..	Md 14	..	.. ..	Nj. 156
909	„ ..	Ml. 30	..	.. ..	„ 157
c. 910	„ ..	TN. 140	1017	.. ..	„ 148
„	„ ..	Nj. 130	„	.. ..	„ 149
915	„ ..	„ 139	1022	Gaṅga ..	Md. 78
921	„ ..	TN. 91			

Chôḷas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja	TN. 44	1050	Râjêndra	TN. 32
1012	,,	Sr. 140	? c. 1060	,,	Md. 116
? ,,	,,	TN. 35	c. 1060	Uttama-Chôḷa	,, 97
,,	,,	TN. 122	1069	Chôḷa-Nârâyaṇa	TN. 135
1014	,,	,, 48	1071	Kulôttuṅga	Nj. 40
? 1020	(Chôḷa-Gaṅga)	,, 33	1077	..	,, 131
1021	Râjêndra	Nj. 134	1095	,,	,, 29
1026	,,	TN. 34	1096	,,	TN. 7
? ,,	,,	,, 38	1097	,,	,, 8
? 1029	(Chôḷa-Gaṅga)	My. 14	1099	,,	,, 71
ç, 1030	Râjêndra	Sr. 125	1108	,,	Nj. 51
? 1031	,,	TN. 94	,,	..	Sr. 119
c. 1035	,,	Nj. 161	1113	,,	Nj. 44
1039	Râjâdhirâja	TN. 16	..	..	Sr. 120
1047	Râjêndra	Nj. 164	..	Kônêrinmaikoṇḍân	Md. 3
c. 1050	,,	TN. 29	..	,,	,, 7

Hoysaḷas.

1117	Vishṇu-varddhana	Ml. 31	c. 1150	Nârasiṃha (I)	Sr. 68
c. 1120	,,	Sr. 43	,,	..	Md. 21
,,	,,	,, 49	,,	,,	Sr. 71
,,	,,	Md. 89	,,	..	Ml. 8
,,	,,	Nj. 77	,,	,,	,, 44
1124	,,	,, 193	? 1153	,,	,, 60
? ,,	..	,, 194	c. 1155	,,	Sr. 29
c. 1125	,,	My. 46	,,	,,	,, 66
,,	,,	,, 53	,,	,,	,, 76
1126	,,	Sr. 34	? 1157	,,	TN. 21
1128	,,	My. 16	? 1158	..	Sr. 58
1130	,,	Md. 50	,,	..	,, 59
1131	,,	,, 29	,,	,,	,, 62
1136	,,	TN. 129	,,	..	,, 63
,,	Nârasiṃha (I)	Md. 75	,,	..	,, 75
1140	,,	Sr. 67	,,	..	,, 137
? 1142	,,	Ml. 56	1159	,,	Md. 24
1144	,,	Md. 22	,,	,,	Sr. 73
1145	,,	Nj. 150	c. 1160	,,	,, 60
1147	,,	Sr. 70	,,	,,	,, 69
1148	,,	Nj. 110	,,	,,	,, 74
c. 1150	,,	Sr. 65	,,	,,	,, 154

Hoysalas—(*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasimha (I)	Sr. 54	c. 1185	Ballâḷa (II)	Md. 62*a*
,,	..	TN. 123	1188	,,	TN. 131
1166	,,	Md. 61	1191	,,	Md. 106
1167	,,	Ml. 9	,,	,,	Sr. 57
? 1169	,,	Nj. 125	,,	,,	Md. 109
,,	,,	,, 175	1192	,,	Ml. 27
1170	,,	TN. 136	,,	,,	,, 29
,,	..	Nj. 133	,,	,,	Nj. 72
,,	..	My. 30	1194	,,	Md. 43
,,	..	,, 31	1195	,,	Sr. 44
,,	..	Md. 34	,,	..	TN. 130
? 1171	,,	Sr. 51	,,	..	Sr. 45
,,	,,	,, 52	1196	,,	TN. 31
,,	,,	,, 53	,,	,,	My. 9
,,	..	Md. 31	1199	,,	Md. 23
,,	,,	Ml. 52	,,	,,	Ml. 103
,,	..	,, 28	c. 1200	,,	,, 16
1172	Ballâḷa (II)	My. 58	,,	,,	Sr. 48
1175	,,	,, 8	,,	,,	,, 104
,,	,,	Sr. 61	,,	..	,, 114
,,	,,	,, 138	,,	,,	,, 132
,,	,,	,, 146	,,	,,	TN. 125
1177	..	,, 72	,,	..	Sr. 155
,,	..	Md. 44	,,	,,	TN. 118
1178	,,	TN. 92	,,	,,	Ml. 65
1179	..	Sr. 50	,,	,,	Md. 56
c. 1180	,,	Ml. 88	1202	,,	TN. 126
,,	,,	,, 99	1207	..	Sr. 56
,,	..	TN. 12	1213	,,	Ml. 37
,,	,,	,, 106	1214	,,	Nj. 52
,,	,,	,, 107	1217	,,	Md. 38
1182	,,	Ml. 46	1218	..	Nj. 135
1183	..	Md. 48	,,	,,	Ml. 117
,,	,,	Ml. 78	,,	..	Nj. 159
,,	,,	,, 92	1226	Nârasimha (II)	My. 57
,,	,,	,, 98	? 1229	,,	Ml. 93
,,	..	TN. 105	1232	,,	Md. 117
1184	,,	My. 26	1235	,,	,, 121
,,	,,	Ml. 83	1237	Sômêśvara	,, 122
c. 1185	..	,, 55	1239	,,	TN. 103
..	,,	,, 54	1240	,,	Nj. 36

***Hoysaḷas*—(*continued*).**

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara	TN. 128	1279	Nârasiṃha (III)	TN. 111
1241	,,	Md. 16	,,	,,	Nj. 180
,,	,,	Nj. 145	,,	,,	TN. 84
1246	,,	TN. 119	1281	,,	,, 100
,,	,,	Md. 62b	1282	,,	Nj. 96
1248	,,	Nj. 33	,,	,,	,, 184
c. 1250	,,	Ml. 115	1285	,,	,, 142
,,	..	Sr. 102	1288	,,	TN. 30
1253	,,	Ml. 50	1290	,,	,, 27
1254	,,	Sr. 110	,,	,,	,, 58
1257	Nârasiṃha (III)	TN. 39	1291	,,	Nj. 38
1259	..	Nj. 120	,,	Ballâḷa (III)	,, 103
1261	,,	Md. 30	1292	,,	,, 92
,,	,,	TN. 89	,,	..	,, 116
1262	..	Sr. 100	1297	,,	Nj. 95
1263	,,	Ml. 40	,,	,,	,, 185
,,	,,	,, 73	1300	,,	TN. 4
1264	..	Nj. 167	,,	..	,, 28
,,	..	,, 168	,,	,,	,, 98
,,	..	,, 169	1301	,,	,, 104
,,	..	,, 170	1305	,,	Md. 83
,,	..	,, 171	1309	,,	TN. 72
,,	..	,, 172	1310	..	,, 10
,,	..	,, 173	,,	,,	Sr. 92
,,	..	,, 174	,,	..	Nj. 73
c 1265	,,	TN. 26	,,	..	,, 113
1268	,,	Sr. 130	1312	,,	,, 71
1269	,,	Md. 123	,,	,,	Ml. 122
1270	,,	Nj. 104	1315	..	TN. 11
1272	,,	TN. 22	1316	,,	Md. 100
,,	..	Nj. 128	1317	,,	Ml. 12
1273	,,	Sr. 131	1319	,,	Md. 102
1275	,,	Md. 79	,,	..	Sr. 80
1276	,,	My. 51	1320	,,	TN. 79
,,	,,	Md. 70	,,	,,	,, 81
,,	,,	TN. 97	,,	..	Md. 74
,,	,,	,, 101	,,	..	Ml. 58
1277	,,	Md. 1	1321	..	,, 106
,,	,,	TN. 78	,,	,,	,, 107
,,	..	Nj. 121	1322	..	Md. 40
1278	,,	,, 55	1325	..	TN. 99

Hoysaḷas (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	,, ..	Ml. 1	1336	,, ..	TN. 83
1331	,, ..	,, 114	1338	,, ..	Ml. 109
,,	,, ..	,, 85	1339	.. ..	,, 57
1332	,, ..	,, 113	1341	.. ..	,, 14
,,	,, ..	Nj. 65	,,	,, ..	Md. 85
1334	,, ..	Ml. 104			

Vijayanagar.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	,, ..	Sr. 87	1420	,, ..	Ml. 80
,,	,, ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	,, ..	TN. 55
1366	.. ..	TN. 110	1430	,, ..	Sr. 15
1367	.. ..	,, 2	1432	,, ..	,, 7
1368	(Chikka-Kampana) ..	Nj. 117	,,	,, ..	,, 91
1371	.. ..	,, 43	,,	.. ..	Md. 87
1372	.. ..	,, 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
,,	,, ..	Ml. 23	,,	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	,, 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	,, ..	,, 21	1448	,, ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	,, ..	Sr. 89
,,	(Hariyappa's son) ..	Nj. 152	,,	.. ..	,, 97
1387	.. ..	Ml. 53	,,	,, ..	,, 133
1388	,, ..	,, 20	1459	,, ..	Md. 12
1389	.. ..	,, 15	,,	,, ..	,, 59
1392	,, ..	,, 47	1465	,, ..	Ml. 64
1394	,, ..	,, 42	1467	.. ..	Nj. 22
1397	,, ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
,,	,, ..	,, 134	,,	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	,, ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	,, ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	,, 178	,,	.. ..	Sr. 46
,,	.. ..	,, 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(,,) ..	,, 118
1417	.. ..	Md. 103	1492	(,,) ..	,, 102

Vijayanagar *(continued).*

Date A.D.	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar)	Nj. 100
"	..	TN. 67
"	..	Nj. 101
1496	Narasiṅga-Râya	My. 33
1497	..	Nj. 115
1500	..	Sr. 106
1502	(Sâluva-Narasaṇṇa)	Nj. 88
1503	"	" 85
1504	..	" 47
1505	..	Ml. 91
1506	"	" 95
1512	Kṛishṇa-Râya	Nj. 190
1513	"	" 195
"	"	TN. 37
"	"	Nj. 16
1514	"	Md. 110
"	"	Ml. 43
1515	..	Nj. 124
1516	"	Md. 115
"	"	Sr. 10
1517	"	My. 5
"	"	" 32
"	..	Nj. 10
1519	"	TN. 73
"	"	Nj. 63
"	"	" 69
1520	..	Ml. 90
1521	"	TN. 41
"	"	" 42
1523	..	Nj. 19
1525	"	TN. 60
1526	"	" 49
"	"	Nj. 187
1527	"	" 146
"	"	Sr. 1
1528	"	TN. 76
1529	"	Sr. 2
"	..	Nj. 35
1530	Achyuta-Râya	Ml. 105
1531	..	Md. 105
1533	"	TN. 80
1534	Achyuta-Râya	Md. 55
1535	"	TN. 82
"	"	Sr. 95
"	"	Ml. 34
"	"	Md. 60
1537	"	Ml. 59
1538	..	Md. 112
1541	"	TN. 120
1542	"	Sr. 6
"	Sadâśiva-Râya	" 42
1546	"	Nj. 34
1550	..	My. 50
" (or 1610)	..	Ml. 67
1551	..	" 66
1554	..	TN. 112
1556	"	" 108
"	..	" 121
1560	..	Sr. 101
1562	..	Md. 69
1567	"	Sr. 149
"	"	Md. 54
1569	"	Ml. 41
? 1576	(Râma-Râja)	Md. 33
1577	S'rî-Raṅga-Râja (I)	" 27
? 1581	(Râma-Râja)	Sr. 158
1585	(Tirumala-Râja)	" 39
"	(")	" 40
1586	Vêṅkaṭapati-Râya (I)	Nj. 141
1589	(Tirumala-Râja)	Sr. 33
"	(Tirumâla-Râya's sons).	Md. 25
"	..	Nj. 162
"	..	Sr 38
1591	"	Md. 5
1594	..	My. 4
1595	..	Ml. 108
1603	..	" 82
1604	"	" 111
1608	..	Sr. 37
"	..	Nj. 87
1611	..	My. 60
1611	Vêṅkaṭapati-Râya (I)	TN. 20

Vijayanagar (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1613	Vênkaṭapati-Râya (I) .	Ml. 79	. 1627	Vênkaṭapati-Râya (II) ..	My. 19
1614	„ ..	Sr. 157	1628	.. ..	TN. 87
1615	„ ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
„	Râma-Dêva (I) ..	Sr. 36	1639	Vênkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	„ ..	Md. 17	1664	S'rî-Ranga-Râya ..	Sr. 12
„	„ ..	TN. 62	1675	.. .	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vênkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	S'rî-Ranga-Râja ..	Sr. 47

Mysore.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
? 1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	„ 117	1707	.. ..	My. 13
1633	„ ..	TN. 13	1719	Krishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	„ ..	„ 64
1652	„ ..	Nj. 106	1724	„ ..	„ 100
1662	Dêva-Râja-Voḍeyar ..	„ 56	„	„ ..	TN. 59
„	„ ..	„ 81	1725	„ ..	„ 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	„ ..	Nj. 45
„	„ ..	Md. 114	? 1727	„ ..	My. 10
„	„ ..	Sr. 13	1734	„ ..	Sr. 141
1664	„ ..	Md. 51	„	„ ..	Md. 71
1670	„ ..	Ml. 38	1736	„ ..	TN. 65
1672	„ ..	TN. 54	1748	„ ..	„ 63
„	(Narasa-Râja) ..	Ml. 69	1759	„ ..	Nj. 32
„	„ ..	Nj. 191	1761	„ ..	„ 15
1673	„ ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	„ ..	„ 77
1678	Chikka-Dêva-Râja-Voḍeyar ..	Sr. 94	1787	„ ..	„ 17
			„	„ ..	„ 18-21
1679	„ ..	„ 151	„	„ ..	„ 22
1684	„ ..	Nj. 41	1788	„ ..	„ 16
1685	„ ..	My. 7	1792	„ ..	„ 25
„	„ ..	Ml. 61	1793	„ ..	„ 30
1686	„ ..	Sr. 14	1797	„ ..	My. 54

Mysore (*continued*).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1799	Tîpu-Sultân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	,, ..	Sr. 98
1804	,, ..	,, 27	1845	,, ..	Nj. 1
,,	,, ..	,, 26	1846	,, ..	My. 24
1810	.. ..	Md. 63-6	1847	,, ..	Nj. 7
1817	,, ..	Sr. 84-5	,,	.. ..	Md. 67
1818	,, ..	Nj. 70	1848	,, ..	My. 21-2
,,	,, ..	Ml. 110	1849	,, ..	Nj. 2-3
1819	,, ..	Nj. 13-14	,,	,, ..	,, 11
1822	,, ..	My. 1-3	1850	,, ..	,, 4
1825	,, ..	Md. 95	,,	.. ..	My. 23
,,	,, ..	My. 56	1851	,, ..	Nj. 12
1827	,, ..	,, 20	1853	,, ..	,, 8
1828	,, ..	,, 34	1855	,, ..	TN. 57
1829	,, ..	Sr. 9	1863	,, ..	Nj. 18

Miscellaneous.

Date A.D.	Taluq No.	Date A.D	Taluq No	Date A.D.	Taluq No.
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
,, ..	Md. 45	1090 ..	TN. 24	,, ..	Nj. 111
,, ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
,, ..	,, 109	,, ..	,, 49	c. 1200 ..	Sr. 35
,, ..	,, 114	,, ..	Ml. 26	,, ..	,, 90
,, ..	,, 133	,, ..	TN. 5	,, ..	Ml. 100-2
,, ..	Nj. 46	,, ..	,, 36	,, ..	,, 116
,, ..	,, 61	,, ..	,, 70	,, ..	Nj. 165-6
,, ..	,, 79	,, ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	,, ..	,, 58-60	1527 ..	,, 3
,, ..	Ml. 11	,, ..	,, 136	c. 1600 ..	,, 5
,, ..	TN. 46	,, ..	,, 151	,, ..	,, 28
,, ..	Nj. 62	,, ..	,, 160	1611 ..	My. 48
,, ..	,, 138	1104 ..	,, 84	1650 ..	,, 52
,, ..	,, 143-4	1109 ..	,, 89	1736 ..	TN. 65
1080 ..	,, 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq	*No.*	*Taluq*	*No.*	*Taluq*	*No.*	*Taluq*	*No.*
My.	27-8	Md.	49	Ml.	51	TN.	127
Sr.	31-2	,,	52	,,	62	,,	137-9
,,	78-9	,,	57-8	,,	70-2	Nj.	17
,,	81-3	,,	68	,,	74-5	,,	20
,,	88	,,	72-3	,,	77	,,	24-5
,,	93	,,	76	,,	81	,,	37
,,	96	,,	81-2	,,	84	,,	39
,,	111-3	,,	84	,,	94	,,	42
,,	115-6	,,	87-8	,,	112	,,	48-9
,,	118	,,	91-4	,,	118-20	,,	54
,,	121-4	,,	96	TN.	6	,,	74
,,	126-9	,,	98-9	,,	9	,,	80
,,	135-6	,,	101	,,	17	,,	83
,,	142	,,	104	,,	19	,,	86
,,	145	,,	108	,,	25	,,	89-91
,,	152-3	,,	111	,,	43	,,	112
,,	156	,,	118-20	,,	45	,,	114
Md.	4	,,	124	,,	50-2	,,	123
,,	8	Ml.	2-3	,,	66	,,	129
,,	11	,,	5-7	,,	68	,,	154
,,	15	,,	17	,,	74-5	,,	163
,,	18	,,	24	,,	77	,,	177
,,	26	,,	32-3	,,	85-6	,,	182
,,	35-7	,,	35-6	,,	88	,,	188-9
,,	39	,,	39	,,	90	,,	196-7
,,	42	,,	45	,,	117		
,,	46-7	,,	49	,,	124		

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Krishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshangaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumangalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahiśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yîśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige griha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janangaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanangaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-sankhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ vingaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janangaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janangaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmiyavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastîku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satataṃ ujvala-dharma-chittâḥ ||
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Krishṇa.

2

In the same temple, to the left of the doorway.

śrî-Krishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshangaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Krishṇa-viḷâsada Lingâjam-

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeḍuru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradall iruva Parakâla-maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Hayagrîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattoṃdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ॥

॥ śrî-Râmâ ॥

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahiśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Chaluvâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke hiṃ-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradalli iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥ śrî ॥ śrî ॥ śrî ॥

śrî ॥ śrî ॥ śrî-Nañjuṇḍa.

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u Maisûra Lakshmîkânta-dêvarige saṅkrântiya maṇṭapa .... yaliya kalâsa .... nu beṭṭada..............................

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttîka-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eradu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu tamma tâyi-tamde-gaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige ....

6

In the same place.

Neṟeyaṟdim eṟdanu mune ...... ḷaliyu prabhinna-vâgvi billôru guṟi ...... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidanu it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede .... pitṟi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê peṃpan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautra-râda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrarâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râja-vaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-katle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmana-haḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eredu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aduvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Kṛishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatus-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaldakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva prithvî-râjyaṃ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtîka su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bira-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Kereya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida . . . . su dôsh akku yî kere yî Saṅkara-dêvara kaṇḍavaru Telliga yi . . sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana . . ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇnege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktiṃ appa muḍâbaṇi Kêśava-dêvara naivêdyakke gereya kîḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli . . . . . dêvamayâbala nillisidanu maṅgaḷam aha

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nannêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâruvaru Hinikala Nanêśvara-dêvarige .... ḷiyanû ....

12

In the same place.

Svasti śrî .... ra Pârttiva-saṃvatsara .... Hariyappa ....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gaûḍana magaḷu Yallakeda-gaûḍa ...... Nannîśvara-dêvariṅge mâḍisida gâṇa ... yî ....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṟ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṟe Lappotiyu Tulpe-vâḷa Chchîyaḷayya Paṟeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṟa Bichariyu Âsagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Chîmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṟu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tann êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḷiyan erppataraṃ śiddiyâge biṭṭam â Bambaya-nâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham astu svasti śri-jayâbhyudaya-S âlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geüttiralu Atri-gôtrada Narasa-Râja-Vodeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru uṃbaḷige pâlista Kâ-ragahaḷḷiya-sìme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gauṇḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi . . . .

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷîśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka . . . .

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarti-gaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâ-dôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-nara-pati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpa-dalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kilaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śriman-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śrî-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'ri-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâra-dallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ ।
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ॥

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa ॥ Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve ॥ rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ .... prithuvi-râjya keye Araṭṭi .. ra mmagandir Siṅgaṃ dîkshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍı-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa .... koṭṭa nela tenendhaka kâḷeṟuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu .... kaduveḍiḷonuḍi tenne .... ḷida svachonu .. Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S rimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ॥

.... Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giri-durga ..... pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu............. 106 neya Krôdi-saṃvatsarada Chaitra su .... śri-Vira-Ballâḷa-dêvaru.... .... Dôrasamudra-dalliha Taḷakâḍa

27. 28

In the same village.
(*Illegible*).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

.... geye kottaga .... ḷa paḍedara Mâdava .. kemuḷe âruṃ uṭṭo mandaduḷḷa .... mmadimyu âladiyu dâsa .... mârandiyu Brarmmâṇḍi mâruṃ kadattu ...... âla kâṇṇindaruṃ ma....

deru kalkandededirum Mâra . . . . varusakkiyâga mûda . . . . dikaymin u mikkâ . . . . nnara kotta ma . . ḍisida maṇṇu yonduḷolihopo . . . . ka . . . . pâ . . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrî Nâkkibhyâ ereya kandâ kôte . . kâri ḷâlasi lakka . . . . ḷiṃ yoṇaḷi . . . . râḷa . . . . don pañcha mahâ taravga pok keḷa iḷdônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-paṇḍita-dêvara sishyaṇa nâ . . ka puṇi-samaya . . . .

32

At Gurûr (Kûḍnahaḷḷi hobli), at the back of the Râmaliṅgêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlîvâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-saṃvatsarada Bhâdrapada śu 5 lû Krishṇa-Râya-mahârâyana nirûpadinda S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra-sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâraru Virapp-Oḍeyaru Bommanahaḷḷiya Siddayya-Dêv-Oḍeyara makkaḷu Siddhaliṅgaṇa-Vodeyarige namage âyur-ârôgya-ayiśvaryâbhivṛiddhiy-âgabêkendu Kâreganahaḷḷi-sthaḷada Gurûranu â ûrige saluva gadde-beddalu-suṅka-suvarṇṇâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyoḷagaṇa yeṇṭu dikkigû liṅga-mudreya kallanu neṭṭisi koṭṭu â-chandrârka-sthâyiyâgi putra-pautra-paramparеyâgi koḍageyâgi naḍeya-bêkendu koṭṭa Gurûra S'iva-śâsana yî śâsana-sthaḷada grâmakke âr aḷupidavaru Vâraṇâsiyalli gô-vadhe mâḍidavaru tamma tâyi-tandegaḷa vadhisidavaru ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarusha-sahasrâṇi vishṭhâyâ jâyatê krimiḥ ||
sva-dattâ dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ niḥphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ || śrî ||

33

At Hañche (Varakôḍ hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 tiṃ 7 di 12 neya Naḷa-saṃvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitaṃ dakshiṇa-Prayâga dakshiṇa-Vâraṇâsi śrî-Kâvêrî-Kapilâ-saṅgama pañcha-krôśa . . la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tiramakûḍala Agastya-nâtha-dêvarige mêdini-mîsara-gaṇḍa kaṇṭhi-sâḷuva Narasiṅga-Râyara mahâ-pradhâna Narasaṇṇa-nâykaru śrî-Agastya-pâda-dêvara aṅga-raṅga-bhôgakke S'rîraṅgapaṭṭaṇakke salutti Mêḷâpurada sthaḷada Hañchiya grâmavanu dhâreyan eradu koṭṭevâgi î grâmakke saluva chatus-sîme-oḷaguḷḷa gadde-beddalu-tôta-tuḍike-âdu-magga-manavaṇa-suṅka pura-gaṇâchâra nidhi-nikshêpa-jala-pâsâṇa akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-

On another stone.

têja-svâmyagaḷa â-chandrârka-sthâyiyâgi koṭṭa śilâ-śâsanavan ân obanu yidam âvanu naḍasidavarige sahasra-kanyakeya dânaṅ gaida phala . . . . ya dharmmake aḷidavanu Vâraṇâsiyalli vaṃ . . o . .

śrugaḷu sâvira-brâhmaṇarum sâvira-kapileyam konda brahmattiyan aiduvaru || Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eravalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.... ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra I ga 70 aksharadalu eppattu honna.. .... nu aḷupidava gôva konda pâpake hôhanû ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm I
shashṭi-varusha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṃha-lagnadalli śrîman-Mahiśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yukta-vimâna-sahitamâgi dêvâlayavaṃ nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaran-emba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâka-vannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmi-yavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ I
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

.... kanake.... Mâdêva siḷana..................
Mârâyana . ha.................. kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara .... avanata .. jaṃ sâkshâd êva nagari ...... vikâyan adika basa .... viśrutan avani............. negaḷdaṃ || âtana .... ta vimarddana................ ṇda khyâtayak aise.................. gani .. na Chandrane paḍi .... ttara .... pa parama-jagakshi rasadoḷ dasana............ nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ || tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga .... haṃ Narasiṅgan negalda bhû .. .. dhareyoḷ || â Narasiṃhana sati .... yuman iḷipa Gâvilabbarasi........ niyâdanyaṭṭa puṭṭidan ânata........

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nânḍavan ondi-vivâgraṃ birudiva .. ruṃ Kali-yuga-nîraṃ maṟe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭe śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa kereyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eredu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
êkâkinaṃ vishaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvararkk Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra . . . . Nannikârttara-bhaṭararge e . . . . redu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ |
dêvasvan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru . . . .

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe . . . . yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ . . . . . .

40

At the same village, on a pillar in front of the Basava guḍi.

. . . . 99 .. sya .. sakaḷa-samam endu darmma geydu sanyasada . . . . . . nija-stiti . . . .

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Ere-Bîrayya uttava-gaḷḷaguṃ Edavariyuṃ dâyaga-sammannadin Edavari-ûra mêle vaḷulutt avagaḍa . . . . kâdi uttava-gaḷḷaṅgâge Ere-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava. . . .

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati . . . .

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṟeya Konamâmâ-Eṟeaṅgâ Polukêsiya Bâdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇu-nṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bîkî-tamma Anantana nômpiyaṃ .... rû

49

At the same village, south of the kalyâṇi.

(Tamil characters.)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum.....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu.......... rada Âśvîja ba 5 lu śrîman-mahâ-maṇḍaḷêśvaranaṃ .... Râma-Râja...haḷipa..... .... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgala-vanu umbaḷe koṭṭevâgi â grâma.................... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷa-gaṇa gadde beddalu tôṭa tuḍike suvarnâdâya .... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Saka-varisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîra-gauḍa Mâḍi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe............... koṭṭa koḍageya mânya kamba saṟula....

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amṛitêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(Persian characters)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zîhajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Ḥamal firân us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm âncheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : sivâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad .... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar âncheke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyim vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfin ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḷ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar pṛithuvî-râjyaṃ keye Araṭṭigaḷ-arasar Chottamman Edettoṟe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷuṃ onvatte divasaṃ paḷtiṅgaḷ || tamasi mûṟe divasaṃ vêsane î .... re uḷpadu vi .... e puṭṭige .... le kure .... ûruḷ ikkapade pôppandu ondu divasaṃ vapandu ondu divasaṃ uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobḷi), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvija sudda pañchami Budhavârad andu ...... ra dânada taṇḍaya ...... gauḍana maga E ...... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobḷi), in Kaṇḍi-gauḍa's field.

.... śvasti samadhigata-pañcha-mahâ-śabda .... pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi............... chûḍâmaṇi .... dy-anêka .... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Koṅgu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja .... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu .... denippa Râjarâjapurada śrî-Yeṟe-yana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam.... ... dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â........ dâya nâḍa samasta-prabhu-gauḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ...... Kuppûru samasta-sîmâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na vishaṃ visham ity âhuḥ dêvasvam visham uchchatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattaṃ para-dattaṃ vâ.............. ....

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śri-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhikritu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṟuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of S'rî-Rañganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîrañga-paṭṇâbhidhê
Vaikunṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân ।
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puñgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ||

S'rî svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîrañgapaṭṭaṇada śrî-Rañganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âûbhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîrañgapaṭṭaṇada sîme-voḷagaṇa Kuṟuvañka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîrisettiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîrisettihaḷḷiya grâmava Rañganâtha-dêvara atirasa-naivêdyakke dinampratiyali naḍava kaṭṭaḷe atirasa 25 ij patta-ayidakke harivâṇa 1¼ cheñgaṇi-giladaṇḍe 1¼ sahâ shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîrasettiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṛadu samarpisidevâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaluḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Rañganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ||

On another stone at the side.

tamma tâyi-tandegaḷa Vâraṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ । dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḥ ।
śrîmat-paschima-Rañganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ||

pâyât pannaga-śâyî
Paśchima-Rañgê paraḥ pumân êshaḥ ।
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ||

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi ।
śrî-Krishṇa-Râya-bhûbhuji
śâsati pṛithvîṃ samagra-bala-nilayê ॥

śubham astu ।

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê ।
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ॥

Âshâḍhê śukla-pakshê
.... Sitarôchishô vârê ।
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ॥

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ ।
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dîkshâvân ॥

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ ।
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ॥

....

biruda śrî-Bhôgarâja-bhûpâlaḥ ।
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ॥

...... ryâya Gârgya-gôtrâya ॥

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Krishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaluḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi .... ya gajapati ... -gôtra-suradâṇa dharaṇî-varâha .... ya śârddûla-chamaṭi yemb-iü-modalâda-biru-dâvaḷi-bhûshitarâda Sôma-vaṃśa-bha..... râda Âtrêya-gôtrada Chammaṭi Timma-Râja-bhûvara.... vi-śâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru ....
.... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Krishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru .... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu padâ-rtha tuppa ....

3

In the same place.

S'rî Hari Râma Nârâyaṇa Krishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya .... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grant'a and Tamil characters*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kâṇta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Brindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama ventendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṟa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râ-mâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâü nimage kuḷava kaṟadu dhâreyan eṟadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṟu mûṟu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍambaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ ||
śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikritu-saṃvatsarada Kârttika 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâ-ṇayake S'rîraṅgapurada Âḷuvaya-nâ ...... yavaru S'rîvaishṇava-mahâjanaṅgaḷu .... ḍikeya aḍike-suṅka-maggavu mâra-kâṇike ..... ḷu hoṟavâṟu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Krishna-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-simhâsanârûḍharâgi sukhadim prithvî-sâmbrâjyam gaiyyuttiralu Amarambôdu Mukyappa-Modaliyu śrî-Paśchima-Ranganâtha-svâmiya-vara sannidhige yiśyânya-bhâgadali svâmiyavara nityagaṭle-tirumañjana-kainkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavam mâḍi śrî-Ranga-nâtha-svâmiyavara charaṇâravindangaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hridayam Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vrittam ||

(*Grantha and Tamil characters.*)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampo Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkîya Nallatampiy-uṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Venkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushangaḷu 1750 ne sanda varttamânavâda Virôdhi-sam | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-simhâsanârûḍarâgi sukhadim prithvî-sâmbrâjyam gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Vengaṭapanu śrîmat-Paśchima-Ranganâtha-svâmiyavara dêvastânada prâkâra-vâya-vya-dikkinali yiruva śrî-Prasanna-Vengaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapa-gaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gangâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-samvatsarada Mâgha-ba 14 S'ivarâtre-punya-kâladalli S'rîrangapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gangâ-dharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasimha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarva-mânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîrangapurada mahâjanangaḷu Sîtâpurada mahâjanangaḷu Harahina yaḍe mânyada mahâja[na]ngaḷu yî mûru-bageya pâ .... janangaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gangâdharêśvara-dêvarige dinamprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûru-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gangâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gangâdhara-dêvara śrî-pâdake dhârâ-pûrvakam mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Ranganâtha temple.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâm |
priyânga-sanga-sañjâta-sândra-svêdôdayâm iva ||

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ॥
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ।
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâtita-paraḥ śata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ॥
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ॥
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphita-śrîyô Hariharân nṛipatêr udâraḥ ।
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ।
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ॥
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ।
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ।
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ॥
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
. . . . prasumara[-jha]rî jâla-jambâla-janmâ ।
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ॥
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ ।
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ॥
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê ।
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ॥
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti ।
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ॥
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ।
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ॥
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ।
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ॥
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ।
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ॥
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ।
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ॥
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ।
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ॥
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ।
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ॥
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ।
â-pâmara-prasidhyarthaṃ palli-vṛiddhôkta-mârgataḥ ॥

â Hâgalahaḷḷiya chatus-sîmeya vivara | Aralukuppeya sîmeyinda paḍuvalu | Kaṭṭêriya sîmeyinda baḍagalu | Bastiyahaḷḷiya sîmeyinda mûḍalu | Mallênahaḷḷiya sîmeyinda teṅkalu | int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Medu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paramparêyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana | î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu |

ganyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ |
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ |
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdrapada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Âriviṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki putrullunn aina śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu | Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ṭa]paku pautriḍunnu Tiruveṅgaṭayaku putriḍunn ayina Chôḷi-Veṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaga-nâḍa-śîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni | vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu puṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaliganṇa kha ½ Gurunâthana gaṇa kha ½ Asagara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka | yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshîṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyambulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ||

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahmasva-paripushṭâni vâhanâni balâni cha |
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ || śrî-Râma ||

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On copper plates in the same place.

(I*a*) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakritu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-pariyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru prithvi-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-braṃhâṇḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganatha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêd-âdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅki-ryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuruvada Âppachiyâra-âyyanavara komâraru Siṅga-raiyya | Âḷagasiṅgaru | Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyya-navara komâraru Puṭṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- | jala-pâshâṇa | âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhôga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅga-nâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pâdada âmmana-varige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi । nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi । yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) ‖ śrî-Dêva-Râju ‖ mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi kere keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ‖

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ‖
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ ।
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ ।
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ‖

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu । śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru । yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ‖

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On copper plates in the same temple.

(*Ib*) S'ubham astu ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ । nâbhi-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât । Purûravâs tataś chÂyur Âyushô Nahushô 'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ । Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ‖
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ । tatraiva vasatiṃ chakrur Mahîśûra-purê varê ‖
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ । vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ‖
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ‖
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ।
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ‖
âsîd asya kanîyâṃś । Châma-nṛipas sad-guṇa-garîyân ।
Rêmaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ‖
chatvârô 'sya kumârâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya sahâyâs । sâkshâd iva sâdhanôpâyâḥ ‖
têshv âdimô Râja-dharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ‖
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsaṇam adhitishṭann । anvabhavat sârvabhauma-sâṃmrâjyaṃ ‖
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅkaṇê yêna hatâ gaṇêyâḥ ‖
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ । Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ‖
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ । chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ‖

Doda-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyatam |
yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtir | âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas | têshu śrî-Chikka-Dêva-Râjêndraḥ |
manasâ vachasâ vapushâ | tam upâstê bhrâtaraṃ jyêshṭaṃ ||
jayati śubha-guṇai svair advitîyas tṛitîyaḥ | śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ |
paricharati mudâ yaṃ bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ||
dâtari dayâ-samudrê | dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin | Râghava iva sarvatas saukhyaṃ ||
Bhagîrathaḥ prâk prachurais tapôbhir | nyamajjayad yâṃ kila Nâgalôkê |
Mandâkinîṃ drâṅ Mahishâ purê 'sau | taṭâka-dambhâd udamajjayat tâṃ ||
prâg uttarê Paśchima-Raṅgapuryâḥ | kshêtrê pavitrê Maṇikarṇikâkhyê |
mahîsurâṇâm uchitaṃ vyatânîd | asau mahî-svargam ivâgrahâraṃ ||
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ |
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châṃbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ||
nirjitya sênâṃ Keḷadi-nṛipâṇâṃ | Gaṅgâdharâkhyaṃ gajam âjahâra |
sudurgrahaṃ durga-gaṇâgragaṇyaṃ | sa-Hâsanaṃ Sakhkharepattanaṃ cha ||
satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sêlayapurâd atha dakshiṇasyâṃ |
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ | Dhârâpurât prati-patham prati-yôjanaṃ cha ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô | datvâ sa nityam itihâsa-kathâḥ śṛuṇôti ||
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ | udâraś Chika-Dêvêndra Upêndra iva nandati ||
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan |
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ||
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ||
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantîṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḍ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ||
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ||
gâm êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

êkôna-shôḍaśa kalâḥ kula-kandam indur | êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyam | dâyam sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ | rakshaḥ-kulaṃ tad upaklṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Êkôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsî-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ||
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-gaṇḍa lôkaika-vîra śrîman mahârâjâdhirâja râja-paramê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe vidịdu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-śâsana । yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara । yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pâ·śvadalli Kottigana moraṭiya paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra'mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânâchh svargam avâpnôti pâlanâd achchutaṃ padaṃ ॥
maṅgaḷam aha śrî śrî śrî śrî śrî ॥ śrî-Chika-Dêva-Râja ॥

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vijñâna-kântâram âgamâny asya yôginaḥ ॥
kshêmaṃ vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ ।
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ pada-nirmâlyam âdhattê śirasÎśvaraḥ ॥
mahanîya-mahas tasya santânaṃ Yadu-saṃjñitaṃ ।
abhût paśchima-pûrva...... vasudhâ pâlôpa .... hitaṃ ॥
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê ।
rêjê yaśas-sudhâ-sindhau bhârativa Surâpagâ ॥
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâṃ ।
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ॥
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ ।
hâra-gaura-yaśaḥ-pûra-śâlô Harihareśvaraḥ ॥

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ |
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ |
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ||
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê |
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ |
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ Lakshmî S'aṅkarasyaiva Pârvatî ||
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ||
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ||
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ||
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ |
Turushka-turugârûḍhâyutânâm abhivandatâṃ ||
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ||
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî |
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ||
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ |
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ||
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ||
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... |
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ||
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê |
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ||
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê |
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ||
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ |
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ||
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ |
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ||
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha |
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ||
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ |
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ||
grâmaṃ .... paṭṭaṇa-râjyakê |
Tôrinâḍâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ||
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ |
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ||
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ |

Pratâpadêvarâyâkhyaṃ puraṃ kṛitvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakaṃ dakshiṇânvitaṃ |
â-chandrârkam imaṃ prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'sminn îśa-nâmântaraṃ mudê |
âlikhad Dêva-Râyô 'sau chiraṃ jîyân nṛipôttamaḥ ||
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân |
Hârîtô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkîka-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâṃ bhunakty asau |
Kâśyapô Bahvṛichas sûnur aṃśa . . . . |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân |
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nandanaḥ |
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ |
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ |
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê |
Bhâradvâjô Ṛichô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayaṃ |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâṃ Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tripâḍijaḥ |
Viśvanâtha-tripâḍ êka-vṛittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ।
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ।
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittîśvarô bhavêt ।
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ।
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ।
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ।
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ।
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ।
Ṛikpâṭhaka-śarmâsminn êka-vṛittîśvarô bhavêt ।
Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ।
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ।
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ।
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ।
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ॥
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ।
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ।
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ।
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ।
mahâ-matair anukṛitâ likhyanta tatra yâ .... ।
.... m agrahâram aṅgîkaraṇa-pûrvakaṃ ।
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ।
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittîśvarô bhavêt ।
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ।
la...... v âhitâgniś cha sad-vidvân êka-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ।
Hari-bhaṭṭô mahâ-vidvân êka-vṛittîśvarô bhavêt ।
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ।
...... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ।
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ।
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ।
Kâśyapaś cha.................. Mâyi-bhaṭṭajaḥ ।
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ।
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ।
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ।
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ।
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ।
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ।
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ।
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ।
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ।
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt ।
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ।
sâdarâ ...... hitâ .... Viśvêśvara-su-yajvanaḥ ।

śrîmat-Kêśava-dêvasya . . . . gêha-su-vâsinaḥ ।
maṅga. . . . . . bali-bhuktyarthaṃ vṛittir êkâtra kalpitâ ।
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḥ ।
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ ।
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ ।

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâḷa-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu । allim paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍalige naṭṭa kallu । allinda paḍuvalu naḍadu hêrove Vidviḍa-hegude gava .. naḍapalli । allinda nairutyakke naḍadu Chandigâla Belavâḍiya .. .. ileya viḍidu naḍadu ubbenda. . . . . neṭṭa kallu । allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe .. sîme paḍa .. laga naṭṭa kallu । allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e .. sîme paḍalage naṭṭa kallu । allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu । â-kereya .. viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu । allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara । alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe .. । allinda baḍaga naḍadu heddevara mûle । allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana .. ṇiya Chandigâla-paḍuvaṇa eḍahe.. ya nairutyada mûleya ॥ kâniya vobe viḍidu allim baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara । allinda mûḍalu ôṇi viḍidu naḍadu âṇi.. galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêrî-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhanḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya.. kâni kereya paḍuva tevara ja.. hâdiyallu ninda banni-maradiṃ paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Belavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya .. teluva naṭṭa kallu ubeya naṭṭa kallu । olagâgi int î-chatu-sîmevaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpatti samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu ।

śrî-dharma-niḷa[ya]-râja-sêkhara । pṛithu-vara-jhaṅkâra-gîta-mâhâtmya ।
śrî-Dêvarâya-nṛipatêḥ । śâsanam amlâna-pârijâtasya ॥
śrî । śâsanâchârya-dharmêṇa śâsanaṃ svâmi-śâsanaṃ ।
tvashṭrâ Varadapâchârya-hastêna likhitaṃ tv idaṃ ॥

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ । na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ॥
sva-dattâ-dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ । para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ । dânât svargam avâpnôti pâlanâd achyutam padaṃ ।
śrî śrî śrî ॥ śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(*Arabic and Persian characters*).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrikha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam basokht Buvairatrâ va ırsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshâurâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kısêke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mîshavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi	T'âmîr masjide kard nâmash nihâd Akhza
Dar în avâni farrukh Sulṭâni dîn binâ kard	Ân masjide ke ismash Mulhim guzâsht 'Ala
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi	Rûḥash cho râḥ bâshad dilchasp va faiz pairâ
Dârad nishân za Marva ân ṣuffai śafâ khûz	Mihrâbi dilkashi vu âina dâri Baṭa
Mânindi zar cho joyâ gashtam barâi târîkh	Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avaraśakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda girand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û gurouherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke bahavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maho khvâ khurshîd khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri raḥmat zi khâkh
Saḥargah pai kasbi faiz o sharaf
Cho în mazjai tâza âmad bachashm
Ki în shâhi asûdarâ chîst nâm
Yaki zân miyân guft târîkh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardîd az rashki û
Khamar yâfta zûe t'âlîm azo
Gurohe zi karûbiyân girdi û
Guzashtam azîn khwâb gâhi niko
Namûdam cho rûḥânian justoju
Che târîkh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

Bismillah ir rahimân ir rahîm
Tîpu Sulṭân shahîd shud nâgâh
Bûd Zikh'ada bîst o hashtumî ân
Mir sâlash ba nîm âh buguft
Târîkhi kushta gashtani Sulṭân Haidari
Cho ân mardi maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh
As san ul Hijri in Nabuviyi 1213. { In ukhizat misra kamâ khad zakaru
{ Muṣibatun mâ mislahâ arrakhtuhâ
Sâl o târîkhi û Shahîr buguft

Min kalâm il Ghulâm Husên.

Rabbi arham as sulṭân-ul-karîm
Khûni khud rîkht fî sabîlillah
Shuda dar rozi Shamba ḥashr 'aiyân
Nûri Islâm va dîn za dunyâ raft
Tîpu bavajhi dîni Muhammad shahîd shud
Yaki guft târîkh shamshîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ }
Zahaba izzar Rûmi val Hindi kullahâ } Min kalâm il Sayyid Shêkh ul Barul Jafri.
Hâmia dîn shahi zamâna baraft

Khad sana'ahul-hakhîr Mir Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd Zin jahân bagzasht dar mulki bakha manzil gazîd
Nâm o târîkh o nashâni markhadash justam za dil Bâ dili mahzûn buguft în turbati Sayyid Hamîd
(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Begun August.. 1802
Finished October 1804

under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâl mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Husni tadbire numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târikh

Rakham shud 'Isavı san bahri itmâm — 'Adîm-al-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭâpa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaütama-muni yi . . . . . . ha . . tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

. . . . śrîman-mahâmaṇḍa . . . . bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi . . . .
. . . . goṇḍa bhuja-baḷa Vîra-Gaṅga . . . . śrîman-mahâ . . . . Nârasiṃha-Hoysaḷa-Dêvaru. . Dorasamudrada. . . . . nôdadi râjya . . . . hiriya-bhaṇḍâri ma
. . . . nâyaka-Gaṅga. . . . .
. . . . gaṇa. . . . .
gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(Persian characters.)

Dar t'alluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad-dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn batarikhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tipu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Nañjyaya-nâyka aravanṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mârî-guḍi.

(Grantha characters Kannaḍa language.)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu. . . . . ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha . . . . yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-sîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada . . . . . . tadige Sômavâra svast śrîman-mahâ-maṇḍaḷêśvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâṟa-kula-Bivi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḻḻavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka .... ki peṇḍiti ka .... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya || arasagaḷa..........

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige .... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-dîvigeke gâṇada teṟeya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Sivanandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage...

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 ya Raüdri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru | ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiüttiralu Âtre-gôtrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṟedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida | tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍana maga mâ .... gubiya ....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuśa śâvirada ayanû .... sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .... atirasa .... ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi .... dhâreyanu yeṟadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-ane-achekaṭu-kâḷârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya .... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu ....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷi-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare nammtande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya .... kârti ..... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Chânḍâlada yôniyali janisidavanu yendu samarpista śilâ-śâsana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ |
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ || svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ..... Âtrêya-gôtrada śrî....... Tipadêva-mahâ ....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa .... śrî-Yâdavapurada .... śrîmatu-

(*North face.*)

tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)

sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ || śrî śrî ||

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsira Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadi râjyaṃ geyuttam ire || Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru harugum maṭharerigum skhanda-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Keregôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍi-koṭṭa-dharmma ‖ î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ‖

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma ‖ . . . . . . doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṛu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ ı Dhammali-bhaṭṭagaṃ . . . . Âḷvi-bhaṭṭagaṃ devasa eṇṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kamba-riṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭa-riṅgaṃ devasa eraḍu 2 anta mûvatta eraḍu dina vritta ‖

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañja-yappa âdi

47

At the same village, on a stone at the east gate.

. . . . sâvirada âranûra âraneya Târaṇa-saṃvatsarada . . . . râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana . . . . Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikaṇahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkaṇahaḷḷi 1 . . . .

48

At the same village, on a stone at the Araḷî-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe . . . . . . ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍi-sida gadde koḷaga 10 beddala mûnûraṃ Râma-Jiyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva . . . . . va priyâ ı
tasya Êchala-dêvî tâbhyâm abha. . . . . maṃ ‖

Yâdava-kuḷa-kaḷaśa-kaḷita-nripa-varmma-ha . . . . pâdâravinda-vandana-vinôdananuṃ akshuṇṇa-ḷa . . . . dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta . . . . raṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ . . . manô-taṇḍitâkhaṇḍaḷanuṃ . . . . vaksha-sthaḷa-virâja. . . . madhura-vachana-miḷita . . . . riga𝑚 añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthâna-ntaganuṃ nîti-nitambinî-hṛidaya-nihita . . . . taraṅga . . . . dita prachaṇḍa-tê . . . .

bhṛit-kuḷa-niyukta .... kshêmanuṃ saṅgîṭa-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ .... varâḷa-satya-maṇiya .... ya-kânti-pati .... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇôdâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śoṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkiḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada .... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana..... nṛipa-bhûpan udirdda .... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru .... Gaṅgeya taḍiyalu .... koṇda-pâpake..........................

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ...... kêsvara-dêvarige tâṇâdivige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su . .... Sômavâradandu hiṅge tiṅgaḷige hâga vondaṛa biṭṭa ....

51

At the same village, on the wall of Îśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vira-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân iṛka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavutama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-udaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṛanatudaiirankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyıle pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ṭa .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka .... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ||

52

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân irkka .... nikki .. ttu ...... vîra .... ṭṭar vîra-ka .... ttaṇa ...... Chambuvum i-kkô .. sthânâpati ...... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇṇâyakkaṇukkum .... nkaḷ .... tikaṇṇa-paḷ .... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ...... ṇḍa-Pillaiyunikakkayum .... pankum poṇ koḍu daṇṇâ ......

53

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka **Khara-saṃvatsaratu** Vaikâśi-mâsam **yi-kôyil-sthânâpati** Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum **Nâyaka**-Dêvarum . . . . **paṇḍi** . . . . navarukku Makannapaliyile arai arai vṛitti . . . . vṛitti-**vondra . . . . . . udakam paṇṇi kuḍuttôm** . . . . . . î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku **âyiratteru-nûru maṇum . . . . kaḷani iraṇḍu** . . . . . .

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmi temple, on the outer wall of the Raṅga-maṇṭapa.

(Grantha and Tamil characters.)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva **Perumâla-Bhaṭṭan** śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-**jyâmaluchukkum poliyûḍḍâlataru** tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Kṛishṇa-dêva temple.

(Grantha and Tamil characters.)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî S'ukla-saṃvatsarattu . . . . . sam i-vvîṟṟi Kunda-Pe . . . . . . sthâyiyâka prathama-yâmattil . .

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geye Virôdhikṛitu-saṃvatsarada **Âśvayja-ba 2 Bu l** . . . . Râyaru śrî-Gôpînâtha-dêvarige hottharina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrî i-ttiru-muṟṟam cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tantanâyakkan **i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar**

59

In the same place.

Svasti śrî i-ttiru-muṭṭaṃ Kâriguḍi-Kûtâṇḍi-Viṇṇaghara
Svasti śrî i-ttiru-muttaṃ mâḍisida Kâriguḍi-Kûttâṇḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷad-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora . . . . li râjyaṃ gaivuttirdda S'aka-varishaṃ sâsirad-aṛavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgalada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda . . . . mâḍi-koṭṭu biṭṭa-datti î-mâra hattu-vrittiya teṛeya biṭṭa . . . . l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṛeya koṇḍavaru Gaṅgâ-tîra . .

. . . . rêta vasundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi . . . . ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva. . . . . nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu . . . . hâ-pasâyitaṃ tantra . . . . Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra . . . . yâda pati . . . .

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha . . . . . . ṇa . . varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu . . . . . . bahuḷa-ashṭami-S'ukravâra Tola . . . . rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ . . . . Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara . . . . mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi . . . . dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Beṭṭaha . . . . Huliyakere Darasiguppe . . . . Belekaḷu Baṇḍihoḷe Koratikeṛe Kârada . . . . Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṛe Sîḷana[ke]ṛe Kenkanahaṭṭi eraḍ-Iṅguna Sâha . . . . Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kuttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṛigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyala [salu]vantâgi yî-mûvat-ûra prabhugaḷu . . . . gaḷu . . kûḍi . . koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya . . . . hiri-yaraḷiyu vaḷagaṇa . . . . sîmâ-sahitavâgi . . . . Perumâḷu . . . . Kûttâḍi-daṇḍanâykara kaiyyalu yinnûṛu-honnu maga . . koṇḍu yi-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) . . . . . . mâḍida phalava eyduvaru

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ **konda pâpavan eyduvaru**

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâṃ para . . . . sundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

Kârikuḍi Ttille Kkûttâṇḍi-daṇḍaṇâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chatur-vêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâṟu-koṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra . . . . kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇa-mâvina banaṃ . . . . nûṟa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ |

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On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara . . . . goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ . . . . śrîmad-râjadhâni Dorasamudrada ne . . . . man-mahâ-pradhâna sarvvâdhikâri maga . . . . agrahâra-śriyâ . . . .

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Copper plates at the same temple.

(*Ib*) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ||
avyâd vaḥ prathamaḥ pôtrî sarasâṃ udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ||
Harêr lîlâ varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
vṛi || śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṟe kaṃ- |
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- |
ḍ â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- |
jâtântas-smitan âda Krishṇan olid îg ânanda-sandôhamaṃ ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ |
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḥ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ |
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân | drishṭvâ dayamâna-mânasasya tadâ |
purushôttamasya nâbhî- | pushkara-madhyê Hiraṇyagarbhô'bhût ||
asyÂtri-nâmadhêyaś | chitra-charitô Vidhêr abhût putraḥ |
vaśyâ yasya tanûjâḥ | Kêśava-Lokêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ |
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ |
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndrâs sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam parichar yatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*IIb*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmânujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândrî-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

vṛi || jagadoḷ śrî-Chikka-Dêvaniṃ piriyar ill ettânum uṇṭâdoḍaṃ |
bagegoḷguṃ paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍaṃ |
bagegoḷguṃ pratibimbadoḷ malepar ill ettânum uṇṭâdoḍaṃ |
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ||
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ||
baḷev-ari-sainyadalli Chika-Dêva-nṛipâlana kaiyya nandakaṃ |
poḷedoḍan ântu kutti karuḷaṃ bharadim tiridurchchi râja-saṃ-|
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷaṃ |
seḷed eḍeyâḍuguṃ khaḷara śikshipa Kṛishṇana liley-antevôl ||
kaṃ || raṅgam bokk-ari-maṇi-maku-| ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ|
riṅgaṇa guṇidal pâḍe ja-| yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ||
valitârâti-śirâṅkura-[*IIIa*] pratisarâlaṅkâre sambhinna-kṛit-|
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-|
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-|
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ||
daḷitârîbha-śiraḥ-kapâla-tati-bhṛiṅgâraṅgaḷaṃ vidvishat-|
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ |
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-|
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ||
kaṃ || nandakam uru-kîrtti-latâ-| kandakam atidarpitâri-bhûbhṛid-vanitâ-|
krandakam âśrita-janatâ-| nandakam î-khaḍgam avani-Saṅkrandananâ ||
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅgiṇâ |
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ||
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ |
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḍugar |
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-ŗi-band â-S'ivâ-|
jiya sorkkaṃ muṛidikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ||
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Êkôjir êkô'jani |
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâsâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
Tâḷagrâhi-vṛitta || ondu deśeyoḷ Turukar ond ı kaḍeyoḷ Morasar |
ond eḍeyoḷ Âreyara bṛindam aḷalim bêṛ-|
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar |
ond ı keladoḷ Malegar ondu vered ellar ||
sandaṇisi kâḷagake varivannam ada-|
ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-|
bṛinda baliyittu geladinde Chikka-Dêva-nṛipan |
anda mige perjjasaman ondi sogav-âḷdaṃ ||
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamaṃ |
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-|
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanaṅ kara |
muḷugisi maime vettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ||

drishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ‖
vṛi ‖ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô-।
ddaṇḍara gaṇḍan emba palavuṃ birudum Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [IIIb] modal ondida satya-parâkramâṅkadiṃ ‖
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ‖
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ‖
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vîkshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ‖
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ‖
Dilîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ‖
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ‖
pativratânâṃ gaṇanâ prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdîr nnirdiśya ity-êva satîḥ pratîmaḥ ‖
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ‖
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ‖
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ‖
tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Narahariḥ
punar Ddêvâmbâyâm ajani kamanîyâmbuja-mukhaḥ ‖

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê ı
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ‖
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan ı
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ‖
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ ı
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ‖
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ ı
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ‖
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ı
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnu† ś chintita-sarvârtha-dâna-sura-dhênuḥ ı
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ‖
kanda ‖ luṇṭhita-śâtrava-mada-gaja ı kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraṃ ı
kaṇṭhîravan enal esegum ı Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ‖
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ ı
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ‖
Chalvâjamâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha ı
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ‖
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ ı
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândisîkâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ‖
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ ı
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatiṃ ‖
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ ı
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ‖
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê ı
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ‖
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddîprê maṇi-prâṅkaṇê ı
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ‖
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau ı
mattêbhânupadâtmanâ mahîbhujas svaṃ lakshaś kôṭiśaṣ
sâmantâs svayam arppayanti sa punar bbâlaḥ kathaṅ kathyatâṃ ‖
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ı
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dîkshâdharaḥ ‖

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* From here 2 lines of the original, to *sûnu*, are in Grantha characters.
† From here 2 lines of the original, to *Nara a-sâ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ||
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ||
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ||
prasâdayan paśchima-Raṅgakântau nityôtsavair mmitra-kulâni rakshan |
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ||
śrî-Kṛishṇa-Râjôrj jita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ |
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ||
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ |
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ||
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê |
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ||
kaṃ || eredargg îvavu sura-taru | sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ |
maranuṃ maṇiyuṃ pasuvuṃ | doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ||
yad-dânaṃ sura-bhûruhan tirayatê yac'i-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila |
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ||
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni |
daḷanti mîlanty arayô'py araṇvê davâgni-śaṅkâkulitâ dravanti ||
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê dṛiśi Ramâṃ vadanê cha Vâṇîṃ |
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ||
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ |
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ||
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ||

[*Va*] Krishṇasya Rukmiṇîvâsya Krishṇa-Râja-mahîpatêḥ ।
Dêvâjammêti mahishî prathamâ guṇa-śâlinî ।
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś châru-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikañ jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-nati-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjîrṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâṭaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nilâdrêḥ paśchimôttarê ।
Râmânujâṅghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ।
ramyô Hoysala-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ।
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirmâyâkârayad râjâ chatû-rathyâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâṃś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Kṛishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâms tvam kurushva likhêti cha |
dâtri-pratigrihitrînâm sarvva-dharmmârtha-sâdhanam
tênaiva vidushâ chêdam likhyatê tâmra-śâsanam |
svasti S'rînâtha-nâbhi-nalina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vâraha-kalpê parinamati Manôr antarê saptamasya |
ashtâvimśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê vêdârnavarttu-kshiti-parigamitê'nantarê varttamânê ||
S'ubhakrid-vatsarê Mârggê pûrnimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâm Bâlavê karanê tathâ ||
êvam śubha-dinê râjâ S'rîvaishnava-nripâgranîh |
sômôparâga-samayê | Râmânuja-janma-târakâdhyatvât |
tad-yati-râjâdhyushitâm | Yâdava-nagarîm dvijaih pravarddhayitum ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushtâm |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-punya-phalarûpah ||
artthi-jana-kalpa-śâkhî | pratyartthi-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gandah | prati-nripa-śundâla-gandabhêrundah ||
ripu-kadali-vêtandah | para-bala-ghana-timira-chanda-mârttândah |
sarvva-sâmanta-bhûpâla-mauli-lâlita-śâsanah |
Mahârâshtrâryakâhârya-dâranôdyad-irammadah ||
Turushka-śushka-gahana-dahanôdyad-davânalah |
chanda-bâhubalôddanda-Pândya-khandana-panditah ||
Chôla-Kêrala-bhûpâla-kalabha-vraja-kêsarî |
Keladî-dharanîpâla-mêgha-jañjhâ-prabhañjanah ||
artthi-châtaka-sandôha-santôshakara-tôyadah |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvarah ||
praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtah |
guna-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Rik-śâkhî ||
Chika-Dêva-Râja-pautrah | putrah Kanthîrava-kshitîndrasya |
apratima-Krishna-Râjah | śrîmân aśrânta-dâna-sura-bhûjah ||
sângâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâmś cha Vaishnavân ||
Drâvidâmnâya-nipunân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kutumbinah pâtra-bhûtân parîkshya paramâdarât |
êtêshâm nitya-dânârttham kutumba-bharanôchitam ||
vritti-jâtam tatô dâtum kshêtrârâmâdibhir yyutam |
grâmân akalpayad râja śrîmân dharmaika-vatsalah ||
Hoysala-dêśê tv asmin | ramyah [*VIa*] Kuruvanka-nâdu-nâmnâyam |
antar-ddêśah sphîtah | khyâtô'sminn âgrahârikâ grâmâh ||
têshv âdyâ Yâdavapurî Tondanûr iti yâ janaih |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśîyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy atah ||
Honnainahallir êshv êkô Marahallis tathâparah |
Sâdugondanahallis cha Herulhallis tathêtarah ||

Hirikaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ ।
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ॥
Hanumanakaṭṭe-grâmaś । Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ ।
Têginahaḷḷi Kañchinakere । Murukanahaḷḷir asya koppalu cha ॥
Hakkî-Mañchanahaḷḷir । Gganganahaḷḷiś cha tân imân grâmân ।
sasyâḍhyân daśa-sapta cha । su-prajasaḥ prabala-sêtu-su-taṭâkân ॥
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn ।
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ॥
grâmân śâlîkshu-su-kshêtrârâmôpagrâmá-saṃyutân ।
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ॥
śataṃ vibhajya bhâgajñair grâmaṇîbhir pṛithak pṛithak ।
bhûmir uttama-madhyama- । kanishṭa-samudâyataś cha sarvvâsâṃ ।
vṛittîinâṃ pratyêkaṃ । pratyêkaṃ sarvva-sammatatvêna ॥
asyâṃ Yâdavapuryâṃ । viprâṇâṃ dvâdaśôttara-śatâni ।
nivêśanâny api nṛipas su-dṛiḍhâni sa-śilpibhiḥ ।
akârayat pariṇâhâ yâmâny api yathârhakaṃ ॥
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ ।
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ॥
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân ।
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ॥
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ ।
alankârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ॥
anguḷîyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ।
êtân viṃśati-sankhyân । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
grâmân viprêndrêbhyô । Yâdavapury-agrahâra-vâsibhyaḥ ॥
pâvanatara-Kâvêrî- । kallôlâsphâla-pûta-sâla-vṛitê ।
S'rîrangapaṭṭaṇâkhyê । Paśchima-Rangê 'kshapâda-su-kshêtrê ॥
Phaṇi-parivṛiḍha-paryankê । S'rî-Bhûmîbhyâṃ sukhê na śayitasya ।
Rangêśasya Ramâ-kara- । lâlita-pâdasya sannidhau râjâ ॥
śrî-Lakshmî-Nârâyaṇa- । charaṇâbja-kṛipârtthaṃ urvvarâ-dânaṃ ।
êtêbhyaḥ klṛiptêbhyô । viprêbhyô'haṃ karishya iti sankalpya ॥
ânîya vipra-varyân । nânâvidha-gôtra-sûtra-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ- । pûrvvakam êbhyas tu na mama na mamêti ॥
prâyachchhat Kṛishṇârpaṇam । astv ity apratima-Kṛishṇa-Râjêndraḥ ।
itthaṃ prâdâd grâmân । vṛittînâṃ dvâdaśôttara-śatânâṃ ॥
klṛiptân viṃśati-sankhyân । viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ ।
atra dvâdaśa-yuta- । śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ॥
tat-tat-tri-pûrushâṇi cha । likhyantê gôtra-sûtra śâkhâbhiḥ ।
Kauśika-Nṛisiṃha-sûrêḥ । pautraś S'rîśaila-sûri-sukumâraḥ ॥
Âpastam [*VI b*] bas Tirumale- । yâryô bhuntê'tra vṛitti d-ê ।

(143 *lines following contain names &c. of Vrittidars.*)

[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chalrâjamâmbayâ ।
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kâritê ॥
Yâdava-purâgrahârê । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
madhyê navôttara-śatê । vṛittînâm iha mahâjanâbhikhyâ ॥

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ |
śataṃ saṅkhyâtam êtasminn agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurâṇâm adân mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ param upagrâma-pradhâna-grâma-gôcharaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva **Vâmana-mudre-kallugaḷ** âvâva-baḷiyoḷ nett irppav ende | (*194 lines following contain details of boundaries*)
[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûra-hanneraḍu-vṛittige saluv **ippattu-grâmagaḷa yalle-gallugaḷa** [*XIII b*] vivara | mattaṃ |

ślô | yâ klṛiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ |
Bahvṛicha Bhâradvâj-Â- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittiṃ ||
ity êvaṃ viṃśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ purâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Hañchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Hañchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra klṛiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ |
tat-tat-traipurusha-ślôkô likhyatê pratipûrushaṃ |
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau | vṛittînâṃ dvâdaśôttara-śataṃ cha |
ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- | chandra-śrî-Krishṇa-Râja-nṛipa-dattaḥ |
jîyyâd â-chandrârkkaṃ | Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- | Hosapura-Hañchîpurâkhyayôr anayôḥ |
sîmâ-sthâpita-dṛishadâṃ | sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIV a*] Hañchîpura Beṭṭadapuradalli arddha mattam kaṃ 4-½2 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene | Yâdavapurî-agrahâradalli nûr-ippattara gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu | (36 *lines following contain details of boundaries.*)

[*in XIV b*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê |
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ ||
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ |
prâdâd Yâdavapury-agrahâribhyaḥ Krishṇa-bhûpatiḥ ||
asya sîmôpalânâṃ cha nirṇṇayô likhitaḥ purâ |

idak elle gallina vivaram munnamê bared irppudu śrî [*XV a*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-ponnu-suvarṇâdâya-kâṇike-bêḍige-hullu-haṇa-hoge-kâṇike-kuṛi-deṛige-jâtig-ûṭa-Dêva-Râya-vaṭṭa-hechcha-bêḍige-grâmâdâya-charâdâya-horâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mâ-nyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukhadind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmyaṅgaḷuṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu | yillindam munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ mâḍuva âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi saluvadu | int î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarûnu avar-ivara putra-pautra-pâramparyyavâgi â-chandrârkkavunu śâśvatavâgi sukhadinda anubhavisikoṇḍ iharû venda Âtrêya-gôtra-śikharâlaṅkâra-kalpaśâkhiyenisi Âśvalâyana-sûtra-śôbhita-suparvva-maṇiyenipa Ṛik-śâkhâ-prekhyâpaka sudhâ-rasa-phalavunum enisi prasiddhiyanta Chikka-Dêva-mahârâj-Oḍeyaravara pautrarum | Kanthîrava-Narasa-Râj-Oḍeyaravara putrarum Cheluvâjammaṇṇiyavara-garbbhâmṛita-dugdhâbdhi-râkâ-sudhâkararum enisi sakalaram salahuttam iḷeyam pâlisuttam irppa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa Dharaṇî-Varâha-birudam uddaṇḍa-dôr-daṇḍa saṅgrâma-Râma Yâda-va-kulôddharaṇa-dhuriṇa Karaṇâṭaka-chakra-varti sakala-kalâ-pravîṇa S'rîvaishṇava-mata-pratishṭhâpa-ka śrî-Vênkaṭâchala-nivâsa-S'rînivâsa-charaṇâravinda-karaṇâ-vidhêyaka-kaiṅkarya-dhaurêyanum śrî-S'rînivâsa-paramahaṃsa-parivrâjaka-pravarânghri-sarasîruha-sândra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanuṃ | dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanuṃ śauryaika-nidhânanuṃ | śaraṇâgata-paritrâṇa-parâyaṇanuṃ | santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanuṃ | niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ । durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ । ripu-vijayaika-lîlanuṃ vîrarol-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [*XVb*]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgamî 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇâ-rppaṇa-buddhiyiṃ dhâreyan eredu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ ‖ śrîḥ ‖

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
Indraḥ prichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ‖
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ ।
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ।
têshâṃ pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ‖
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ ।
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ‖
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ‖
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ‖
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshan tu nityaṃ sa Harir ddadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ‖
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ ।
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ‖
Karnnâṭ-Ândhra-su-Saṃskṛita- । kavitâ-gândharvvakêshu yaḥ kuśalaḥ ।
tênêdaṃ Râmâyaṇa- । Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ‖
granthâs santôshâya । prabhavantv iha tâmbra-śâsanê likhitâḥ ।
sampat-sârasvata-bahu- । santâna-kshêma-sarvva-saukhyâya ‖
kalyâṇâya yathêshṭaṃ । kalita-samastêpsitârttha-lâbhâya ।
śrî-Râmâyaṇa-Bhârata- । pârâyaṇa-nihita-vṛittinâ kṛitinâ ‖
kavinâ Tirumaleyâ- । châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ ।
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kanṭhîravâtmajaḥ ‖
śrîḥ ‖ śrî-Kṛishṇa-Râjaḥ ‖

* A ślôka is engraved here which is repeated at the end. † This ślôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . rattu Mârkaḷi-mâsam . . . . ṇa-chcheturvêti-maṅ . . . . sam-uṭayâr-kôyil . . . . ṭṭa-Pillai âḷ-uṭayâr . . . . ṭṭanum . . yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûraṇṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha . . . . . . yâka ppeliyuṭṭa . . . .

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṛumu . . . . âṇṭâ . . . . lakku . . . . . .

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai . . . . mbhu-dêvar Nikkarasâ-Pillaikal Têvappa . . . . . . lâsam-uṭayâr-kôyill-ainkal-uṭaya . . . . . . mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha . . . .
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

. . . . samvatsarattu Mêsha-mâcham . . . . polu râveṇṇaika . . tta Bhasanta-râyar i-ddê . . . . valakku neṛu i-ddêvakam Mahâdêva-bhaṭṭan . . . .

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka . . . . têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai . . . . . . vṛitti-prâ . . . . â-sakalamu kramam paṇṇi kuṭuttu . . . , nâl ttôranulam iraṇ . . . . 39 manulamasta Vikrama-sam . . . . paṇanu Mahâdêvaru . . . .

70

In the same place.

(*Grantha and Tamil characters.*)

. . . . nam śrî-Kailâsam-uṭayârkku tiru-prati . . . . Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu . . . .

71

In the same place.

.... gonḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du .. graha .... jyaṃ geyuttiralu śrîma ...... vagg ellakaṃ vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi ..... râgi naḍasuvarige śrî-Vâraṇâsi-yalu ...... rige nûr-âra kavileya dâna mâ ....

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ । sha ....

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. .... ṭayâr-kôyilil sthânapatikaḷ ....
Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum...... nâl pakkalum Toṇḍa ....

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî ...... dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. ṇu .... pauṇamiyum tiṅka .... peṛṛa Rôhiṇî-nâl śrî pa .... chaturvêti-maṅkala .... Kailâsam-uṭayâr .... ṇunpati Kauśika-gôtra ...... llai Pilavara Gaṅgâdharanu.. . .... maye viruvoḷam i-kô.. .. garaṇar pati gêṇ-tama go......

74

At Suṅka Toṇḍanûr (same hobli), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- ।
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- ।
chchaṅgi-Virâṭana-polalu-Baṅkapuraṃ-Banavâse-Kôyatûr ।
ttaṅga-parâkramaṃ vijaya-varddhanan â-kali-Vishṇuvarddhana ||
Niḷâdri-Kadighaṭṭaṃ- । Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ ।
Kôḷâla-Bayalunâḍumaṃ । âḷâpade koṇḍa Vishṇuvarddhana-Dêva
Halasige-Beḷuvala voḍ pava । Huligerey â-Lokkuguṇḍi-Heddore-varegaṃ ।
kalikeḷane tagaḷdu vikrama- । baladiṃ kaikoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- ।
vanipâlânîkamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ kond- ।
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- ।
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

Svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷî-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânuṅgallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinoḷu dushta-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ .. |
.... sakala-mahî-ma........ vachana-sahasra-pratânaṅgaḷoḷ taṃ- |
.. rasa-sauryyâtôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ .... |
.... dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | .... taṃsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ.... |
.... patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍeyê ku.. nôrppaḍ elliyaṃ ||

*utta-varichha-su .... krita .... r enisi nelvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu || â-daṇḍâdhîśa-dâvâ ...... bîrana bîra dôr-ddaṇḍa-daṇḍa ... darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha .... dokkaradke m-gavakkaṃ kîrtti-lôkakke......... dhairyyad aregottan enal Kuḍavaṇaṃ dhanyaṃ param bhappare || .... janakaṃ .... yi Komma-Râjaṃ sthira-Nârâyaṇaṅge .... yudugaḍêshṭhegaḷe komara .... para-nâri-dûrana .... sanda guṇôdâra .... ri.. nâḍina saṅkada .... Toṇḍanûra (15 lines illegible) .... vrittiyan â-pradhânam â-Brahmapuri-dâna .... ta marddana....

.... |
.... shashṭir varsha-sahasrâṇi vi.......... ||
.... |
.... bhavêt ||

75

At the same village, on a vîrakal south of the Rikshesamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa .... sala ....

76

At Toṇḍanûr (same hobli), on a stone in Singalâchâri's paddy field.

(Grantha and Tamil characters.)

Svasti śrî ....tu-mahâmaṇḍalêśvara Talekkâṭa-Kaṅka...... Koṅku-Naṅkali-Vanavâchi-Pâṇu ...... ṇṭa śrî-Nârasiṃka-Pôchala-Dêvar .... prithuvî-râjyam paṇṇi yarulân irka Yuva-saṃsaratta Tai-mâs ... pûrva-pakshatta ...... śima ...... dêva marre tiṅal kiḻamai nâl .... Yâdava-Nârâyaṇa-chch........ti-maṅkalattu aśêsha-mahâjanamum vyavasthi paṇṇa-paṭi Tiru-Nârâyaṇa-Pperumâla tira......ttaken Tiru-Nârâyaṇan tiru...... valittukku śêsha-varushatthil nâlu-ponnumêkolla-kkaṭavom ...... tukku aniśayam anil ii ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka.......

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛsiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ‖ Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Ṭipû-Sultân bâdhâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hejâra-nâyaka-S'rînivâsâchâri harikâra-bakshu sahâ Mêlugôṭe-pârapati-Kâśi-Râu Mira-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ séva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêvadaṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḷvâr temple.

(Tamil characters.)

Tirumalai Nam .. .. nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Krishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Krishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Mlukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu ‖ śrîmatê Râmânujâya namaḥ ‖

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ‖

svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyiüttiralu ‖ S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvija-ba .... puṇya-kâladalu.... na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshmi-dêviya S'aṭagôpa-munivara-kayiṅka-rya-pâraṅgatarâda Nâchiyârammanavaru Kuru .. vaḷam, aḍiya parama-vayidika-S'rîvayishṇava-mahâ-janaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍannu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dâna-vrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-śrî-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêda-mârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakereya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada kereya keḷagaṇa gadde-beddalu lekka yippatta-âṟu-varânnu Kurukuḷavampaḍi-griha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavanpaḍiya chatus-sîmeya vivara Mâḍarisaratiyinda paḍuvalu Kandâḍiya Chennarasara brindâvanadindaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mudre kalliṃ vaḷagâda chatus-sîmeya griha-nivêśana hadimûru grihavannu koṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷige teṅkaṇa kêriya mêdina maneyannu hadimûru nivêśana-vaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige griha-nivêśana hanneraḍu antu hadimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷêna-haḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḍabada kereya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26⌐o śyânubhâga-Râmânujage beddalu gu ||o ubhayaṃ beddalu gu 26||o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśa-samudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya griha-nivêśana Kurukkaḷampaḍi-ya griha-nivêśana muntâgi griha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Krishṇainavar yajamâna-vritti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli griha-nivêśana beddalu Parâṅkuśa-samudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige gṛiha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikra-yakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ ı
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ ı
sarvân êtân . . . . bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî . . . .

87

In the maṇṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa . . . . śrî-Vîra-Bukaṇṇa-Râyaravaru pṛithvî-râ . . . . Kali-yuga sanda nâlku-sâvira-nânûra . . . . mêle saluva. . . . . Âśvîja ba 10 Sô . . . . Yâdavagiriyâda Tirunârâyaṇa . . . . koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi . . . . Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêva-rige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi divige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâ-dhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige . . . . . bhûmiya Kṛishṇa-pura . . . . . tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi . . . .

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê ı
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ ı
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ||
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân ı
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ||
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ ı
jîyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâra-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅganagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aüri vâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgammanavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhôjana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuṟuvaṅka-nâḍa-venṭiyadoḷage Mêlugôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṟeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṟeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṟukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṟasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭa śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dharmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadale yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṟapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-paramparîyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu . . . . yukta Râmânuja-Jîyarige . . . . barista śilâ-śâsana . . . .

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ | shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tirumâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikritu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi ...... koḷaga nandâ-dîvige vanamâle .... tettu baha Hosahaḷi .... aṛtiya keḷage.......................... ... .

92

On the wall of the large cook room of the same temple.

Svasti .... pañcha............. ṇa ba .... da .. vâ pratâpa-chakravarti śri-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoḷeya Immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâûra Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śri śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgalu Yâdava-giriya Nârâyaṇa-dêvara.... i-purada sêva-dharma ivara rakshe ivara dharma

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

Subham astu svasti śri-vijayâbhyudaya-Sâlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâlayukti-saṃvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vira śrîman-mahâ-râjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâmâkhila-hêya-pratyanika-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada Siṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyanavaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhisṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eradu koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Birubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Birabaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke ...âva havâlsi koṭṭu yiga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eradu koṭṭev âdakâraṇa yî-Bîrubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi ...aḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu Lâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dâna-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padam ||
śrî śrî śrî śrî śrî śrî śrî

95

On the north base of the same.

S'ri-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyam gaiūttam iralu śrîmad-anâdi-mahâ-svâmi-sthânam bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Sampatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śîtakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara . . . .

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| purataḥ pratibhâti raṅga-maṇṭapikâ ||

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656√8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṃṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahaḷḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî . . . . sa mâḍikoṇḍu Yâdava-Nâ. . . . . . .
. . . . śrî . . . .

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan |
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ı
Hèmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ
sahaja-sakala-kalyâṇaikatânam mahîyaḥ ı
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân ı drishṭvâ dayamâna-mânasasya tadâ ı
Purushôttamasya nâbhî-ı pushkara-garbbhê Hiraṇyagarbbhô'bhût ||
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât ı
Purûravâs tataś chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kritâvatârâḥ ı katichana Karṇâṭa-dêśam âjagmuḥ ı
Yadu-giri-śikharâbharaṇaṃ ı kula-daivatam îkshituṃ Ramâramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ı
atraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ı
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitaṃ ||
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ ı
âsîd anantaras tasya sôdaraḥ Krishṇa-bhûpatiḥ ||
âsîd asya kanîyâṃś-ı Châma-nṛipas sarvva-sad-guṇa-garîyân ı
Rêmaṭi-Vêṅkaṭam âjâv ı ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô'sya tanûjâ ı nissadṛiśâs tê parasparaṃ sadṛiśâḥ ı
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râjadharâdhirâjaḥ ı saṅgrâma-bhûmau kila sa-pratijñaṃ ı
garvôddhataṃ Kârugahaḷḷi-nâtham ı apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ ı hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau ı
siṃhâsanam adhitisṭhann ı anvabhavat sârvvabhauma-sâmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ ı pratâpa-santâpita-vairi-râjaḥ ı
yajñôpavîtâkṛitibhiḥ kshatair drâg ı raṇâṅgaṇê yêna hatâ gaṇêyâḥ ||
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ı
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ ı
chatvârô jajñirê Paṅtisyandanasyaiva nandanâḥ ||
Doḍa-Dêva-Râja-nâmâ ı têshâm âdyô Raghûdvahô niyataṃ ı
yad-bhakti-bhâva-vivaśair ı nityaṃ paricharyatê nijair anujaiḥ ||
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahîbhujaḥ ı
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ||
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva ı
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ı
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ||
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândri-kalâbhyunnatiḥ ı
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ı

śuchis su-śîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâḷuḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ||
sarvva-kshôṇibhṛitâṃ śirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-dîdhitêḥ ||
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hṛdayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nnirddiśya chêty êva satîḥ pratîmaḥ
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ||
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ||
sa jayati vidyâ-lôlaḥ | sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-śîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ||
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bhartû | Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [*IIb*] Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-taḷôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ||
alaṅkriyâṅgêshv iha Rukmiṇîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ||
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ||

sô'yaṃ paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ।
pratyarttlii-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî sâmrâjya-dîkshâṃ vahan ॥
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ ।
sudhâṃśur iva lôkânâṃ śubhaṃyur abhavad bhuvi ॥
yasmin rañjayati mahîn । dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût । tushṭiḥ pushṭir jayaś cha dharmmaś cha ॥
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛihmaṇârtthaṃ ॥
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam udañchitam anvakârshît ॥
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitâṃ śibikâṃ su-ramyâṃ ।
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ॥
êvaṃ Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ ।
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpuriśatuḥ ॥
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê ।
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇam ॥
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât ।
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ॥
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê ।
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ॥
Vêgavaty-uttarê tîrê Puṇyakôṭyâṃ Haris svayaṃ ।
Varadas sarvva-bhûtânâṃ adyâpi paridṛiśyatê ॥
itthaṃ Hastigiriśasya śrutvâ mâhâtmyam uttamaṃ ।
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ॥
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ ।
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ॥
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ ।
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ॥
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ ।
chitrôdana-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ॥
rasâyanais sûpadaṃśair ddadhi-kshîrôpasêchanaiḥ ।
pâniyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ॥
tathaiva pushpa-vâṭîbhir mmaṇṭapôdyâna-pushkaraiḥ ।
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ॥
saṅkalpyâsvâs samagrârttha-jana-vastu-samṛiddhayê ।
grâmân śâlikshu-sukshêtrârâmôpagrâma-saṃyutân ॥

* The following verse, called a Pallakki-bandha, is written in the form of a palanquin at the top of the plate.

prâdêt prahrishṭa-manasâ sarvva-dharmmârttha-sâdhakân |
tân êtân Saumya-jâmâtṛi-Râmânuja-yatîśituḥ ||
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ |
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ||
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ |
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ||
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ |
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ||
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân |
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ||
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ |
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ||
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ |
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ||
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ |
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ||
svasti S'rînâtha-nâbhî-nalina-bhava-Vidhâtur dvitîyê parârddhê-hy
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-parigaṇitê'nantarê varttamânê ||
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê |
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ||
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati |
êvaṃ śubhê dinê prâhnê S'rîvaishṇava-nṛipâgraṇîḥ ||
Dvâravatî-nagarâgata-| Yâdava-bhûpâla-puṇya-phala-santânaḥ |
artthi-jana-kalpaśâkhî | pratyartthi-vraja-sapaksha-parvvata-Vajrî ||
birud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ |
ripu-kadalî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ||
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî |
Keladi-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ |
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana-| sûtrî kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-surabhûjaḥ ||
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ |
nityaṃ Hastigiriśasya pûjâṃ sarvvôpachâriṇîṃ ||
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê |
grâmân dâtuṃ viniśchitya bhûmîndrô'tiva bhaktitaḥ ||
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ |
yavîyasyâ pitâmahyâ Dêvirammâbhidhânayâ ||

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kâritaṃ cha yat |
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâj-mâmbayâ ||
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ |
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ||
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kritaṃ |
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamâu ||
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttini |
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ||
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ |
Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân |
dêyân adita vai têshâṃ nâmâtra samudîryatê ||
Pannirkkoḷa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
Yaṭṭiganahaḷḷir êkas | Tâchârhaḷḷis tathâparô grâmaḥ ||
Kamalanâyakanahaḷḷir | Ggullapanâyakanahaḷḷir iti chôbhau |
Mâdêhaḷḷir Bballûr | Vvaratêhaḷḷis cha tê trayô grâmâḥ ||
Beḷachârahaḷḷi-Sajjala-| haḷḷyau dvê dvau punas tathâ grâmau |
Vêpalahaḷḷir Nallapa-| nâyakanahaḷḷir iti sasya-sampannân ||
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ |
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî |
bhûyâsur ity apratima-Krishṇa-Râjêndra-chandramâḥ ||
pâvanatara-Kâvêrî-| kallôlâsphâla-pûta-sâla-parîtê |
S'rîraṅgapaṭṭaṇâkhyê | paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâkara-| lâlita-pâdasya sannidhau dharmmajñaḥ ||
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ |
yûyaṃ śishya-praśishyâ[di]-pâramparyêṇa santataṃ ||
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ |
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ||
ity uktvaitân grâmân | Krishṇârppaṇam iti cha Krishṇa-Râjêndraḥ |
prâdât sa-hiraṇyôdaka-| dhârâ-pûrvvakam idan tu na mamêti ||
êvaṃ Vâraṇa-śikhari | śrî-vibhavê Krishṇa-Râja-dattânâṃ |
gramâṇâṃ Kârṇâṭyâ | sîmâdêr nirṇayâ vilikhyantê ||

śubham astu | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahisûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâ-ma-Râma-satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Krishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvva-bhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsala-râda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-enten-dare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râ-mânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayâ-râdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêviramma-

మనవాళరామా [illegible] జపెయ్యరహూవాలిన [illegible] దళితొండుబ [illegible] త్తాయి [illegible]
దకారణాంఈధమ [illegible] శాత్రకవాని [illegible] మె [illegible] అధికహానివదబరుప
హాగిశాలిమం [illegible] నాదవిరసుద్ర [illegible] గ్రామ [illegible] హాబ [illegible] లుహావా
హుర్లిగ్రామంగ [illegible] ంయట్టిగనహళ్ళిగ్రామంగ [illegible] హళ్ళిగ్రా [illegible] శమల్లెనాయ
నహళ్ళిగ్రామంగ [illegible] నాయ్యనహళ్ళిగ్రామంగ [illegible] హళ్ళిగ్రామంగ [illegible] రుగ్రామంగ
వర [illegible] హళ్ళిగ్రామంగ బెళ్ళబానహళ్ళిగ్రామంగ సజ్జలహళ్ళిగ్రామంగ [illegible] హళ్ళిగ్రా
[illegible] గనల్లవ నాయక [illegible] నహళ్ళిగ్రామంగ అంత్యాగ్రామంగ [illegible] ంజెవరదరా
జస్వామియవర్కు [illegible] సహిరణ్యోదకదానదారాపూర్వకవాని ధారయనెరెదుకా
ట్టుఈగ్రామా [illegible] ప్రతిత్రియన్నూమూడిసికాటెత్తవాదకారణాఈగ్రామంగళు
[illegible] ండకదు [illegible] సహఈగ్రామంగళయమెత్రిగళల్లి [illegible] బ [illegible] పరాగి ప్రతిష్టా
పితవాగిరువ [illegible] మియమెత్రిగళ్లుగళిగెవాళనాగిరువగర్భ [illegible] ధాయుతుదికె
ఆశనా అభ్యాచ్యా [illegible] దారంభనిరారంభకానిటబిదిగెవిరుదదు [illegible] అర్థవహి
గలెఱువబిడుదేవస్థానద అరెవానిఊళిగమూన్నికమ్మ [illegible] జైదెకెళిగబొల్లాద
పాడినతెటెగెపళ్ళి [illegible] జాతిదిటెగబాలదిటెగనామగానకెగాపాల స్వామివత్త
నెసుంకకెసలువ [illegible] యరుసుంకతెగదబానిలహ నాడితనాగరుకంబళ
నారరసుంకాన్యా [illegible] కెసలువ ఆనికలహ్హ్రు రుహాంమిగెసలువజ [illegible] లాన్నాదాయ
దహాంమునల్లిగెదహాంముహాగెహాల్లినహాంముముంతాద [illegible] సకస్వామ్య
ఈహాపాప్ప [illegible] దురపెటెబవనాదాయసుంకహాంముఈజెతయ [illegible] వహాబ
హుస్సుతివారసంత్తెను [illegible] వళిసహాతగ్రహనిరదుగ్రామదఱాసకలస్వామ్య అత్తానాడ
అనంత్తరిగిస్థలాగల్లూ పూర్వదత్తవాగినిద్ధమాన్యవాగినడెదుబరువ [illegible] మూందిగ్రా
మంగళప [illegible] అత్తవనొగెసలువవ్ప్రు రుసుంకహాంముదేవస్థానగళిగెసల్లిదె [illegible]
ముత్తంమనోగహ్రు [illegible] లువదుజాతిగూర్త్రివాదముంతార్దకెసలువహ్హ్రు రుగళుసిడు [illegible]
[illegible] వరిగెనాడునడెయుసువసదితరది పారాధ [illegible] కెసలు
ము [illegible] యు [illegible] పూర్వదత్తగసహాగళిహ [illegible] గ్రామంగళయ [illegible] బత్తుస్సిమ
[illegible]

navarugaḷu sêvârtthavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru **nandana-vana** dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisi-koṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kañchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa । î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷi-yallû Pâpârppaṭṭi-grâma 1 Îkeṟe 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 keṟe 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyan eṟedu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu keṟe 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâ-pitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-taḍike-aṇe-achchukaṭṭu-kâḍârambha-nirârambha-kâṇi-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teṟuva biḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-deṟige beṭṭada poḍina teṟige Paḷḷigara jâti-deṟige bâla-deṟige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke saluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîta-gârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâ-dâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Bṛihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya । Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvva-mânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaṟalliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu । ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍe-yisikoṇḍu baruva nitya-kaṭla paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nanda-vanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-pra-śishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇi-yuṃ Ṛik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeya-ravara pautraruṃ Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putraruṃ Chalvâjamâmbâ-garbhâmṛitâ-rṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahi-śûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanam ।

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshân tu nityaṃ sa Harir dadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
śrî-Râmâyaṇa-Bhârata-| pârâyaṇa-vihita-vṛittinâ kṛitinâ |
kavinâ Tirumalêyâ- | chàryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ||
varadaṃ Dviradâdriśaṃ śrînidhiṃ karuṇâ-nidhiṃ |
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ||
śrîḥ || śrî-Krishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raüdri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaäppa-Ayyagâra .... (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâḷamêgha Aḷasiṅgalâchâri's house.

....
....yâda vi ....ra ma ....
.... Vaishṇava .... nnu namma ....
.... ta râya Eḍatali............ vâgi koṭṭa kraya śâsana śrî-bhuvana................ dadhi-râya
immaḍi bhûga............... vartti Hoysaḷa-bhuja-bala vîra................ yyalu dhârâ-pûrvaka
.... Nârâyaṇaparamaṃ .... Nârâyaṇa-Perumâḷ
tiri............... ... chchavaḍigiriy oḷḷu .... yi................ yiṃ nesa ....
.... lu . vâksa................ naga.................. Mâdapa-daṃ.......
yyalu â.. janaṅgaḷu .... lli koṇḍu ....
râya................. ın âgi pa .... Vaishṇava-mahâ-janaṅgaḷu Mâdapa ....
.... sava-pramâṇa .... ḍa sva-hasta.................... śrî-Nârâyaṇa

103

At Mêlukôṭe, in possession of Jayarâma Siṅgalâchârya.

[*I b*] S'ubham astu

namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ |
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ||
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ |
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ||
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ |
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ||
tad-râja-varyêṇa vibôdhitô'haṃ | tasyâgrahârasya tu samyag êvaṃ |
likhâmi dharmaṃ sthira-śâsanaṃ cha | purâtanânâṃ saraṇiṃ pragṛihya ||

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*II a*] lâgragaṇyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya puriśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'smin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtuṃ hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-daḷita-kshmâti-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisiṃhaḥ punar api divasê mâsi lagnê cha târê
tasmin vaiîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâm hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇnâs sva-dharmê ratâḥ |
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê parimûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ||

S'rîrangê sarvva-tungê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Rangadhâmni ।
Kâśyâm Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ॥
yad-dânôdaka-viprishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha ।
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ॥
tat-kîrtyâ dhavaḷîkṛitê tri-bhuvanê Vâṇî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ ।
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê prîtis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ॥
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ ।
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ॥
ê..dṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ ।
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ॥
nâgartu-bâṇa-vasudhîyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ ।
Vaiśâkha-mâsi Mṛigaśîrsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ॥
vârê sukarmayuji sat-karaṇê cha Bhadrê
sa..-maṅgaḷê sakala-dharma..la-puṇya-kâlê ।
Saṃhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-..r ni-paṅkti-parivêshṭita-Rangadhâmni ॥
sâkshâd Vaikuṇṭhabhûtê'smin Gautamasya tapô-nidhêḥ ।
kshêtrê puṇyatamê ramyê Ranganâthasya sannidhau ॥
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn ।
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân ।
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ॥
vidushas sat-kulôtpannânt sâtvikân anasûyakân ।
â [III a] hûya Vaishṇavâṃs tâṃś cha parîkshya bahudhâ nṛipaḥ ॥
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇêchitaṃ ।
nânâ-vṛiksha-samâkîrṇaṃ taṭâkârâma-śôbhitaṃ ॥
sarva-saśyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ ।
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâśinaḥ ॥
diśi sthaṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ ।
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ॥
êtêshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât ।
Taṭṭekerêti vikhyâtâ Handahaḷḷî tathaiva cha ॥
Kâlênhaḷḷi tathâ ramyâ Bîranhaḷḷi su-śôbhanâ ।
Kalliguṇḍî viśâlâ cha Mallanâyakahaḷḷi ha ॥
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ ।
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ॥
adhityakâyâṃ Yadubhûdharasya । S'rîvaishṇavânâṃ vasatiḥ praśastâ ।
Kalyâṇa-tîrtthasya taṭê'ti-ramyê । puṇyair anêkair api durlabhê'smin ॥

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ ।
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ॥
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ।
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ॥
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ।
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ॥
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ॥
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama ।
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ॥
(50 *lines following contain names of Vṛittidârs.*)

[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê ।
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ॥
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê ।
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ॥
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ ।
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ॥
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ ।
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ॥
nidhi-nikshêpa-pâshâṇair jalâkshiṇi-samanvitaiḥ ।
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ॥
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha ।
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ॥
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ ।
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ॥
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ ।
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ॥
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
s'rîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-S'rînivâsâmbudhêḥ ।
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ॥
(***In Kannaḍa characters***) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kaddalagere (same hobli), in a mantapa at the village entrance.

(*The upper portion quite defaced.*)

.... ttige punavi-kâla .. ley olage .... samudra Karadiyagadda .... rige saluvanta .... tiru .... ya hôda .... vâya-sahita ga .. hola-gâ .... bali-sahita sâ .. lanu .... yaru tamma tamma Tîrttapp-Odeya-nâyakara .... ya Tiru-Nârâyana-Perumâlinge .... â-parisûtrada dêvarugalige prau .... naya nâda Mâdhava-dêvarige .... amudu-padigey ûppiñjane bhânda .... ku tirunâlinge .... âgi â-kebbe luna .... idake saluva kâluvaligal olage Edataleya .... dannâyaka makkalu Mâdappa-dannâyara kaiyalu dhâre .... vâgi S'rîvaishnavara dattiya vritti nâlu .... sâluvav âga .... hiṅgisida stala .... peggade .... yalu bhû.......................... saluvudu Tiru-Nârâyana-Perumâ............. .... dina eradu bhâgisi hiṅgisida stala Kaddalagere Mu .. guliyakere Doddigatta Govuligere Hosahalli Honneyanahalliyalu arddha-bhâgi hola Kuppeyalu mûraralu eradu-bhâgi hola Gammana-âyadalu mûraralu eradu-bhâgi â-Kaddalegereya Lakshumi-Nârâyana-dêvara ..... ya mâla ... yavanû â-dêvarige kottadu a .... pû .... ya .. Tiru-Nârâyana-Perumâla Tiru-Vishnu Yâdava .... bhâga saluvadu yî-mariyâdiyalu nadasuva dharmmakke dhârâ-pûrvakam mâdi kârunya... â-sthalangalige hoge-dere magga-dere kâ .... âdu-dere âle-dere kappile-dere manniya pa... ... kattagada .. kataka .... savarna mûrara putiki volagâda ..... pû .. yavanu baradadda kârunyam mâdi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâla-Dêvarasaru â-Mâdappa-dannâyaka ... tamma Kittappa-dannâykara hesaralu nadasuva dharmmakke kârunyam mâdi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakam mâdi kottaru ||

dharmma ... yâtu śrî-Ballâla-mahîbhuvah |
yâvad ... dhârâ yâvach chandra-divâkarau ||
dânam ... vâpi dânâch chhrêyônupâlanam |
dânât ... âpnôti pâlanâd achyutam padam ||
sva-datt... para-dattâm vâ yô nihatya vasundharâm |
shashtir varsha-sahasrâni vishthâyâm jâyatê krimih ||

105

At Hâdênahalli (same hobli), in the Hombâlê field.

Svasti śrî-S aka-varsh ... 1239 sa da vartamânada Durmati-samvatsarada Kârttika-su 10 Sô śrî-Tirunârâyanapurada Tiru-Nârâyana-dêvarige Athavaneya Timmarasaru Tiparsaru mâdisuva nandâ-dîvige nayivêdyake Bali... kâlavali Mâdênahalliyanû nâda-gaudugala kayalu krayavâgi kondu sunka âle-dere âdu-dere ... gi sarvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi bittaru yî-dharmmavanû alipid... varanâsiya-tadiyalu tamma tâyanû ..

106

At H... (same hobli), on a stone lying near Dâsa-Setti's field.

S'ubham astu śrîmat-vîra-pratâpa mahâ .... bada-Râyara nirûpadim .... dêv-arasaru tamma dhamma .... gôte śrî-Chikka ...la-Râyara .... dâ-divige nadavadakke .... . dandanânuva Hosahalliya sanka .... sunka .... ya bittaru .... â-chandrârka-sthâyi .... grâma ... kaûdu yi-dharmmavanu .... tadiyalu .... tamma tande tâyi ....

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Belara-kala-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaû yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varusham 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve ‖ śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba [illegible] śrî-[illegible]paḷêsvara-dêvarige. . . . sarvajña śrî-Vîranara-siṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅ[illegible] koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍik[illegible] gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa [illegible]-honnâgi Hiriyappana kaiyalu koṇḍu akara-vâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî . . . .

110

At the same village, on the south base of the Channikêśvara temple.

(*In Nâgarî characters, Kannada language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravarti Hoysaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakereya Prabhâkarada Kumâṇḍûr-âchâra heṇdati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi . . . . ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-puressaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrîkâryada aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu M[illegible]eya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige kereya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanâu obanu a[illegible]dare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)

Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu . . . . . .
. . . .

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda . . . . Aṟakeṟeya mahâjanaṅgaḷu kolagi . . vâgi nâu karasi Saṅkrêśvara . . . . yî-dâyavanû idake biḍisi-biṭevâgi yî . . grake grâmada . . . . kondu grâmadali sukhadali yihari yidake ava . . . .

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṟṟûr-Uchchaṅki-Pâuuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikiṟai-Velâllan-koṇṭa bhuja-bala . . . . . .

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr . . . .

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtîka-śu 1 Â dandu śrîman-mahâ-pradhânaṃ Kâmeya karago . . bova Râmaṇṇanavaru śrîmat-.a . . d. agrahâraṃ Maleyâḷa sa Arekeṟeya aḍivâradalu â ü . . . . amṛita-paḍige â-ûra molalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya . . âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gauḍa-geṟeya pa . . deri koṇḍu ko . . kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

S'rî-śubham astu S'âlivâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada S'râvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)

. . . . mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû . . yidanu pâleyisida . . . .
. . . .
jâtige taṃ. . . . . vanu yidan aṟitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

.... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṟeya .. .. dâra Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṟege mechchi biṭṭa koḍaṅge Mûliga-Chârandara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâḍa-tolagada-gaṇḍa Arakeṟeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṟu salage nâlku beddala sâyirada yinûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu .... koṭṭa .. int-appudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ।

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga .... ydu sâkshi .... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṟu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ॥

î-ḷêkanavaṃ baradaṃ Chinnaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

.... paṭaikalil râja vijya tâttêrika tana sa .... ṟku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḻuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghâṭ west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ।
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ॥

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu .... Gaṅgâ-tîrtha

123

West of the above.

.... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

125

At Kirangûr (Kirangûr hobli), on the north base of the Râma-dêva temple.

Tanangâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḻd areya nimmaḷa koḷa mâḍisida teṅkanadi âgnêyasyân di . . . .

126

At Chikka Kirangûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Veṅkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî . . . . vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla paḷḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî . . . .
. . . . śa-dêvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṟaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya . . . . . . maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasiṅga-Dêvarasara sâmrâjyada. . . . .
ṇṇâyak ari-râya . . . . śrî-Mallikârjuna-dêvara . . . .

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Añjanêya temple.

Svasti . . . . ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa . . . . . . ran. . êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ. . . . . ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasiṅga-Dêvaru Dorasamudra-nelevî . . . . S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṟuvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṟuv arivalli iṟidu vîra-svarggava kaikoṇḍa . . . . . . na maga Mallayana vaṃsake maṅgaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara . . . .

* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)
śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî ।
vispharan dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ॥
yaśas-sarôvarê yasya târakâ kumudâyatê ।
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ॥
kara-sthaḷôdyattara-vâridhârâ । pâtêna durvvṛitta-nidâgha-tâpaṃ ।
sa-mûlam unmûlya tanôti yô 'sau । sadâ mudâ dharma-taruṃ pravṛiddhaṃ ॥
âlôkanais svakîyaiḥ । Kâvêrî-vâsa-kalita-saubhâgyaṃ ।
kuvalaya-sumanas-stômaṃ । kurutê dvijarâja êsha sôllâsaṃ ॥
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ ।
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ॥
ramyê Yadugiri-sikharê । Yâdava-Nârâyaṇêna saha dêvî ।
ramatê chirêṇa Lakshmîs । tayaiva Raṅgâmbiyâ sadâ sêvyâ ॥
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê ।
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ॥
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ ।
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ॥
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê ।
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ॥
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ ।
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ॥
Kurvaṅka-nâḍa-vêṇṭêya । śêkhara-maṇi Mêlukôṭe-râjya-gataṃ ।
Ballênapalli Yalavada- । palliti prathita-nâmadhêya-yutaṃ ॥
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ ।
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ॥
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ ।
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ॥
Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)
tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ ।
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha ॥ Doḍḍavanaya-barahâ । śrî śrî śrî ॥

134

At the same village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃvṛitapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôshita-vibhûti śrîma .....

(*On the back.*)

.... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷana uṇbodu idan aḷidan â-keṟeyuṃ âraveyum a .. kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ॥

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḥ Tiriyammaṇ keṟe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṟege salvudu ûra danada pyeṭṭavû keṟege salvadu keṟe-goḍaṅge kha 13 ivella dê[va]keṟege salvudu kha ½ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same holli), on a stone west of the Añjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kârikuḍittile ru .. ttâ .... vinna .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ...... maṅgalam ahâ śrîḥ ॥

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beṭṭa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâ-kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi pṛithivî-râjyaṃ geyyuttire Saka-varishaṃ 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṟukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châka-gâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṟaḍi âṇati âgi teṅkaṇa-keṟe Haradasamudra-maṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu eṃ 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattaṃ vâ yôrvvahê Vâraṇâsi ।
shashṭir vvarisha-sahasrâṇi vishṭâyâṃ jâyatê krimi ॥

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya pṛithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâü mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṛu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ...... vâgi yî-saṃvatsaradalu Harahina raṇṇa-bhâgiya .... oḷage namige yippattu-sâvirada nûṛu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṛu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdantha śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṛu-horavâṛu-yî-saṇḍada â-kaṃ .... sarvamânvavâgi nûṛa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ...... mane.. ma mâḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yi-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṛu dâsa .. vibhâgadalli nûṛu-vṛittiya mêle hañchi koṭṭa vivara ı

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇtu ubhayaṃ vṛitti 208 aksharadalu yinnûṛa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Kṛishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṛadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ...... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya .... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva.... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îsânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahina dâriya Mallappa dê .... vâgi .... yâgi bîja .... bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi .... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ...... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ .... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi....... sâdhanake kattisi kotteû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vrittigaḷu |

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kritâni tê |
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ||
kôṭi........ Vârâṇasyâṃ mahârtthinâṃ |
.... Haraḥ................. ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yadu-vaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍıya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâ-janaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu .... maṅgaḷam ahâ śrî śrî śrî ||

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-|
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt |
âgal koṇ mudilâna-lôk-anituvaṃ Chôl-nâḍ enalk âḷdu bhû-|
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ||

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâṭôpam entene ||

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêrammanan |
Telugaṃ Raṭṭigam otti pâyisidanant âṭandu beṅgoḷal â |
kiḷidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a.. ta-|
llaḷisalk appudu kuṅku-vurbba-varegaṃ chaṇḍar baḷaṃ mârbbaḷaṃ ||
śrî-ramaṇiya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-|
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-|
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilaṃ |
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ||

....

Chôḷana-gandha-vâraṇaṃ ||.. ... gaja-vana-kritya-bbapavu...... Chôḷa-mârttaṇḍana ḷaṇmiṇada.... ye tanna balakk anusâriyâgi .... javaṇakkîl pokkihê taṇḍaṇiga........ .... mahâṭavi-prasaram annade vâydaḷi .... sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭa-raṇa-raṅga-kôpasi .... laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâra-ṇaṃ || .... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja .... rgge yâṇḍu irupatt-eṇṭa tuṭamba .... nâna pa.. śrî...... chaṇḍa-daṇḍanâyakaṃ Pañchava-ma .. .. ṃ tad-varisha .. pâda mâ .... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

. . . . vargge divasavaḷam nâlku-baḷḷav akkiya raḍu-hottina nivêdyavu nandâ-d. . . . . dena Dêvapa-mahârâyaru . . . . Baḷambariya â-dêva . . . . kaḷaniya paḍuvaṇa . . . . kâḷava . . . . Vâraṇâsiyau aḷid un

141

At the same village, on a cross beam in front of the Pârvati temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-samvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Supurasannâmbikâ-ammanavara charaṇâravinda dangaḷige Mahiśûra pradhâna Subbâ-Paṇḍitaruvara śyâvê śrî

142

At Kâripura (same hobli), on a rock in the Kâvêri to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara baḍu-manasya Pillangereya Râmaya Subhakṛit-saṃvatsarada Phâlguṇa-śu 10 Paḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷgoḷada Dharmadêvaḷḷiya pola-sîmeya kala kiḷt-âtaṃ kavilyuṃ Vâraṇâsiyumam aḷida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

Śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Kânûr-gaṇa Tintriṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara śishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ||

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti . . . . ṇâ |
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-bhiṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śîrusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ||

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Simha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaûḍu-kula-tilakarum maṟe-hokkara-kâvarum śithila-beṅkombarum satyadalli Karṇṇarum appa Kôta-Gaûḍa Râma-Gaûḍa Sambuva-Gaûḍa Mâdi-Gaûḍa modalâda samasta-gaûḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa bitta beddalu ko 10 Pârusha-dêvara amṛitapaḍi . . . . . ṭṭaru | Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akaḷaṅka . . . . |
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara |
. . . . . . bhavya-prakâra-chakôraṃ naleya |
. . . . . . ya kuṭila-vâikannya padâmbhôjaṃ ||

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîvât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-iddu Manmatha-saṃvatsarada Mârggaśira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḍageyoḷu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇana kayyalu Pallâḷa-Dê .. ge krayada hoṇa koṭṭa sarvva-bâdhâ-parihâravâgi Keḍehâḷa-basadige chandrârkka-târambara salvantâgi dhârâ-pûrvvakaṃ mâḍi y. reyaṇa biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anav rata .. .. d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-s'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-mudrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kalbappu-tîrtta-sanâtha-Beḷgoḷa-nivâsi .... śravaṇa-śaṅgha-sâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-agaṇita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷuṃ Ereyappa-rasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Kemârasêna-bhaṭârar paḍeda stiti biliy-akkiyum sollageyu biṭṭiyun tuppamunan ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar idan aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvaruṃ kereyum ârameyuṃ Bâraṇâsiyuman aḷidoṃ pañcha-mahâ-pâtakaṃ

dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchchatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

At Râmpura (same hobli), on a stone in Singri Gauḍa's paddy-field on the west bank of the Kâvêrî, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-saṃbatsara Satya-vâkhya-Permmanaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Peratale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu-giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dêva-komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga .... tale neṛiyalu kaṭṭan kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu salguṃ

149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsarada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêsvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana .... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Abûra-mâgaṇige saluva .... yoḷagaṇa ....

KYÂTANHALLI (SERINGAPATAM TALUQ No. 147)

RÂMPURA (SERINGAPATAM TALUQ No. 148)

prasiddha . . . . saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi . . . nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṁvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu ‖ Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ǀ
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ǀ
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ǀ
Purûravâs tatas chÂyur Âyushô Nahushô'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ǀ
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ ǀ katichana Karṇṇâṭa-dêśam âjagmuḥ ǀ
Yadugiri-śikharâbharaṇaṃ ǀ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ‖
asya dêśasya saubhâgyam avalôkya samutsukâḥ ǀ
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ‖
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ ǀ
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ‖
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ǀ
chatvârô jajñirê Pañtisyandanasyêva nandanâḥ ‖
Dôḍa-Dêva-Râja-nâmâ ǀ têshâm âdyô Raghûdvahô niyataṃ ǀ
yad-bhakti-bhâva-vivaśair ǀ nityaṃ paricharyatê nijair anujaiḥ ‖
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ ǀ
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ‖
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ǀ
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ‖
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan ǀ
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ‖
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ǀ
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ‖
pratîchyân Keḷadî-bhûpân prabhṛitya Yavanânugân ǀ
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ‖
aharat Kêtasamudraṃ ǀ jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ ǀ
Kaṇḍîkere-Handalagere-ǀ Gûḷûr-Tumukûru-Honnavaḷḷîś cha ‖
Morasa-Kirâtânugataṃ ǀ Mushṭikam âjau vinirjitya ǀ
hṛitvâ Jaḍakanadurgaṃ ǀ vyatanôch ChikaDêvaRâyadurgâkhyaṃ ‖

Varâham âdyam S'rîmushṇât chutam Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm anîyÂchyuta-bhaktitaḥ ||
Maddagiriṃ Miḍugêsiṃ | Bijjavaraṃ Channarâyadurgaṃ cha |
aharat Timmappa-Gauḍaṃ | jitvâ Râmappa-Gauḍaṃ cha ||
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ |
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ||
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha |
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ||
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ |
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ||
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ |
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ||
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ |
Kâśyapas Tuḷasî-Kṛishṇas svâmyaṃ prathamam aśnutê ||
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ |
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ||
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ |
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ||
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ |
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ||
tênêdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanaṃ |
dêva-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ||
. . . .
. . . .

152

At Tonnûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśistâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa datti Chaṇḍiyaba nija ra . . . . â-saṃvatsaradalu mane-dereyoḷage dêvara nandâ-dîvigege Nâgaṇṇana besadiṃ Ayata-Heggaḍe dhârâ-pûrvvaka mâḍi biṭṭa maggi ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarige

sva-dattâṃ para-dattâṃ vâ . . . .
. . . .

153

At the same village, on the north wall of the Narasiṃha temple.

(Grantha and Tamil characters)

Svasti śrî Dunmati-saṃvatsarattu Kârtikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrikâriyam cheykiṟa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmi-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇi nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kirañchi-Pperumâl unnîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇilamumâka variyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vîvasa inta vittinamumvam ipperumâṇṇai nîṭṭa ivvânṭu-mutal anupavittu iṟaiyîṟuttu kkollakkaṭa-vâkalâka i-Chchiñka-Pperumâl-utaiya iṟaiyîṟuyavarutti añchilelittirunâm

154

At the same village, round the base of the Vâhana-mantapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta......... śrî-prithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ....ḍeḷa ...... t pratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduv allige Kuruvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aravatta-nâlkaṃ tâmbra-śâ.......... lta...... hariy agrahâra Tondanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ ...... vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô ....

156

On the left wall of the same temple.

Svasti śrî-maṇṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

vasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃ-atsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ prithvî-sâṃbrâjyaṃ gey yuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rik-śâkhânuvrittigaḷâda Mahîśûra Doḍḍa Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-janaṅgaḷigyû baresi koṭṭa bhûdâna-śâsanada kramav entendare || namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuruvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara || (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nrisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vritti 50 kke mahâjanaṅgaḷa vivarâ || (25 *lines following contain names and description of the Vrittidârs.*)
antu mahâjanaṃ 28 kke vrittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charu-pina sêvârthakke vritti 1 ubhayaṃ vritti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nara-siṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitrigaḷige puṇya-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ || teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

daṃ paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindaṃ teṅkalu Mudugundûra doḍḍa-beṭṭadindaṃ baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷannu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷannu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana || idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ |
Nârâyaṇaś cha bhagavân abhinandanti bhûmipaṃ ||
Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti chêt |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
na vishaṃ visham ity âhuḥ brahma-svaṃ visham uchyatê |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
balâd dattâṃ balâd bhuktâṃ balâd yânvâpi lêkhitân |
pûrvâparakṛitân âryâ akṛitân Manur abravît ||
Kalau Kârtayugaṃ dharmmaṃ yô naraḥ karttum ichhati |
svâmi-drôhîti taṃ matvâ taṃ naraṃ bâdhatê Kaliḥ ||
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu |
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ||

158

On a rock at Mudi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ | Vishu-saṃvatsaraṃ Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêülu Vâbajammagâru Nârâyaṇa . mâḷap samakhaṃchina tiruvanaṃ davanaṃ sêve

MAṆḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

.... |
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ||

śrî ...... bhuvana-malla bhuja-bala Vîra-Gaṅga-Hoysala śrî-vîra...... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malaparoḷ-gaṇḍa ...... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-diśâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nelabîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇanamaṃ mâḍe śrîman-ma .... rânmaṃ mantri-mâṇikya mantri-chûḍâmaṇi .... dêvî-sama-hayâmukta-prauḍhatva Khârya-vaṃ.............. ḷaṃ dâva mâvan-aṅkakâṛa ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îśvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeü śrî-Allâḷa-perumâla-dêvarigeü saha...... geyya mâḍsi mâ-pâdakke Garapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇava-ma .. vâda aruvattu-nâlku sîmâdhikaraṛa kayyalu kiṛu . ya kâṇike hodake nâḍu-kaṭṭudoḷage tettu ban lâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa ..... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa katsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ...... vâgi dhârâ-pûrvakam udakam mâḍi koṭṭu .... baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi .... nobba adhikârakke bandavaru nâ biṭṭa-lâ ... alpade nad-suttarge âvum śrî-yuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .... rmavâgiyu eḍadu-dharma-kkeyû kiḍa .... makke.......................

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṛa-nâṭṭu kanakkan-kutiyir naṇakkaṅgu .. .. ṇinar chôti-chandrâditya-varai chelvatâka śrî-pa .. ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku onḍṛu

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tamil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêrinmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaniyil vitta vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha ....

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

.... Vikrama .... râyana ...... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ...... dupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryâd gaḷu uḷḷa pariyantaradalû Vikrama-Râyanu Ânelingage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakû âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa .... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ...... râja .... râja.... rasugaḷa kârya-kartarâda .... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Maddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade .... sa-hiraṇyôdaka-pûrvakavâgi dhâreyan eradu ....

6

Charm on a yantra stone at the entrance to the temple.

ra । mâ । ra*

tê mahêndra-ramâ bhâ têta bhâ mâ ramatê gatê ।
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ॥
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ ।
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ॥

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(Grantha and Tamil characters.)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha nañjêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu ....

ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarîka-nambi Aḷakilum Maṇavâla pperumâl dharmma

8

At the same temple, near the stairs of the outer doorway.

(Grantha and Tamil characters.)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratishṭhai .... m tiru .... namu................ yu...... . vi......... mudalâha ttûpi pariya

* To be read as follows:—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.



TÂVALÛR (MANDYA TALUQ No. 14)

9

On the Maddûr bridge.

(*See Translations.*)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra śu 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janaṅgaḷu . . . vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 . . . . liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu . . . . mageli . . ma śrîman-mahâ. . . . . Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga . . . . ṇavanu koṭṭu dhârâ-pûrvvakaṃ. . . . . koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṛa-padinêḷaneya varishaṃ pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalla-dêgulamaṃ mâḍisidaḍe (*right side,*) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru . . . . ḷisida nâlva di . . ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṛ-irppatt-ombattaneya S'râvaṇada Peratale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pan-nir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyuṃ Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷdo . . . . ûrû û . . . . . Âtkûra posa-gereyuṃ Belatûra inibara sanmatha baradoṃ S'ridharamman

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(*Grantha and Tamil characters.*)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar prithivi-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍaṇgai palkollai ku urama namaraihindra.. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 .... dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara .... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada .... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondalagereya-grâma .... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakeṛe grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ || ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga ...... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... Bôre-gavuḍana maga Bôre-gaûḍara jîrṇôdâra

22

At B·lûr (same hobli), Chinde-gauḍa's field.

Svasti śrî-Nârasiṃha-Dêvaru pṛitivi-râjyaṃ geyuttam iralu Raktâkshi-samvatsara-Pu Bṛihaspativâradandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâṛa Biragauḍ ınahaḷḷiya Asagara Goravanu handiyan iṛidu svargastan âdanu | â Irugakâṛa mâḍisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅgali-Uchaṅgi-goṇḍa bhuja-baḷa Vishṇuvardhana-

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudradoḷu sukadiṃ râjyaṃ geyutire Sakana kâla 1121 Ravudri-saṃvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iṛidu tuṛuva koṇḍu bahâhali bhûmikâṛa Bârandara Chikka-goṇḍana maga Kâḷaiyan iridu turuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vîra-Narasiṅga-Dêvaru prithvî-râjyaṃ geyuviralu | Pramâdi-saṃvatsarada Brahaspati-vâradandu Beḷûra Râchu . . . . ya-Dêvana maga Maraḷola-kâṛa . . . . . . y âtana maga Hariyaṇṇana. . . .
. . . .

25

At Kabbûr (same hobli), at the Bôre-dêva temple.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śakha-varsha 1511 sanda vartamaravâgi naḍedu Vilamba Virôdhi-saṃvatsarada Chaitra-śu 2 yalu śrî mahâ-maṇḍalêśvara Tirumala-Râya-makkaḷu Râma-Râjaiyyana . . . Tirumala-Râjaiyyanavaru Gautami-tîradalli vila Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaru Appâji-paṇḍitara makkaḷu Shaṇmukha-paṇḍitaru . . . . bittu koṭṭa agrahârada sâsanada kramav entendare namma Maddûrige salluva . . . sthaḷada Kabbûreya grâmav o dânâ sarvamânya-vâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâgi . . . vâgi â-grâmadalli . . . .
. . . .

26

At the same village, in Kumpe-gauḍa's field.

Srîmatu Pârthiva-saṃvatsarada Veyisâkha-bahuḷa 5 lu . . ka . . sare Bairana Gauḍana maga Sivarappa-Gauḍa tûbu kaṭisidake koṭṭa keḍage

27

At Âlûr (Kudure-gundi hobli), at the Basava temple.

Subham astu śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1499 neya Yîśvara-saṃvatsarada Vaiśâkha-śu 3 lu śrîman-ma . . . . mahâ-râjâdhirâja râja-râjêśrî Srîraṅga-Râja-mahârâyaru prithvî-râjyaṃ geyyuttiralu śrîman . . . . Râma-Râja . . . .

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

Saka-varusha 132(8) neya Byaya-saṃvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṃ Harihara-mahârâyara kumâraru Bukka-Râyaru prithvî-râjyaṃ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṃha-chaturvêdimaṅgala . . . . . . Keḷaleya-nâḍa Maddûrd aśêsha-mahâ-janaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge . . . . naḍevantâgi â-dêvara . . samayida . . . . dhârâ-pûrvakav âgi bi . . . . re he. . . . . anu ku gâṇa kâvali volagâṛa horagâṛavu suṅka-kâṇike-kaḍḍâya-biṭṭi bi . . . . kaḷu . . dara daṇḍa-dôsha-hodake yamba . . la ana . . . . kshapanu . . . . nâtha-dêvarige saluvant â-nâyakatana . . Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi biṭṭa dharma . . . .

29

At the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê

svasti śrîman-mahâ-maṇḍalêśvaram Talakâḍu-Koṅgu-Naṅgali-Banavâse-Hânuṅgal-Uchchaṅgi-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhatta-ṟu-sâsira Noḷambavâḍi-mûvattir-chhâsira Banavâse-pannir-chhâsira Hânuṅgalu-ayvatumaṃ dushta-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni-Dorasamudrada nelevîḍinoḷ pṛithvi-râjyaṃ geyyuttaṃ yire Saka-varusha 1053 neya Paridhâvi-saṃvatsarada Paushya-mâsada śuddha-pañchami Sômavâra uttarâyaṇa-saṅkramaṇadandu Kelale-nâḍa Maddûra śrî-Nârasiṃha-chaturvêdi-maṅgalada S'iva-purada śrî-Svayambhu-Vaijanâtha-dêvariṅge Kelale-nâḍa Halagûraṃ sarvva-bâdhâ-parihâraṃ mâḍi dêvadânavâgi biṭṭaru Svamârasiṅgha-Dêvan emba Gaṅgana dhârâ-pûrvaka mâḍi koṭṭa pañchama uda.. khyapi Siva-brâhmaṇa paradêśiyara sa-putraṃ ... ṇḍariṅge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍe â-sthaḷada Âdupa Bâcheya bammahaṃ berasi Halegura Vaijyanâtha-dêvariṅge naivêdyakaṃ nandâ-dîvigegaṃ dêguḷada hale châridakkaṃ Halugûra pûrva-maryâdeya tâmbra-śâsanamaṃ nôḍisi kêḷdu yâ sîmâ-sahitavâgi Piḷḷeyâṇḍara kaiyoḷu dhârâ-pûrvakam mâḍi koṭṭaru yâchandrârka târaṃ baraṃ saluvantâgi biṭṭa datti î-dharma Nâṇḍâḷvarasugaḷu tappade pratipâlisuvaru î-dharmamaṃ sva-dharmadiṃ naḍisidavarge śrî-Vâraṇâsiyalli chatur-vêda-pâragarappa sahasra-brâhmaṇarge sahasra-kavileyan alaṅkâra-sahita koṭṭa phalav idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṃ sahasra-kavileyumaṃ konda dôshaṃ | ....

Piḷḷeyâṇḍaru .... Paḍitêjaṅge Halugûra kereya keḷage koḷage gadde .... śâyi ...... dêguḷaṃ mâḍi śâsanam bare ....

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-châ ....
.... garârambha-mûla-stambhâya S'ambhavê ||
vinayâ .... ninda Ereyaṅgôrbbiśaniṃ Vishṇuva- |
rddhananinind â-Narasiṃha .... pratibalaṃ Ballâḷaniṃ Nârasiṃ- |
hana .... dudaradiṃ |
vinayârṇṇôndhi Nârasi .... doḷu

svasti samasta-praśasti .... râjâdhirâja râja-paramêśvaraṃ .... Yâdava-kula .... chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêrunḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma .... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya .... vôddharaṇa Kâḍuva-Râya-diśâpaṭṭa .... chakravartti Hoysala-śrî-Vîra-Nârasiṃha .... Dorasamudrada nelabiḍinoḷu sukha-saṅkathâ-vinôdadiṃ .... geyyuttaṃ ire ||
âtana mantri-lalâmaṃ nîti .... yaṃ Kête-cha ....
...... padmôpajîvi || ratna .... Kêta rathini-pati ....
.... bhujabalaṃ sâhityan atyanta .... rañjayâda ....
.... saṃ || yintân ire .... mâvana madalajav
abhinava bhâva ja .... nu svasti śrîmanu mahâ-pradhâna ....

.... jûbu Sôya-daṇṇâyakara .... daṇṇâyakara ..
.... rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa ....
vâradandu ....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-tere hâle-dereyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakereya ...... dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mâ-râṇḍa-Herggeḍeyu bâdavya .. gedeya .... â-gâṇada tere Vaijyanâtha-dêvara .... ‖

32

At the south door of the same temple.

(*Grantha and Tamil characters.*)

.... visvâsimaha ....
vân śrî-kâṇattu tiruvinda-dalâ .... yâhaipâ Perumâl-dêva .... ma-nâyaka nen-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ .... tyakkai ittêvarkku-ttu ...... oṇḍru chandrâditya .... varai śella-kkaḍavadâha .... Gaṅgai kkarayil ....

33

At Kuḍuregunḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakereya staḷada Kuḍuregunḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi .... uṇḍukoṇḍu putra-paütra-pâramparìyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana ....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ...... ṛa sâyayâ maneya maṇḍudyâ .... nitya-pûjâ . ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ |
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ |

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêsṭha.......... lu śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyavamâḍe ....

39

At Yaraganahaḷḷi (same hobli), at the Mâri-guḍi.

S ri-Manumatha-saṃvatsarada Âśvîja-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kârya-kke kartarâda Bemmûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaüḍa Liṅgappa-Gaüḍanavarige Eṟa-ganahaḷḷiyaṃ daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi bolaü .... yî-umbaḷiya sâ koṭṭaddu naḍasi-baralu .... sade âva .... aharu ....

40

At Chinnanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śri-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gauḍanu Chinbi-Seṭṭiya maga Kôṭeyappaṅge yi-kereyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṟpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-vedeṅgaṃ vana-gaja-mallaṃ kachchega-Krishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyutt-irdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêśvaran udâra-Bhagîrathan iṟiva-bedeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâra śrîmat-Manâlaraṅge auuvaradoḷ mechchi bêḍikoḷḷ endoḍe da eya mer v oḷḷ emba Kâḷiyaṃ daye g y yendu konḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moraḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kallan naḍisi piriya-kereya keḷage malti-kâlaṅgadoḷ ir-kkanḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ konḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad unḍarappoḍe nâya geyda pâpamaṃ konḍa

urad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṟiv-edeg orvvar appoḷaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ nereye kâṇeme Chôḷane sakkiyâge taḷ-|
t-iṟidudan âme kanḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati bennoḷ ildon idirântudu vairi-samûham illi ma-|
chcharisuvar ellaruṃ seraguv âḷdapar inn iren endu siṅgad ant |
ire Hari bîra-Lakshmî nerav âgire Chôlana-kôṭe yemba si-|
ndhuradâ śirâgramaṃ biriye poyidaṃ kadanaika-Sûdrakaṃ ||

Round the top.

svasti śri-Ereyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṟu-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṟidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṟuṃ Purigeṟe-mûnûṟuṃ Kisukâḍ-eṟpattuṃ Bâginâḍ-eṟpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṟidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî

593
392
274 $
188

ATUKÛR (MANDYA TALUQ No. 41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara . . . . pṛithi. . . . . ru Gorava Âta-kûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṛad ihad endû. . . . krama-maryâdi vâjhaṛôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada . . . . ba 5 Âtakûra ba . . . . nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttam iddali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chatur-vêdi-maṅgaḷavâda Maddûra śrî-Narasiṃha-dêvara . . . . ṛattû Âtakûra hiriya-keṛe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige . . . . chatu-sîme nâlu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâdsi biḍisidaru sa 4 . . . . . . keya koḍavan âdâra

45

At Hebbaḷu (same hobli), in the tank bed.

Svasti śrî-Nolpambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṛe neṛapi . . . .

48

At Duḍḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śudha . . . . divasa 1 svasti samasta-bhuvanâśraya śrî-pṛithvî-valla-bhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara . . . . . . sa-rbbajña-chûḍâmaṇi . . . . . . malaparoḷa gaṇḍa kadana-prachaṇḍa . . da êkâṅga-vîra . . . . chalad-aṅka . . . . rmmûḷana Chôḷa. . . . Naṅgaḷayûra mundaṇa hiriya-keṛeya paḍuvaṇa vâdiyula â-tûbina yâdalalli ma-dhyaroḷaga saleg ogado . . yyan avaru neḷaḍa gayyâgi biṭṭaru î-mariyâdeyanu mîridaḍe Gaṅgeya taḍi . . . . kavileya . . . .

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabê-kendu . . . . ba Chauḍihaḷi . . . . koṇḍavanu . . yâkeda hâna magan aḷida avana bâya . . . .

50

At Âbalvâḍi (Koppa holli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasa-kâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa. . tilaka ki . . . . kundapâdâ . . . .

tamanda ma .... karanda nanda .... rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara ....
ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ .... madi samasta ....
gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ...... yisaḷa Vishṇuvarddhana ....
.... dushṭa-nigraha-śishṭa-pra .... su .... ḍoḷe .... ke javara .... Vishṇu-
.... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti ....
...... gôtra .... ḷara sûtra .... mâra-samanvita .... niru .... gôtra ....
.... chûḍâ ...... || tat-pâ .... parama-ja ...... dharmma .... Bhîmaṃ ||
.... raṅga .... mâchikeya dharmma .... ya baṃ ....
pâda .... ndva-jana .. ... naruḷa ...... garagaṃ || ....
.... yanâ ..... jâta ...gene puṇya ..... rama bâyoḷu .... vahâtana ..
ge ku .... mattu hamari-taradaḷa .... palabaru .... ḷigaḷu śrî tarava ...... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa .... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthanoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâdânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-baraṇan upamânita-puṇya .... chû .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrj ji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara kereya keḷagaṇa ..
.... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .... raṇaja ....
llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi ....
.... shṇu-bhûpanenı vasu-mama-nir utam âkeyan Aharayanaṃ
.. .. liyâ .... sha sima .... dina pempu .. si śri-yuḷḷina basadi ....
ganida trahi .. .. gan udgha .... sat-sara ...... tarasu
.... samasta-guṇa .... śrî chaḷuna vimaḷa ....
.... sabâhirava .... chakravarttigaḷ enisi .. ..
...... hâ ...... sarvva .... heggaḍe .... pûjeyagaḷu ......
.... tire yadâ râ .... sâdi ..
dendu .... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃvasarada Vai ...... śu . . ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-karu Krishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷuru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâû modalu mâḍida Amritûra sthaḷakke salluva Hâlugaṅga-kere nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûra âraneya Vikâri-saṃvatsara Chaitra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru prithvî-râjyaṃ gaiûttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu । śrîmatê Râmânujâya namaḥ । śriyâ .. trayântya-vâsarasiṅgha ...... ubhayâ ......
Yâdavâchala .... śrî-jayâbhyudaya .... 1489 ne S'ukla-saṃvatsarada Âśvija-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru prithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya ....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ॥
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî tu nripêndrêshu Yadôḥ Krishṇa ivânvayê ॥
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ॥
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ॥
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ grihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ ।
kritvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ॥
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nripatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhrit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ॥
vividha-sukritôddâmê Râmêśvara-pramukhê muhur
mudita-hridaya-sthânê sthânê vyadhatta yathâvidhi ।
budha-parivritô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nrisiṃhêndrât tasmât Paṅtirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau Vîra-Nrisiṃhêndra-Krishṇa-Râya-mahîpatî ॥

Vîra-śrî-Nârasiṃhas ṣa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâm |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(II.a)ṃasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha chhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭaṃ udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ dyu-râjyaṃ iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷi khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇi karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâlîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakṛita-pratipârthiva-daṇḍaś Sêsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ ।
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharikṛitya nîtyâ Nṛigâdîn ।
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷikṛitya kîrttyâ babhâsê ॥ śrî ॥
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndrah ।
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ॥
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha ।
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ॥
madaṃ manasi mârutaṃ sithilayaty amê(Ilb)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaḥ ।
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ॥
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dârâvaḷi-kara-vichâlita-châmarasya ।
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ॥
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâm ।
śrî-Kâḷahasti-nagare'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ॥
Aṅgênâpi Kaḷiṅgêna . . . . . châparair nṛipaiḥ ।
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ॥
sa jayati nara-pâlô ratna-siṃhâsanasthô Vijayanagara-vâsî kîrti-pûrṇô vilâsî ।
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ॥
śrî-Gaṇâdhipataye namaḥ ॥
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât ।
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê ।
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ।
snâna-dâna-parais sadbhis sarvadâ vihita-stavê ।
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ ।
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ।
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-prauḍha-bhâva-
vyâkhyôpanyâsa-dhâṭî-ghaṭita-sura-sarid-lôla-kallôla-lîlaḥ ।
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ॥
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê ।
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ॥
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê ।
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ॥
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê ।
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ॥
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ ।
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ॥

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitam ।
S'ivârâkhyâd atha grâmât paśchimâṃ diśam âśritam ॥
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritam ।
Mâragoṇḍanahaḷḷîti vikhyâtaṃ lakshaṇânvitam ॥
Achyutêndra-mahârâya-samudra-pratnâmakam ।
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamam ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshî(IIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruham ।
vâpi-kûpa-taṭâkaiś cha kachchhair api samanvitam ॥
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakam ।
dânasyâdhamanasyâpi vikrayâdês tathôchitam ॥
paṭitaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâm ॥
Achyutêndra-mahârâyô mânanîyô manasvinâm ।
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvam ।
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ।
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥
(*6 lines following contain usual phala-stuti.*) śrî-Virûpâksha ॥

58

At Keragôḍu (Basarâḷu hobli), on a stone behind Hanuganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrîmatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keṛagôḍa Hanugana kere tûbina kelage hâkida bhû dêsavandu teragana neravina haṇa kerege ade âru kasu-koṇḍaru nâya-mâṃsa tinda hâgê katte . . . .

59

At Dannâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Gaṇâdhipatayê namaḥ ॥

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇṇâyakaru sahavâgi Narasiṅgana râja-kâryake Penagoṇḍeyalu sukadim râjyam gayiüttiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu Śrî-Mal dia na Lakappanavara maga Tippaṇṇavar â-râyaru daṇâyaka-śinavaṃ bappede avara chittamaṃ paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi aṅga-raṅga-vibhavagaḷu . . . . naḍevâde Dâvara-daṇâyaravaru kâḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ paḍedu . . . . (*8 lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(*Grantha and Tamil characters.*)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḷamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mâṇakkavapenulavâ Maṅgala.

62

At Râyaseṭṭipura (same hobli), on a stone east of Sômêśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Vîrabhadra-Vîra-Sômanâtha-dêvara praṇamagaḷu || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire S'aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa | Keregôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśvara-Dêv-arasu Kaṇṇanûralli sukhadi râjyaṃ geyuttam ire | Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga | mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvatta Sômanâtha-dêvara vṛitti sênâpati mâḍi râja-guragaḷige vṛitti | keḷage dêvâlyakey avanu yikkuvadalla | Karastaḷada Basavi-Dêvaṅge vṛitti 2 ....
(19 *lines following contain names of vrittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(*Grantha and Tamil characters.*)

S'ubham astu ||
śrilipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê |
Gôvindâryasya sûnur vyatanuta sadhivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmam
î-sarôvara Gôvindarâja-pushkaraṇî î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradalli S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma || yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ||

65—66

On stones north-west and north-east of the same pond.

(*The same as No. 64 in Nâgarî characters.*)

67

In Maṇḍya, on a stone west of inner gate of Mukhya-prâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêshṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara jana-gaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅgina-giḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala ‖

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖

Maṇḍya-tâlôku-âmila Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane ‖

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ mâḍuttiddalli | S'aka-varusha sâvirada nûṟa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-dêvara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷa-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gadde bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vrikshaṅ-gaḷanû yikkikoṇḍu keṟeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru | â-kshêtrad-oḷage â-Kêśava-dêvara amrita-paḍige â-keṟeya hinde gadde salage mûṟu bedalu ayinûṟanû keṇḍu â-vûringe siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûla hala hattu akki koḷaga hattu benne koḷaga eraḍu yi-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅ-gaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî ‖ yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṟeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Nara-siṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakeṟeya mahâjanaṅ-gaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅ-gaḷu intivar ubhayânumatadiṃ patra-śâsanava nôḍi barada âchâri Masaṇôja ‖ śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Mallikârjuna (*in Nâgarî characters*)

72

At Sîtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunaṃ Vîra-Sankarasara nirûpadiṃ Kupaṃ-daṇṇayakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgari characters.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yi-honnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṛugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida keṛe- kaṭege biṭṭa koḍage sa | kam bhûmiya bairuva-indâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jîguṇḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front, 4 lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ .... yirana .... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada .... Mânsa-Seṭṭiṅgeyaṃ .... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 .... Mânisa-Seṭṭyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ...... vokkaṇṇa . .... tamma sâṛavô sammanda iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluudu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu ....

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasa sâvirada mûnûṛa tombhatta vombhattaneya... . saṃ-vatsarada Srâvaṇa-śuddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmara-saru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluva Arasa-nakereya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kôṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâû nimage Hulivânada sthaḷada Châmalâpuravanu nâû nimage sudharmmadapuravâge koṭṭeû â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâluve-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôû brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At Belûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. ḷa-vimukta-Chôḷa-bhûpâḷa ..... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa ... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kânînaṃ samara-jita-bhûpa-jîva-pradanam atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ.. .. tig Âñjanê-yaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantri-chintâmaṇi vineya-vilâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛipa-kâlâtîta saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

Sômavâra Punarvasu-nakshatradandu Ganga-Permmanadigaḷu Karnnâtan âḷuttam ire tamma sva-dorâḷad andum . . . . . nava Jinâlayakke Permmanadi jîvitam . . . . da Balôra-kaṭṭal âḷvâda keṟeya meṭṭukam boysi kaṭṭeya kaṭṭisi tûbau irasi munnam tava . . . . koḷaga mannu biṭṭa donda . . . . keṟege . . . . mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇarum Kâśiyuman aḷikkiṟi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ॥

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabham mahâ-râjâdhirâja . . . . . gaṇḍanam madana . . . . Sanivâra-śiddhi giri-durgga-mallanum chalad-anka-Râmanum Pâṇḍya-râjya-pratishṭhâchâriya Hoysaḷa-pratishṭhâchârya śrî-Vîra-Nârasimha-Dêvaru prithvi-râjyam geyvuttiddu । Kaḷadalada-nâḍa Âbalada-santeya Karada Mûcha-Gaûṇḍana putra Chôḷa-Gaûṇḍa bayala-mûrttaṇḍa raṇa-ranga-kêsari tappe-tappuvarg âḷv addarippuvam Baṇṭagonta-munurâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairi-samhâram mâḍi (sâ)mantara kadu(pa)m hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa. . . . rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî . . . . ra . . . varsaru Garuḍahaḷḷiya Sankara-Gaûḍana mava . . nya mâḍi koṭṭa jaya-patra . . . . haḷḷiya sîmâ-vivâdakke â . . . . Garuḍana-haḷḷiya tâmbra-sâsana . . . . . dugu(n)dûravar âkilaṟa kâladinda pu . . . . . mma oḍambaḍam yillendu balâtkâradinda kala naṭṭ ir endu â-Muṟuḍipura(da)varum uḍigeyan ikkidaḍe Garuḍanahaḷḷiya Kannai-yanu yikkida oḍambaḍikeya barigavi naḍisidar-oppa saladudanu balâtkâradim . . . . . . dalliya naṭṭa kalla mûriyade en a bhûmi endu â-Muruḍiyan ettt aḍan â-siraḥpatrava barasi śrîmad-râja dhâni-Dôra-samudrada śrî-Hoysaḷêśvara-sannidhiyali â-samvatsarada S'râvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasinga-Dêv-arsaru Garuḍanahaḷḷi . . . . . sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-driya. . . . . . . gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vira-Nâra-singa-Dêv-arasaru â-Kannayyange dibyava tuḍike beddal-ere kâruṇya ma . . . . koṭṭa koḍege vola Kara-dara Rolada Mâra-Dêvana makkaḷu besadi . . . . . mâḍi â-Kannayange koṭṭa koḍigi śrî-Malaparoḷu-gaṇḍa śrî-Koṇḍisvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bichênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-samvatsarada Phâlguna-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddana kerege mûṟu bhaṇḍige Bijahaḷḷiyanu nâḍ koṭeû yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷ yûru.

S'rî . namas tunga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîman-mahâ-mahimaṇ-appa śrî-Kaiḷâsapura-varâdhîśvaram śrî-Pârvvati-vallabham Pârvvatî-manô-nayana-prâṇêsvaram Pârvvatî-kucha-kaḷasa-kunkuma-pankânkita-sahâra-vakshastaḷa Pârvvatî-manas-sarôvara-kâ . . . . śa Pârvvatî-prâṇanâtha bhasmôddhûḷita śuddha-gâtra khaṭvânga-dhâri triśûla-dhara Gangâ-dhara Jâhnavi-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvânga-dhâri kapâḷa-kara kṟe-koraḷa heṟe-nosala turugida-keñjaḍeya Navileya Jaḍeya-

S'aṅkara-dêvara paḍihâra-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhañjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su . . . . . prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-muni-gaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishi-gaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêśvara Nandi-nâtha Nandi Mahâkâḷa Vîra-bhadra Bhṛiṅgi-nâtha Aṅgaja A . . . . . . tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷagaṇṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'iriyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâra-guṇḍa Âṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâ-yaka Surigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Êkântada-Râmayya Sonaligeya-Râmayya Huligereya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgau asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôhi râjyaṃ geyyuttam ire tat-pâda-padmôpajîvitanuna appa śrîman-mahâ-sâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant edevareyade anu-dinaṃ besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keregoḍi-nâḍa Hâḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Chavuḍa-Gavuḍa Kannayan dhaṭṭyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhak-tarige koṭṭa dharmma Âṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇad iśi Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnayya Chûḍama-dêvara Eṅkabû-vaṇṇa yint inbarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yî-dharmmake anukûlau âdavanu Siva-lôka-prâptan appanu yi-dharmmakey anyâyava bilisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hanpâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-bala Ballâḷa-Dêva pṛithvî-râjyaṃ geyutta yiralu Basuru-vâḷu Keregôḍu Kâduvalli Basarivâḷa Vuruḷiya kiriya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâ li bandalli âta . . . . vaḍeyaru yi-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakritu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du . . . . ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammâ aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Visvêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Âkasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)idid ali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina prithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmaṇṭe yî-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla mîku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike renḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdi ani vrâyiñchi yichchina jaya-rêkha || śrî || śrî || śrî ||

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tâṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiriya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-kere . . . . .

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Krishṇa-Râja-Vaḍeyaravara saṃsthânadalli pârampareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍisida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ||

96

At Channappana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(*Tamil and Grantha characters.*)

. . . . maṇakal śrî-Râmî . . . . śrî-Purushôttamanukku tânâka ku . . . . . m samasta pra . . . . . râka olâmaḍuttama . . . napaḷḷi naḍakka kaḍavadu śrî vaśedâr Ga . . . . karaiyil kûrâr . . śû konrân pâpaṃ . . . . nâm . . . . satuḷe pâṇâṃ Kâvêri . . . . le ha. . . . .

97

At the same place.

(Tamil and Grantha characters.)

.... Uttama-Chôḷa .... râja Kôparaikêśari ......

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍam kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire । S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-keṟeya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṟeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nâṅûṟu beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṟe âgi varusham-prati âgi varusha varusha । 8 teṟuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṟa । 8 ra î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kuṃbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja ...

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôśaḷa śrî-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada .... va । śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ...... makkaḷu Paramа-Dêvana ....

103

At the same village, on a vîrakal of the maṇṭapa.

...... vada.... râ .... vîra-pratâpa-śrî .... Râya-mahârâyaru prithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare .... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba । Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magaṃ bijaya śrî

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

.... ba 5 lu śrîmanu .... Malla-Râja-Voḍe ..... Haḷavâḍi Tippa-Voḍeyaru ...... Malla-Dêv-arasana .... Gauḍahaḷḷi-grâma .... mana ......

105

At Haḷavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 .... daṇâyaka .... rasanu ..... jya geva ...... liṅgaṇa-Voḍeyara maga Dêvara .....

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîmau-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru prithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ .... sâsirada nûra-hadimûru 1113 Virôdhikritu-saṃvatsarada ge .... dû nâḍa Kottattiya .. .... yara kula .... Hâradahaḷeya hegaḍe śrî-Bharu .... svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-satańga 899 ›ttaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Końguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttarańguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ prithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-nareṛaṃ daṇḍ ette baha Maḷiḻdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḻta .. ḷti .. vurbba ŧâlpinaṃ kâva to ḷirak âdaramâgi sattapaḍe ..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḻkavunta pavanaṃ taḷanada toḷatinidiḻsi malla vinada ladaḻta yendaṃ mâr-mmaledaran aṭṭi taḻtiṟidu ..... vudûra Mallikârjjunam Siriṗâgalalu-sa Râjamalla-Dêva .... tyaral irapa .... da kavaḍi .... sadagam aṭṭisi ....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môḷahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru prituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṟi-vesaka hôg . a Virôdhikṛitu-saṃvatsarada Chayitra-su .... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe .... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada .... mahâ-râjâdhirâja râja-paramêśvara .... śrîmatu Krishṇa-Dêva-Râya mahârâya ....

111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-keṟege biṭṭa ṇasamicha ....

HALLEGERE COPPERPLATE

III B

III A

Hallegere Copper Plate

I B

II A

112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûra arpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâ-maṇḍaḷêśvara Achyuta-Râyarige puṇyav-âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâ-vabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâru-ṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-va-rmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vrittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstra-sya vaktri-prayôktri-kuśalô Dattaka-sûtra-vrittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitri-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrî-mân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikritôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krita-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsî Kali-yuga-[*IIa*]bala-paṅkâvasanna-dharmma-vrishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâ-dhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Krishṇa-varmma-mahâdhi-râjasya priya-bhâginêyô vijrimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijrimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷare-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkrita-Kritântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâma-dhêyaḥ śrîmân Koṅgaṇi-vriddha-râjaḥ tasya putraḥ durddânta-vimardda-vimridita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vriddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitri-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâ-sthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktri-prayôktri-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya put-raḥ anêka-samara-sampâta-vijrimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkrita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsrig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kritvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhritya namyô'bhavat |
âtmîkritya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahât
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ||
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||

tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijaya-skandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Keregôḍu-vishayê Keregôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḷugoḷa-Beḷkere-sahitam uttarataḥ Bembampâḷ-Puṇisepatti-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dattâḥ | Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍinya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâraṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naḥ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâpya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ | Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Era-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ | asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-patha-nimba-pradêśât Udavakkol Kiṟu-Konninda-taṭâka-śilôchchayaḥ

HALLEGERE COPPER PLATE

III.B

IV.A

HALLEGERE COPPER PLATE

IV.B

V

Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṟe-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitam Perâl-gollim gatvâ uttarataḥ Nêsaṟu-paḷḷam Seḷiveṇṇî Kiṟu-Baḷḷiyûr Kkiṟe-Seḷḷakeṟe Niḍuvetta-keṟe-kolli-sahitâ ı asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ı
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
brahma-svan tu visham ghôraṃ na visham visham uchyatê ı
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân ı
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ॥

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kaudle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśi-Sômavâra-puṇya-kâladalu Kâvêri-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja paramêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇi-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâü mâdidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêya-vâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma . . . .
. . . .

115

Copper plate at Maṇḍya.

(Lines 1 *to* 37 *the same as in No.* 55 *of this Taluq.)*
S'âlivâhana-nirṇṇîta-śakâbdê sa-chatuś-śataiḥ ı
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ॥
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau ı
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ॥
ghṛita-parvata-dânasya samayê Bhânu-vâsarê ı
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ॥

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Hulivânâch cha Sâtanûr iti viśṛitât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷîyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosaḥaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmaṃ Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktaṃ êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
....

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

Svasti samasta-vinaya-guṇa-sampannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kannayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

At Hosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśi-Viśvêśvara temple.

(Telugu Language.)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśi-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu dariśanaṃ śêsiri Pânchananaṃ Siddaiyya Yallaiyya Kâḷaiyya

[illegible]

121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ nalivantu vikrama- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradiṃ nalivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhi-kamalakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ |
dore-vett â-Budhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-sê- |
kharan app â-Nahusaṅkaniṃ naya-Yayâti-śrêshṭaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavaṃ Hoy-| saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niśśaṅkaṃ Hoy-| saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâhaṃ kôḍoḷ | mêdiniyaṃ taḷeva teradin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âji-viran Ereyaṅgaṃ harshanaṃ tâḷḷe mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettaṃ tâḷde bhûtânatar |
gghana-saṃpattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyaṃ ||
pesargoṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-durggaṅgaḷ aṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirpp ad emb oṇḍ |
esakaṃ kayganme nâlkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eraga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dore-vaḍeda Vishṇuvardhana-| naranâthana sûnu Gômini-mukha-tilakaṃ |
para-nṛipa-Hiraṇyakâsura-| Narasiṃhaṃ râḍhi-vaḍeda Vijaya-Nṛisiṃhaṃ ||
â-Vijaya-Nârasiṃha-ma-|hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Êchala-| Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhûtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvam- |
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-balaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lileyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ||
keladoḷ kiḷe tamaṃ saṃvarasi hiḍiva kiḷ-pâḷa-gôvaṃ Turushkaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan iṃ âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar bâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
kkodam urbbîpâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôrddaṇḍa-śauryaṃ |
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatî-pura-varâdhîśvaram | Yâdava-kuḷâmbara-dyumaṇi | sarbbajña-chûḍâmaṇi | male-râja-râjan | apratima-têjaṃ | maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâryyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ | sâlamanneya bêṇṭekâṛan uddaṇḍa-gaṇḍa-bhaṅgâṛaṃ nâlvattu-nâyakara gaṇḍaṃ | samara-prachaṇḍan âśrita-jana kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- |
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- |
hanamaṃ daṇḍigeyam poḍaḷd aḍapamam piñchhâtapatrânvitâ- |
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate | Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- |
dyôgam Malleya-nâyakan | â-Gaurîśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-| gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar |
ttamm eseva mûvaruṃ jana-| sammata-dharmmârtha-kâmadant oge-tandar ||
ereyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- |
ggiṛiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- |
ggiṛiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar j jaga- |
kk u ivar adênan uṇḍ amama peṭṭaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage |
charitaṃ Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- |
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dikshaṃ |
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṛade biyaṃ geyyal âr vvallar embant |
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- |
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupiṃ muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- |
yd aḍe Lond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ |
poḷida n sâle turaṅgamaṃ Hariharaṃ tann oṇde jâty-aśvadiṃ |
gaḷa viśvâvani mechche mantri-tiḷakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṛeva nânâ-chitra-patraṅgaḷiṃ |
mudamam bîṛuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind |
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- |
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jananiya hesarindaṃ keṛe janakana hesarinde dêvatâ-gṛihav esadir- |
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu Saka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrîkâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya pariviḍiyadale varsham prati â-chandrârkka-târaṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

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Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ||
nelanam pott ette nâḷvar tanaḍe mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṛisidar Ssômânvayôrvviśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirdda Vêḷâvuraṃ |
baḍagal Perddoṛe teṅkal. . . . â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṛitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṛa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emb-eraḍ ûruvaṃ Hêmaḷambi-saṃvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṛe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâdhyaraṃ kondud ond |
ayaśaṃ pordduguv endu sâridapuv i-śaiḷâksharaṃ dhâtriyoḷ ||
ślôka || sva-dattâm para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kavîśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgî-| śvara-taneyam brahma-vidyeg âspada-rûpaṃ ||
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ||

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A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ ı Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa ‖ śrî ‖

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitaṃ srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttika-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma . . . . . . sati . . . . dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru . . . . . .

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vumbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇaṅkarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷekâḍu . . . . . . Naṅgali-Gaṅgavâḍiyu Noḷambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu . . . . bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna . . . . nâyaka Biṭṭamayaṅgaḷa . . . . pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttika . . . . . . Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka . . . .

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛthvi-râjya âḷutam iralu | śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇaḍiy agrahâraṃ Chikka-Arasinakereya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍiyamma magaḷu Marraviṅge koṭṭa mânyada sa . . . . . . ksha vâ . . . . śrî Hari-harana tôṭa mari . . . . riya kâṇike . . . . . . kâṇike . . . . . .

11

In the same village, on a vîrakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âruda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu . . . . pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa . . . . vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa prithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttika-su . . . . . . kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu . . . . râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana . . . . â-neṇabaḍudu tinda kaṅgaraḷege âta . . . . tı dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi . . . . sthaḷa Aruhaḷḷi tudi . . . . liyoḷagâda . . . .

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayichakkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ । S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ . . . . Yâdava-kulâmbara-dyumaṇi male-râja-râja . . . .

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî । S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḍisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

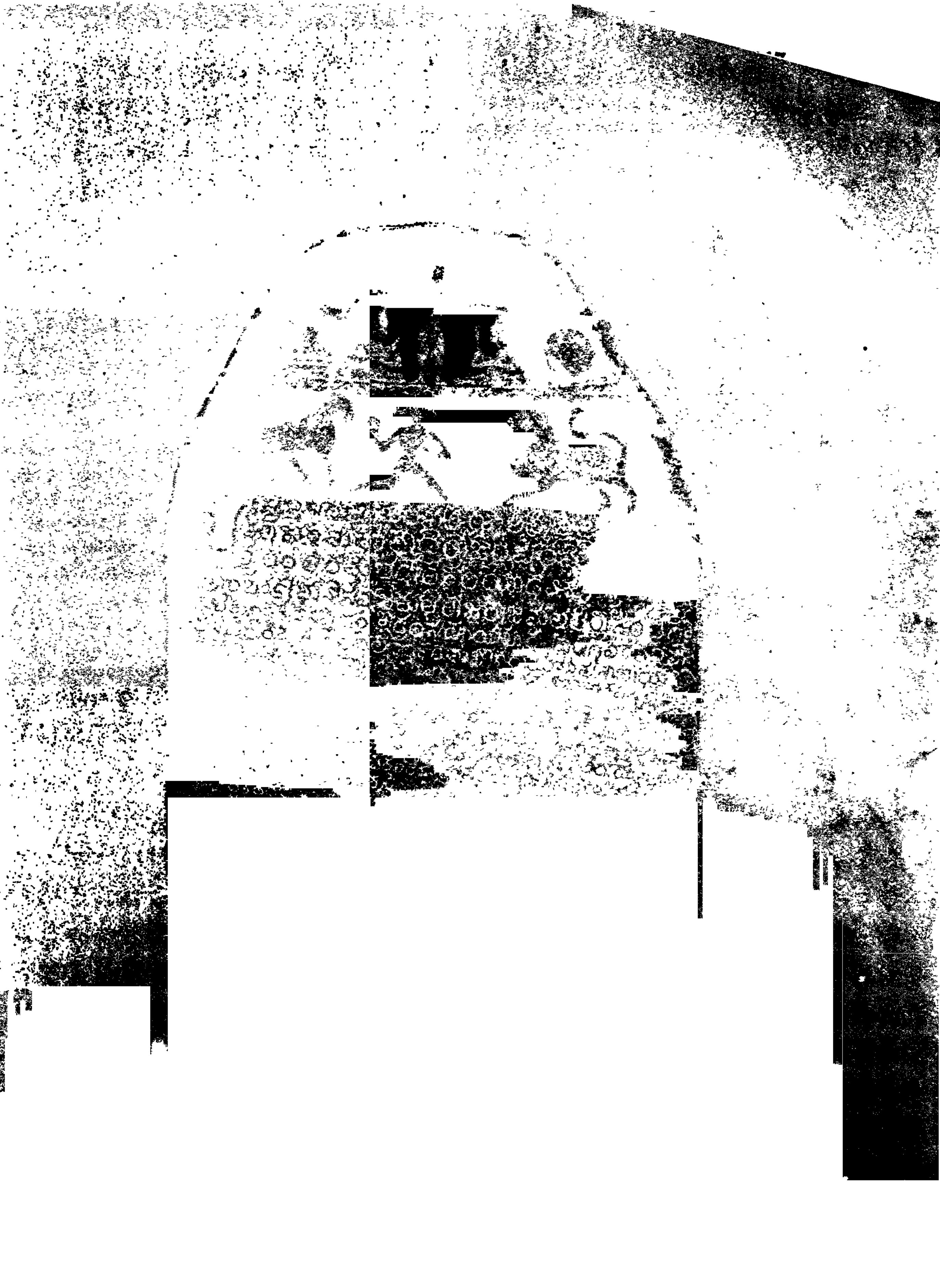
In the same village, on a vîrakal.

Svasti śrî-S'aka-varusha 1303 neya Raüdri-saṃvatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munḍiṭṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâdaḷavav iridu . . . . . . svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu . . . . śrî-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana



maga Chaûḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaûḍêśvarî । aṇṇa-tammadiru koḍage śrî avarina opameya baradan âḍaḍe ava dinak omme koḷaga maḍidan âdaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

. . . . mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vî . . . . . śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra . . . . . kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd. . i . . . . . para-râshṭra-pitâmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ . . . . ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru. . ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya । bhavara bambâḷu sañjiyâ . . . . gajodu । sârati kâti bindâra-pati bâmûla sonnu-kôḍaṇḍi । sonnâkôḁchhattiyâti . . . . S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Âruhanahaḷḷiya . . . . śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu . . . . vana mâde alli gaüḍiya madeïrar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa . . . . Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara . . kaṇṇa śêrida manela jiktida adakke . . . . nârivâḷaṛagâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo . . . . sa . . . . geyâgi . . . . urannaṃ . . . . . dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara । . . . . Tippûra . . . . varu Nâgaṇṇa kaṭi . . . . Biḷiya-Mârappana . . . . nahaḷḷiya Nâgaṇṇa । Hasugûra Mañchê-Gaüḍana Kâḷappa । Bannihaḷḷiya Mallappa iṃ . . . . ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî . . śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru । Gôpinâtha-dêvaru . . . . śavanâtha-dêvaru । śrî-Sômanâtha-dêvaru । śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-।
ghana-vṛitta-stana-hâra-śûranu suhṛid-vaktrâbja-mârtâṇḍanuṃ ।
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ ।
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ॥

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Harihareśvaraṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyiüttiralu । S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô । Harihareśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷauveya-keṟe Nâgavveya-keṟe Bâchappana-keṟe Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kanaka-châmara-kanaka-chhatrangaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tungabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hârav âdaru | śrî śrî śrî maṅgaḷam astu |

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ |
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ||
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ |
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ |
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ |
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ||
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ||
padyava virachisidaṃ nira- | vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ |
mâdyat-kaṇṭhîrava-ravan | udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ||

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru | maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḥ
(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî || śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-suratrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati | vartamâna-râya-paramêśvara | Âbhanga-Râya-dânava-Janârdana | aśva-pati gaja-pati | Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayankara | śrî-Vîra-sangamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-sankathâ-vinôdadim prithvî-râjyaṃ geyuttam iralu | śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- |
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ||

śrî-kaivâra-tiru | kaivâra-niśśanka-malla | kaivâra-jagad-daḷa | kaivâra-kara pra . . . . . larâdhukara. . ti-Râyâmbâ-mûla | âsthâna-jaga-jeṭṭi | vanîpa-vârdhi-sudhâkara | yâchaka-janâbhivṛiddhi para-râshṭra-pitâmaha | ubhaya-râya-vigraha-vinôda | Baḍavâra-vaṃśôdbhava-pârijâta | râya-bhâṭa-sṛingâra-hâra lôbhi-râya-gajânkuśamaṃ nîti-râyâṃbâ-mula | pahara-duï-bhâṭu | duï-pahara-râutu | agivâṇa-daḷa-ninguva tsivâṇa-daḷa-bhîma | pa | yapâyaku ghâḍâ-râutu | raṇibbâya bavara-bimbâḷu | sambeya bâji-raṇaru | raṇirâü-pada bângajâḍu sâḍati kâti bindâra-pati-bâmula | soṇṇa-kôdaṇḍi sonnâkôtsati | khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ||

śrîmat-Kîrtti-suta-prachaṇḍa-balava . . gôtrêṇa savitrêyakara- |
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê |
bhûpâsthâna-birañjita-pramukha te śṛingâra-hârâmbudaḥ |
prakhyâtê jagati dig-antara-maya . . . . ddâna-niśśankayâ ||

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷveṃ । śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukka-râya-samudra Kîrtti-samudra Bâchappana-keṟe Chaüḍappana-kâluve intu keṟeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaüveya-keṟe ivellavanû Kunegeṟeyâgi kaṭṭisideü । adakke nârivâḷavanu ikisideü nâlku-dikili sâlu-maragaḷanu ikkisideü । â-chatus-sîmeyoḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideü । emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideü ‖

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-keṟe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâla-emme-ettu-tottu-davasa-dhâ-nyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahaḷḷiya samasta-gaüḍu-prajegaḷa mundiṭṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaüḍa Huliyakeṟeya Jag-Gaüḍana makkaḷu Mañchi-Gaüḍa Mâlagâṟanahaḷḷiya Raṅ-Gaüḍanu Chaüḍi-Gaüḍa int ivar-ubhayânumatadiṃ Arasanakeṟeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaü-ḍêśvari śrî-Chaüḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaüḍana oppa śrî-Mahâdêvaru Huliyakeṟeya Mañcha-Gaüḍana oppa śrî-Kîrttamasâmi Mûla-gâṟanahaḷḷiya Chaüḍê-Gaüḍana oppa śrî-Chaüḍêśvari ‖

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye ....

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru prithvi-râjyaṃ geyuttam ire । S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsa-dalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage ....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâla-Dêvaru prithvi-râjyaṃ geyuttam ire । Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu । î-kalla Kaiyôja-Gâm ....

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadram bhadrêśvarasya syât kshudra-vâdi-mada-chchhidaḥ ı
.... s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ||

S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara.... mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḷidoṃ keṟeyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkuṃ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ||
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ ı
kshatra-mauktika-santânaḥ prithvî-nâyaka-maṇḍanaṃ ||
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvânaḷôddâma-têjaṃ ı
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ ı
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ı
prastutyaṃ nityam ambhô-nidhi-nibham esegum Hoysaḷôrvvîśa-vaṃśaṃ ||
adaroḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sa-
ttvad agurbbaṃ hima-raśmiy-ujvaḷa-kaḷâ-sampattiyaṃ Pârijâ- ı
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ||
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâ-
bhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- ı
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ||
Vinayâditya-nṛipaṃ saj- ı janargaṃ durjjanargam âtma-vinayaṃ têjaṃ ı
janiyise nayamaṃ bhayamaṃ ı vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ||
â-Vinayâdityana-vadhu ı Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ı
bhâva-guṇa-bhavanam akhiḷa-ka- ı ḷâ-viḷasite Kyeleyabb-arasi yembalu pesariṃ
â-dampatige tanûbhavan ı âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent ı
âdaṃ Jayantan ante vi- ı shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ||
eṟeyan akhiḷôrvig enisirdd ı Eṟeyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- ı
eṟevaṭṭu śîla-guṇadiṃ ı nered Èchala-Dêviy entu nôntarum oḷare ||
ene negaḷd avar irbbargaṃ ı tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi-
shṇu-nṛipâḷakan Udayâdi- ı tyan emba pesarindam akhiḷa-vasudhâ-taladôḷ ||
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-

TIPPÛR (MALAVALḶI TALUQ No 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- ।
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ||
|| kaṃ || eḷeg eseva Kôyatûr ttat- । Talavana-puram ante Râyarâyapuram baḷ- ।
paḷa baḷeda Vishṇu-têjô- । jvaḷanade bendavu baḷistha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvî ||

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai ।
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ||
uttama-guṇa-tati-vanitâ- । vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- ।
yyettuvinam amaḷa-guṇa-sam- । pattige jagad oḷage Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ||

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varṇnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind ।
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ||

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñam Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ||

avanipan enag ittapan en- । d avar-ivara-vôl uḷida vastuvam bêḍade bhû- ।
bhuvanam baṇṇise Tippû-ra । vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- ।
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâdhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ||
....

32

At Duggaṇahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

.... vaṅga-saṃ .... vâḍiyan-oḷagâda .... Maḷavaḷḷiya samasta .... yara â-vittiha .... gauḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi ......

.... â-Duggahalliya chatus-sîmey-olagana Marahalli-kere-tôta-teṅgu-kaüṅgu-gadde-beddalu-sahita nâl-karal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaûḍugala oppa-sahita kotta śâsana I sâkshi Mâreyahalli ....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragalu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahalli .... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu ....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê II
râjâdhirâja ity uktô yô râja-paramêśvaraḥ I
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ II
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍhaṃ I
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ II
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ I
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ II
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê I
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau II
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ I
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê II
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau I
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ II
î-grâmada chatus-sîme ....
(8 *lines following contain details of boundaries, &c.*)

37

At Banḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâla-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Malavalliya Banḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Hataṇa Hesaya-Nâyaka bandu Banḍûra-nelevu-turuvan ariye koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôlê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ I
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê II •

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa .... varâha .... Maisûra Dêva-Râja-bhûpâlaravaru prithvi-râjyam geyutt iralu S'aśiyaḷapurada ....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va .... śrîmanu .... yimmaḍi Kempu-Nâyaka..........

42

At Boppasandra (same hobli), on a stone east of Sidd^-dêva temple.

....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ prithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra .... ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga .... . Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya........ kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma .... mûḍalu nîra-dare.... .... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu .... yaśa râjâdhirâja para .... râyaru prithvi-râjyaṃ .... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa ... . Maḷavaḷḷiya Nârasiṃha .... Nañjaya .... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva prithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinali tuṛu-pârivinali bidda । Mâbalaṇa baruhuda bâdaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mârî-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula । Saṅgamêśvara-Râyâ-châvâṭa । Bukka-Râja-râyâ-bâhâtu । râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire । S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu । râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Niti-râyâmbâ-bhâṭanama Niti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava । Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige । Tiḷḷara-kulada

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a । nâyar aksharadalu guḷige ayinûṟu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgila chatussîme-voḷaguḷa gadde-beddalu . . . . koḍage-dêva-dâna-keṟe-voḷagâda yên uḷanthaddana artta ardda sammanda i . . . . hiriyaruḷḷinnam-baiala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana . . . . ppudakke sâkshigaḷu । (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

. . . . śrî-Mûla-saṅghada . . . . trịṇaka-gachchhada dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâuṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tîrtthadahaḷḷi-Hadilavâgila bhûmigâraṃ Teḷḷara-kulada Eṟeyaṅga-Gâuṇḍana magaṃ Dêva-Gâuṇḍam âtana magaṃ Kâli-Gâuṇḍana magaṃ Châma-Gâuṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅgaḷam ahâ śrî ‖ Tippûr-Tîrtthadaḷḷi mâṇitada . . . .

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvatî-pura-varâdhaśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa . . . . ya ‖ . . . . kâḷula . . . . gaṟeyalu . . . . ṭṭiya ‖ . . . . paṭṭaṇa . . . . varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu . . . . Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṟeyalu sala . . . .

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar prithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha . . . . . . 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara . . . .

54

At Antaravaḷḷi (same hobli), round the base of Sômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅgapâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva prithivi-râjyam paṇṇi a . . . . Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṟkaḍivi Chandramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivvûril śrî-Kayilâsa-sthânattile Chandramûlîśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpatiyây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ .... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa .... lad-aṅka-Râma Magara-râjjayaṃ ninmû ...... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sètubaṇḍa Râchugarahâra Ayinûṛa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṛa-seṭṭi Hâjanam-biyu poṛaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge ....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Halirada-haḷḷiya grâma ....

59

At Halasahaḷḷi (same hobli), on a stone north of Mârî-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .... kkuṇada râjyâdhipati Timmaṇappa .... gaja-siṃha komâra Birappa-Vaḍeyara komâra .... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige .... goḍigeya śilâ-sâsanada kramav entendare râ .... pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa............... nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva .... nidhi-nikshèpa-jala-pâśâṇa-akshîṇi-âgâmi ....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vira-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaûṇḍana maga Sômaka-Gaûṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaûṇḍana makkaḷu Râma-Gaûṇḍa Mañche-Gaûṇḍa Châma-Gaûṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṛana bhâgeya.... bêkandaḍe emma-kâraṇa ....

61

At Maḷavaḷḷi, on a stone at the S'ingara-koḷa.

S'ubham astu ।
namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîṃ ।
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ॥
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ ।
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karnâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ॥
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê ।
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyatataraṃ ramyaṃ sarô'kalpayat ॥
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê ।
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ॥
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni ।
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyalli âgnêya-dikkinalli nirmisida sahi ....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu । vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttika-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâlikhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

.... svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda ..... 4566 raṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu .... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .. .. purada Nañje-Gauṇḍagaḷu Buppa .... mahâjanaṅgaḷu maliya.... .... dêvâlyavannu garbha-gṛiha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ...... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa.......... dhârâ-pûrvaka-vâgi tammaḍi...... (*5 lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇtu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṛe-hoṛe 1 vîsa kateya hoṛe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî .... tama śrî-Narasiṃha-dêvarige dâre... .. .. Aṇṇayyana maga-Ga...... suṅkada.................

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâû-ayyanavaru mâḍuva binnaha aramanege teṛuva sam-baḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru ....

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman .... Eṛamma-mahâ-râja .... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ...... Naḷa .... pra.. marulpara .... rvva taṭa masasida...... varaḷ maḍara nâḍara bha-nâlaśa .... idan aḷidaṃ Bâraṇâsiyuma ...... ya lôka vi .... layun aḷid uṇḍa-paḍe mahâ............

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâḍe-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna .... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ...... Narasa-Râja-Voḍeyar-avaru ......

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

.... svasti śrî .... mâsam .... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil .... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu .... pa dêvar Pallava-śamayam ośaril âkatakka .... ṇḍan makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ...... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma ....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra . . . yaśamakha-samabhû prabhavishṇaṃ gavashṭha . . . . vabhunavarâ . . . . . . da śrî . . . . putrôtsava-śrî-Aiyapoḻil . . . . śvâkkeḻani padineṭṭu . . paṭṇamuṃ ppadanâṇ . . . . vanara puramum . . . . ttu nâlu kaḍikai stâna . . . . gamaḍi nima Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanuṃ . . . . nija-râjâdhirâja Pponir-vîra-Tamaiya . . . . śo-mataṅgaja-kkaṟa-chcheya . . . .

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra . . . . vara-gaṇḍa śrî-samudrâdhipa . . . . vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu prithivî-râjyaṃ geyyutal iha . . . . hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-saṃpannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru . . . .

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ turuv alivana kâdi turuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ . . . . magaṃ Ha . . . . . . pa-Gavuṇḍa hoysi . . . . || Saka-varsha sâsi . . . . nûra aydaneya ||

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdicha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Beḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-suṅka-suvarṇnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Beḷakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-pâraṃpareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yî-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru prithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandâ-divige âhâra jainana kâ . . . . . yana maga Siddaṇa kuḍa-magaṇ Kempaliṅga . . sayaṃ . . . . chandrârkka. . . . . damma koṭṭa maga yî-dharmavanu âvan obbanu. . . . . (2 *lines following contain usual phala-ślôka.*)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbhakritu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kripeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭadayyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamarannanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara ..... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-pritiyâgi aṅga-raṅga-amrita-paḍi nandâ-dîvigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amrita-paḍi-akki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla .... diladi .. ..n .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mây-aṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vrittiyâgi Ajjaṇṇu Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharmamaṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaû â-chandrârka-stâyi-yâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Krishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(*Grantha and Tamil characters.*)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây........ ṟṟark Attatiyâṇḍâr paṇṇitta vi........ iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍâṟku nanrâka ....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mârî-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-prithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... ya .... S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma .... kalavâ.......... namûtha .... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. .... śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî .... na pura . ...

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru prithvî-râjyaṃ gaiyuvali danna .... kamalya ..... tuyya... tanaṇḍatirige .. . ṇḍana maga ....
....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Ârâḷaya-dêvarige kaṭṭi me-Kâgaṇi-keṟe koṭṭuvor pannuvaru î-dharmavan aḻidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷdanum î-pâpadi adhô ....don ।

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti .... ma śrî-mahâ .... Yâdava-kuḷâmbara .... âmaṇi kadana-prachaṇḍa .... âya-śûra giri-durgga-malla .... ṅga-pratâpa-chakrava .... ḷaḷa-Dêva prithivî-râjya .... nirka Muḍikoṇḍa .... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vira Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaüḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanâu obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pritivî-râjyaṃ geyutam ire Baḍagare-nâḍa Âkiyurana Kadambehaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakritu-saṃvat-sarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ..... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyyut iralu Virôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa .... rade Chikka-bâgila .... Nârâyaṇa-dêvarige

95

At Mutnahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ॥

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ॥

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

yalli prithvî-râjyam geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṛa javâdi-kôlâhala gaja-bêṇṭekâṛa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âlikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âlikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Kodigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchu-gahaḷḷiṃ nairitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḍale-kâṇike-khaḍ lâya-maṭha-terige modalâda sakala-suṅka suvarṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-ślôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â ......
ttu .... yimaruppa kâyito .... S'ôbhakritu-saṃvatsarattu Pâ m krishṇa 3 I
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa .... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga ......
....

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâtha temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgala Petturai ...... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuduṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakam paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramum tânâ Vîra-Gaṅga Pôśaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷanâṭṭu Vaḍakarai-nâḍu paḍikaḷu Anaḍâur

Koyirrama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa ...... m dêśâdrikaḷum dêśiyum Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyum Babbîśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇdum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu .... yannara arai-nâḷum Taḷuvakkuñjarar âmagan Vâgîśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ .... nâsaśâkârukkum vaiyakattu kkaṇa ....

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvaru-Uḍaiyâr dêvadânam paḷḷi yiraṇḍum vaḷḷukaḷ eṇamarum enamattanda mun Enânale Âḷvâr-Nambiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âḷvâ-Nambiyâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Nambikaḷ pûjai sthânâpa ...... kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Naṃbiyenaku konra pâvattai paḍuvâ.

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî n ... śakkai Naḷanmakkaḷaḷi-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷaiyum Nolavolumakura-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puludipâlapudupamanniyilum âṇmaruṇa tarda nâḷile arai-nâḷum ittâl vanda samasta praśastiyum pon-aṭakkoṇḍu maṇṇaira kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakam paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkum

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Âḷvânaṅgai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍilum en aṃśa yiraṇḍu-nâḷdu oru-nâḷir pâdi arai-nâḷ Pâtâḷa .... tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu ....

103

At Muralahalli (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śr manu ... maṇḍ ... vara Tribhuvana-malla mahâ-râjâdhirâja .... pe.... Yâdava-kulâmbara-dyumaṇi .... śrî Vîra-Vallâḷa-Dêva Taḷakkâḍâra Râjarâjapurâna adhirâja-râji Ga .... ram Uḍaiya-Nâyanâik amudu .... paḍi ttatupaḍi .... kku.. Siddârtthi-saṃvatsaratt Âḍi-mâ ....

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvatîpura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoysaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-daṇṇâykaru stânikarum Âdigaruḷa torya jalla . . . ḍagiyâgi dhare-chandra . . . . . . bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ. . . . .

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttanâna Vikṛitu-saṃvatsarada . . . . Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali prithvî-râjyaṃ geyutam iralu â-svâmya uḷida dâna-sâsana Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kirtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaü śrî-Kirtti-Nârâyaṇa-dêvarige saluñd endu koṭṭa śilâ-śâsana śrî || . . . .

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Dummati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-muṇḍaṇa-hola Lakampurava Seṭṭikereya Vîra-Baḷapanu nâya obba beṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-mundaṇa balada obbayyaru vaisâlu . . . .

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâda Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava niliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke horagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma . . . . Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poisaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Dhaadabhaktage Vikrama-saṃvatsarada Kârtika-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vêṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha..... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêśâyi Gavaśakana Guttiya .. ma.......................

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(Grantha and Tamil characters.)

. ...lai Âḷaviśvarattukkum ti.... laikka Utta-Viḍaṅgarukkum im-mun...... sthânamuṃ Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa.... ḷa-nâṭṭu Ambi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra...... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ ....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ...... Sambhuvaṇṇa ...... maṇḍaḷika-dêvara...... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav ent-endaḍe | â-paṭṭaṇakke .... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tamman oḍave aṇṇaṅge yivar ârud î-kramaneya tâṇḍaṃ seyivar âru yita.. ṇḍade .... || totu .... sattaḍe eḷadu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva ....

115

At Doḍḍa-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu prithvî-râjyaṃ geyutt iralu Nârayaṇa-sanmatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ .... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva prithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi .... Baḍagare-nâḍa samasta-prabhugaḷu ...... gaḷu nâḍa-arasu .. ..

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitam Nandinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra **Haganigaḷu** .... Trailinge ...... gonda.......... Kâlayukti-samvatsarada .... **punya-kâladalli** ....

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâm bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-damshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lîlâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśam diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâmśus svayam
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vamśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vamśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâm
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî sambhramam |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvam dhûrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'janî praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa samrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôsham parihartu-kâmô bhûmâv adhô'syâḥ pratipanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vamśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshitîndrâś cha nirasta-śauryâḥ kântâra-valmika-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ |
prauḍha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ||
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ |
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ||
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ |
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ||
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ |
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ||
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ |
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ||
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ |
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ |
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ||
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ |
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitîśvaraḥ ||
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ |
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ||
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê |
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ||
śuklê cha daśamî-yuktê vârê châṅgira-sañjñitê |
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ||
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha |
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ||
Hârîtâyâtha Yajushê S'rîdharârya-sutâya cha |
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ||
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ |
Rig-vêdinê'tha Bitthânês tanayâya mahâtmanê ||
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê |
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ||
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ |
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ||
Hôrshaṇâhvaya-dêśasthaṃ Hôbaḷau śrôtriyasya cha |
Kâvêri-tîra-saṃsthaṃ cha grâmaṃ sasya-phala-pradaṃ ||
Âḷugôḍiti-vikhyâta-grâmaṃ sasya-phala-pradaṃ |
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ||
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât |
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ |
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ |
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ||
tasya sambandham udaka-mrittikâ-parikalpitaṃ |
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ||
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ |
pañchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ||

nidhi-nikshêpa-samyuktam jala-pâshâna-miśritam |
akshiny-âgâmi-sahitam siddha-sâdhya-samanvitam ||
ashta-bhôgaiś cha samyuktam ashta-sîmâ-samanvitam |
śrî-Chandramauli-dêvasya sannidhau nripa-pungavah ||
purâ śrôtriya-kartribhyô bhûsurêbhyô'tha bhûpatih |
Kâlupalyâ yutam grâmam Tungabhadrâ-sarit-taṭê ||
su-kshêtrê Bhâskarâkhyâtê sahiranyôdakam param |
â-chandra-târakam prâdâd bhôktum dâtum yathêchchhayâ ||
śrîman-mahâ-mandalêśah śrî-Vîrô Haryanâtmajah |
Gajâkhêtakam aty-ugram nâma samprâpya vîratah ||
sva-svâminam samâhûya kârayitvâ jajâkhyakâm |
mrigayâm Haryanô nâmnâ mahâ-vîrah pratâpavân ||
immadi-dêva-vikhyâtô dvigunîkrita-kî (*II b*) rtimân |
tat-putras sarva-vidyâsu vaichakshanyam samâyayau ||
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhah |
bhû-dêvatâ-prînana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpah ||
sa tâdrig-guna-samyuktô Dêpayas tu mahâ-yaśâh |
vijñâpya sva-patim bhûpam Virûpâkshâkhyakam mudâ |
dâpayâmâsa sasyâdhyam grâmam Dêpaya-nâmakah ||
svasti śrîmad-Agastyanâtha-nikaṭê Kâśî-Prayâgânvitâ
sâkshâd dakshina-Vâranâsir iti [Ga]yâ tri-sthânakam yat phalam |
tad-dâna-kshamam uttamam Trimakuṭam sthânam mahâ-punyadam
kshêtram samyag udîkshya Dêpaya-mahâ-kîrti-pratâpôjvalah ||
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitam muktidam
divyam lingam itîritam muni-varais tasmâd adhô dakshinê |
Karnâtêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattam grâmam ath Âlugôdur iti vikhyâtam prajâbhih puram |
Taggilûr iti vikhyâta-Kâlupalli-yutasya cha |
S'rîvatsô Bahvrichô dhâmâ Krishna-Bhaṭṭô dvijôttamah ||
bhû-dânam labdhavân râjñô vrittibhâjâm priyâdimah |
gôtram śâkhâ pitur nâma dvijânâm nâmatah kramât |
likhyatê vritti-sankhyâtra chatvârimśâdishûttamam ||
(82 *lines following contain names*, &c., *of vrittidars*).

tais tais samanvitâs chinhair dikshu prâchyâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ||

Nuggilûru-Kâlupalli sahavâda Âlugôda-śrôtriya-bhâga-nîru-mannu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara | maravali-gadde-yale-guli-tengu-mâvu-halasu-bâle-badane-kabinâle-kâlupachche-u(IV*b*)ppina-kâvale modalâda samasta-sunka svâmya suvarnnâdâya saha sarva-mânya Âlugôda nîru-mannina bhâgeya hiriya-kere katte-kere koligere kelagulla yale-guli-sthala-tôta-sthala-gadde-hola-gadde yaradu-kôdigalind olagulla yelle tittu gô-bhûmi Honnahallada .. uppina-mole olageregalali nîru-nilluvanthâ-sîme î-kerege saha kâluve pûrva-mariyâde mahâjanangalige pûrva-kodagi sandu baha prathama-nivêśana dvitîya-nivêśana kala koṭṭâra tippe-hala ârave modalâda sarva-svâmya â-Kâluvalli-Tuggilûra kere-kelagana gadde tôta kodaga-dare kere-mannu madyaka kiru-kula haligagala svâmya alliya maravaliya sunka âle-sunka sthala-sunka samasta-bali-sahavâda Nuggilûra chatus-sîme ||
(*20 lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ǁ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü | .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü |

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ |
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ǁ
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ǁ
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ǁ
(*Here follow usual phala-s'lôkas*).

S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ǁ
anyêshâṃ chharddditaṃ bhuṅtê śvâpi sva-chharddditaṃ na tu |
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ǁ

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsili gô-hatya brahma-hatya mâḍidavaru | î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarshadalu mahâ-janaṅgaḷu bhâga koḍa vahudu ǁ lêkhara sârige

122

At Bannahaḷḷi (Kûligere hobli), on a stone-pillar north of Basava temple.

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḻu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍukiyaṇṇan makan Pemmaṇṇanum Mârattamman makan .... maṇṇan makan .... nâpati Konavvarili ... yeṅgan .... yil sthâna .... tûr .... lliyaṇṇa .... pâḷai tan Malappanâga eḍatta ...... ânai .... padine .... ṇa-Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu .... chârukkum Vêlâkârîśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maranuṃ kîṇôkkina kaṇarukaḷ andachchênâpati eḻuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka...... pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ tarak epperpaṭṭa kalan malla sakalaṅgal vâyam śoṟṟappam .... kaḷe pakka ...... kuḍukkakka .. ...mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuḍuttôm ivvanavaḷôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḻukaḍunan Vâśu-Nârâyaṇan eḻuttu ..... [*South face*] .... uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ǁ

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu

TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye prathama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindarasarum Dêvasatti-arasarum Manasijarum vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakritigaḷ ellorum.......... .....ṇisa padiḻo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtika-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa......... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko ....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(*Grantha and Tamil characters to No. 12.*)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ |
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan |
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kirtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḷi-yil âḷ sêyya i-Perumâl makan Periya-Nânâ...... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḻivu ninaippâr śrî-Kirtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai .... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku .... ḷûr Nattilûr-kaḷakkuṅ .... ren pêril Mallinâtha-Dê..........
pannîru-kuḷa kavitta kaḷani .... ya-Kuḷattûril tôṭṭa-ttarike .... âka vakai kaḷani

Kkiḷûril mun .... ḍaiyârku ...... tiruvi .... Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḷam-Uḍaiyârkku dhârâpûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

.. mâvil mêṛkku .... kiḷakku mukkâṇiyil ter .... maramun nirikaiyum ...... vayajakaranam âḍaiyô .... Aḷaharukku amudupaḍi .... varai nâṅgaḷê śeluta kuḍuttôm Virata-Râya Haya Vakâśa .... kâvakku tterku mudal-kaṇṇâṛṛu .... aiṛ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.... ki vaḍakkil.. Oḍaya-Muṛtâ-Baṭṭan .... kaṭṭu kiḷâ .... śrîmat-Taḷaikkâḍâna Râjarâjapurattu .... Piṇṇakaṇam Peramântaḷairai amudapaḍi .... mâṇikka ten-kaḷa ...... nakaṭṭil viṭṭa nân ....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḷ-mâdu viḷaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṛanda maṇi-muḍi .... Villavar-kulaiy adira .... yaluṛṛuḷi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḷud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḷa-Dêvarkku yâṇḍu 32 âvadu mudi-koṇḍa .... lattu Gaṅgaikoṇḍa-Chôḷarvaḷanâṭṭu ....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḷa .... rku yâṇḍu muppattu-mûnrâvadu .. shya- ....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ...... kaṇḍa ...... tavira ...... pôl attanai irai ena vaḷiyâ śaiyattakamai vaḷañjiyar ...... viraṭṭu uḷḷaḍinaiy-iraiyai ttân tavirttu .... yakoṇḍân mahipâlan Maṇaliyu ....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṛai kaḍayâka-kkoṇḍa bhuja-bala .... ḍuttên Paḍavaḷavan en ivan tanda .... sthânam .. ḷaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôśaḷa-Dêvâr pṛithivî-râjyam paṇṇi aruḷâniṛka muḍi-koṇḍa ....

12

In the same place.

.... yuṃ Vîra-Chôḷavaṇukkaruṃ yik-kôyilil tânâpati Tiruvâḷar makan Kûttâḷvârâna Aññuṛṛuva-Bhaṭṭaṛkum Kôdukula-Ppiḷḷaikkum Kulaiyâḷvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku vilaṅgaṇam vandavam........

13

At the same temple, on the door of the liṅga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtrada Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagereya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu |

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(*Grantha and Tamil characters to No. 17.*)

.... koṇḍa Muḍi-koṇḍa Chôḻan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍaiyânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum .... pala-nâllaikkum naḍuvu uṇâl im-moḻi viṇḍu padinaru śâṇ kôlâl .... âṇḍa ...... kuḻi emmil iśainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḻi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum .... śâṇ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟu aimbattu êḻu kuḻiyum âka ik-kôlâl iraṇḍâḷyirattu munnûṟṟu aimbattu êḻu kuḻiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra .... dimaṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô.................

16

In the same temple, on the cornice of the upper base.

.... m pukundu viḷakamuḍitta viraśil â-mêkan pô...... lakka .... tiraṇḍana dhiṇânaḷaṇan Gaṇapati vaṇḍal â .... munaiviyil ... turatti vambal adarum poḻi .... ṇḍa Chôḻan uyanda peram-pukaḻ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḻa-maṇ ...... Vaippiḍattu tâyai ...... mukkaridalil Kumbili-nakaruḷ Chaḷukkiya mâḷikai Tâppittinâkkamilvillattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Padinâṭṭum mûva ....

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

..... nâlâvadu maḍe ...... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇaṛ pichchanâra-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḷka Vêma-Mantri karaṇanâna.... kâḷa-adhikârikaḷ Jelântira-Sivakaluvêṇḍaven.. ....

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa śrî-vîra-narapati śrî-Krishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi mâḍisida hosa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 . . . . . . vâradalu Vîrabhadra-dêvara nandâ-dîvige. . . . ṇṇa-Voḍeyara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ . . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikritu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Naṅjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu . . . . . . â-vaḍave salluvadu nîru bidda nelanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illa hêridaḍe suṅkav illa miridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmaṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinallu prithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige prâtaḥ-kâlada hosar-ôgarada samârâdhanege S'aka-varusha . . . . neya Âṅgirasa-saṃvatsarada Mâ. . . . . Guruvâradandu Kiru-Nagaradavaru vâ . . . . . . ḍagaḷu sômegada battavannu paḍi akki paḍi . . . . . . paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeda . . . akki koḷaga . . . baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 hosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu |
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin |
varshê tu S'obhakṛiti mâsi S'uchau valakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ||
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ |
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ||
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ |
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ||
turuksha-śushka-gahana-dahanôdyad-davânaḷaḥ |
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsari |
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ||
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ |
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ||
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ |
pratyarthi-kshitipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ||
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân |
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ |
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ||
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ |
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ||
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ |
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ||
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ |
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ |
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ||
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ |
śrî-bhâshyakṛid-vara-guṇôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôh kula-sambhavâyâ ||

lâyan mahikânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ |
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ |

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha |
. . . . ra maru vapra sîmâ dêvâdi vṛinda . . . . . . ||

uttama-sach-chid-ânanda-dêva-kusuma . . ṇa . . dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ | Nulapuram atha nâ . . . . ś chatush-shahṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ . . . . vipulataraṃ

datvâ râjaprabandhân uvâcha । prapâḍa .. ra .. birud antarâlayân dêvatâgâ.â iâjânana **sidhapâdi darpam** analpa-divya-dêśêshu da .. । su-tarka-śâṇa-kashaṇa-pûritâmala-vachômâm. **Pâtañjali-Padastômaḥ** para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ ।
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ॥
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpam ।
râyôdita-harsha-jâtâya mahîbhṛitâṃ gurum hi svaṃ śâsanam avêkshya ॥
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê ।
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ॥
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya ।
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ॥
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau ।
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ॥
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna ।
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair militê ॥
pratitâ sâ Dêvarâjapurasya tu disi hy ataḥ ।
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ ॥
Nâmâbakâḍehaly-âkhyaḥ pratîchîṃ diśam âśritaḥ ।
tathâ Vaṅkanapaly-âkhyâ hy uttarâṃ diśam âśritaḥ ॥
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ ।
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ॥
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ ।
nidhi-nikshêpa-salila-pâshâṇâkshîṇi saṃyutaḥ ॥
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ ।
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ॥
Vêṇkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ ।
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ॥
imaṃ divasam ârabhya grâma-varyam adâd amuṃ ।
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ॥
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti ।
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ॥
Rik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ ।
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ॥
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê ।
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ॥
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê ।
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ ।
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ॥
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ ।
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ॥
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ ।
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai ।
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ॥

(8 *lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ ı
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya ı
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

.... ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka .... vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa ..... niyôkap(ḍ)adi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḷavâchâriya .... Nâraṇaṇuṃ vaśavan .... ena Viṇṇakarâḷva .... yanapaṭṭa .... Ttalaikkâḍâna Râjarâjapurattu śrî ....

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar prithivî-râjyaṃ paṇṇi ..... ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku ....

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'ri-gurubhyô namaḥ śrî-Râma-Krishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu prithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ ı
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ ı
.... puṇ(y)a(châ) ı
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ
javanikey oḍa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- ı
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- ı
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- ı
javanike-Nâraṇâṅkav idu râutarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâda Mâilaṅgeyele naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâilaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtraû â-Mâïlaṅgeyahaḷḷi Chikka-Mâïlaṅgeyali â-mahâ-janaṅgaḷge madyaka-vâgi idda kshêtradoḷage vṛitti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu ı

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mâïlaṅgeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu ı Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu ı int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrva-kam mâḍi koṭṭaru ı â-Mâïliṅgeya Taṇḍiyara-Seṭṭi-Gaûḍana maga Chokka-Gaûḍa â-Mâdi-Gaûḍana maga Miṇḍa-Gaûḍaṅgaḷu â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadam vṛitti Leḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṟu-honna-lekkadim â-beddalu kamba 4000 kam ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishamprati tamma tamma makkaḷu makkaḷu tappade endendigam koḍutta baḷaru î-gṛiha-kshêtragaḷigeû î-kshêtrava mâḍuva vokkalugaḷigeû siddâya sêsê âṟa-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇke vosage utsâha paṭṭi bada patrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramaneï(n)dam ateḷpu nâḍidam adhikâriïndam banda badir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍam â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyi-yâgi yî-dharmava naḍesi koḍuvaru ‖ int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakravâgi .... sva-hasta-vadheya mâḍi ....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu .... ṅga Naṅgili .... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi .... kko .... śrî-Vishṇuvardhana Pôśaḷa ......

31

At Taḍi-Mâliṅgi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê ı
traiḷôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nṛipa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ chârn-châritraṃ parâṅganâ-putra Chôḷa-kaṭaka-sûrekâraṃ ripu-râya-bêṇṭekâraṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Eram-barageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ pṛithuvi-râjyaṃ geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Târanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâïlaṅgiya Janârdana-dêvara śrî-kâryake...... dîvigegaṃ naḍavaṃ ...... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bibavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi ....

32

On the north and west base of the same temple.

(Grantha and Tamil characters to No. 36.)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍir-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishêkam paṇṇi vîra-siṃhâsanattu virṟiruṇdaruḷiya Kô ....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḷa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgallâchâriyâna Pañchavan Mâkâlan vachcha mâḍu iraṇḍum ....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḍandaiyum pôrśaya-ppâvaiyum śîr-ttani-chchelviyun tan perun-dêviyar-âki inbura neḍu-tiyil ûḻi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyum śuḷḷi-chchûḷ-madil Koḷḷipâkkeyum naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Îḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḻa-maṇḍala muḻuvaḍum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḻ muḍiyum śeṅgadir mâlaiyum .... ttol peruṅga .. l pala-palan-tîvum śeruvil śinavi iru-patt-oru kâl araisukaḷai kaṭṭa Paraśurâman melavaruñ S'ântimattîvu raṇakarudi irut .... ppaḻi mika muyal muduk-iṭṭ-oḷitta Jayasiṅ ...... ḷapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-muṃ Navanedhikkula pperu malaikaḷum mâppôru daṇḍâl ko .... kku .... ṭṭa nalam punseyyum .. .. Irajêndra-Chôḷa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâḍi âna Muḍikoṇḍa-Chôḷa-maṇḍalattu tteṅkarai Iḍainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Uḍaiyânna-karattu sênâpati kâvan Ulakaḷandânâna Irajêndra-Chôḷaṃ Jayamûr-nâd-âḻvan Ttaḷakkâ .. l kuḍutta .... paṇa-śem-bon .... oru pon .... kai ....

35

On the west base of the same temple.

Svasti śrî Tirumakaḷ pôla peru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kâṇḍalûr Śâlai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyuṃ Nuḷambâḍiyuṃ Taḍikaipâḍiyuṃ Kuḍamalai-nâḍuṃ Kolla-muṅ Kaliṅgavûm eṇ-diśai pukaḻ tara Îḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamuṃ tiṇḍiral-vari daṇḍâr koṇḍa tann-eḻil vaḷara .... toḻudaka viḷaṅgum yâṇḍêy .... têśu koḷ śrî-Kôvirajarajakêsari vanmar-âna Uḍaiyâr śrî-Râjarâja-Dêvarkku yâṇḍu I .... pâḍi tteṅkarai Iḍai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanuṃ S'ama-kâmuṇḍanuṃ S' .... ṅga kônayanuṃ .... śa kâmuṇḍanum uḻiṭṭa .... ivvanaivarum Periya Kundavai Âḻvâ bhaṇḍârattil ninṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandaṃ sêykkumadâka Ponnu-Dêvar bhaṇḍârattil nâṅgaḷ koṇḍa tuḷai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kala kaḻañju pon kondu eṅgaḷûr bhûmiyilê nâṅgaḷ viṟṟu kkudutta .... lamâvadu kiḻparkkellai Periyakalvura . ..... maṅgakuṃ tenpaṟkkellai Eṅgaḷâpaḷḷi-Palasapaḷikki vadakkil kalnattu ....

36

On a pillar in the yard east of the same temple.

Svasti śrî Idainâd-âna Perianâṭṭu modalâna Madurân .... kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahârâyaru prithvî-râjyaṃ geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-veṇtheyadalu S'rîrangapuravâda Mâlangeyalu Viśvamûrti-Guru-Râyaru kâśiyinda Kâvêrige band idda Viśvêśvara-lingavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara anga-ranga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidipa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gangeya taḍiyali kavileya konda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî .... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Perianâṭṭu Mayilingaiyâna Jaṇanâthapurattu .... Mallîśvaramu ....
1179 śenṟa Ânanda samva .... kiḻamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-karmi kâśvapanaḍi .... nambi makan Malliyaṇṇan .... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu ....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilangai-yâna Ja .... purattu .... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu .... ra mâsattu chchuddahmalli peṟa .... ru tiru nandâ-viḷakku .... ga 4 Veḷḷappanâttu Ttaḷai .... ḍiya . ... tiru nanda .... ânatukku kkuḍutta ga 4 âkap po .... likkôyilil sthânâpati Kâśyapa-gôtratta dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḷvan-iraṇḍu nâḷuṃ Kumuñja-pillai iraṇḍu nâḷuṃ Dêvândân irandu nâḷuṃ Angakkâran iraṇḍu nâḷuṃ man .. .. angakkâṟan-tân koṇdu-naḷapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêraṃ śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishṇu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Krishṇadêvarâya-purada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-anga-bhôgake saluva dêvara muṇḍaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanangaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluudu modala holake kallugaḷa Lokisârada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ॥

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsara-dallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geütt iralàgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoysaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaüranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanastha-vâda grâma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dê-vara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâ-purakke salluva chatus-sîmâ-vivara (*4 lines following contain boundaries*) yint î-chatus-sîme oḷagâgi saluva-haḷi-hiriûru-kere-kaṭṭe-kalve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâḍâ-ṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu ê.ı uṇṭâda mo . . . . . . ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita . . . . satya-padavi-virâja-mânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjarâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Aprameyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita . . । śrî-ramaṇig â-satyôrjjita-lôka vijaya- ।
śrî-ramaṇigam amaḷa-yaśa- । śrî-ramaṇig Aprameyan urvvige gaṇḍa ॥
. . mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam ।
ene dôrdda bal-mahâbharaṇa nîyâ vijaya-prabhu mattam ।
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- ।
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ॥
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam . . . . . . ।
. . . . tâgidoḍe tanna nijôgra-bhujâsiyindam â- ।
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm ।
bali . . . . nuḷ âyt iṛidu geldoḍe . . . . . . Aprameyanaṃ ॥
miñchi palañchi sañchaḷisi pâṛuva bâḷduḍi bhûta dâkiṇî ।
siñchita . . . . ruge padâti kavirttu band ati . . . . . . mâṅkitaṃ ।
. . mana prakara huṃkaraṇôgram udagram ugra na- ।
ktañchara sañcharâji-tâṇa nâma . . . . ta Aprameyanê ॥

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- ।
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇî ।
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa ।
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ॥

maṇḍanâya kûṭa svachcya kiṇagaḷan tôṟe ponnoḷ âtma-tapa .... diya .... daḍe kayya ...... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ...... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ...... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne ... jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe .... sahasama atuḷav Apramêyanam ॥ ...... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye...... jeṟeg sañchiga kammaga . unavara .. maḷagala yeṟe .... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ............ gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .. .. gâmuṇḍa-sîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira .... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .. .. mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti .... nijade bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum .... nôja ....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ॥

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Kṛishṇânanda-svâmigaḷavara śrî-maṭhake Ânegundi-saṃ-sthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pra-dhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vutta-ra-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-sîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-sîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ॥

(7 *lines following contain usual phala-stuti.*)

48

At Bîskôḍ (same hobli), on fragmentary stones at Mâdhavamntri-kaṭṭe, east of the river.

(Tamil characters.)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḻiyum peṟal .... yum â brâhmaṇarkku orâṭṭaikku nel 4 mâ .... llu padakkum ôrâṭṭaikku pon mukkaḻañjum .... peṟâl pon kaḻañjaraiyum pudu kâlam iru-kûruvadai ....

(*b*) .... śaṇḍân makan Kûttan Aṅkaikêkân uḍappiṟanda .... van Kâṭṭu naṅgai Taḻaikkâḍâna Râjarâjaṉu .... vaitta tiru-nandâ-viḷakku oṉṟukku pon 3m namarê ..... śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa .... rôḍu maḍiya ttinḍiṟal viṟutâvikkiyum vijaiya .. .. ḷan uyarnda perum-pukaḻ-Kôvirâja-Kêśari-Varmar-â .... im-maṇḍalattukku daṇḍarâyakam Chôḻa-maṇḍalattu kaḻittayaśikâyi .... eṇṇâḻi vaḻuvâda kâl-râśi nâḻi uriyum ney ittêva ....

(*d*) .... tôpuvan-aḍâ .... jana viruta .... stânâpatar -â .... kumuluḍa .... mâraṇi vû ...... kôṇḍa Chôḻa-ma..........

(*e*) S'iḻuruḷḷiḍa bhavakarmikaḷ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râjarâjan kaiyyil yâṅgaḷ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḷ irandil mâla pâḍai oṉṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chaṇdira-sahitarây eḻundaruḷi irunda Râjarâja-Viḍaṅga-Dêvar Ânimûli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kulluvanaiyum-aḍapuḍakkâv muduk .... niyum nîr-vânam ....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(1*st stone*) Svasti śri-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Pauṟṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tirada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eraḍu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka .... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (2*nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (*5 lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluva svâmya tanna sva-ruchiyiṃ .... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappana maga Haravaṇa .... Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru .... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya .... yaḷu .... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S âlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paûtrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe........................

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṟunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga । kaṇḍeṛa-maga । honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dhar-mmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli ....

56

In the same temple.

Îśvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Naññinâthagaḷu Kiṟunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.. ....

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1*st stone.*) S'rî śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshangaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvija-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahîsûru-nagaradalû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmbrâjyaṃ gaiyutt iralû Trimakuḍa-Narasiṃhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśipati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itôdhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe koḍisiddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya naimittika-pûjâ naḍayû bagye tasadiku dâkhaleyu mâḍisi tasadîkige dasakatta mohara mâḍi-iruva prakâra khulla tasadikra kaṃ 22=0 ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yi-dharmma sâôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Madhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatipura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña chûḍâmaṇi mala-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma .... râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya .... raṇa ni.. pratâpa-chakravartti ..... Vîra-Nârasiṃha-Dêv-arasaru śrî .... prithvî-râjyaṃ geyyuttam ire tat .... Râya-râya-kaṭaka .... raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikriti-saṃvatsarada 1 Mârggaśira-śu .. Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ dakshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî.. nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya.. sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahîsûra-siṃhâsanârûḍharâgi râjyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra prabhu Sôma-Râju-Vaḍeyara kumâraru Vi .... ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

.... vîra-Kṛishṇa-Râya-ma .... ru prithvî-râjyam ... . yyutt iralâgi avara nirûpadim avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Kṛishṇa-Râ ....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seringapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgrahârân ॥
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân ।
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ॥
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê ।
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ॥
tasyâṃ kârayituṃ linga-pûjâṃ vipraiḥ prithak prithak ।

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ॥
namas tunga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1541 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba prithvî-râjyaṃ geyivutt iruvalli śrî-Kṛishṇa .... viśishṭa-jana.... vyâha ....

tatas samâgataḥ kaśchit sânujas siṃha-vikramaḥ ।
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ॥
mahîpâla ....
....
.... mahâ-têjâś Châma-Râjô'tikîrttimân ।
...... starma-râjô'yaṃ lôkê Râj-Oḍayarasâ .. taḥ ॥
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ ।
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha ।
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ॥
śraddhâvân Châma-Râjô .... sva-samudbhavaḥ ।
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ॥
śrutvâ nânâ-vidhâ .... kaḷâḥ ।
dharma-śâstrôkta-mârgêṇa ....
.... (*I b*)ṇyô śaśi-sannibhaḥ ।
raṇa-rangê Kirîṭi cha mitrâṇâṃ Kalpa-bhûruhaḥ ॥
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ ।
Chintâmaṇir bhûsurâṇâm êvaṃvidha-guṇô nṛipaḥ ।

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*IIa*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairṛityavâgidda î-chatuś-sîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*IIb*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IVa*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu gṛihârâma-kshêtra-gadde-beddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-sîmege uṇṭâda bhûmiyanu sarvamânya-vâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô . . . . |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Navilûr-Âladûrâkhya-pratinâmnaḥ phalâptayê |
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ||
(61 *lines following contain particulars of the shareholders*).

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At the same village, on copper plates in the possession of the same.

(*I b*) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |
namas tunga-s'iraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chh tra-śriyaṃ dadhau ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ |
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ||
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ |
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ||
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ |
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ||
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhiḷa-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ |
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ |
tasyâsin Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalam ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchayâ |
Karnnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśura-purôttamê ||
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ ।
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agragaṇyaḥ ।
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ||
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ।
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhṛitâṃ ||
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ।
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ||
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kritaḥ ।
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ।
naiva kshôṇibhṛitâṃ navâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ||
chiṭî yasya virôdhi-bhûpati-śiraḥ-kôṭishu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê ।
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ||
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmburâśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ।
yad-bâhâ-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ||
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauḷi-sphuṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ ।
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ||
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ।

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadriśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*) rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-krityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm áśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
S'âlîvâhana-nirmitê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ |
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ||
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ |
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ||
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ |
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitaṃ ||
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ |
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritaṃ ||
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ |
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ||
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ |
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ||
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ |
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ||
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân |
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ||
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê |
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ||
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ |
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ||
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akhîṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha |
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ||
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha |
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ ||
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ |
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâliṃ kim idam pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
Indraḥ |
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ |
chaṇḍâlî |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ |
kirâta-mlêñchha-chaṇḍâla-charmakârâtmajâs tu tê ||

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ |
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ||
Mahiśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ||

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô 'smai sindhura-vaktrâya bandhavê jagatâm ।
prârambha-phala-vijrimbhê yat-smriti-mâtram vadanti sâmagrîm ॥
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkurâkâram upari kalayantam śaśi-kaḷâm ।
bhuvi kshêtrântastham śuchi-bhasita-dhûḷi-pariṇatam
jagat-kandam vandê Giriśam aśita-tvak-parihitam ॥
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ ।
pârâvâra-payômśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânam katham apy avâpa kehanâ kôlâya tasmai namaḥ ॥
âkarô râja-ratnânâm âśrayaś S'rîpatêr api ।
jayaty alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ॥
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ ।
sañjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikam yasya nâma ॥
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vrishârûḍhas sadâ yaś śivaḥ ।
lêbhê śaktidharam kumâram anagham sauhitya-yuktam satâm
nityam hasti-mukhânugam Hariharam śrî-Mallinâtham tathâ ॥
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ ।
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ॥
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini ।
Marudvridhâ-Kapilayôs samâgamam athâgamat ॥
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kritârthayan ।
agrahâram dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ॥

svasti śri-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravi-dâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru prithvî-râjyam gaiva tt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy-âha Kâvêri-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍa-lêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyari-ge âyur-ârôgy-aiśvaryâbhivriddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshi-tavâgi suvarṇôdaka-dâna-dhârâ-pûrvakam mâḍi brâhmaṇarige koṭṭavâgi â-pratigrihîtarugaḷa vivara- (33 *lines following contain names of vrittidars.*) int î-muvattâru vrittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vrittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ॥

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
shashṭi-varsha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ॥

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân |
samam anvamatârthaṃ sa śrîmân Hariharô nṛipaḥ ||
[III b] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ||
(in Kannaḍa characters) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma ....
‡ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .... Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaina maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yi-Sâgôḍanahaḷḷiyalli ... .

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Deṛenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda .... dakshiṇa-Vâraṇâsi .... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ...... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara .... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged | eṛeyoṃ paramôpakâri dharmmajñaṃ sun- |
dara-têjan enisi negaḷdaṃ | dhareyoḷ Gôvindamayyan embôrvvîśaṃ ||
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad-|
vinutar nîti-vidar pratâpigaḷ enalk iy andad î-Mâbala-|
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp |
enisal puṭṭidar endoḍ inn avaruṃ î-bhûlôkak âścharyyamê ||
Bhîmârjjunar aḷavam pôlv | â-mêdini negaḷda tammut îrvvargge mahâ-|
dêva Noḷamba-kulântaka- | dêva-padâbjaṅgaḷ avarge Mâra-Yisvarara
vinuta-parâkrama-kramadin î-nelanaṃ neṛey âḷda bîran â-|
tane modal endu baṇṇipa jayôjayan êm kiṛiyalte Mâbaḷa-|

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* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyane biḷalaṃ trivacha neṟe maddiḷana ghûḷaṟende bhûbhujaṃ |
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ||
ene negaḷda Mâbaḷayyaṅg | anêka-guṇaratna-râśi Manu-muni-charitaṃ |
vinaya-vibhûshaṇan oḷpiṅg | ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ||
âtanin âḷuva bhuvanadoḷe sale . . . . . dammam anêka. . . . . . .

70

At the same village, on a brok.n stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa- . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu . . . .

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1?22 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyicha-navaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gaûḍana maga Hom-Gaûḍa . . . . -Gaûḍana maga . . . .

73

At Mâḍâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu | svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Vîra-Krishṇa-Râya-mahârâyara nirûpa-diṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-staḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhi-yalu sahiraṇyôdaka saha sarvva-mânya agrahârav âgi dhârey eṟadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana || idakke grantha || (*here are 5 stanzas containing phala-stuti.*)

76

At Maraḍîpura (same hobli), on a stone to the west of the Upparige-Basava temple.

. . . . . Sarvadhâri-vatsarada Chaitra-ba . . . . śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Krishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ . . . . yiḍandâ . . . . ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe . . . .

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.

S'rî-vijayônnata-bânubâjiyeṃ | dêvara-mitrana Yâdavâmbudhiṃ |
pâvana-nâma-Hariṃ namôttamaṃ | kâvanu jita . . . . . bujâdhipaṃ ||

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśva-raṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairibha-kaṇ-ṭhirava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan .... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) .... rû koṭṭa ...... śrî-Dêśinâtha .... ru kumârana Nâradatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ...... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining* 25 *lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyâṟṟu-Petturai âdiyâka kkoṇḍa ... . ṇṇi êka-chhatra-chchâyaiyil śrî-Vishṇu-var......... bala Vîra-Vallâḷa-Dêvar prathivî râ................ koṇḍa Chôḷa-vaḷanâṭṭu Idai.................. nâm sêydu ....

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka .. .. Vyaya-saṃvatsarada .... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geya .... Achyuta-Râya .... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga ..... vritti ...... vâgi biṭṭa .... . voḷageroya tâkina ....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiv aruḷân-irka Mâyilaṅgai-yâna Dha .... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchaḷḷi eḷuruchiyilê amudu .. śeyd-aruḷa-kkaḍavadâka oru...... ikai arisiyum kaṟiyamudum neyyamu(du)m śurḷamudum śellakkaḍa-vadâka p-Periyadêśi viyâpachchi pannirandu nakar tani! ....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 Ilu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geutt iralu .... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu .... ya Dêvanûru .... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga ....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Ba śrîmatu pratâpa-chakra-vartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍanalli | rithvî-râjyaṃ geyyut iralu śrîmatu ....

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ । . . . . Yâdavâmbhôjaṃ ॥
pâvana-nâma Hari-dina . . . . ॥

. . . . . dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra . . . . râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya . . . . pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vira-Narasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu ॥ Saka-varsha 1201 saudu Pramâdhi-saṃvatsarada Chaitra-śu . . Â-dandu . . śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a . . . . . . daya-nâḍa mahâ-prabhugaḷu Mûgûra . . . . . ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa . . . . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gâvuṇḍana maga Mâda . . . . Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara . . . . :

. . . . vasundharâṃ ।
shashṭi-varsha . . . . ॥

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-saṃvatsarada Kârtîka-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâdaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu । svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ । rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḷi gadde . . . . . lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dina-vondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṇḍa vondu । khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvi or Tripura-sundarî temple, in the yard.

Svasti śrî-Vira-Narasiṃha-Dêvaru pṛithvi-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â . . . . adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu . . . . nandâdivigeya y . . . . varishaṃ pratiyâgi ga 1 pa 2 . . . . bhaktaṃ mâḍidanu yî dammakke yâ . . . . . Gaṅgeya taḍiyalli kavileya kondavanu . . . .



DOḌḌAHUNḌI (TN. 91)

90

At the same village, on a broken pillar lying at the door of Torahalli Nañjayya's house.

(Grantha and Tamil characters.)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippavvai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svarggam êriḍa êriḍoḍe Pemmânaḍigaḷa mane-magattin Agarayyam Nîtimârgga-Pemmanaḍige kiḷ-guṇṭhev âḍam Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigaḷg uḷda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyav aḷidaṃ ‖ idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa vedamaṇḍuḥ idan aḷido mâpâtagan ‖

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêśvara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukhadiṃ râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su . . . . . Sô . . . . Bâchiya-Nâyaka Heggaḍe Dêvayya ema . . . .

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkêśvara temple and placed in the Mârî-châvaḍi verandah.

. . . . pṛithvî-râjya . . . . . . Noḷambântaka Pemmâḍi. . . . sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda . . . . paniḷama Kalnâḍu goṭṭu . . . . vara makkaḷge . . . . Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra ‖ i-Kaḷnâṭṭan arid oḷda koṇḍ âldaṅge . . . . . . doḷeṟ ettidoṅge sâsira kavile sâsira . . . . ma sâsira keṟe . . . . na lôkakke na . . . .

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(Grantha and Tamil characters—5 plates.)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḷa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṟandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṟaikku tte (*III a*) n-arukil Sivakuṟikki akkappaṭṭa kuttukkall akappaḍa Sivakuṟikki akappaḍa Neḍukurukkiku mêṟ (*III b*) kil Sivakuṟukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk(*IV a*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattirañ śandu Chôḷâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayira-rukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai enṟavan Gaṅkay kkaṟaiyil kurâl paśuvai kkonṟa pâpattilê pôvân

95

At Chidaravalli (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêsvara śrî-Vîra-Dêva-Râya-Voḍeyaru prithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada . . . . . . Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Channa Sindeyanna Purada Mâdaya Sômayya Râmagôva . . . .

96

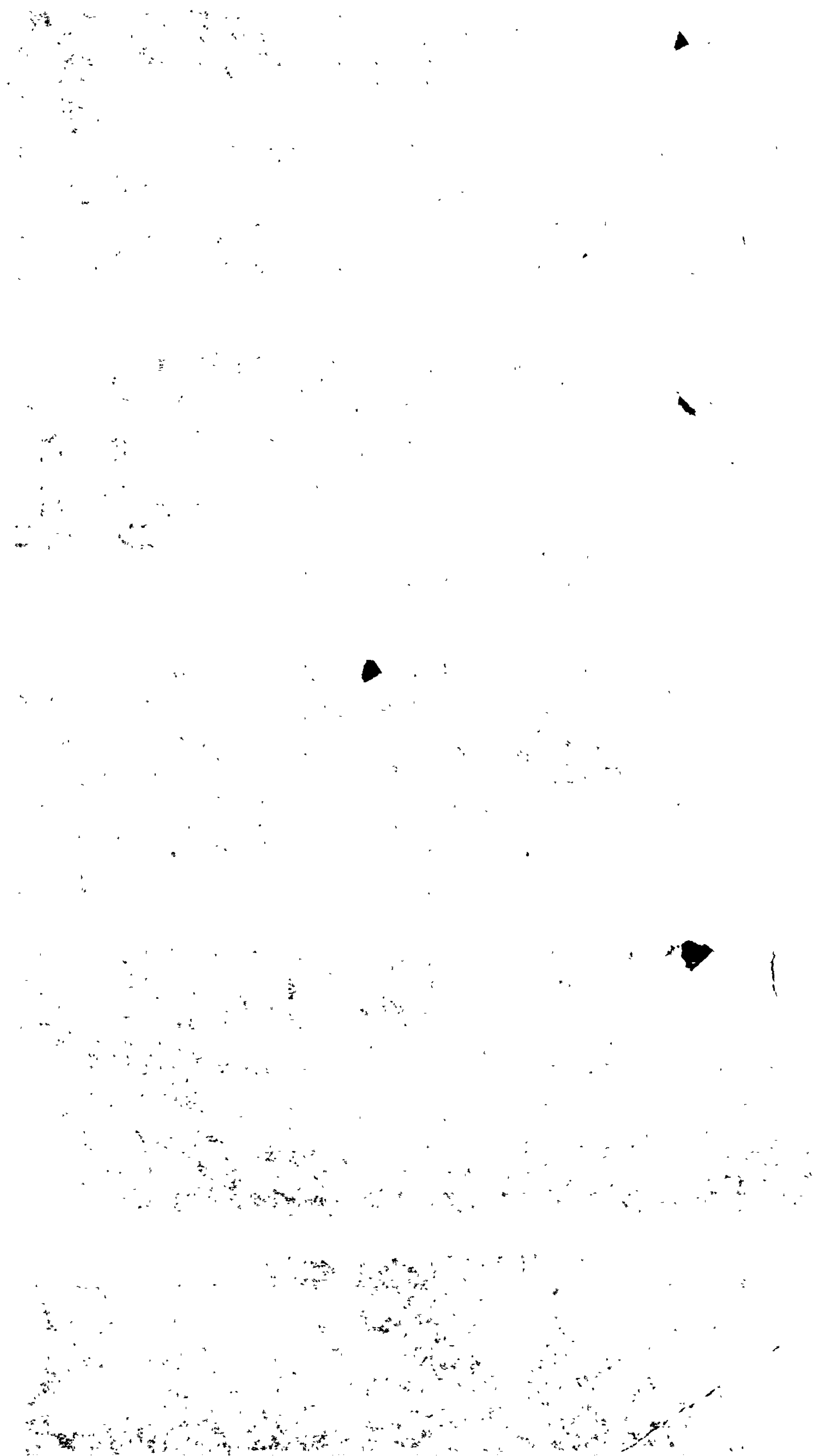
At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêsvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi . . . . 9 ke Ukḷagereya grâmava dhârey eraḍu koṭṭaru ||

97

At Sômanâthapura (same hobli), at the entrance of the Kêsava temple.

S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mriṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhi rasârita-payaḥ-pûrâbhirâm aṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akritrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nijâṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighṛikshur agamat taṃ vyâjaghânâpabhis
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Ereyaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ ||
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâm arthinâṃ |
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||



KOLATUR (TN. 94)

KOLATUR (TN.94)



têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâṃ
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ ।
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhês
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ॥
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ ।
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ॥
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ ।
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ ।
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ ।
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ॥
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ ।
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ।
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm ।
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ॥
praṇamya tishṭhantam avêkshya Sômaṃ sabhâginêyaṃ Yadu-vaṃśa-chandraḥ ।
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samîhitâni ।
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ ।
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ॥
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat । prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Śanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râja-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôsaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷ sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ gêyutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-sthaḷada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimittikôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyum selavâgi â Nârasiṃha-Dêv-arasaru Śaka-varsha sâsirada nûṛa-tombhatt-eraḍaneya Śukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍa-nâtha-Dêvêndra asivara-Svayambhu khaḷga-Trinêtra ati-vishama-hayârûḍha-prauḍha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâ-chala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amrita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-vargga-kkeyû vivarisi viniyôgisida krama ॥ svasti śrî-Dhâtu-saṃvatsarada Âśvija-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âṛu Kêśavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Kṛishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sâraṅgapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about 60 lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa । śrî-guru l maṅgalam ahâ śrî (*what follows is phala-stuti*).

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On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḷi Sarvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendaḍe â-Sômanâthapurada vṛitti nûra yippattârar oḷage yisyânyada Saiva-stânada Pañcha-Liṅga-dêvara hoḷeya-taḍi Nârasiṃhêśvara-dêvara voḷag âda dêvarige ura-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvara hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvara Maḷavaḷḷiya S'âraṅgapâṇi-dêvaru voḷag âda Vaishṇa-va-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâtha-purada mahâjanaṅgaḷu tattu vibhâgav alte hiṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkar utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondara bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vai-shṇava-stânakke yikkuva siddhâyada honnina oḷage iḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve kereya chanḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu terutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sôma-nâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêre baruvu-du â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu banda-ḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâ-janaṅgaḷu tâve teruvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teruvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṟu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṟu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṟa hattakke pratiyâgi Hosahaḷḷiya kôlu .... neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṟu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṟuva hâgada haṇakke gadyâṇaṃ innûṟa hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko ..... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu



SÔMANÂTHAPURA (T N. 97)

hâgada hadike gadyâṇam innûṟa hattanû beḷasala ..-salage mûvatta hèrunû ...... se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭûḷigeyâgi keṟe-kâluveya ..... Brâhmaṇu yî-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍisalige matâ ...... brayavanû .... yî-dharmmavanû â-chandrârkka-sthâyiyâgi ....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe ǀ â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Banḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadore-nâḍ oḷagaṇa prasiddha-simâ-samanvitav aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Nambiyarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâdeya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yî-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâdeyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yî-mariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiû naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâdavarugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śri-hastad oppaṃ ǀ Maleparoḷu ganḍa ǁ

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ǀ
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ǁ
âsich-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kuṇḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ ǀ
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ǁ
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ ǀ
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ǁ
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ ǀ

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
paripâkô nṛiṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvvîśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No. 97 of this Taluq, beginning with* Vâsantim. *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Bijjaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvara Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mâri-châvaḍi.

. . . . niba ppa . dita-pâda-kamaḷa . . . . ki-kuḷa Vaḷabhî-pura-varêśvara bâ . . . . . âta pañcha-nêtra-dhvajâdhirâja mâ . . . . . . ari-rûpa-siṅga nanniya-sêkara śrî . . . . . Muttattiyaṃ Nâgakumârayyaṅge koṭṭa . . . . . . dendoḍe siddâyam âya-gaṇya . . . . gadyâṇa puṭṭi . . . . mûru . . . . kaṇḍugavu bhaḷḷa naḷ ig vḷiva a . . . . kurû-d ge vâdderappa . . . . (*on the back*) . . . . vibhav ellakke stiteya bha . . . . deneyarasiya neraj yatatri . . . . la Muttattiv ellakke saldô . . . .

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(*Grantha and Tamil characters*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-sûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôsaḷa śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyam koṇḍu aḷḷê prathivî-râjyaṃ paṇṇânirka Periya-nâḍâna Iḍai-nâṭṭu Kolkaṇattu Muḍakkulaiyan S'ankara-Kûmâr [illegible] ṇâyakkan . . . . gatakâla śakâbdam 1161 śenra Vikâri-saṃvatsarattil Iḍaidurai-nâṭṭu p-Piṭṭunan-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭaya pillai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ . . . . . Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka . . . . nambi śaṅgarpaṇiyây jîrṇittirunda kôyilai iḷichchi karpaṇiyâka cheyvittân gôpuramum Durgîśvaraṃ-udaiyârku makara-tôraṇamuṃ Vrishabha-dêvaraiyum ttam aḷapattaiyuṃ śeyvittân

sva-kul ja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayôṇês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṇṇiy aruḷâniṟka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṟku ttirunandâ-viḷakkukku Irâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum .... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Hundi-Siddana Chikka's field.

(1st *Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ I
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ||
śrî-Varddhamâna-Jina-vak ra-samutthaṃ arttha-sârtthaṃ samastam api sûtra-gataṃ chakâra I
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârtthaṃ śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ||
gurûṇâṃ kîrttiman-mûrttir vvâṇîshadyâ virâjatê I
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ||
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ I
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||
Samantabhadras saṃstutyaḥ kasya na syân munîśvaraḥ I
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ||
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa I
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanaṃ I
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu... ;
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... I
Chûḍâmaṇi-samâkhyô'bhût lakshya-laksha.... lakshaṇaḥ ;
yas saptati-mahâvâda-vijayi vandya êva saḥ I
brahma-râkshasa-vandyâṅghrir mMahêśvara-munîśvaraḥ
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ I
yasyânavadya-śântâtmâ S nt -Dêva-munîśvaraḥ ;
tasyâkaḷaṅka-Dêvasya m h m kêna varṇyatê I
yad-vâkya-khaḍga-ghâtêna hatô Bu ldhô vibuddhisaḥ ||
śrî-Puṣpasêna-munir êva pada m hi mnô dêvas sa yasya samabhût sa bhavân sadharmmâ I
śrî-vibhramasya bhavanaṃ nanu padmam êva puṣpêshu mitram iha yasya sahasra-dhâmâ ;
kîrttir vVimaḷachandrasya chandrâṃśu-viśad bab u I
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ||
patraṃ śatru-bhayaṅkarôr u-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê s hâpitaṃ I
Śaivân Pâśupatâṃs Tath gat -mat n Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarêṇâdarât
Indraṇandi-munîndrô'yaṃ vandyô yêna prakalpitau I
Pratishṭhâ-Jvâḷinî-kalpa kalpântara-kṛita-sthitî ||
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ||
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ I
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ||

(*2nd side*)

saumatiḥ satya-nâmâ. . . . .
. . . . nâ Gautamâ . . . .
. . . . tasya jâtô Bhaṭṭâraka. . . . .
(31 *lines gone*)
. . . . śrî-Maladhâri . . . .
srîmad-Dramila-saṅgha . . . .

(*3rd side*)

(9 *lines gone*)
. . . . jitasêna-Paṇḍita . . . .
. . . . divaṅka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
. . mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ ।
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
. . chandrô-jitasêna-Dêva-munipô va . . myatâṃ prâptavân ॥
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ . . . . nidhânaḥ visarad-amṛita-svâdu . shta-pramôdaḥ ।
dîkshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṃ bhavya-sêvyas
sô-yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ॥
namaḥ
. . . . timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ ।
Jina-nigadita-sûtraṟ pâ . . sâ sat-pavitras
sa jayati guṇa . . . . śâma-Chandraprabhô-traḥ ॥
ya . . . . ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
. . . . sakaḷa-bhûpô nirjjitaḥ Puṟpachâpaḥ ।
gaḷita-sakaḷa-kôpas san-munis sat . . pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ॥
namôs-tu

(*4th side*)

sva-para-mata-vikâsaś S rîsutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ ।
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîśas sûri-Chandraprabhêśaḥ ॥
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ।
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgaṃ ॥
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê ।
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṃ sê . . gaṇî drâg abhût ॥
yasyâryyasya guṟus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
khyâtô-sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ ।
tair dattaṃ sakaḷaṃ . . . . ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd
ârâdha . . tya-samâdhi . . . . patiś Chandraprabhâkhyô-bhavat ॥
ya . . . . . . pa . . daśa-vidhô dharmma kshamâ. . . . .
kara gaṇâgamê pariṇatis sâhitya . . . .
bhrâjantê sa bhavân samâdhi-vidhinâ . . . . . . châryô divaṃ
yâtô dhyâna-balânvitaḥ . . . . râga-dvêsha-môhâsthiraḥ ॥

yas tatvô . . . . varddhana-vidhuḥ kâmêbha-kânṭhiravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ |
dhṛitvâ châru-tapaś-charitram amaḷaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ||
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê |
bhadrê dêvi Sarasvatî gaṇa-nidhiḥ kâlê Kalau sâmprataṃ
kaṃ yâsyasy abhimâna-ratna-nilayaṃ Chandraprabhâryyaṃ vinâ ||
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ |
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ||
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||
Saḷan embaṃ Jina-muni hoy | seḷeyindaṃ puliyan eḍoḍe goṇḍu mahî- |
taḷav âyv-enegaṃ poy Poy- | saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ||
â-Yadu-kuḷadoḷu sakaḷa-ma- | hî-yuvatî-kântan enipa Vinayâdityaṃ |
śrîyaṃ pâḷipan âdan u- | pâyajñaṃ tat-tanûjan Ereyaṅga-nṛipaṃ ||
tad-apatyar Ballâḷaṃ | vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ |
Madanâri-mahimar avaroḷu | hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ |
âtana mahimeyaṃ pêḷvaḍe ||

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
tat-taneyaṃ Yâdava-vaṃ | śôttaman avadâta-kîrtti-sâhasa-dhanan u- |
dvṛitta-virôdhi-nṛipâḷaka- | matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ||
âtana tanayan ati-pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîtividan endoḍ upamâ- | tîtaṃ Ballâḷa-bhûpa samarâṭôpa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷombavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatore-nâḍa Tumbaḷa â-Tumbalada Kâlu-haḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi int î-haḷḷigaḷ olagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûra-eraḍaneya Sârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Briha-vârad Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânika Pichcha-Jîyara maga Aghati-Jîyargge sarvva-namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru | î-dharmmamaṃ prati-pâlisi-avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâḷaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru | î-dharmmaman aḷidavaru â-puṇya-tîrtthadall anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (*2 lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷam aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makan Vâchchâṇḍai eluttu sivam astu Hara namaś S'ivâya

108

In the same place.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. samvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiravengaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śrî-âdi-Gaũjiya-Nârasiṃha-dêvaraga ...... mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam geyyuttiralu ...... dharêśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷu kâryyake kartarâda Haritasa-gôtrada Âpa tamba-sûtrada Yajus-śâkhâdhyâyarâda Timma-Râja-ayyanavara komâra Râyasada-Venkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîrangapaṭṭaṇakke saluva Tumbalada-grâmada kâluvaḷi saluvâgi samarpistiyâgi śrî-âdi-Gaũjâ-Nârasiṃha-dêvara tiruvaḷ akku anga-ranga-bhôga dîpa naivêdyakke yi-Tumbalada-grâmava yi-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷu âdâya yi-grâmagaḷu salu grâma Agastyêśvara-dêvara anga-bhôga rathôtsaha ...... kêśvara-dêvara naivêdyake śelavâgi â-Tumbalada-grâma kâluvaḷi volag adhu saluvudu yi-grâmagaḷa chatus-sîme volagulla nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Gaũjiya-Nârasiṃha-dêvarige Agastyêśvara-dêvarige sariyâgi saluvadu yendu sûryyôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu samarppisida grâmada dharmaśâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidade satta nâya tindavanu śrî-Vênkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*) .... kâsa-linga .... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa.......... ṇḍavaṃ mâḍi pûjeyaṃ nirisi....... geydam int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magalu Mângabbe bhaṭṭara rakshisikoṇḍ iral inituv âytu

kereyaṃ kaṭṭisi tôṇṭamaṃ samedu nâna-bha ...... sabha kal
kiṛidappannevaraṃ S'ivâlayaman aty-utsâhadiṃ.. .. ga-
ttirid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eragutt irppan id êṃ mahâ-purushan êṃ Kundevvan i-dhâtriyoḷ ||

(*back*) ....

110

At Attihaḷḷi (Bêcinahaḷḷi hobli), on a stone in Chinnaś field, west of the village.

Svasti śrîmadu-S'aka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâradu Sri-...pura-vâda Bannûra śrîmad-aśêsha-mahâjanangaḷu Chokka-Gavuḍanû bâ...... haḷḷiya sarvasva-praja-gauḍugaḷ ella kûḍi Attihaḷḷiya......................................

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâ-niṟka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai im-mûvarukkum Vedapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdaṅ koṇḍu bhumiyaṟkku ittôpu . . . ppaḍikku paṇṇi Aḍaippâru eḻuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâdicha-saṃvatsara-Kârttika-ba 15 yû Sthiravâsarada'u śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷ-âda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage suva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurṇamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyanu eredu kottenu । (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmasvâmi temple.

Svasti śrî-Pṛithu .. .. purusha pṛithuvî-râjyaṃ .... ûroḷu .... yippatt oge viṭṭa .. ri mûra sâsirada arayû .. tt eraḍu madhyê Vadugûra .. rakkar appa teṟa ...... akka endu aka .... râgı śrîmad-Muttarasa .... n î-ponn endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvva-pârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

.... dapume .... mma aṭṭak âgire kôluṃ veḷarolum mudupa .. .. saṃ mûṟuṃ maṇṇum inittuṃ Eṟeyappa ...... Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ irdu ti nôḍ ikka koṭṭar ivân kedisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi .. pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu ।

nama̱s tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ।

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guravâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatus-samudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiutt iralu Vahnipurada śrî-Râma-chandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêra Raghu-

pati-svâmiya archanâ-virtti aṅga-raṅga vaibhôga paḍitarakke śaluvâgi namage Veṅkaṭapati-Dêva-mahârâyarinda putra-pavutra-pâramparеyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû || *(following 3 lines contain usual phala-stuti verses).*

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(Grantha and Tamil characters.)

S'vasti Parâbhava-s ... saratta Mithuna-ma.. . .. ttuṛattu Sômavârattu-nâḷ śrî-Sômîśvarae Dêvan piratuvi-râjyam paṇṇâniṛka S'rîvandiyaṇṇa . .. ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan .... ga 4 m .... śrî-So .... tûm uvand-aḷivatta ch-Chôlaikku ingachchai taruvambaḍi sâdam śamayiyâl Âḷvâr Tiruvêṅgaḍa-Vaṭṭa .... yâmâka iruvarума paśatta ilaś ...... tadaṇâ .... uvanda ...... irataru ....

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ |
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaû â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 aksharadalu âṟu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṟu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṟu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gauḍugaḷu grâmada sênabôvaranu .. matava mâḍikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage .. lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṟadu koṭṭanu ||

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ |
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvihaḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

. . . . . . kereya baḍagaṇ-êriyam mahâjanaṃ biṭṭar maṅgaḷaṃ svasti śrî-Saka-varisha 1081 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêśvara-dêvargge sañje-soḍḍêriṅge Hâgaḍiûra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṟa vriddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati. . Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru . . . kavileyan aḷidaru âvvaru naḍa . . . . vige eraḍu sañje-beḷakû nâlku ûrarkkaḷiṃ bandu eṇṇe arkki tuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva . . . . geydu karppuṅgaḷa . nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak ahitaṃ geydar grâma-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttika-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âḍaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôśadalu hôharu || Butiganahaḷḷiya Barana maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu . . . . . nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No. 128.*)

S'vasti śrî Vîra-Vallâḷa-Dêvan prithvî-râjyam paṇṇi aruḷânirka Dundubhi-saṃvachchara . . . . mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkonṟukku . . . . sthânâpati dêvaka . . . . Tiruv-Akattiśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha . . . . . śvaram-uḍaiyâṟku . . . . paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai . . . . . suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku onṟukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan prithvi-râjyam paṇṇi aruḷânirka nittira . . . . . . ḍaiyen Kêttâḷâṇḍai ma(ka)n Irâmaṇaḍaikku Anumiśuram-uḍaiyâ . . . .

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra Gaṅga-Vishnuvardhana-Poysaḷa-Dêvaru prithvî-râjyaṃ geyvutt ire Banniyûrâda Janaṇâtha-chaturvêdi-maṅgalada mahâjana sâyira-êḷnûbaru kûḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharma

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvaringe nandâ-dî . . . . varinge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañjemaṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-pratı hâga virdiyalu î-darmmava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge **(*usual final verses*)**

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâḍu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Manavâḷa Âḷvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pûśattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvarum Jananâtha-Viṇṇakara Âḷvârkku dêva-dânamakavum S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyirattirunûṟṟaverum idai iḷakkuvân Geṅgaiyiḍai kKumariyidaiya chcheyda pâpam koḷvân ivvâru. . . . .
. . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîmat mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâsi-Pâṇuṅgal-Palaśike . . . . koṇḍa bhuja-baḷa . . . .
. . . . śanivâra . . . . dhdha giri . . . .
alla chala . . . . ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyam paṇṇiy aruḷâniṛka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Vaḷanâṭṭu Vaṇadânâṭṭu Vanniyûrâna Jana . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḷikulûr Kâśyapa-gôtratta Pon . . . . Kâḷi-Bhaṭṭan makan . . . . . maḷa-Bhaṭṭan . . . . kku . . . . . nambiyen iṭṭa Vanniyûrir kâlvayal . . . . . kalamyil . . . . madaikku vakkal Savayanapaḷḷattil kuḷa munnûṟakku mahâjanattukku ppunnara iṭṭu mannara kkon la iraiyiliyâkki kal naṭṭu Kilaka-saṃvaṟcharattu Puraṭṭâdi-mâsattil . . . . . Tiruvirundaperumâḷukku nittapadi iru-kalagam arisi âmudupaḍi naḍakka kkaḍavadâkavum . . . . prasâdamânadu nittam . . . . Vaḷinâḍaiyân idakkaḍavadâkavum . . . . ppaḍi chandirâditta varai . . . . . . tta kkaḍavadâkavum . . . .
dapaḍi naḍatta kkaḍavôm Vanniyûr mahâ-sabhaiyôm . . . . alvu . . . . karai kâṟppasuvai kkonṟa pâpattile pôvâṟ

133

At Chikkaravaḷḷi (Sôsale hobli), on a rock in Balugai Râcha's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu |
priya-dharmmar negaḷdar upâ- | tta-yaśar .. Nandi-Dêvar î-vasumatiyoḷ ||
â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- |
lâgamaman ariḍ âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ||

toṟi .. taya pari-grahamaṃ neṟe nônt ârâdhanâdita.. manadoḷ padaṅgaḷan aṟid opputam aydam asamâna ga .. bhaktiyindam apatya-śrikâriyaman âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânya-charita ....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(Nâgari characters).

[*I b*] S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ |
varadas tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdhari |
gâḍhaṃ âliṅgitâ yêna mêdinî môdatê sadâ ||
astu kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ |
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ |
pâlitam yat-kuliyêna Vâsudêvêna bhûtalaṃ ||
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapo Muddapaś chêti kumârâs tasya bhûpatêḥ ||
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ||
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandharaḥ |
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-dhaya-bharitas Koṅkaṇaś S'aṅkaparyaḥ |
Ândhrâ randhrâṇi dhâvaṃty adhritim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpt-abhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ||
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ |
bhâshâtilaṅghi-[*II a*]-bhûpâla-bhujaṅgama-vihaṅga-râṭ ||
tasya Gaurâmbikâ nâma mahishî samajâyata |
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ |
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ||
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ |
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ||
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ |
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ||
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê |
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ||
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau |
Âtrêya-gôtra-jâtâya tathÂpastamba-sûtriṇê ||
Yâjushâṇâṃ vareṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnritôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâm agrapâyinê ||
śrîmad-Oysaḷa-râjyêshu Pereürâkhya-sîmasu |
Tâpûrâkhya-stha [II b] ḷaṃ tatra Kavêrî-saritas-taṭê ||
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ||
Hemmuge-viśrutaṃ grâmaṃ pallibhiḥ parisaṃyutaṃ |
śrîmad-Harihararâjêndrapuraṃ nûtana-saṃjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsanâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannada characters.*)

135

At Kempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutonanu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Chôḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge .... Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa .... uttarâyaṇa............ ..... śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa.... yyakeṛe Hêrûrali gaṇḍaga ni .... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela...... ṇṇuva dêvar-adhyakshanâda kâla karchi dhâre yeṛe .... maga ka .... vandu koṭṭa .... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha .... khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ . svadattaṃ..............

[1] S'aka 991 = Kîlaka ; Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍalêśvaram tribhavana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkala-koṇḍa śri-Vîra-Nârasiṁha-Dêvara prithivi-râjyam geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Brihavâradalu Pushya-nakshatradalu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyaṃ Edenâḍa Hegoṭṭagarada Hagganara Kêta-Gauṇḍaṅguṃ Oḍeya-Gauṇḍaṅguṃ Âdi-Gauṇḍaṅguṃ Kotta-Gauṇḍaguṃ Harada-Gauṇḍaṅgaṃ anna-dammaṃ Padmanâbhâ . . . . savatagi enna bâgadalu sarvva-bhâgaṃ mûmmâḍe ḍamarama . . ḷmâḍida ' âviyuṃ orasâgi Honnappa-Gauṇḍu bhûmiyaṃ koṭṭaru int appudakke Chandrasêkharana appana idakke sâkshi (9 *lines following contain the names of witnesses*) int i-sâkshi. . . . . . idaṃ Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kirtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ priṇâtu yô dêśikaḥ ||

svasti śrîmad-akhila-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvara Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛititihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadisâvipâśava-daksha Jajajûra śrîmad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra kereya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 . . . . Dammuruvâḍiya simeyali hola kambha 300 Kellûru-Pura-Dammuruvâḍi i-mûru-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatvâdi-mahâ-pâtaka . . . .

138

On a stone in Ûruguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlaṅkrita-vaksha stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pura-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukal-peruka diśaiya anaittu . . . . śeṅgolay . . . . Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś âvadu Mêlirra-Muḍiyânukku mênnaḍai pâvâḍai Kiḷerra-Muḍiyânukku mênnaḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṟum vîrar-aḍi setta śâvu paṟṟiyil-onṟum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêsiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râyanum râjâdhirâja Padinenbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṟṟuv-âṇḍânum dêsapaḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṟaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṟa maṟavara. . . . . yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

Viśvâvasu-saṃvatsarada Kârtika-su 1 lu .... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṛa-aivattu-honnige krayavâgi koṭṭu .. . â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri | Kaṇṇa-gâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṛadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêsha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

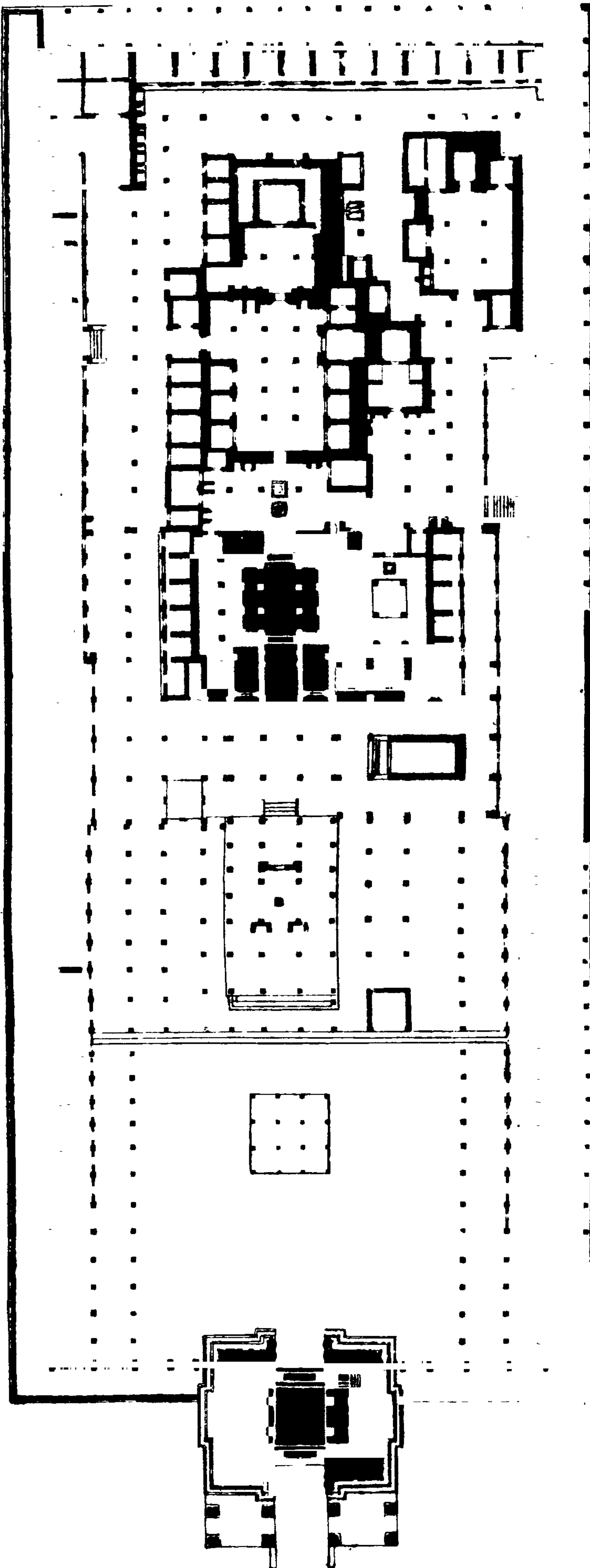
140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

.... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ .... aṅkakâṛa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi .... sva-dattaṃ para-dattaṃ ....

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*In Nâgari characters.



Nanjundeśvara Temple, Nanjangud

Scale 10 5 0 10 20 30 40 50 Feet

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍês'vara temple.

S'rî-Nañjuṇḍêśvara-svâmiyavara sannidhige || Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 . . . . sanda vartamânavâda . . . . Âtrêyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarttigaḷ-âda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-m aṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karṇnâṭaka-janapada-sampad-adhi-shṭhânabhûta-śrîman-M hiśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅki-tarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâ-yushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahiśûra-pura-varâdhiśa-râda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâm-râjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'âlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

S'âlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'âlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhiśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

S'âlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ | Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ I S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Krishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Krishṇa-Râja-Vaḍayaravara dharma-patni Krishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdicha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Putta-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve ||

10

At the same temple, on a stone south of the Nârâyaṇasvâmi shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Vîrakhatheyarû svâmiya mûraneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vrittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarnâdâya-saṅka sahavâgi dhâreyan eradu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjunâtha-Dêvarugaḷa Lakshmîmannagaḷu Danigaliya Rêmaṇṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Mâgaṇada makkaḷu abhishêka-nayivêdyavana dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu bâharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yi-pârapatyavanu Baḷagaḷada Aṇṇamagasa-hebâravara vichârisikoṇḍu baharu endu barasida śilâ śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtika-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-sêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû |

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharmapatni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtîka-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍi-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍi-karaṇîka Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭaramaṇaiya baradukoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu ga 21ᵕo ubhayaṃ 530 ||ᴐ|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḥ grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu nînu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*4 lines following contain the usual final verses.*) śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | (*from here to* Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(II*b*) â-S'êtôr arthi-sârtha-śriyam iha bahuḷikṛitya kîrtyâ samindhê |
S'âlivâhana-nirṇîtê śakâbdê sa-chatuś-śataiḥ |
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ||
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani |
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśî-tithau ||
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
Ghanagiryâkhya-râjyastham Hosaûr-nâḍukê sthitam ||
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritam |
dakshiṇasyâṃ diśi prâptâvâsam Goṭṭaganâpurât ||
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitam |
Sichikaṭi-kara-grâmâd uttarâṃ diśam âśritam ||
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha |
sûryôparâga-samayê puṇyê Darśa-samanvitê ||
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau |
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitaṃ ||
Narasiṃhapuraṃ chêti prati-nâma-samâśritaṃ |
grâmaṃ khyâtibhṛitaṃ Hiryabidalûr-âkhyam uttamaṃ ||
sarvamânyaṃ chatuś-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ||
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
sarvadâ sasya-yuktê'smin grâmê dvâdaśa-vṛittikê |
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(16 *lines following contain the names of shareholders*)

(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât |
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ||
(5 *lines following describe the boundaries of the village*)
tad idam avani-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Mallaṇâchârya-varyaś śrî-Viraṇâchârya-nandanaḥ |
â-kalpam aśnutê'traikâṃ vṛittiṃ śâsana-lêkhakaḥ ||
(5 *lines following contain the usual final verses*)
śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu । svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ । Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Krishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapuri-kshêtra Srî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Rasi-ḍeṇṭ-kachêri-heḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu । Maṇṭapa-dêvarigu Lakshmî-Nrisiṃha-Chauḍêśvara-prîtyartha Krishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vritti 1 kke 8ᓂ2॥ varahada mêre vritti 6 kke 49॥0 varahâvendu koḍalpaṭṭitu ॥

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṛa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyiṛendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttika-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ...... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kritayuga-Râma nava .. .. chintâ-ratna........ śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda .... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva .... śrî-Nañjuṇḍêśvara-dêvara amrita-paḍi .... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṛe-oḷavâṛu-horavâṛu-moṭṭe-suṅka -bisalu-gâṇa-talavâṛu-kuḷa-akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍu yi- .... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhaṃ ।

23

At Hoḷḷavâḍi (same hobli), on the wall of the Paḍḍa-bhâri.

Svasti śrî-Koṅgaṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha prithavî-râjyaṃ keye adir illandigaḷge keyda kapo .... mâ poṛa kalla .. ve......... vikâseseda .... sirvvar ppâ .... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar .... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri .... pa-Gaûṇḍaṃ Yarala Yaramara .... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇiseneḷala Kaḍagannônaji Chikannônaji

voḷagâda samasta-ga . . . . . . Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi . . . . . . ḷiṅge bâlâge jayav âhantâgi â-dê . . . . . . â-Kâreṇâḍa karev âdâya dhârâ-pûrbbaka ê . . . . du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra prithuvî-râjyaṃ keye Punnâḍ-aṟu-sâsirakke eṟeyar nell-akki sollage biṭṭu . . . di Îsvargge stiṟeya-mariyâde koṭṭar ida . nattipaṭṭal oḍediru maṇa pôdâr idân aḻittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(*Grantha and Tamil characters*).

nâkka vanda . . . . dâm innilattâl vi . . . . viṟṟamurum nâṅgaḷum . . . . . . ndôm inda stânamuḍaiya . . . . ippô Gaṅgai-kko . . . . nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi . . . . ḷanda bhôkattukku vanda kuṟaivu niṟaivu uḷ . . . . ḷandu nilai niṟutti inda danmam . . . . kaḍavôm-âkavum inda danmam aḻippân Gaṅgai-kkaraiyil kavilaiyai kkonṟa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos. 7 and 71 of Tirumakûḍlu-Narasîpûr Taluq down to*) yâṇḍu muppatton . . . .

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Krishṇa-Râja-Vaḍeyaru. . . . . Kâśyapa-gôtrada Âśvalâyana-sûtrada . . . . Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ . . . . Bahudhânya-saṃvatsarada Âśvija-śu 15 . . . . yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Krishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvija-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paütra-si . . . .

32

At Byâḷâr (same hobli), on a stone east of the Mârî-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada . . . . śu 1 llu svasti samasta-bhuvanâdhipatiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍinya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja . . . . . . vîra-pratâpa . . . .

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*).

. . . . pa chakrava . . . . Vîra Sômê . . . . vî râjyam paṇ . . . . varusham 1170 . . . . samvatsa . . . . . . pûrva paksha . . . . la kkiḻamai . . . . peṟṟa . . . .

.... dêvanum .... kâmuṇḍanum .... siddhâ
.... mânya ....

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ......... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ .. ..

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 ..da yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâra-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hamma aras-aṅka-sûnegâra peṇḍâra ka-ara avâdi-kôlahala kari-veṇṭegâra śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyake saluva Tagaḍûra-sthaḷada Kallakaḍa-grâmavanu Malla-Râja-Vaḍêra śrî-Nañjaṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarpisi koṭṭa Kalu-kûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara ....

36

At Baḷanâḷu (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêvarasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyut ire | Saka-varisa 1151 neya Sâlvadhâri-saṃvatsarada Chaitra-śuddha-saptami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḷenâḍu-śrî-Gaṅgâpuravâda Ba-(*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgeü â-Dombêśvara-dêvariṅgeü â-Heñgu-arasa â-Gauṇḍana Vârggada-Kṛitti-Gaüṇḍa Aṅka-Gaüṇḍa Mâra-Gaüṇḍa Beṭṭi-Gauṇḍana maga Bayira-Gaüṇḍa Kotta-Gaüṇḍana maga Mâra-Gaüṇḍa S'aṅkara-Gaüṇḍana maga Châma-Gaüṇḍa int ivar oḷagâda samasta-prabhu-gaüṇḍugaḷum âstânikaru nibandiyâgi teruva ga 6 rolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṛe Beḷeṛida int î-êḷ-ûriṅge bhûmikâra Emeya Chavuṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haraḍâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chauṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêta nnange dêvâlyavan ettisidaru avaringe kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(Grantha and Tamil characters.)

Svasti śrî-Kulôttunga-Dêvar yâṇḍu eḷuvadâ .... mâna Echchaman ....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mârî-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana mangaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâtha-basti, near the river.

Śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
dhîrar apûra-sad-guṇa-maṇi-braja-vâridhigaḷ apâya-saṃ- |
hârigaḷâda bhâva-parar iddha-Jinêśvara-dharmma-râjigaḷ |
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ |
sûri-vinûtarad viśada-śaktiyan ânt esedar nnirantaraṃ ||
Jaina-matâmburâśi-parivarddhanâ-chandranan asta-tandranaṃ |
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ |
pîna-vimôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ |
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ||
arivada vaddey illa viḍad ôdada kêḷada śâstrav illa kûrtt |
i . . . . bhûpar illa sale sôlada vâdigaḷ illa santataṃ |
nereye samastaruṃ pogaḷaduddha kavîśaruṃ illa lôkad o- |
llare Pârśva-Dêva-sthira-Bâhubali-brati-saktiy adbhutaṃ

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṃvatsarada Mârggaśira-su 15 Â | vârada divasadalli Mêghachandra-Dêvaru muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru | ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttunga-Chôḷa-Dêvara pritivî-râjyaṃ geyve saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedoṛe nâḍa Kâravurada stâna-patigaḷu Mâra-Jiyaraṃ Nâga-Jiyaruṃ sâmyabhâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jiyaṅge pomna koṇḍa maṇṇara koṭṭaṃ Kâravurada Maḍuvara Mâcha-Gauṇḍana maga Chôḷa-Gauṇḍanuṃ Maleyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanuṃ Eḍedore-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ pannerаḍu haḷḷiya paḷḷikâṛarum aimaṇigaḷum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jiyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍa-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nilagiri-uddharaṇa Mûḍaṇakôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Krishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshiṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddalu-tôṭa-taḷ ke sarva-svâmyavanu âgamâḍikoṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍesuva hâge koṭṭa grâma | î-grâmavanu naḍisade aḷihidava ....

50

At the same village, on a stone in the S'ânbhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra prithvî-râjyaṃ geye ele ....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu" perra Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôla-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḷâvadu Mudikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu .... ḍan makan Mâchcha ....
Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭira êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mârî-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma .... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya .... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoysala śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyyutt ire Saka .... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra .... śrîman-mahâ-pradhânaṃ .... nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa .... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa....... Gâhuṇḍana maga Honne-Gâhuṇḍa.......

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka varusha 1584 sanda S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭaṇav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi .... avarige koṭṭa ....

57

In the same place.

Svasti Raudri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ...... mahâ-prabhu Kâmaṇṇa-navaru .... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva .... dêviyâ mûru-stâna hosa .. .. lu modalâda ....

58

*At Kaḷale (same hobli) on a stone north of the **Kaivalya-dêvî temple.***

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ .... sauch-âchâra châru-charitra naya-vinayad akhaṇḍita-vîra-banañji-dharmma .... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa samo .... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. .... yâsabaramâ ... vatta-nâlva-ghaṭika-sthânamuṃ nâlva .... gavaṛegaḷuṃ gâtrigarum añkakârarum bîrarum .... samasta bhalûka .... hasta kayya-pûra .... sîme kadalu sâsiravara .... Taḷekâḍâda Râjarâjapurada Vikrama .... sam... Muḍikoṇḍa-Chôḷa-maṇḍaḷa .... Muddayya nâḍakâra ....

59

At Haratale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-gaṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol araginaḍvo śrîmat-Kâre-nâḍa-erppattara paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kâḍi svarggasthan âdoḍ avara tâyvar Ayvabbegaḷ vaṛag iḷdu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallenn irisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânaji's field, east of the village.

Srî svasti samasta-bhuvanâśrayaṃ śrî-Krishṇa-Râya prithvî-râjyaṃ geyuttaṃ iralu Saka varusha 1441 neya Pramâthi-saṃvatsarad Âśvayuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Sîvaṇṇa-Voḍeyaru tamma ... salevo Vorigaḷḷiyanu Kuṛuha Jayadêvapa-Gauḍana maga ...... Gauḍana vrittiyâgi koṭṭa śâsanada kramav entendaḍe Vorigaḷḷiya chatus-sîmey-oḷag uḷḷa gadde beddalu tôṭa tuḍikeyanum ... lara âga mâḍi anubhavisuvaru ... âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tettu-baḷav endu koṭṭevâgi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

Śrîmat-trailôkya .... makuṭasya .... nêndrasya ।
śâsana .... lâñchhanaṃ satataṃ ।
Perumâḷe-Dêv-arasaru ...... Chakravartti-Dêvaru .... dêvaru
vitata-môdôdbharaṃ .... । ....
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadaṃ vaḥ ॥

yasya śrî . . . . Jinêndrasya divya-vâk-tatvârtthân |
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ||
tach-charama-Jinêśa. . . . . nam iha jagati sâmpratam Bharatê'smin |
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ||
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôditê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê |
su-ślâghya-śriya Iṅguḷê . . . . châryа-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê . . . . . ||
. . . .
śrêyaḥ-padma-vikâsa . . . . ranis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana. . . . . chûḍâmaṇiḥ |
avyâ . . . . śâsana-Ramâ-sîmanta-muktâmaṇiḥ
. . . . muniś châdêshṭa-chintâmaṇiḥ ||
. . . .
pâdau râja-samâja-pûjita-padau hastau. . . . . . . kavi-
vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam |
. . . . . kuṇṭhita-Nîlakaṇṭha-lalanâ . . . . raś cha yasyâvanau
sô'yaṃ . . . . śvarô vijayatê saṅgîta-vidyâpatiḥ ||
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ |
nûtna-S'rutamuni . . . . Bauddhaughô . . . .
S'rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha . . |
taraṇa-sama-paryanta . . . . vika-lôkaṃ punânô'sthât ||
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê |
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Tṛiṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ||
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê |
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ||
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ. . . .
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ||

śrî-S'rutamunîśvarara sishyaru | Mâghanandi-siddhânti-dêvaru | sârvva-paramâgamôpadêśa-nipuṇar appa â . . . . ḷu | S'rutakîrtti-dêvaru | Munichandra-dêvaru | Bâhubali-dêvaru | . . . . giya-Pârśva-dêvaru | Jinachandra-dêvaru | sanyasana-samâdhiyiṃ . . . . gatiyann eydidaru || . . . .

. . . . |
. . . . Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ||
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ |
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ||
S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi . . . . hvayê Kshitisutê vârê navamyâṃ tithau |
pratyûshê sita-pakshakê . . . .
. . . . Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ||
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî san-tithau Jîvavârât |

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayan Arhadâdi ||
.. vânvayâmbhôja-divâkarâbhâ Naróttama-śrî-nripa-nâmadhêyâ |
yadîya-kîrtir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Pernmi-Dêv-arasarû Hullanahaḷḷiyalu sukhadiṃ râjyaṃ geyutt irdu tamma iha-para-lôka-sâphalya-nimittavâgi Trijaganmaṅgaḷam-emb-uttuṅga-chaityâlayam aṃ mâḍisi â ...... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamum jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amritapaḍige koṭṭa gadde beddala sîme yant endoḍe (*9 lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu .... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ ,
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkritir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hridyaṃ ....
....

svasti samasta-bhuvanâśrayaṃ (*8 lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru .... prithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma .. .. S'aṅkara-daṇḍâdhipa .... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle .... yimmaḍi-râvutara .... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga .... kâra abhinava-Madanâvatâra tâ .... kuñjara saraṇâgata-vajra-pañjara .... hara-marddana vîra-maṇḍalika santamarama arasu-gaṇḍa Râmana .... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara .. .. êkâṅga-vîra vîra-lakshmî-bhujaṅga sâla-manneya-bêṇ ...... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâruguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ...... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇiśida Hâruguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmân-Pemmâṇaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ .... ge koṭṭadu .... gala ikavaṟu Parûra elpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṟeyav ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 saada-vartamâna Pramâthi-saṃvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi .... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-pautra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇu-varddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara ...... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika .... Sâṟuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṟidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ...... Pari-dhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhiśvara kâlâdhirâja .... ru nâya-karu kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṟa tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhi-râja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ ..... Râjamalla-Permmânaḍigal prithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nindu Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bût-arasar mma ...... ḷudirura kôṭeyal kâdid andu da .... nea magam Chandiyaṇṇ-aṅka .... kâdi palaraṃ ....

78

At the same village, on a stone near the old fort-gate.

Svasti . . . . varmma dharmma . . . . Kovaḷâla . . . . giri-nâtha śrî . . . . prithuvî-râjyaṃ ge . . . . Taḷekâḍa śrîmâ . . . . geridire . . . . raṃ ida . . . . kunti

daṇḍu de . . . . |
. . râgaḷa mesetam illi taḷôḍida . . |
. . daṟindam arasara |
duṇḍige veras ıḷda ponna keyd Eṟeyappam ||
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt |
apratimaṃ Kritânta-śadrisaṃ ripu-sêneyan oṭṭi suttu nind |
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan |
ár ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu | dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ |
parivandud illi mâṇḍoḍe | paribhava-patam endu bagedu | ûṇd intaha poḷal ||

ariv ond illadeyum âya-dhanaṃ kiḍe pôḷdu . . . . ltu matt aḷipidar ellaru . . . . ṟa dorayaman áhava . . . . . . puṅgaḷada sokkanna

80

At Narilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvá-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde . . . . .

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakritu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-mahaḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṟahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sádana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kâḍlapura Krishṇappa's field.

Svasti sri-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṟu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî . . . . kaḷu-râyara gaṇḍa nilaya . . . . Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu . . . .

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî . . . . Saka-varushaṅgaḷu Kîlaka-saṃvatsarada . . . . Hurada Kôṭe-Voḍeyara makkaḷu Mâda . . . . makkaḷu anêka-dharmma . . . . bidârada baḷasida holavanna namage mo . . . . yâgi naḍedu ba . . . . maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâmạ . . . . kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu) ênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vibhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke horagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti. . . . hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa . . . . . . koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ . . . . . . ḷuva Nara . . ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uraḍu-Nâyakaru Aḷiyûra . . Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava . . . . saṃvatsarada . . . . . . dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su . . . . śrîmatu Kaggalûra Maṇḍappama . . . . . . yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya puravarggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaû kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

. . . . ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi .... yida yî-dêvarugaḷige biṭṭar iru ...... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakam mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara ummbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Pasava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ .... Pâṇḍiyanai venṟa .... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṟa Hêviḷambi samvachcharattu Makara-mâ ....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-samhârakârakam |
êtat Kêśava-dêvasya samantêśasya śâsanam ||

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśanka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṟa Chitrabhânu-samvatsarattu Rishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêsvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭam gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Perekeṟe Basavayya tanna para êriya jôḷada keyya paṟe kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagam elpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu tâṟeya biṭṭa .... kavile konda ......

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭam gaṭṭida aydane varisham Geṭṭevaḍige Pegevegeya eḷ-padimbargge Eḷachâgapaḷḷiya Mârayya Tapaṟekeṟe Basavayya kambaḷad eḷe mechchi koṭṭa idana...... ynûru kavileyan aḷida.... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa.... mbayya bareda Biriyya Mu.. ....

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'ela-bhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râ-davara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâṟa gêṇaṅka nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram...... hala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva........ 500 Nêriliya baḍaga voḷa-geṟeya gadde.. 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûṟu bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakra-vartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâḍa............ leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka...... maga Bhîmeya-daṇṇâykarum Allâḷa-Dêva-daṇṇâya...... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam...... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷag-âda samasta-daṇṇâykaru tammoḷ oḍambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâ-dhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu........ yaratana araḷiyiṃ teṅkal oḷagâda........ la Moṟaḍiya......... teṟa-dinam moḍalâgi varisha...... kka sarbba-mânya a...... mele mâḍi pala-vâdanu.... .... chârаḷadaḍuka koṭṭevâgi........ gule...... sapalyaya hambu...... nî keḍe-duṃ varishakke ga 1 ṟa baḍage siddâya ga 1 ne teṟuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Birê-dêvara guḍiya jîrṇôddhâra mâḍi-da vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gauḍana pôvutrarâda Kovarê-gauḍana putrarâda Bîrê-gauḍa mâḍida sêve mâḍalâgi 1 munde dâyâdigaḷu Bhôḷa-Bîrê-gauḍana pâlu 1 Parisi-Gauḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṟade kûṟabanâgi hódevu yemalâgi hâge bêḍavendu Doda-Bîrê-gauḍanu kûḍikoṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṟu-pâlinalli âru naḍaûtta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṟabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaûḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu ...... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-bharige ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châvaḍi.

Svasti śrîmanu-mahârâjâdhirâja pratâpa-Dêva-Râyaru prithvî-râjyam geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjanangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga ... Mallayanû Saka-varshaṃ 1359 nê ....

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varashaṃ gatêshu pañcha-viṃśati 25 neya Subhakritu-samvatsara su Phâlgnṇa-suddha pañchamî Sani Rôhiṇî Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru prithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-divigegam bitta bhûmî Dêvaḍuvinda mûḍalu ondu bêli Srîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mannaḷa biṭṭa bhûmi ainûṟu kama â-nandâ-divige eṇadu idan aḷidaṃ pañcha-mahâ-pâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

...... varashaṃ 130 ...... ta saṃvatsarada Jêshtha-sudda Krittike-trayôdasi Brahaspativâradandu Hroḍavâḍiya Mâraya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-dîvigege modala nilisidali sêveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesarî-Mâroḍeya-numṃ illiya . śvaramaṃ viva ....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva . . . . . ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê . . râya kalla vaḷḷuri . . . . Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu . . . . de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ . . . . Tagaḍûru Gôrahaḷḷiya yelleyim . . . . intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike . . . . . mane-kaḷa-kôrâṇṇa . . . . binudeṛe-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja . . . . sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra pâramparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . . . .

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Malharasayya's field.

Svasti śrî-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'râvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada . . . . Bhaṭṭara maga Mâdayage Mâgara Pâ . . . . Gauḍana maga Haṃya-Gauḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi eṛeda dâyiga Nârasiṅga-Dêvaru tamma taṇḍeya mâḍidaṃta maṅgaḷam ahâ yî-dânadalli bhâgagâraṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyvutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûla-sthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gauḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teṛuva dêva-dânada . . oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṛedu koṭṭa . . . . 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varushaṃ-prati tappade teruta bahevendu voḍambaṭṭa dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâṛa pesâḷi-Hanuma aras-âṅka-sunegâṛa gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yinmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadmâḷku-nâḍiṅge adhikavâda hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryvake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvali-maduve-voduvalu-moṭṭe-suṅka-oḷavâṛu-hoṛavâṛu bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggaḍa samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyara Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekka hâlû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hanneraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yi-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivi-vallabhaṃ râjâdhirâja Dvârâvati-pura-varâdhîśvaraṃ . . .

122

At the same village, on copper plates in possession of Mûgalahaṭṭi Siddappa.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra -prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô-nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṟevokke-kâvante baṇṭara-bhâva chalakk uṟiva Heñjera-samaradoḷ Murâri-mâraṇâgi gudureya pâyisi tâṇḍayan iṟidu râṇivâsa-bhaṇḍâramam pecha-(*IIb*) tôra-paḷayige bhâgitti toṟe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkarttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḷara tiṃṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇisa ye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḷi maṇala-dinne kâraḷ puṇisayye Babbâgila Kola-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yol be naṭṭa kalla-sañchâriye Baratiya keḷage koṇale vididu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu mandâṇḍi narau-oḷbeyaṃ Keṅkereye (*IIIa*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkereya kola dubbale kodal paḍiye mûḷanadi kolada-guṇḍiye kûḍittu | sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada . . . . uḍeyaru Gaṇiganûra Anada . . karu Talakâḍa Hannu . . varu Maddûra Gaṇeyarum ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ

124

At Devanûru (same hobli), on a stone at the Puraḍayya temple.

Svasti śrî-jayâbhyudaya-Sâlivâhana-saka-varusha sâ 1457 neya Yêśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva . . . . Liṅga-Râjaru Suttûra siṃhâsanadalu . . . . .

125

At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvi temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa . . . . Vîra-Gaṅga-Vishṇu-varddhana . . . Dêvaru prithvî-râjyaṃ-geyye Saka-varusha . . . . tombhatt-eṇḍaneya Vikrama-saṃvatsarada Vai-

TAGAḌÛR (Nj. 122)





TAGAḌÛR (Nj. 122)

śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa.... meya .. taṭṭa.... maga Châma-Gavuṇḍana .... kuḍe koṭṭa bhû .... Sari-seṭṭi Honaṛa-kôṭe .... Tammaḍi-ayyanige kêrigavoṅka .... kammâṛa Beṅgatella ...... raṃ asagara ...... lle biṭṭam inibara oppu ...... sâkshi Haḍapanada tamreyali Maḷeyana ...... se Yaṇṇayanû yûra-dvijaru he ...... baḷḷeya Kiṛugundada ......

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa ... pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so ... vediṛu svargga-staṛe sari .... viṭṭan ....

127

At the same village, on a stone in the Kyâtêdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamârar pṛithuvî-râjya keye Eḍatoṛe-nâḍa .... yikka nillakka .... idan aḷipidan pañcha-mahâ-pâtakan ....

128

On a stone to the west of the same temple.

.... S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṛe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa ....

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 ...... Admâṛa mahâ-prabhuge ...... Srîgaṭṭa-Mâyaṇṇa Mâra-Dêva ...... ba-nâtha barasi koṭṭa dânavu Bâgeya ...... kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kôtêdêva temple.

Gaṇḍara-Dêvana maga ...... Ereyaṅganuṃ palla .... Pôchanum Chôḷiga mu ...... tirana makkaḷ irvvaruṃ Chô ... ḷi Muttarasaman ikki bandu satto ḷe Permmâḍiyum Mahâdêviyuṃ Eṛayapanu ay-sâmantarum iḷdu Adirâṛu-panneraḍuma Kalnâḍ ittar î-panneraḍaṛoḷage ...... ndu Chôḷanappa dama .... donâmaliyi ......

131

At the same place, on another broken vîrakal.

Svasti śrî-sa .... rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṛu-panneraḍaṛa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṃ Keṛeyammanâ (*on the back*) .... 999 ya Piṅgaḷa-sa .... ka ...... ttara .. daṛa kâvaṃ ... Gâvuṇḍana magam kammâṛa Aḷanu Asaga-rayanum iḷdu paḷḷiya paḷḷikâṛarum aymaṇi mâḍi kallumam ... ya Bâṇarâsi .... hâ pâtakan a.. ..

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî .... lekâḍa râjadi Eḷea-râjyakke .... idan aḷidaḍe pañcha-mahâ ....

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

...... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam ....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân |

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumaḷnm-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayum chûrttani-chelviyum tamperun-dêviyar â .... viyatti imbuṟa toladolum Yeḍetoṟe-nâḍum tuḍar-vvana-vêliyum paḍar-vVanavâśiyum śuḷḷi-śûḷ-madil Koḷḷipâk yum naṇṇakkaru-modal Maṇṇakkaḍakkamum peruṅ-gaḍal Îḷatt-arayan muḍiyum âṅgavar-dêviyar ôṅgeḷil muḍiyum munnavam pakka Tennavam vayta sundara-muḍiyum Indiran-âramum tteṇḍira Îḷa-maṇḍala muḷupadum eri-paḍai-Chêrala moremeya śâḷum kula-dhanam-âgiya palarppogal muḍiyum chaṅgadir-vêliyum cheṅgadir-mâleyum tol peruṅgâvalil pala-paḷam-divi seruvi-chinavi irupattorugâl-arasugaḷe-katta Paraśu-Râmanu melvarum Chândimat-tiv-araṇkarudi iruttiya chambon-ttiruttaga muḍi-yum bhayam-goḍu paḷi-miga Muśaṅgiyil mudugitt oḷitta Jayasiṅgan aḷa .... (*on the back*) daṟa śaka-varisham 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-paksham Budhavâram puṇṇame Uttare-nakshatram sôma-grahaṇadandu Eḍedore-nâḍuḷ paḍu ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magam Maḷḷa-Gâuṇḍanum Eremmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍam biṭṭad êvadu dêguḷada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍa-galalu Kiriya-Chôḷiyam Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-dîvigeyum nilalekkam ondu pola nivêdyam uḷi kara-gâṇad enneyum int inisuva biṭṭa mâvanum aḷiya-num mâḍi .... lasvarakke ..... Gâvuṇḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tamil characters.*)

Svasti .... âyirattu nûṟṟu naṟpattoru ....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavuṇ-ḍana magam Vîradâsa-Masaṇa-Gavuṇḍam mâḍisida Maḷḷêsvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... vyalla ....

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-Sâlivâhana-saka-varusha 1333 raneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêsvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopaḍa ûḷigadavaru kâyidukoṇḍu

[1] The two words in inverted commas are written on the left side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige terige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-dîvigegu varaha .. nâu mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ...... naivêdyake saha ere-hola 600 vôṇî-hola 300 mûḍa-hola 2 kke 1100 kke .... antu 2300 ga 10 va kûḍi Padalaṇṇage ....

138

At Iggali (same hobli), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvara gaḷdu Iggeliya .... tîrisida ....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhiśvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭam-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷam-manoḷ kâdi Râcheya-Gaṅga sattoḍe Permmaḍiyu Ereyappanuv-iḷdu Iggalinuṃ Dudugereyumaṃ Kalnâḍu-vaḍeda stiti yâvad-endoḍe terege nerevar illadâgaḷ peṇḍira makkaḷuṃ malya sa .... kka Kalnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Biva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattukke vona-viṭṭigaḷalanum illiya parada vakkal ivara alliya besa-makkaḷ âr-endoḍe Kâgagoḷeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kabâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiya-nuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ ivaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same hobli), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla haḷalalli bidda vî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triyambakêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vyaya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaviutt iralu śrîman-mahâ-maṇḍalê-śvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigevâgi koṭṭadu Mûgûra-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yiśvaragoṇḍanahaḷḷi 1 Daṇṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇi-ganûru 1 Âpura 1 Âlndûru 1 Gejeganahaḷḷi 1 Doḍḍapura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-umbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷagunda 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-umbaḷige goḍageyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîma volagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-pautra-pâramparê-yâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarája temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vîra .... Dêv-arasaru pṛithvî-râjyaṃ geye .... tat-pâda-padmôpajîvi Teṟe .. ṟiya Kalla-Perumâḷa-daṇṇâyaka .... sâmi-Malli-Seṭṭi .... mantri Kêti-Seṭṭi .... kula Nilagundada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi .... sameya-mantri Allappa ......

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gâḷipura Liṅga-Gauḍa's house.

.... rvvaroḷ âr ildoḍa maneya .... yisallal podoḷad akki yenduṃ peṟagâge akki âvu vaḷodam akkuṃ idan aḷidu kuḍuguṃ pañcha mattatu âḷuvôn (*on the back*)........ saibbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṟe kîl-elliyuṃ dêva-duvê | beḷavakâle paḍuvaṇa śindu-pasalam eḍa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mârî-guḍi.

(Grantha and Tamil characters.)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṟṟu-aṟupattu-mûnṟu śanṟa va .... vaṟ . .. ttu ...... chchakravarti .... Poyaśaḷa Vîra-Somêsvara ....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga...... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga .... Tagaḍûrige saluva ....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma .... Mûdhagereya Nâgamayyan mâḍisida dêgula .. ma biṭṭa bhûmi maḷda mêṟe Kâlapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ

149

On the back of the same stone.

S'rîmaṃ Saka-varisha ombhaynûṟa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-dîvigege biṭṭar int idan aḷid uḷdang ...... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru prithuvî-râjyaṃ geyyuttav iralu Su-bhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appu-dakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vira-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegereya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṛadu ka . . . .

153

At Billugere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta . . . . vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-ariv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḻid uṇḍôn âvon appoḍaṃ kereyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḻid uṇḍô idan aḻid uṇḍôm mâde-ṅgan pala-puḷavân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Ida vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇban svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahâ-râjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaḍigaḷge Vidyâdharayyaṃ binna-paṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ paḍedu koṭṭaṃ â-maṇṇu Nannayyana dhammamaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṟu-Veḷgundûruṃ Sattiyûruṃ Sa . gûru Nagarala pannirvvaru mahâ-parisheyu Eḍenâḍa muvar nnâḷ-gâmuṇḍugaḷuṃ sakki idan aḻidôr vVâraṇâsiyuṃ sâyiraṃ kavileyuman aḻidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ . . . .

157

At the same village, on a stone built into the west wall of the Mâri-châvaḍi.

. . . . tiruvârâdha . . . . geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga . . . . varisha-prati koḍu-varâgi koḷagav aṟe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḻida . . . . yu kavileyuman aḻida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nilabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(... Tamil characters).

Svasti śrî-S'aka va .... m âyirattu nam ..... nârpadu śenṟa .... Kârtika-mâsa ....

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*)...... Chôḷa-vaḷanâṭṭu ... uḍeyâra śrî-Râjêndra-Chôḷa .... Davalânum Veppaḍi-âriyan .... kaḷakku .... koḍuttu nilam-âvadu .... sarvva-dêva Kiḷa-Kuṇḍiya-kaṇḍattukku mêrkke kâluku kiḷaku Karidimiya-gaṇḍattu . ṭṭa nilam iraṇḍa....... Davalânu Ariyanum Chimanum Kummârayaṃ Virayanum Têvayanum Sômayanum Nârâyaṇanum Narasiṅganum S'riyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iraiya evvârum uḷinda ...

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Jêshṭha-su 10 Saumya-vâsaradalu Suttûra-siṃhâsanada Mahattina kerege Nañjanagûḍa śrî-Homagaḍa S'ivapûjeya-Dêvara śishyara .... dêvara-bhakta mâḍida vivara .... ga 33 maulya ga 200 kke ga 10 kke .... baḍḍiya varuśa 1 kke 69 vara ..... bhaṇḍârade

163

On the right side of the same maṭha

.... yyanavara makkaḷu .... hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saluvudu yendu Vaśiṣṭha-gôtrada Âślâyana-sûtrada śrîmatu ...... ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Vîrabhadra temple.

Pûrvva-dêśamum Gaṅgeyum-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḷa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha ..... neya Aṅgira-saṃvatsarada Kârtika-mâsa .... tale-devasam âge ...... Sômavâra Rôhiṇi-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ .... keṟe bittuvaḍana-dêvargge.. ... dindu biṭṭa bhûmiyum ... baḍḍi koḍuvudu.. .. â-tiruvâyimoḷi .... nâlâñda ... dhârâ .. . .. tulkâvaram śrôtriya-grâmada mahâ-dânamum I svasti śrîmat-praśasti-sahitaṃ samayamum idu biṭṭa dharmma .... kramam entendaḍe Îśâna-Îśvaram-uḍeyargge .... rada Dûvma-Seṭṭiya mûvar .. dêvara Îśâna-Îśvaram-uḍeya....... mûlastânam-uḍeyargge âruvam iḍege koṭṭidda S'riyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga . bede-gaddeyum gâṇakk ondu maṇḍâ-diviṅgevâgal â-Îśâna Îśvaram-uḍayargge koṭṭadu.. îyara .... varshakam ivam Îśâna-Îśvaram-uḍayargge koṭṭ tivaṭi 1 datta 3 khaṇḍikke 3 palam 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanam mâlsidakke mahâ-dêvara-dêvaru .. pattaṟal ondu...... beral-okkalal ondu poreyu paḷt ...... bhattamum ...... kanteyu bannige .... appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭuḍu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina .... tâṛe paṭṭavâḷiyu ponnaṛa koṭṭu maṇṇaṛa-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṛikegâlak akkuva gaḷdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḷdeya ponnaṛa koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṛey-oḷagaṇa .... dinda Gaṛikegâla baḍaga-deseya......... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Biḷḷaḷakeṛege bittavaṭṭamu ...... koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. krichcha-karmmakke â-samûhakke koṭṭa oḍavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṛe-ge koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḷdu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âṛeve-galteyumuṃ keṛege koṭṭar ...... nara...... gâṇakke nichcham or-mmâna .... yali kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ .... ti nandâ-dîvigeyuṃ S'rôtriyûra Sabheyûra Îs'âna-Îs'varam-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gauṇḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sômês'vara temple.

(*2nd pillar*) Svasti śrî-jayâbhyudayasya S'aka-varsha sâsirada nûṛa-yembhattu-âṛaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka ....ya maga cha .... châriya kaṃ .... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayabhyudayasya Saka-varisha sâvirada nûṛa-embhattâṛaneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitya-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchâri-maga .. . . Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yiśvara-saṃvatsarada Bhâdrapada-su 7 ṃe śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake.......

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âśvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍa-pakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷeyabarasigam akhiḷôr-|
vvî-varan udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- | śubha-lakshaṇe Êchabarasi Yeṛaga-nṛipaṅgaṃ |
prabhugaḷ mûvar pputtidar | abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de . . . . . nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva . . . . . ta. . . . pêḷvaḍe

mudrisal âdi-râja-charitaṅgaḷan âtma-charitram âvagaṃ |
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ |
mudrise tôḷa-bâḷa-baḷam ujvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ |
taḷadoḷag irddalâge po . . . . . va S'êshana kaṇṭha-nâḷa-saṃ-|
vaḷanaḍe ninna nañjan uguḷendu muḷippa . . ppoḍa . . . . |
muḷidaḍe tôṟuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa . . . . ḷnu . . . . Chêranan aṭṭi timba mâ- |
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ . . . . . . aḷḷeyaṃ . . . . . . |
. . ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhrama . . . . ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg iva kâva sa- |
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-|
vaḷayadoḷ ârppar â . . . . siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba . . . . kke . . . . gaḷ an-|
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
durake gajâḷi śâlege dhanam . . . . vi gṛihântarakke ta . . . . |
. . . . kaḍitakke uḍige gav-ôḷeg av-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu mey dôridoḷ avayavadiṃ tôṟanê krûra-daityê- |
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . . dôr-darppamaṃ . . |
. . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchala . . . . |
. . . . ghana-ravanuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavase-Hânuṅgallu . . . . . goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â .. .. yentendaḍe

dhuradoḷe ninna nâma kabaḷâravam ugra...... kshôbha ...... |
...... damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ .. |
.... pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
.... ninna bhujâsi-vêśye saṅ-|
garadoḷ arâti-nâyakaran âdaradind amardde .... |
.. yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ .... diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîṃ tolag artti .... |
.... nîṃ tolag anya-nârig-a- |
śramadoḷe.................... du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti ...... ||

.. ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma .... noḷu śrî-Nârasimha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka .... nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091........ .. kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra .. .. khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Beḷgaliyaṃ śrî-Nârasiṃha-Dêva .... ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya .... ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa ... . vadakeṛeya .... bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ.......... . biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇala 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍeru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maülya kaṃ ga 10 ke baḍḍi ga 1.... masar-anna-sêvge dêvasthânakke koṭṭa maülyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mârî-châraḍi.

Svasti śrî-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvatsarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla........ nûra-chinna........... ṛuroḷagaṇa............

179

At the same place, on a second stone.

.... dhirâja râja-paramêśvara ...... ru mahârâyaru pru ...... rasaṃi arasara sa .... rige dharmmârthav âgabê .... sûtrada Gârggya-gôtrada .... makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli .... ksha-liṅgana sannidhili dvâdaśî-puṇya-kâladalli Vummatûra-staḷake saluva Dâsanûru â-grâmake saluva Maṛihaḷḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yi-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya ...... yâgi nâü nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda keṛe-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi . . . . yanavaru . . . . .

180

On a stone in the lane south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gaûṇḍana maga Heggaḍe Kâre-Gaûṇḍana Mañji-Gaûṇḍa Hatturvva-Gaûṇḍa Maluha Dêvasi-Gaûṇḍana . . . . nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chaûṇḍabôvana Kôṭa Holeyarasa . . . . . Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâtha-dêvarige ondu divige ondu upârakke biṭṭa bhûmi ere kebbe gadde âûdû sabba-mânyava dhâreya haḍada sthânikara Jiyâṇḍi Harupâṇḍi . . . .

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 . . . . neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paraméśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇi-maya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda . . . . Aruviṭi Tiruvala-Dêva-makkaḷu . . . . . pautrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva . . . . Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pâlisida . . . . haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mall-ayyanapurakke prati-nâmavâda Aûtala-Tâḷapurada-grâmavanu . . . . yakkâgi . . . . Raṅganâthana san-nidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya . . . . nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâreu eredu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparеyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) keṛeya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka-vâgi pâlisida kebbeya hola kaṃba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru mari-dammake . . . . (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtita-saṃvatsara-śataṅgaḷ eṇṭu-nûṛa-tombhatt-ombhattaneya Îśvara-saṃvatsa raṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ gevvutt ire Eḍenâḍa Piriya-Holmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷdu Baḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bivaṃ bhagavatiyend intâv-roḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi dhârey-eṟedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḷikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḷiyuṃ Baḷikeṟeya kiḷ-ēriya bêruṅgâlam okkaloḷ ondu poṟeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷi-vattamuṃ salvadu î-sthânake teragoḷuṅg-oḷagâda .... sthiramaṃ tiṟasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyarumaṃ aḷida pâpakke salgum ||

sva-dattâm para-dattâm va yô harêta vasundharâṃ |
shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
na visham visham iti âhur dêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitra-bhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṟagâra Hiriya-Hommada Kârana .... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṟa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga .... ikkida tôpu maṅga-ḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(Grantha and Tamil characters)

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha sva-pârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ...... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Krishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasa-ppayyanavaru Ummattûran âḷuva-samayadalli â-Krishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâ-tha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ...... puravemba prati-nâmadhêyavanu kalpisi Kapnî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ...... sarvva-mânya-vâgi â-śrî-Raṅganâtha-dêvara archa ....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Virayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍeru Kôṇa-nûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gauḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṛivalli â-Jôḍenakûḍeya yiṛida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru .... âḍâyi .... nya koṭṭadu ....

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍalêśvaraṃ ..... kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu ...... Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni.... .. nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrî-mat-Krishṇa-varmma-mahâdhirâjaṃ samasta-prithvî-râjyaṃ geyiütt irlu .. .. dakshiṇa-Vâraṇâsi uttara-taḍiya ...... śrîmat-Taḷakâḍa Tirama .. . keḷage ...... S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu .... Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya ...... kke saluva sa .... saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâreyan eṛadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*)

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa .. .. m astu .... jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvaradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- .... para-guṇḍa .. râja-chuṇḍakara haya-vadana chaṃ .... kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vishṇu.... mita dêvarige Ummattûrali naḍasuvada ...... vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida ...... (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varsham eṇṭu-nûṛa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṛetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Pikeyyanûm-iḷdu Nâgavarmman kaṭṭisida Dêvi-geṛegaṃ Piriya-keṛegaṃ bittuvaṭṭavaṃ koṭṭanu idakke vakra baṇdavaru Bâṇarâsiyuṃ kavileyuṃ kereyum ârâmeyuṃ Brâhmaṇaruvan alidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jâlgadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîsar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uch-chaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga . jagadêka-malla Hoysaḷa-Dêva prithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada .. Brahavâra .... Kâreyada Bârandara Eṛava-Gâuṇḍana magaṃ .... Perggaḍe-Gâuṇḍaṅge Hoysaḷa-Dêva .... kâruṇyaṃ geydu .... ttagaḷuṃ maḍiḷan ikkisi su .... Taḷakâḍa na ....

. . . . nirmmûḷisuvudendu besadalu . . . . . . ke koṇḍu. . . . doḷam . . . . koṇḍa. . . . . . yan ikki. . . . . . lla kôṭeya suṭṭu allina nâyakana . . . . balamam vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuṭaṅge samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hemmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||
Bâranda-kuḷapati Kâreyada Hemmaḍi śâśvataṃ . . . . . .

195

On a stone at Raṅgâpura, a bêchirâk village, attached to the above.

(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshiṇa-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala. . . . . janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Krishṇa-varmma-mahârâjam pruthvi-râjyaṃ geyiutt irabu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Krishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake sallava Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyav-ella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde âroḷbaru naḍasade aḷupidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba . . . . bhûmi śrî śrî

198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ | S'ubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ ||
namas tasmai samudrântar-magnâm uddharatê mahîm |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇaṃ |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalaṃ ||
tatas sâkshâd abhût Krishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S'êshasya viśramaṃ ||
tatas samudra-vasanâṃ kṛitsnâṃ Krishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô-vanîm imâṃ ǀ
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ǁ
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ ǀ
râjyâbhishiktaḥ prithivîṃ Ghanâdrau praśaśâsa saḥ ǁ
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ ǀ
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ǁ
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ ǀ
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ǁ
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ ǀ
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ǁ
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ ǀ
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ prithivîṃ praśâsti ǁ
râjâdhirâja-vara-râja-mahêśvarê-smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê ǀ
prithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ǁ
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [I b] ri-têjasaḥ ǀ
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ǁ
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ ǀ
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ǁ
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ ǀ
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ǁ
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî ǀ
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât ǀ
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê-py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ǁ
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ ǀ
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ǁ
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu ǀ
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ǁ
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ ǀ
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ǀ
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ ǀ
S'âlivâhana-nirṇṇîta-S'aka-varsha-kramâgatê ǁ
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê ǀ
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ǁ
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê ǀ
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ǁ
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ ǀ
(*here come* 18 *lines containing names of share-holders*).

[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]

[II a] tîrastham Kapilâ-nadyâ grâmaṃ sarva-phala-pradaṃ ।
nâmnâ Gejjagahaḷḷîti khyâtaṃ sasya-samṛiddhidaṃ ॥
prâptaṃ punar Narasarâṭ-pura-saṃjñâm anuttamâṃ ।
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamaṃ ॥
sâdhaṃ Nṛisiṃha-vṛittibhyâṃ vasu-tri-guṇa-vṛittikaṃ ।
sva-vêda-sîmântarvartti-nidhi-nikshêpa-saṃyutaṃ ॥
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ ।
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitaṃ paraṃ ॥
tat-grâmam uttamaṃ têbhyaś śrîmân Narasa-bhûpatiḥ ।
pitus sad-gatim anvichchhan Nṛisiṃhârpaṇa-buddhitaḥ ॥
sa-hiraṇyôdakaṃ prâdâd [IIb] dâtuṃ bhôktuṃ yathêchchhayâ ।
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ॥
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ ।
dâpayâmâsa tad-grâma-śâsanaṃ cha mahâ-yaśâḥ ॥
svasty âyakaṃ nudastê hita-muni-janatâ-saṃstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâṃ Prayâgâṃ cha Kâśîṃ ।
bhûmnâ tâsâṃ trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâṃ
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ॥
tach cha dakshiṇa-Kâśy-âkhyaṃ kshêtram Îśa-priyaṃ mahat ।
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ॥
tasya kshêtrasya mahatô nairityâṃ diśi saṃsthitaṃ ।
Dhuttûrapura-dêśasthaṃ Mânapû-sthala-saṃyutaṃ ॥
Âladûru-vara-grâmât paschimêṃ diśam âsthitaṃ ।
Kirtinârâyaṇa-grâmâd uttarâṃ diśam âsthitaṃ ॥
prâptaṃ Bilgili-grâmât prâchîṃ diśam anuttamaṃ ।
varân-Mâtṛipura-grâmâd dakshiṇâṃ diśam âsthitaṃ ।
tad-dâna-yôgyaṃ viprâṇâṃ tâdṛiśa-kshêtra-vâsinâṃ ।
dhuri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ॥
(*here come 25 lines containing names of share-holders*).
[III a] padyânâm anavadyânâṃ śâsanêtra virâjatâṃ ।
kartâ śrî-Narasiṃhârya-nandanô Nṛihariḥ kaviḥ ॥
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu ।
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ॥
tasyaitasyâgrahârasya tat-tat-chinha-samanvitaṃ ।
śîmâ-vivaraṇaṃ samyag likhyatê dêśa-bhâshayâ ॥
(*here come 20 lines with boundaries of the village*).

[III b] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadiṃ anubhavisikondu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana ॥ (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ॥

199

At Gattavâḍi (Heḍatale hobli), on a stone in Kôḍipura Kâḷe-Gauḍa's field.

(*Front*) Svasti śrî Saka-varisha nûṛa-pannondaneya 111 Âṅgyira-saṃvatsarada Eṛeha-Vemmaḍiyaṃ râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷaṃ selâṃbhyeyaraṃ âneyaru kûḍi govuṇḍuṃ geyduv-adarkke

ivara koḍagye selabyeyara koḍagye Erehambâḷim âneyara keḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṟe Tagaḍûra kuruḷa Kôgûnu Eḷataleya Kotaḍa Puḷḷiganuṃ (*on the back*) Kennelyeya Badrasheaiyanûṃ Niṭṭareya Bôre-Achchagaṇḍanuṃ naḷyevaru sakshi ûra-aḷpadimbaru sakshi taṇâpatti Beyaḷajîyanum ûra-puravannu.. sakshi Kammaṟa Satigaṃ baḍagi Mârâchâri Jala-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole ..... ivara sakshi.......... tappe .. dêvara bhidiri ... irddu ......

TRANSLATIONS.

MYSORE TALUQ.

———:o:———

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Vîrap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷambavâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

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[1] These are names of apartments or saloons in the palace.

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? about 1681, 1705 *and* 1707.

Grants for the god Nannîśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth;—he granted the Maṇa-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ: and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *S'rî-Purusha*-mahârâja was ruling the kingdom of the earth ;—Araṭṭi...... 's son Siṅgam having taken (Jina) dikshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date ? about 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date ? about 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭana, made a grant of Gurûr belonging to Kâreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêri and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name; also a tank and tope to be made to the north of it; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? about 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? about 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? about 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? a'out 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date ? about 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu*.

47—48

Dates ? about 1605 *&* 1611 *A.D.*

Memorials of the vow of a person named *Ananta*.

49

Date ? about 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamangala, belonging to the S'rîrangapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasinga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? about 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍalêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalif of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Ṭîpu Sultân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Kongaṇi-mahârâja *Siri-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Edettore-nâḍ Thousand, made a rule for (? the supply

[1] According to Tipu Sultân's system of *a'tas*, the month Ṭakhi = Jyêshṭha, and the year Shâdâb = Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ...... should plough .... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? about 1825 *A.D.*

Krishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṟeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date ? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇanahaḷḷi.

SERINGAPATAM TALUQ.

———:o:———

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, śrî-vîra-pratâpa, *Krishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Krishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Bîriseṭṭihaḷḷi in Kuruvaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Krishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêsvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vamśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vritti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêsvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śri-Ranganâtha in the middle of the Kâvêri. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection ? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his orders, Dêva-Râja-Vodeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîrangapura, amounting to 30 honnu, for the spring festival of the god śrî-Ranganâtha.

8

Date 1800 *A.D.*

While *Krishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world :—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Ranganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Krishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru :—Tupada-Vengaṭapa made a stone maṇṭapa and a well for the god Prasanna-Vengaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Ranganâtha.

10

Date 1516 *A.D.*

Virapp-Oḍeyar makes a grant for the god Gangâdharêśvara of S'rîrangapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîrangapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Sangama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya ; from him Harihara ; from him Dêva-Râya ; from him Vijaya-Râya ; from him Dêva-Râya ; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Ârivîṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châmanṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts ; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'ârṅa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja ; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips ; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*) : but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1] The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2] The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭî, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vênṭhya, giving it the name of Pratâpadêvarâya-pura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1] This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tîpu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tîpu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrnaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Ranga.

29

Date about 1155 *A.D.*

While the mahâ-mandalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gangavâḍi, Nonambavâḍi . . . . . . the strong-armed *Vira-Ganga* . . . . . . *Nârasimha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer . . . . built and repaired. . . . . . Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tipu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mir Darvêsh was appointed trustee. The 5th Rabî-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâhar (Pramâdicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-mandalêśvara, vira-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-haḷḷi to Ammâla Lakshmipati Ayangâr.

34

Date 1126 *A.D.*

While the mahâ-mandalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed *Vira-Ganga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gangavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkiso, doing penance to the god Svayambhû of Ingilikanakuppe, caused this boundary wall to be erected. And Dharmmavâsi Paṇḍita, who had the water course built on the north side . . . .

35

Date ? about 1200 *A.D.*

. . . . mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to S'iva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gôtra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Raṅgadhâma, the mahâ maṇḍalêśvara *Râma-Râja-Tiramala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaiya, made a grant of the four villages,— . . . . [Suṅ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Raṅgadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-vardhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvî had set up at Yâdavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Kongu, Nangali, Koyatûr, Uchchangi, Pânungal, Banavase, Bankâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vira-Ballâḷa-Dêva* was ruling the Gangavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keregôḍu nâḍ, presenting them to Gautama-S'ivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja. paramêśvara, vîra-pratâpa. *Ranga-Râja-Vodeyar*. seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasimha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to S'rîrangapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? *about* 1200 *A.D.*

While the mahâ maṇḍaḷêśvara, pratâpa-sâhasa, *Vira-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabiḍu : his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds . . . . his beloved was Êchala-Dêvî, and to these two was born . . . . . . a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of . . . . . . bending at the footstool of . . . . . . of a lineage pleased to horripilation at . . . . having surpassed Indra in . . . . . . of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by . . . . fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasimha-Brahma ? of the city of Chakragotta, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla,...... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in ...... of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for .... which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother .... nṛipa-bhûpa ...... granted to S'ivayôgi-bhaṭṭa with pouring of water ....

50

The Sênabôva-Nâgaṇṇa makes a grant for the god .... kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi .... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Ramâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nripa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water: but Chikka-Dêva-Râja is ever freely giving away cows to the good, The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas ?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand mother Dêvîramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêri, north-west of the Nîlâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Ândhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjah.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana. to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the *mahâ-maṇḍalêśvara*, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Nangali, Kongu, Singamale, Râyapura, Talakâḍu, Rodda, that Bengiri abode, Kollagiri, Baḷḷare, Valluru. Chakrakoṭṭa, Uchchangi, Virâṭa's city, Bankapura, Banavâse, Koyatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkigundi, up to the Hed-dore (the river Krishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm. and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the *mahâ-maṇḍalêśvara*, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles.—Tribhuvana-malla, the capturer of Talakâḍu. Kongu. Nangali, Gangavâḍi, Noṇambavâḍi, Banavase, Hânungal, Halasige, and Belvala, the mighty-armed Vira-Ganga Hoysaḷa Nârasiṃha-Dêva was in the capital *Dorasamudra*, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasingha-Poysala-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-mangala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka Srînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâsi-Rao and Mir Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidika S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhi-râja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuna-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sitâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

mantapa. And for this purpose, having made application to Immadi-Prauda-Dêva-Râya-mahârâya, he granted the two villages Bâlênahalli and Yalavadahalli, yielding 80 pagodas, hamlets of Mêlugôte, in the Kuruvanka-nâd-venti of the Huyisala-râjya, and also some lands under the Rangasamudra tank. Also, to defray the expenses of the matha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the matha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvi, sisters of Valâya-Malagiya of Belagola, present rice-land to provide a garland for the god Nârâyana, confirming the possession of it to Tirikannada-Jiya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order Dêva-Râya-Udaiyar made a grant of Hosahalli to provide for the spring festival of the god Sampatkumâra-Nârâyana.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâla-Dêva* was ruling the kingdom of the world:— the mahâ-pradhâna, Immadi-Râhuta-Râya, Perumâle-dannâyaka's son Mâdappa-dannâyaka and Kêtappa-dannâyaka made a grant of rice-land for the god Tirunârâyana Perumâl of Mêlugôte, presenting it to Lakshmana-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvanna makes a grant for the god Nârâyana of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêsvara, praudha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vader*, seated on the jewelled throne in S'rîrangapattana, was ruling the kingdom of the world:—Alahasingar-aiyangâr, to whom Dêva-Râja-Vadeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishthira, had presented him with the two villages named Nâtanahalli and Bîruballi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâtanahalli and assigned Bîruballi to the treasury of the god, he now gave in lieu thereof the village of Singanamâranhalli belonging to Kottâgâla; and granted Bîruballi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinila-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1453 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chenapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1721 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us ? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahiśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍinya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ritu, ârṇava, aṅga* and *kshiti* (=1646) being past; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma; whatever had been given by his father, Râja-Kaṇṭhîravêndra, and whatever had been given by his mother Chalvâjamâmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c:—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows:—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapanâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêpalahaḷḷi, and Nallapanâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes:—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of Srî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Signed) Srî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa; who, pleased with his devotion, directed him to go to the city of Mâhishi, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhîrava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hûṇas dropped their arrows in terror, the Koṅkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlêchchhas fell down in a swoon. He established agrahâras in S'rîraṅga, Kaṅgiri, S'rîśaila, Yâdavâdri, Paśchima-Raṅga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasanṛipâmbhôdhi.

The śâsana was written by Narasiṃha-sûri, son of S'rînivâsa, of the Kauśika-vaṃśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gaṅgala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôdyakke, the wife of Prabhâkara-Kumâmdûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, made a grant for the god Kêśava from her share in the land of that village.

111

Âdapa-Râya makes a grant to Chikka-Siṅga-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mèlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavàya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of S'iva himself.

125

Date ? about 1065 *A.D.*

Filled with wealth, the Pañchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuna.

[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasinga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Sankiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvanka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of .... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world ....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Singaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Rangâmbikâ. She, having informed Immaḍi-Prauḍha-Dêva, made a grant in the presence of the god Chandramauḷi, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvanka-nâḍ-venṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Ganga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Ereyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage.* Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṛukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṇṇa, the son of Raṅganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahaḷḷi in the Kurvvaṅka-nâḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṇṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nâḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷḷi, and Kendanahaḷḷa,—we make a free grant of the village of Hosahaḷḷi for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gaṅgâvani, Raṭṭavâḍi and Malenâḍ, the territories of Noḷamba and Ândhra, the rulers of Koṅgu, Kaḷiṅga and Pâṇḍya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, ***Kali-Râjarâja-Chôḷa*** bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummaḍi-Chôḷa.

In the Śaka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-Chôḷa-Dêva, the great daṇḍanâyaka Pañchava-mahârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god .... to provide 4 baḷḷas of rice as an offering twice a day, a perpetual lamp ......

141

Date 1734 *A.D.*

Subbâ Paṇḍita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billaṅgere, the strong man of the mahâ-pradhâna Kumâra-Heggaḍe-Dêva-daṇṇâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-sangha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalanka.

146

Da'e 1175 *A D*

While Hoysaḷa *Vira-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented ... [illegible] to the Koḍehâla basadi.

147

Date ? about 900 *A D.*

Fortune to the Jina-sâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya : protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Konguṇi-varmma. Dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Ganga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean : his power decorated with the ornaments of unnumbered good qualities: śrîmat Permmanaḍi, *Ereyapparasa*, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a village, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇanapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍèr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Raja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere. Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at Śrîmushṇa, which had been broken in the Yavana invasion, he brought to Śrîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Midugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra . . . . .

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe. Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêsvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahisûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Karvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisimhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêsvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MAṆḌYA TALUQ.

———:o:———

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṛa-nâḍ, belonging to Tiravalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-linga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . . Râya mahârâya was ruling the kingdom of the world :— . . . . . . ayya. agent for the affairs of the great minister Chikka . . . . râja . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikondân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâlanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation Sittirai. And that he has ordered his agent Alakiya Manavâla-Perumâl to have this grant engraved on stone and copper.

8

A grant by .. . . to Vakkulajñâna-Bhatta for the worship of the god Kailâsam-udaiyâr of the [Narasimha] chaturvêdi-mangala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]pattana to the people of Besagarahalli.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêsvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmanna-Dannâyaka, was in Penugonda on the affairs of Narasinga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Dannâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Dannâyaka, obtained a grant of Basavana-pattana, belonging to Maddûr in Kelale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Nolambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmunda-svâmi of Tairûr, having built a stone temple, gave for its maintenance one kanduga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Îsvara (8th) day of S'râvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa- according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—.................. of each village, Âtkûr new tank, Belatûr.

Written, with the approval of all, by S'ridharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêsvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to S'rîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to........ ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasiṃha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Kongu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world. in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala. in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1] it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the copperśâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

[1] Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the...... of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? *about* 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals); in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Krishna-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôla-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Konguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Ganga of truth, an arch of victory, the Ganga-Gângêya, the Ganga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôla came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôla himself being witness : only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front ; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôla ;— the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôla, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ?Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-sîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother *(anujanma)* of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,. . . . . . and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja !' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mahârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêri, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha :—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâ[illegible]ya-nâya[illegible]ka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While (with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels : (*here follow the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîrangapattana (or Rangapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkarini, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukudi S'rînivâsa Râvu, âmîl of Mandya tâlôk, caused to be constructed the Prâna-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysana, the strong-armed Vîra-Nârasimha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyanapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyânas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 kolaga of rice, 2 kolaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-Sankarasa, cousin of the Gangaya-dannâyaka-Basavarasa, and by order of Kupam-dannâyaka, Singayanna made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Setti, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-mandalêśvara Vikachi-Vodeyar, Timmarasa made a grant to Harini-Dêva-Vodeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ...... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmanaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and ...... gave a koḷaga of land ....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Banṭagônṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—' Do not break the stones of .... haḷḷi set up by force, it is my land ' ; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Malaparoḷ-Gaṇḍa*.[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

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[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 *A.D.*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṛasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka)* who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*. which was made by Alibanu-âchâri. Later on, in the year S'ubhakrit, the stone having become discoloured with smoke. that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed. which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

Date 1633 *A.D.*

While the râjâdhirâja. paramêśvara. vîra-pratâpa. Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world. seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśrî Râṇa-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere. belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak). to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara. subduer of hostile kings. punisher of kings who break their word. lord of the four oceans. the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . .

95

Date 1825 *A.D.*

While Kṛishṇa-Râja-Vaḍeyar was ruling the world. seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa. garikâr of the inner door of the palace. descended in the direct line of favoured servants of the State. grandson of the garikâr Channa-Virappa and son of the garikâr Mari-Channa-Vîrappa. caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parakêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelevîḍam kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— .... having displayed his bravery, died. On which........

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ? 1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ.*

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷare, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-ârjjuniya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara.*

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons ; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them ; brought into subjection also the whole of his territory and seized his jewel necklaces ;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise ; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra) ; how wonderful ! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kiline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêva-râjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories..................

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasimha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying "huliyam hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Ereyanga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eraga's famous son, Bitti-Dêva. Renowned was Vishnu-varddhana's son, an ornament to the face of Gômini (Lakshmî), a Narasimha to Hiranyakâsura foreign kings, the celebrated Vijaya-Nrisimha. To that Vijaya-Nârasimha's chief queen and crowned consort, the renowned Êchala-Dêvi, was born Ballâla-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nriga, Nala and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâla-Dêva. That emperor's son Vîra-Narasimha, setter up of the Chôla king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pândya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôla marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasimha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-mandalêsvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêrunda, an axe at the root of the Kâdava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôla king, a kite to the serpent the Pândya king, the fearless mighty emperor, ***Hoysala Vîra-Nârasimha-Râya***, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Addâyada Harihara-dannâyaka ; whose descent was as follows :—

The Mêru of the Tena race (*Tenalankânvaya*), Chikka-Haḍevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îsa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious S'ômêśvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

by .... within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom:—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,— Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasimha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasinga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *S'ri-Maleparoḷ-gaṇḍa.*

MALAVALLI TALUQ.

———:o:———

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummadi-Chôla-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidya-nâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Bittamaya sanctioned a grant by Mâdi-Vegade of the customs of Mâdhava-Chôlayanahalli, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-mandalêsvara, tribhuvana-malla, Kumata-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Dodiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pava, a hidden Nârâyana, champion over those who wear mustachios, ... the mighty Nârasimha-Râya's son *Hoysana-Vîra-Ballâla-Dêva* was ruling the kingdom of the world :— . . . . the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, subduer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained are eaten,[2] having gone to svarga,—that king Ballâla-Dêva making a grant . . . .

13

Date ? 1362 *A.D.*

Bâchappa, son of Kirtti of Aruhanahalli, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

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[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the bards are in doubtful language not easy to translate, and the meaning is unknown even to themselves.

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr. and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Harihareśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruganṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi . . . .

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Baḍagaḍe-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali . . . .

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ? chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya: his praises. To him and his wife Keleyabarasi was born Ereyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king); on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Mandala-sâmi, son of Âdi-mandala-sâmi of Tiparuvalli, made a grant, with the approval of Pedda-Gauda, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahalli.

33

When Vîrana-Nâranandа-Dêva, son of the increaser of victory Vîra-Sômêsvara, was making an increase of his kingdom, ? a grant by ...... of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappanna-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasimha, in the presence of (the god) Virûpâksha on the bank of the Tungabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Bandûr, belonging to Malavalli in Badagare-nâd, fell fighting against several persons (named) who came and seized the cows of Bandûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa, champion over those who claim to have titles. *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immadi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While .... *Harihârêsvara* was ruling the kingdom of the world :— the three sons (named) of the tree of paradise in promoting the Vidanga-vamsa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâts, a bee to the virtuous, king of virtue .... fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhatas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gaudakatte, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêsvara ? *Krishna-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Sannaya of Vâranâsi, made a grant of the village of Boppa samudra for ? the god Nârasimha of Malavalli.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ...... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippâr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysala Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi ..... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysala Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûlîśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the ...... kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son,........ made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-sîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-sîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom:—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? about 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa*; for a bundle of firewood ....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâû relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? about 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world:—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—Mâde-Gavunda, son of Bamme-Gavunda of Lakkiyûr in Badagare-nâd, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabadagâhu-aya made a grant to Chandraśêkhara-Vodeyar, lord of Talakâdu, of the village of Belakavâdi, belonging to Kundûr in the Talakâdu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyana.

80

Date 1420 *A.D.*

While *Dêva-Râya-Vodeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Vodeyar,—Pâda-Dêvarasa-Vodeyar made a grant for the god Svayambhû-nâtha of Belakavâdi.

82

Date 1603 *A.D.*

While Nañja-Râj-Odeyar, adherent of Chandraśêkhara-Vodeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôtadayya, son of Chikkappa-Gauda of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gadada Singaya-dannâyaka's son Jamaranna, and the sthânapati of the seven towns and five mathas of Râjarâjapura, which is Talakâdu,—the .... of the Gangas, that elder (or former) Ballâla-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâlêśvara therein, having given Changavâdi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayanna, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâla-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Changavâdi, in the presence of the council of the former Ballâla-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja ....

[1] S'aka 1253 = Ângîrasa ; Îs'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world .— ....

87

Date about 740 *A.D.*[1]

While *Śri-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred .... Siṅgadi-arasa having ...... ran away ; (? on which) having built .... for the god Âiâḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world .—........

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting. ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ? excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? *about* 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḍakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Vis'vês'vara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant: also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga .... ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While, (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Tala-kâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Vis'vasaṅgala, ? permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramês'vara, vîra-pratâpa. *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world:—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—Mârali Pemmanna, sthânâpati of the seven towns and five mathas of Râjarâjapura which is Talakâd, in order that merit might accrue to Mâdi-Gavuda, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the .... the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Vodeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-pandita, sthânâpati of the seven towns and five mathas of Talakâd-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama ....

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchârá among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâla)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna ....

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—the mahâ-mandalêśvara Koyal-arasa made a grant to S'ambhuvanna, son of Bibbeya-nâyaka of Nâgarada Mole-gôdu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—.. .... no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : .... if a female-servant dies, she shall be drawn forth and................ .. : if a wife dies, she shall be burnt......... ... .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—...... in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuda . ...

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and............... of Baḍagare-nâḍ........ ....

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṅgabhadrâ

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Chennakêśavapura.

If any among the shareholders mortgage or sell his share to Sûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world —Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between........ chârn and Vêlâkârîsvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

[1] There is a pun here.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

———:o:———

1

Date 726 *A.D.*

Be it well. While Pṛthuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*S'rî-râjyam*), *S'rî-purusha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a ೭ witnesses] ....

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly ; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ.......... son of Perumâl : and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍesura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god............ in Râjarâjapura which is Talaikkâḍ.

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[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varusa* 1306 *ne Raktâkshi saṃvâtsara,*" which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *karṇa* and *aṭa*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas. swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.........

8

Date 1097 *A.D.*

[? *Kulô_ttuṅga-Chôḷa-Dêva*, in the thirty third year of his reign........

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? about 1310 *A.D.*

....the capturer of ....[Pâṇu]ṅgal, and lastly of Perundurai, the strong-armed [? *Vira-Ballâḷa-Dêva*]............ .....I, Paḍavalava, give ....to this people with pouring of water ....

11

Date ? about 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] ......

12

Date ? about 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annurruva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple. to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar. agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

....paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam. measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 *A.D.*

.... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâḍi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

.... gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva. and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakalu-vendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, prauḍha-pratâpa. vîra-narapati, *Krishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

.... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year. when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha. Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter. as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law. father's younger brother, father's elder brother. or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births. nor fine for trespass.

[1] There is a difference of three years between the number and the name of the year.

22

Date ? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Ârya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? about 1090 *A.D.*

.. .. the Brahman community of .... made a grant to Viṇṇakar-âḷvâr (see Nos. 33 and 35) for the god ..... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? about 1265 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilañge, which was the all-honoured agrahâra of Sarvajña-S'rîrañgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilañge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Ârya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilañge, having first received from that Perumâle-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, ... loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? about 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Kongu, Nañgili, ... Uchchañgi, Pânuñgal, Gañgavâḍi, Noḷambavâḍi .... Vishṇuvarddhana Poysaḷa...............

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gañgavâḍi, Noḷambavâḍi, Banavâse, Pânuñgal, Halasige and Beluvala, the strong-armed Vira-Gañga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vîra-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the .... of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

t

Tâṛa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilaṅgi.

32

Date ? about 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-[parakêsari-varmma]* . . . .

33

Date ? about 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yedatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea . . . . ; the . . . . which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'ândima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself. ; the great mountains filled with the nine treasures :— . . . . *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Mudikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Janaṇâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of . . . .

35

Date ? about 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Îḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi. . . . . . . so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour :—Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the. . . . of his reign. . . . . the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of . . . . pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Viṇṇakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 *A.D.*

In Iḍai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] . . . . this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world :—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśi, to the Kâvêri and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-venthe on the south side of the Kâvêri, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of . . . . Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.*[3]

A grant to provide for the lamps of the god . . . . . . of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Kṛishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

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[1] So in the original: should be Vîra-Krishṇa-mahârâya.

[2] The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

[3] The date is given in S'aka 4426, which is a mistake for Kali 4426.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Krishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Krishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Krishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêrì, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins.—having restored it in the name of Krishṇa-Râya, he divided that Kalaûru, otherwise named Krishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa ; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Krishṇânanda-svâmi, of the Bhâgavata-sampradâya of Talakâḍ, otherwise named the southern Kâśi of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne. ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Krishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu. belonging to Vijâpura hôbaḷi. in the Talakâḍ sthala. together with all rights and taxes. in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(a). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... . maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god ....

(b). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêrî, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tàyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śîme.

52

While *Vîra-Dêvaṇṇaya-Vodeyar* was ruling the kingdom of the world.—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi*, *Muttarasa*, was ruling the kingdom of the world :—......

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha ot Kiṟunagara.

56

Nañjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivalinga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasiṃhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the ranga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura ; also the ranga-maṇṭapa of the god . . . . . nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the . . . . . of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Krishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom :—Vi . . . . Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Krishṇe-arasu.

60

Date about 1525 *A.D.*

While *Krishṇa-Râya*-mahârâya was ruling the kingdom of the world :—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Krishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the linga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world :—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pipal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth there from Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendants occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Kṛishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in S'rîrangapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like S'ri to Vishṇu, named Dêvâjamâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris ânu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'ésha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahipati; and brought into subjection Maḍugêsi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gangâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisimha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âs'valâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq*).

(*Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following*)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dikshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world:—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ? Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son ......, having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Châvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him : the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.........

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Toṛe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Krishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Krishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister ... . Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.........

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Petturai, and other places ; having brought............. under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,... ....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? about 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilangai, which was........ in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,............

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—..........

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ? lame under Nîtimârgga-Permmanaḍi.[1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso . . . . this, suffering a hundred ? calamities, will . . . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Gaṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya . . . .

93

Date ? 896 *A.D.*

While . . . . the kingdom of the world :—Noḷambântaka Permmâḍi . . . . . having gone to svarga in Kudilûr, ... gave a kal-nâḍ . . . . to their sons . . . . named Vikramâditya and Udiyâditya . . . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . . .

94

Date ? 1079 *A.D.*

Be it well. S'rî-*Râjêndra-Chôḷa*, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

1 The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmî (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêsa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôsaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêsava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âsvija, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêsava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêsava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Krishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sâraṅgapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêsava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Edadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent. defraying it themselves. will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômayadaṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense. did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval. the signature by the king's own hand :—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'âṛvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,--altogether 21 vṛittis included in the endowments for the gods. the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent. will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vrittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vrittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêsvara, the god Hemmêsvara, the god Rêvalêsvara, the god Sômanâtha, the god Bairalêsvara, the god Narasiṃha on the bank of the Kâvêri, and the god Sôvalêsvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of ...... paṇḍita, of the ...... ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêsvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka ...... nambi, who was Kêsava-Dêva (his genealogy), of the Âsvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîsvara, and a god Vrishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêsavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkîsvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthankara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-sangha was the Nandi-sangha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalanka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla .... who before Krishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-sangha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-munînâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of .... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom:—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchâṇḍai, son of the priest Akattiyâṇḍâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world:—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ...., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Māṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy .... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of ....; what a great man was Kundeyya in the world!

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'angâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Vedapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Lingarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Konguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank) Engraved by the smith Kumba.

115

Date about 900 *A.D.*

.... three .... of land. Thus much did *Eṛeyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramês'vara, vira-pratâpa, master of the four oceans, *Venkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Venkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômês'vara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-mangala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramês'vara, vira-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsi-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god . . . .

127

Pânaka-Seṭṭi's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world:—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêri, and performing the ceremonies of bathing, the twelve-hundred granted S'âmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of . . . . on the banks of the Ganges or the Kumari.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Ândhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to foriegn kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Prahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îśvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêri, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom:—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—Chandra-śêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ... , having matted locks (*ja'âjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given; also of fields in Dammuruvâḍi; and the taxes on the . . . . built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass . . . . made an agreement as follows in the Râjâdhirâja-chaturvêdi-mangalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gangaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala:—to present to the supreme crowned king, handsome cloths; to the subordinate crowned king, handsome cloths: to the soldiers, cloths for both shoulders; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dikshita, son of Malalinâtha-Dikshita of Kaṇṇavegâla, made a grant for the god Vaidya-nâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kunnagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion . . . . *Nîtimârgga-Permmânaḍi* was ruling the kingdom of the world:—a grant for . . . . .

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, grandson of the First Krishṇa-Râja-Voḍeyar, and son of the Second Krishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Krishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Krishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Krishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Krishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Krishṇa-Râja-Oḍeyar's lawful wife Kempa-na-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

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[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

[2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Lingâjiyammaṇṇi of the Krishṇa-vilâsa-sannidhâna, set up the god Mahâlingêśvara.

8

Date 1853 *A.D.*

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîranga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vrittiya-sîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Krishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rikaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Krishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Venkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Ballupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Krishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vîra-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Krishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Krishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêsvara.

By order of Krishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vritti*.

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Krishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vrittis yielding 49 varahas, as an offering to Krishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêsvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-nà-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṛu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ...... road to his retinue, and saying 'who will leave his place ?' Badregana ...... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ...., the sun in dispelling the darkness the ...., the southern

Vâraṇâsi in promoting......... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to........, the god Nañjuṇḍêśvara,— *Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'rîpurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves ...... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god .... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍiṇya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world :—......

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâs'iva-Râya-mahârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sômêśvara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*...........

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of .... life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the .... power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities. filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Krishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *S'ivamâra* was ruling the kingdom of the world :—.........

51

Date 1108 *A.D.*

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of .... in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-uḍaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna .... the ruler of the ...... nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of S'rîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Krishṇa-Râya* was ruling the kingdom of the world :—the ... lord of the city of Dvârâvatî, the lord of the .... maṇḍala, S'vaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas*.

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâle-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tirthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas*. And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dês'ya-gaṇa, the Koṇḍakundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of.... îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Tṛiṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvija), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrttivratîndra attain to the divine state.

Their (or his) faithful adherents Jayakirtti-Dêva, the sûrîśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimunîśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the ..... state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-maṅgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it.... .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa .... .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nîlagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâruguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâruguttige-Hallanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? about 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to ... the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Paiûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêsvara, vîra-pratâpa, *Krishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Krishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nîlagiri, ... Sâruma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pû-nâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of . .. ḷudirûr, when ? Chandiyaṇṇa, son of . . . . , killed many (and fell) . . . . .

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained . . . . Sokkanna.

80

Saṇubâde-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Briṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Vaḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇḍe-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda . . . . , son of Kôṭe-Vodeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to . . . . maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling . . . . Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudadhâma of Hellidhaḷḷi made a grant written on palmyra leaf (*ôle*) to Mandappa-ma . . . . . . yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ..., ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [? *Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world :—the great minister, Râuttarâya, Bhûmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmi-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(In Grant'a and Tamil characters.)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— . . . .

96

Date ? 1282 *A.D.*

(In Grant'a and Tamil characters)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown ;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâvûr making . . . his maiz field at t . . .

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ...... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so.' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dêś'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Sâṅkhyâdi-guru.

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman .... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ ...... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ... , eggs, customs, imports, exports, the duty on cotton by both roads, ... , *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu . . , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—. . . .

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[1] S'aka 188 = Vyaya : Vibhava would be 170.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world :—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world :—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

.... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Eṟeyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Eṟeyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâṟu Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ...., ... gâvuṇḍa's son ......, the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

...... gave to Mûlaya of Adirâru. This was .... from the [? Ta]lekâḍ king to Eṟea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, Śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

...... the muni Ajitasêna-Dêva attained to the state of an *âchâryya.*

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of India, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea : the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : .... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṟe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṟemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôhyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god ...... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of ....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa ......

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṟeyappa, halting, Iggali and Dudugeṟe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come 7 names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-śîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala: the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world:—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of ...... mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of ..... made a grant to Nârâyaṇa-Bha[ṭṭa]; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(*In Grantha and Tamil characters.*)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world]:—....

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world:—he made a grant of ..... belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all . . . . , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmana*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṟu-Velgundûr, Settiyûr, Sa . . gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ?about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ...... disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to .... maharâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa*; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṛikegâla.

165

...... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas. and praises of Vishṇu-varddhana and Narasimha; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasimha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing :—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to .... haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Añtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given). Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple). the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *baliratta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place . . . . . . incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa . . . . . . , son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma. planted a grove, that merit might accrue to his mother Kêta-Gauṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Krishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Krishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named . . . . . . pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean. Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Krishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— . . . . Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over . . . . . . , fierce to hostile kings, a horse-face to . . . . , ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god . . . . a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peṛatale (Îsvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vîra-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on ..... Permmaḍi-Gavuṇḍa, son of Bâranda Eṛava-Gavuṇḍa of Kâreya, gave ? him an order saying .... should be uprooted, on which .... burning the fort of [? Kuḷkala] and destroying the hostile force of .... its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries. *Krishṇa-varmma-mahârâja* was ruling the kingdom of the world:—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâranâsi, by order of Krishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêsvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃsa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Krishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to S'êsha. Inheriting the whole ocean-girdled earth

from Krishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king ***Timma-Râya*** of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkata* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king ***Vêṅkaṭa-Dêva-Râya*** was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Prithâ's son (Arjuna), and devoted to the promotion of merit :—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth to protect it, the celebrated ones ; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named ***Beṭṭa-Châma***. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of ***mahâ-jayanti*** honoured by the learned, was born his son king ***Narasa***, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not ? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire ;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vrittis for (the god) Nrisiṃha, the *Vasus* (8) multiplied by 3 (=24) vrittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nrisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jahnavî (or Gaṅgâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nṛihari.

[1] The verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vênkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Ângîra,—when *Ereha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men . ... ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya .... witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bîma .... witnesses.

Whoso fails to carry out this ....



INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾದವಿ
2 ಷನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ವರ
3 ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ
4 ರಾದಲಕ್ಷ್ಮೀವಿಲಾಸದದೇವಾಜಂಮಣ್ಣಿಯವರುನಂಮದೀರ್ಘಸೌಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
5 ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಲಕ್ಷ್ಮೀವಿಲಾಸದದೇವಾ
6 ಮ್ಮಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರುಕೋಟೆಗೆಪಶ್ಚಿಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಬಲ
7 ದಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತ್ತೊಂದುಮನೆಗಳಕಟ್ಟಿ.ಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯೀಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿ
8 ಕ್ಕಿನಲ್ಲುನಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯೀಅಗ್ರಹಾರಕ್ಕೆಯೀಶಾನ್ಯಭಾಗದಲ್ಲಿದೇವಾ
9 ಲಯಮಂನಿರ್ಮಾಣಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯೀಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆಸಹಾನಮ್ಮರುಜುವೊ
11 ಳಗಾಗಿದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವವೃತ್ತಿಒಂದುಬ್ರಾ
12 ಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆಈವೃತ್ತಿವಂದಕ್ಕೆಮೂವ
13 ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
14 ದೂರುವಂದುಮಟಕೆರೆವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯೀಜ
15 ಮಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟುಯೀಗ್ರಾಮಗಳಅಯಿದರಉಪಗ್ರಾ
16 ಮಗಳಲ್ಲಿಸಹಾಯಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಯೀಮ
17 ಹಾಜನಂಗಳಿಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆಯೀವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರು

18 ಷವನೀಯುಡತೊರೆತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ
19 ಡಿಕೊಟ್ಟುಯಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
20 ವರಿಗೆಸಮರ್ಪಿಸುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತಮೂರುವರಹಾ
21 ವೃಐಮುಹಣತಸ್ತೀಕುನಡಸಿಕೊಂಡುಬರುವಂತೆಯಿಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
22 ಹಾರಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟಯಿದೆ ॥ ॥ ಮ
23 ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
24 ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಆದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾ
2 ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ
3 ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
4 ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣಿಯವರುನಂಮದೀರ್ಘಸುಮಾಂಗಲ್ಯಸಂಪತ್ಸೌ
5 ಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
6 ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಸ್ವಮ್ಯಭಾಗವಾಸಕುಂದರೆಲಾಯಕ್ಕೆಯುತ
7 ಪೂರ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದಸುಮುಕ್ತಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆಮರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
8 ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತ್ತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
9 ಯಂಮಾಡಿಯಿಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುವಾಮನಮುದ್ರಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ
10 ಡಿಯಿಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸಿಶ್ರೀಹಯಗ್ರೀವದೇವ
11 ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ
12 ರೆಯೆರದುಯಿಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಪನಂಮುರುಜುಮೊಹರು
13 ಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಸಿಕೊಟ್ಟುನಂಮದಹಯಗ್ರೀವದೇ
14 ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
15 ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಏಳುನೂರಅವತ್ತಾರುವರಹಾಕ್ಕೆ
16 ಅತ್ತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಹಟ್ಟಿಹಳ್ಳಿವಂದು
17 ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿನಾಲ್ಕುಗ್ರಾಮಯಿವರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
18 ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
19 ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಸಿಕೊಂಡುಬರುವಂತೆಯಿವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
20 ತ್ರಸೂತ್ರಶಿಖಾಪುರುಷವೆಸಿಶಿಅತ್ತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರ
21 ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟದೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
22 ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
23 ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮ.

3

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾ
[2]ದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರಮಾವಿಲಾ
[4]ಸದಚೆಲುವಾಜಮ್ಮಣ್ಣಿಯವರುಸುಮಂಗಲೀತ್ವಮಾಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಸಂ
[5]ಮಹೆಸರಿನಿಂದಚೆಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
[6]ಭಾಗಖಾಸಾಕುದರೆಲಾಯಕ್ಕೆಬಲಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಲಾಸಸದನಂಮುಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
[7]ಕ್ಕೆಹಿಂಪಾರ್ಶ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತುಮನೆಗಳುಶ್ರೀಅಜ್ಜೋಬಲಮಹಿಶಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
[8]ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಸಿರದಲ್ಲಿಮಂಟಪವಂ
[9]ಕಟ್ಟಿಸಿಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಶ್ರೀಮಹೇಶ್ವರಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಾಸಸೋಪಸ್ಕರಸ
[10]ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರೆದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಮತ್ತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
[11]ಗೆಸಹನಂಮರುಜಾಮೊಹರುಖಾಸಾಪದಸತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬ
[12]ರೆಕೊಟ್ಟುಮತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿಒಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
[13]ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃತ್ತಿಒಂದಕ್ಕೆಮೂವತ್ತಾರುವರಹಾದವರೋರಿಗೆಒಟ್ಟುಯೆ
[14]ಳುನೂರುಐವತ್ತಾರುವರಹಾಕ್ಕೆಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕಾಸಂಮಸೇಬಿಎಂದುಹೊ
[15]ನ್ನಗಾನಹಳ್ಳಿಎಂಬ ಈಮೂರುಗ್ರಾಮಇವರಉಪಗ್ರಾಮಗಳುಸಹನಿಂಗತಿಸಿಕೊಟ್ಟುಯಿಾ
[16]ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಉಪಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯಷ್ಟುಮಿಷ್ಟುನಾಲ್ಕುಪಾಸ್ವಾಮ್ಯಾಗ್ಯನಿರುವ
[17]ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆಸಹ ಕೊಂಡು ... ವಿಷ್ಣು
[18]ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪ್ರವರ ... ಗೆ
[19]ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನದು ... ॥
[20]ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವ
[21]ಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತುತತ್ಪಾದಪದ್ಮಯು
[22]ಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥
[23]ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ

3 ಲೀವಾಹನಶಕವರ್ಷ
4 ೧೪೧೬ ಸಂದಜಯ
5 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧
6 ಶುಮ್ಯೆಸೂರ್ಯಷ್ಟಿಕ್ರಾಂತ
7 ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯ
8 ಮಂಟಪ........
9 ....
10 ಯುಳಿಯಕಲಾಸ
11 ..ಸುಪಟ್ಟದ
12 ....
13 ....

5

ಮೈಸೂರು ಹೋಬಳೀ ಜೀಲವತ್ತಿಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷಂ೪೪೯ ಸಂದುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ
3 ರ್ತ್ತಿಕಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು
4 ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
5 ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
6 ವೀರವೊಡೆಯರುಯಿಜಲವತಗ್ರಾಮಪುರಸಹವಾ
7 ಗಿಅದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ
8 ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ
9 ವರುವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣನಸುಕಪಿಲೆಯ
10 ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ
11 ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ಯಿಜಲವತ್ತಿದಗ್ರಾ
12 ಮವನೂಪ್ಪರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ
13 ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ
14 ಶ್ವರದೇವರಿಗೆ....................

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯುಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಆದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ನೆಱೆ ಪಡೆದ್ದಿ ಮೆಚ್ಚನುಮನೆ......ಳ ಲಿಯುಪ್ರಭಿನ್ನ
2 ವಾಗ್ವಿಲಿಲ್ಲೋರುಗುಱಿ........ದುಮೆಚ್ಚಿದವೆ

3ತಮ್ಮಕ್ಷೇಮ-ಕಿರದೇಖಿಮೆಚ್ಚಿರತಾಟ್ವಿದಾಪರತ್ರೆಯ
4ಪದೇವ್ರದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
5ಟ್ಟಿಪ್ರಸಮಾಧಿಯೊಳೆಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
6ರೇಂದ್ರಭೋಗವಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮವೇ
7ದಲೊಳ್ಕಲ್ನಾಡಂನನ್ದೊಂಬಟಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
8ಮೂತುಗನೋದೊತಘಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
9 . . . . ಪಿತೃಕ
10ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ಯಾನ್ಯತಾಟ್ಟಿಪ್ಪಡಿನುಡಿ
11ಯಲ್ಪೆಖ್ಕವೋಿಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಿಟ್ಟ
12ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೬೦೭ ಸಂವರ್ತವಾನವಾದಕ್ರೋ
3ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬ೧೨ಲೂ ಅತ್ರೇಯ
4ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೈ
5ಸೂರಚಾಮರಸವಡೆಯರ್ಯೈಯ್ಯನವರ ಪ್ರಪೌತ್ರರಾ
6ದಕಿದೇವರಾಜವಡೆಯರ್ಯೈಯ್ಯನವರಪೌತ್ರರಾದ
7ದೊಡ್ಡದೇವರಾಜವಡೆಯರ್ಯೈಯನವರಪುತ್ರರಾದಪಿರು
8ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
9ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
10ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರ್ಯೈಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
11ವರುಮಾಡಿವದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
12ಆಳಗಿಂಗರ್ಯೆಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ಧನೋದ್ಧರಣಗೋ
13ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
14ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಯವ
15ರನಿತ್ಯಕಟ್ಳೆ ಅಮೃತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
16ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
17ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರವಗ್ರಾಮದಲ್ಲಿ
18ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟತೋಟ
19ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
20ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
21ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲೆಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

22 ವಳಗೆರೆತೋಟಪಸ್ಥಲುಆತುಪ್ರಸಹಾಕಂಗು ವೃತ್ತಿ ಹಣ
23 ವಿನಭೂಮಿಯುನೂವರ್ರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗನಾ
24 ಚಾರಿಕಂನಸಕ್ಕೆಯಕ್ರಯಕ್ಕೆತೆಗೆದುಕೊಂಡತೋಟಆಕಟ್ಟಿನ
25 ಳಗೆರೆಸಹಾಕಭೂಮಿಸಹಿತವಾಗಿಈವರ್ತಿಕಪ್ರಗ್ರ
26 ಮ ಂ ವಂದಂನೂಕಾಕೃಷ್ಣಜಯಂತಿಶ್ರೀಕಾಲದಲ್ಲಿಸಹಿ
27 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
28 ಟ್ಟಿವಾದಕಾರಣತಗ್ರಾಮಸಲವಾಯತಪ್ಪಿನೆಯಿದಕ್ಕೆ
29 ಹೊಂದಿಸಿಕೊಟ್ಟವೂರಗೌಡನಹಳ್ಳಿಕಂಪದಹಳ್ಳಿ
30 ಭೂಮಿಸಹಾಯಿರಾಜತುಪ್ಪನೆಂದೊಳಗುಷ್ಕಿಭಿಷಿಕ್ತ್ರೇವಾದ
31 ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳಿಂದಅಷ್ಟ
32 ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಕೂಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀ
33 ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯಂದುಬರಸಿಕೊ
34 ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
36 ತ್ರಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯಂದುಬರಸಿಕೊ
37 ಟ್ಟದ್ದಕ್ಕೆ ಇದೇಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ
38 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೇಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನವಗೆ
3 ಬೆಳುವಾಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೧೯೭
5 ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು॥೫ಆದಿವಾರದಂದುತ್ತರಾ
6 ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿ
7 ದಂಡನಾಯಕಬಿಟ್ಟಿಮಯ್ಯಂಗಳುಮಯಿನಾಡುಹಡದಸ
8 ಮಂಡಳಿಕಮರುಏಸೆಯಮಂಡಲಸಾಮಿಹೋಣರದಬೊ
9 ತಗೌಡಸಿನಗೆನಹಳ್ಳಿಯಹರದಗೌಡಬೊತ್ತಗಹಳ್ಳಿಯಂ
10 ನಾಚೆಗೌಡಕಬ್ಬಗೌಡಗೌಡಮಯಿಸೂರಹೊಯ್ಸಳಗೌಂಡಮ
11 ಲ್ಲಗೌಡಪೋಗವದಿಯವೀರಗೌಡಮಾರಗೌಡಮಹೊನ್ನಗೌಡಹೆಮ್ಮ
12 ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರೆದುಆಪುರಶ್ರೀಸಂಕರದೇವಾ
13 ನಂದಾದೀವಿಗೆಗೆಆಪುರಏತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಎ

14ಕೊಟ್ಟುದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಪೊಪ್ಪದಬಳಗಾಗಿಸುಂಕ
15ಆಯಾದಾಯಸಮಸ್ತಮನ್ಯಸಾಧಿಧಾರಾಪೂರ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವರ್ಗೆಕಣ್ಣತ್ತರಜಾನಗನಮುತನು
17ಗಗನ್ರಂಡೆಮವಿನಾಕನಂಸಂದಿಯುಮುಂವಾಡಿಸಿದ
18ಕಣ್ಣತ್ತರಬಾಚಗನ್ರಂಡನಮಗಕೇಸವಗನ್ರಂಡಅನುಗನ್ರ
19ಂಡನಮಗಮಲ್ಲಗನ್ರಂಡನಮಗಅನುಜಗನ್ರಂಡಜಾನುಗನ್ರಂ
20ಡನಮಗಅಯ್ಯಗನ್ರಂಡಕೆಚಿಯಗನ್ರಂಡನಮಗಕೆಂಚಗನ್ರಂ
21ಡಹನುಹತ್ತಿಮಾಚೆಮ್ಮಡ್ಯಮನಾಲ್ವರುಗನ್ರಂಡಗಳುಸ್ಥಿರವಾ
22ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಿಕೆರೆಯಗದ್ದೆಅಂ
23ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮ
24ವಂಆವನಾನುಪರಿಪಾಳಿಸಿದವನಿಆಯುಂಶ್ರೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವಂಅಳುಹಿದರುಗಂಗೆಯತಡಿಯಲಿಸಾ
26ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪೋಧನರುಮಂವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕೆಯಿಡಾಕೆಚಿದಿದಾಸಂಕರದೇವರಕಂಡವರುತಲ್ಲಿಗಯಿ
28 . . ಸರೆಯನವುಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾವಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2ಗಳಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ವಸೆಬೆಳುವಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲ
4ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೧೭ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ತಿರಿಯರಸಿಬಂ
7ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ಣವೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯವಾದಿಗೌಡನ . . ಯುಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆಣ್ಣೆಗೆಬಿ
10ಟ್ಟುಕೊಟ್ಟುದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರಪೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಪಡುಭಕ್ತಿ
14ಪುಷ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರಸ್ಯನೈವೇದ್ಯಕ್ಕೆಗಜಬೆಯ ಕೆರೆಯಒಳು
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೧೦ ಬೆದ್ದಲೆಹರ ಯಯಣ್ಣೆಗು೪೭೦೦
16ಇದನುದಂನಾರಣಾಸಿಯುಂಕವಿಲೆವಿರಿಯುಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳಸಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವತ್ಸರದಲ್ಲಿ
[2] . . . . ದೇವಮಯಾಬಲ
[3]ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

[1]ದ.ರ್ವತಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಶುಧ . . ಊರಾ
[3]ಭವೇಆಯನವರಸುಂಕ
[4]ಕೆಕರ್ತರಾದಅಪ್ಪ
[5]ರಾಯಹೆಬಾರುವರುಹಿ
[6]ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
[7] . . . . ಯಾನೂ

(ಮುಂದಕ್ಕೆ ೭ ಪಙ್ತಿಗಳಿರುತ್ತವೆ, ಚೆನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 3 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . .
[2]ರಪಾರ್ತಿವಸಂವತ್ಸರ . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸರ್ವಜಿತು
[2]ಸಂವತ್ಸರದಮಾರ್ಗ
[3]ಶಿರಸುದ ೧೦ ಸೋ
[4]ಮೊಡಿಗನಹ??
[5]ಯರಾಮಗಉಡನ
[6]ಮಗಬುಮಲ್ಲಕೆ
[7]ವಗಉಡ . . . . ನನ್ನಿಕ್ವ
[8]ರದೇವರಿಂಗೆಮಾ
[9]ಡಿಸಿದಗಾಣ . . ಯಿಾ
[10] . . . .
[11] . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಜೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಜೋಳಗಂಗ
2ದೇವಜ್ಗು ಯ್ಯಾಣ್ಡುಂ ಇದಾವು
3ವಜೆೞ್ವಳನಾಗವಾಡಿಯಾಗೊ
4ಗೆ ಗಾವುಣ್ಡ ಬೂವಾಚರಿ
5ಯುಮಗಜ್ಗೆ ಗೊಗ್ಗಿಯ
6ಚರಿಯೆನ್ದು ಪಟ್ಟವರ
7ಜಿಯೆರನಾಬಜಕೊಟ್ಟು
8ದಕ್ಕೆ ಸಾಕ್ಷಿದುಂಬಜೆಲ
9ಪ್ಪೊತಿಮುತುಜಪ್ಪೆವಾಳಜ್ಜೀಯ
10ಳಯ್ಯುವಜೆಳಜಾವುಣ್ಡಯ್ಯ . .
11ನಾವಳಬಸವನುಕುವ್ಮಾಜಬಿ
12ಚರಿಯುಅಸಗರಬೀಯಳ
13ಕೆರಿಗವುಜನುಪೊಲೆಯರಗೊಗ್ಗಿ
14ವಾಳರನುವುಳೆಗಜೀಜಗನೂ ॥

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಜ್ಗವ
2ವ್ಮಾಗೇಅಕಾಲವರಿಸವ
3ದರಜಿತಿನುಳತೆಕಿಯನ . .
4ಕಣ್ಣಿ ತನಂಮಗನುಕ

16

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 3′.

1ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀ
2ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[3]ಳಕ್ಕಾತುಗೊತ್ತ ಭೂಮಿಯಳನಿರಿಸಿಂಪೋಯ್ಸಳದೇವನಾಗಿಸಾ

[4]ಡಿತೊಂಭತ್ತಾಜುಸಃಸಿರವಮುಂದುಷ್ಟಶಿಗ್ರಹಿಷ್ಟ

[5]ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುತ್ತನ್ಕ್ಷತ್ರಭಾವಣದ್ದಳು

[6]ತ್ತ ಯಾವನಾಸ್ಥರದೊಳಂಸುಕಸಸ್ತ್ವಿಸೋಮರಿಸಿ

[7]ಧುವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಿವತಿಸಂಲಿಸ್ಥಿತಿಂ

[8]ಸಮಸ್ತಭಗವಸತ್ಕ್ರಸಕ್ಷೈನಾಸವಿಷ್ಣುಳುಂ

[9]ದಿತ್ಯಪಸ್ತವುಂಕೂಡಿಕ್ಕೈಮನಸ್ಥಿಸ್ತ್ರಿಸ್ತಿ

[10]ಳದತ್ತಿರ್ಥಕ್ಕೆ ಮಾಂಳೆನಾಡಿಮನಸ್ಪರ್ತರಲಿದ್ದಮನಾಗಿ

[11]ಟ್ಟವನಾಲಂಬಿಮನಾದಮಂನರಿಸಂಗವೇರಸುಂಬಿಟ್ಟಧರ್ಮ

[12]ಇದನಾವಂಅರಿದವಂಗೆಂಗಿಂತದಿಯಂತಂದೇಶಾಯಿ

[13]ಗಳಕವಿಲೆಯನಾದಬ್ರಾಹ್ಮಣರೆನಲುವ . .

[14]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪ್ರಾಕಾರದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ

[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೦೬ನೆಯ

[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದ ಶ್ರಾವಣಶು ೧ಲು ಶ್ರೀಮನ್ಮಹಾರಾ

[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವೀರಾಧಿ

[5]ವೀರಮಹಾರಾಜರರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂ

[6]ಗೆಯುತ್ತಿರಲು ಆತ್ರೇಯಗೋತ್ರದವರರಾಜಒಡೆಯರಪುತ್ರರಾದಮ

[7]ಹಾರಾಜಶ್ರೀದೇವರಾಜಂಮಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ

[8]ನವರುಬಂಬಾಗೆವಾಲಿಸ್ತಕಾರಗಹಳ್ಳಿಯಸಿಮೆಸ್ತ್ರೀಳಗಣ

[9]ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿಗೆಹೊಲಗದ್ದೆಯನು

[10]ಲಿಂಗಗಳುಡನವುಗರೆನಗಳುಂಡಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟು . .

[11]ತಾಯಿತಂದೆಗೆ ಪುಣ್ಯವಾಗಬೇಕೆಂದು ಪ್ರಾ

[12]ದಕ್ಕೆ ಸಲ್ಲುವ ಹಾಗೆ ಮಾಕೊಟ್ಟಹೊಲಗದ್ದೆ

[13]ಚಾಸ್ನಯಿದನು ತಳಪಿದವರುಕಾಸಿ

[14] . . . .

[15] . . . .

18

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದವಾಗ

[2]ಸಿರಸಂಗಸಂಪೆಟ್ಟವರು

[3]ಬಳಿಶ್ವರದೇವರಪಾತ್ರರು
[4]ಮಾಯಿದೇವಿಯಮಗ
[5]ಂನಾಗುಸಂಘುಕಂಭಂಕ.

19

ಅದೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾ
[2]ಗಸಿರಸುಂಸೋಮರ
[3]ಸಿವಾಳಮಾಯಗುರು
[4]ಗಳಮಾಯಪ್ಪನುಕಂ
[5]ಭಂಕ್ತಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರೀದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಅಂಮನವರಸಂನಿಧಿಗೆ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೭೬೯ನೆಸಂದವ
[3]ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಶ್ವಿಜ
[4]ಮಾಸದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾ
[5]ಖಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜಒಡೆಯ
[6]ರವರಪೌತ್ರರಾದಚಾಮರಾಜಒಡೆಯರವರಧ
[7]ರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬು
[8]ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ ಶ್ರೀಚಾಮು
[9]ಂಡಿಕಾವರಪ್ರಸಾದೋಪ್ಲವರಾದ್ರಮತ್ಸ
[10]ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
[11]ದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
[12]ನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
[13]ದೇದಿಪ್ಯಮಾನಾವಿಕಳಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾ
[14]ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಸಮಾ
[15]ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
[16]ರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
[17]ಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೊಕ್ಕೈ
[18]ಕವಿರಯಮಕುಲಪಯಃಪಾರಾವಾರಕಲಾನಿಧಿಶಂಖ
[19]ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
[20]ರುಂಡಧರಣೀವರಾಹಹನೂಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ

21 ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
22 ಶ್ರಿಕೃಷ್ಣರಾಜವಡೆಯರವರುಯೀನಗರಕ್ಕೆಸಮೀಪದಲ್ಲಿ
23 ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
24 ಪುರವಂಕಟ್ಟಿಸಿಗೋಪುರಪ್ರತಿಷ್ಠೆಸುವರ್ಣ ಕಲಶಪ್ರತಿಷ್ಠೆ
25 ಸಹಾಮಾಡಿಸಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
26 ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
27 ವಿಳಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದಸಂಮರೂಪ್ರಶಿಲಾಪ್ರ
28 ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಒಪ್ಪಿಸಿರುವಗೋಪುರದಸೇವಾ
29 ರ್ಥ ||

21

ಆದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
3 ೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
4 ಶಿರಬಹುಳ೨ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
5 ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೀತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
6 ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿಸಿಒಪ್ಪಿಸಿದಸುವರ್ಣ
7 ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಸೇವಾರ್ಥ ||

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ಆದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲ್.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
2 ವರುಮಾಡಿಸಿಒಪ್ಪಿಸಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಮೊದಲಾದಸಾಮಾ
3 ನಿನಲೆಖ್ಖವತಗಡು. ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳ೨ಮಂಗಳವಾರದಲ್ಲು

೧ { ಬೆಳ್ಳಿಮುಲಾಮಿನಸಿಂಹ / ಚಿಂನದಮುಲಾಮಿನದು }
೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦ ಸಂಣತಾಲೀಪದಕಗಳು
೨ ಇದಕ್ಕೆ ಹಗ್ಗದಮುರಿ
೨ ಗಡ್ಡದತುಂಡು
೧ ನಾಲಿಗೆ
೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೨ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೨ ದೊಡ್ಡತಳಕುಯಲೆ
೪ ಇವರಕೆಳಗೆಸಂಣಯಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಣ್ಣಕಮಲಹುವ್ವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ

೭ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧ ಸಣ್ಣಹುವ್ವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಣ್ಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವ್ವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವ್ವು
೧ ಪುತ್ತಾಮೇಲೆದೊಡ್ಡಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ

೪ ಯಿಾಬಾಬ್ತುಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಣ್ಣಹುವ್ವು
೨ ಹಳತೊಡೆಸಣ್ಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಬೆಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವಪಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಣ್ಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸವರಪೊರು

೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡು
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು ಪಟ್ಟೆಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಶ ೧ ಸಹಾ
೧೫೮ ಛತ್ರಿಂಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲಶ ೧ ಮುತ್ತಾಕಲುಸಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ ಬೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕತ್ತಿಗಳು ೧ ಕೊಳಪ ೧ ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು ಬಾಬ್ತು ೨ ಪೊಂಪಕ್ಕೆಗೆಕೊಳಪ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತ್ತಾಕಲುಮೂಲೆಗೆಮೊತೆಮಾವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತ್ತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾನುಕಂಭಕ್ಕೆ ಸಣ್ಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ ದೊಡ್ಡದು ಸಣ್ಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೊತೆಗೆದೊಡ್ಡಗಂಟೆ ೮ ಸಹಾ

೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಣ್ಣಅಷ್ಟದಳಹುವ್ವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಮೇಳುವರಸೆಕಮಲಹುವ್ವು ೧ ದೊಡ್ಡಅಷ್ಟದಳದಹುವ್ವು ೧೭ ಸಣ್ಣಅಷ್ಟದಳದಹುವ್ವು ೧೬ ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೊತೆಗಳು
೨೨ ದೊಡ್ಡಕಟ್ಟುಕಟ್ಟೆತುಂಡು
೩೪ ಸಣ್ಣಕಟುಕಟವೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು

೬ ಕೆಳಗಣತೊಲೆಮೊಟುಗೆಕಮಲ೨ ಮೊತೆಮುಖ ೪ ಸಹಾ
೪ ಹುರಪಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಮುರಪಗಳು
೧ ತಾರ್ಮೆಛುರಕಿ
೧ ಮೊಮುಖಾಮೆಛುರಕಿ

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
2 ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
3 ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
4 ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

1 ಗವೀಮಠದದೇವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
2 ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೮ ಸಂದವ
4 ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
5 ಶುದ೧೫ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
6 ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡೆಯರವ
7 ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡೆಯರವ
8 ರುಮಠಾಕಟ್ಟಿಸಿವಪ್ಪಿಸಿದಸೇವೆ ॥

ರುಜು ಶ್ರೀಕೃಷ್ಣ.

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
2 ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
3 ರಟ್ಟ . . ರಮ್ಮಗನ್ದಿರಿಸಿಜ್ಗಂದೀಕ್ಷೆ
4 ಬೀಳಾಮಆರಟ್ಟತೀರರಕುಡಲೂರದ
5 ಗೊಟ್ಟವಡಿಬಡೆಯುಂಬರ್ರ್ಕಯು

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕಜರೊಡೆಆಗ್ಗದೀಕಪ . . ಕೊಟ್ಟ

2 ನೆಲತೆನೆನ್ದಕಕಾಳೆಯುಕುಸಾಕ್ಷಿಕುಡಲೂ
3 ಪೊಜ್ಜುಲರುಂಎಳಮಡಿಯರುಂಎಸ್ರಿಯರುಂ
4 ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟಮ
5 ಆಳಾಕ್ಕಿಡಿರೋನಸಾರಸಾಸಿಯಾಪಸಿರಕವಿತೆ
6 ಸಾಸಿರಪೂರ್ವರಿಕೊನ್ದಕೊಲೆಅಕ್ಕಾಕೊಡಿದೋನು
7 . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
8 . . . . ಳಿದಸ್ವಚೊನು
9 . . ಆರಟ್ಟಗತಳರಕುಡಲೂರಾವೃತ್ತಿ

(ಕಡೇಪಙ್ತಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ—ಶಿಲಾ 4' 6"×3' 6". ಬರಹ 2' 9"×3' 6".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ.
3 ....
4 ....ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ತಭುಜ
5 ಬಳವಿರ . .ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
6 ....ಮಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
7 ....೧೦೬ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು
8 .... ಶ್ರೀವಿರಬಲ್ಲಾಳದೇವರು
9 ....ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

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ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ)

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ಕೊಡ್ಡಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" × 1' 3".

1 .. ಗೆಯೆಕೊತ್ತಗ....
2 .. ಳಪಡೆದರಮಾದವ..
3 ಕೆಮುಳೆಆರುಂಬಟ್ಟೊಮನ್ದದುಳ್ಳ.....
4 .. ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ..
5 ಮಾರಂದಿಯುಬ್ರಮ್ಮರ್ಣ್ತಿಮಾರುಂಕದತ್ತು..
6 ... ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
7 ... ದೆರುಕಲ್ಕನ್ದೆದೆದಿರುಂಮಾರ
8 .. ..ಮರುಸಕ್ಕಯಾಗಮೂದ
9 .. ದಿಕಯ್ಮಿನ್ಲುಮಿಕ್ಕಾ
10 .. ನ್ನಚಿಕೊಟ್ಟುಮ..
11 .. ಡಿಸಿದಮಣ್ಣು
12 ಯೊಂದುಳೊಲಿ
13 ಹೊಪ್ಪೊ.. ಕ
14 .. ಮಾ
15 .. ದೊ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
2 ಎಱೆಯಕನ್ದಾಕೋಟೆ . .
3 ಕಾರಿಳಾಲಸಿಲಕ್ಕ
4 . . . . ೞಿಂಯೊಣಾೞ

1 . . . . ರಾಳ . . . .
2 ದೊನ್ಪಙ್ಘಾಮಹಾತರ
3 ವಗ್ಗಪೊಕ್ಕೆಱಿಇಱಿದ್ದೋನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಶಿಷ್ಯ
2 ಣನಾ . . ಕಪುಣಿಸಮಯ . . . .

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ಕೊಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
2 ಶಕವರ್ಷ ೧೪೩೮ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಶು೫ಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
4 ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
5 ವೀರಪ್ಪೊಡೆಯರುಹೊಂಮ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
6 ದ್ಧಲಿಂಗಣ್ಣೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
7 ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಸ್ಥಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
8 ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
10 ನುನೆಟ್ಟಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆ
11 ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರ: ವಶಾಸನಯಿ
12 ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
13 ಡಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
15 ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
16 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

[17]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
[18]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ವರಕೋಡು ಮೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂ೧೬೨೮ ತಿಂತ ವಿ..ನೆಯನಳಸಂವತ್ಸರದ
[3]ಆಶ್ವಯುಜಶು೧೦ ಸೋ॥ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[4]ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
[5]ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊರ..
[6]ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಪಾದಸಾಂ
[7]ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
[8]ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕ
[9]ಠಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
[10]ನರಸಂಣನಾಯ್ಕರು ಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
[11]ಅಂಗರಂಗಭೋಗಕ್ಕೆ ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುತ್ತಿ
[12]ಮೋಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮದ
[13]ನುಧಾರೆಯನೆಜಮಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
[14]ಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲು
[15]ತೋಟತುಡಿಕೆಆಡುಮುಗ್ಗಮನವಣಸುಂಕಪು
[16]ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
[17]ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

[1]ತೇಜಸ್ವಾಮ್ಯಗಳಅಚಂ
[2]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[3]ಟ್ಟಶಿಲಾಶಾಸನವನಾನೊ
[4]ಬಸುಯಿದಮಾವನುನಡಸಿ
[5]ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
[6]ನಂಗೈದಫಲ........
[7]ಯಧರ್ಮ್ಮಶಾಳಿದವನುಮಾರ
[8]ಣಾಸಿಯಲ್ಲಿವಂ..ಬ..ಬ್ರ
[9]ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
[10]ವಿರಕಪಿಲೆಯಂಕೊನ್ದಬ್ರಹ್ಮ
[11]ತ್ತಿಯನ್ನೈದುವರು ॥ ನರಸಂಣ
[12]ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
[13]ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಾಹೆ
[14]ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗ
[15]ಚಟನಹಂಮಾಧಿದೇವರಿಗೆ
[16]ಯಿಾಹಂಚಿಯವನುಧಾರೆ
[17]ಯನೆಜವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
[18]ಅವರಪ್ರಧಾನಿ..ರುಕ್ಕಿಂ
[19]ಣಹೆಬ್ಬಾರುವಗೆ....ಯಜೀವಿ
[20]ತಕ್ಕೆ ಯಿಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[21]ಯಿಯಾಗಿಕೊಟ್ಟೆಉಜಾರ । ಗ ೩೦ ೨೦
[22]ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
[23]...............
[24]...............

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನುಅಳುಪಿ
[2]ದವಗೋ
[3]ವಕೊಂದ
[4]ಪಾಪಕೆಕೋ
[5]ಹನೂ ॥
[6]ಸ್ವದತ್ತಾಂಪ
[7]ರದತ್ತಾಂ
[8]ವಾಯೋ
[9]ಹರೇತವ
[10]ಸುಂಧರಾಂ
[11]ಷಷ್ಟ್ಯವರು
[12]ಷಸಹಸ್ರಾ
[13]ಣಿವಿಷ್ಠಾ
[14]ಯಾಂಜಾ
[15]ಯತೇಕ್ರಿ
[16]ಮಿಃ ॥

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೭೫೦
2 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಬ೧೦ಶುಕ್ರವಾರಯಿಾ
3 ಶುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
5 ರವರಪಟ್ಟಮಹಿಷಿಯಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಮ್ಮಣ್ಣಿಯ
6 ವರುಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥವಾಗಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತವಿ
7 ಮಾನಸಹಿತವಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಸಿನಂಮಹೆಸರಿನಿಂದಾದೇ
8 ವಾಂಬಾಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯಿಾಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
9 ಡಿಯಿಾದೇವಾಲಯಕ್ಕೆಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯೆಂಬನೂತನ
10 ತಟಾಕವಂನುಆರಾಮಸಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯಿಾದೇವರಿಗೆ
11 ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಿಾಕೆರೆಕೆಳಗಣಸರಕಾರ
12 ದಹಿನ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿನೂರಐವತ್ತುವರಹಾದ
13 ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಶಿಕೊಂಡುಬರು
14 ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಳಿದಮಹಾಸ್ವಾಮಿಯವ
15 ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಶಿಕೊಟ್ಟಯಿಧೆ ॥
16 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
17 ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
18 ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥

ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 . . . . ಕನಕೆ . . ಮಾದೆವ
2 ಸಿಳನ , ... ಮಾರಾಯನಹ
3 . . . . ಕಾಲಂ
4 ಶ್ರೀಮುಚ್ಚಳುಕ್ಯವಂಶಲಲಾಮ
5 ಭೀರಾಮಮಹಾಸಾಮನ್ತಂವಿಕ್ರಳ
6 ಮುಂಕುಂದಸಗರ . . . .
7 ಅವನತ . . ಜಂಸಾಕ್ಷಾದೆವನಗರಿ . . . .
8 ವಿಕಾಯನದಿಕಬಸ . . . .
9 ವಿಕ್ರುತನವನಿ . . . .
10 ಸಗಿದ್ದಂ ॥ ಆತನ . . . .
11 ತವಿಮರ್ದ್ದನ . . . . ಣ್ಡಿ
12 ಖ್ಯಾತಯಕ್ಕೆಸೆ . . . . ಗನಿ . . ನ
13 ಚನ್ದ್ರನೆಪಡಿ . . . . ತ್ತರ . . . . ಪ
14 ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ . . . . ನ್ದ

15 ರವಿನ್ದ್ರಾಸ್ಯಮವ . . . . ನರಸಿಂಗವೊಕ್ಷಾದ . . . .
16 ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧಗ್ಗರ್ಳ
17 ಯನನ . . ಸಮಸಾಧಿತ . . . . ಸೂರ್ಜಿತರಿಪು
18 ಮಾತಂಗ . . . . . . ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
19 ಭೂ . . . . ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
20 ನಸತಿ . . . . ಯುಮನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
21 . . . . ನಿಯಾದನ್ನಟ್ಟಪ್ರಟ್ಟಿದನಾನತ

(ಅಕ್ಷರಗಳು ಸವೆದು ಮತ್ತು ಕಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಆದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
2 ಮಹಾಶಬ್ದ ಮಹಾಸಾಮನ್ತ
3 ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
4 ವರಾಹಲಾಂಛನಂಸಮಸ್ತಾನೂನ
5 ಸಾಹಸೋತ್ತುಙ್ಗ ವೈರಿಬಳಜಳ
6 ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
7 ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
8 ನದಟಂಕಗಳ್ಳನಯ್ಯನುಚಕ್ರ
9 ಪುಸಿಗೋಪಸುವನೊಳ . . ನಾಣ್ದವ
10 ನೊನ್ದಿವಿವಾಗ್ರಂಜಿರುದಿವ . . ಱಂ
11 ಕಲಿಯುಗನೀಱಂಮಱಪ್ರೇಕ್ಷ
12 ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿಪಿಸಿ
13 ಷ್ಟುಜನಪ್ರಿಯಂಅಮ್ಮೊರ್ವ್ವರಕೊ
14 ಟ್ಟಪ್ರೀಮದಗ್ಗರಂಬೂತೇಶ್ವರಕೆ
15 ಪಡುವಣಕೊರೆವಳ್ಳಿಯಬಾಸಂಬಾ
16 ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱೆಯೊಳಿಸಾರ್ಬ್ಬ
17 ನಿಮ್ಮಸ್ಯಮುಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ಬ್ಬ
18 ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ . . . . ರಭಟರ
19 ಗ್ಗರಧಾರೆಎಱೆದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
20 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
21 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
22 ಕ್ರಿಮಿಃ ದೇವಸ್ವನ್ತು ವಿಷಂಘೋ
23 ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಕಾ
24 ಕಿನಂವಿಷಂಹನ್ತಿ ದೇವಸ್ವಂಪು
25 ತ್ರಪೌತ್ರಕಂ

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ಆದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದ ಮಹಾಸಾ
2 ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಛನಶ್ರೀಮತ್‌ಗೊ
3 ಗ್ಗಬೂತೇಸ್ವರಕ್ಕರರಡಗೋಡುಪಳ್ಳಿಯ
4 ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರ
5 . . . . ನನ್ನಿಕಾರ್ತ್ತರಭಟರಗೆರಎ
6 . . . . ಱೆದುಕೊಟ್ಟ
7 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
8 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
9 ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
10 ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಕೋಣರದಹಳ್ಳಿ ಹಿರಿಯೂರ
2 ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
4 ಗೆವ್ರಿತ್ತಿ ತ್ರಕೆಯುಃ್ರಮನುವು
5 ಹಾಪ್ರಧಾನಂಮಳಯುದಂ
6 ಣ್ಣಾಯುಕರಮಕ್ಕಳುಚಿಕ್ಕ
7 ಮಳಯುದಂಣ್ಣಾಯು
8 ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಹೋಣರದಹಳ್ಳಿ ಹಿರಿಯೂ
2 ರಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರವಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆಉ
4 ತ್ರವಆಸ್ಥಳದೊಳೆ . . . . ಯು
5 ವ್ರಿತ್ತಿ ೧ . . ಕೆಯುಕ್ರಿಮನುವು
6 ಹಾಪ್ರಧಾನಂಮಳೆಯುದಂಣ್ಣಾ . .

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ಆದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಪ್ರೊಡದಿದೆ.

1 . . . .
2 ґґ . . ಸ್ಯ . .
3 ಸಕಳಸಮುಮೊನ್ದು
4 ದಮ್ಮಗೆಯ್ದುಸ
5 ನ್ಯಸದ . . . .
6 ನಿಜಸ್ತಿತಿ . .

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯುಮನೆವಗತಿಎಚಬೀರಯ್ಯಉತ್ತಮಗ
2 ಳಗುಂಎದವರಿಯುಂದಾಯುಗಸಮ್ಮನ್ನದಿನೆಡವರುಊರಮೆ
3 ಲೆವಳುಉತ್ತಮಗಡ . . ಕಾದಿಉತ್ತಮಗಳ್ಗಂಗಾಗೆ
4 ಎಚಬೀರಯ್ಯಸತ್ತ ‖ ಇಷ್ಟ್ರಣ್ಣುಗಸಿಮ್ಮಣ್ಣವ . . .

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ಎನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಗೊಗ್ಗಿಯುಮನೆಯಗತಿ . . . .

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೩ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯುಮನೆಮಗತಿ
2 ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವಗಳ್ಳಂಕ್ರ
3 ದೊಳನಿಲೆಎಳವರಿಊರಮಲೆವಸಲ್ಗುಂದಾಕ್ಕರ್ಗ
4 ಣ್ಬುಗನಿಮ್ಮಬಮಾನ್ದಪ್ರವುಮಕೆಳ್ಗಬಿಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಲು.

1 . . . . ಗೊ
2 . . ಮನೆ
3 ವಗತಿತಕ
4 ಣೆಜಿಯಕೊನ
5 ಮಾಮಾಎಜಿಲಿಅಂ
6 ಗಪ್ರೊಲುಕೇಸಿಯು
7 ಬೂದಿಗನಕಾಳಿಗ
8 ದೊಳ್ಪೊಲುಕೇಸಿ
9 ಯೊಡತಿ
10 ಹದುಕೊಕಾಟನಕೊ
11 ನ್ದು ಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡಮರಿಯುಕಾಳಿಗ
2 ದೇವಳಊರಮೆಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ . . . .

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

1 ಳೆಸ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
2 . . . . ನಗೆಹವುಪಡೆದುವಿಷ್ಣುನ್ರಿಪನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪ್ರೂಜೆಗೆ .

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ಪದ್ದವಾರದಲುಪೊಂಮಯ್ಯನ
2 ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಂ . . . . . ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳು . . . .
3 ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಳೇಶ್ವರನಂ . . . . ರಾಮರಾಜ
5 . . . . ಹಶಿಪ . .
6 . . . . ಸದಾಶಿವರಾಯರು
7 ಹಾರಾಯರುನವಗೆಪಾಲಿಸಿದ ್ರೀರಂಗಪ
8 ಟ್ಟಣಸೀಮೆಂಲಿಯೊ ಸ್ಥಳದೊಳಗಣಶ್ರೀಜಮಂ
9 ಗಲವನುಉಂಬಳಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
10 . . . . . . ದೊಂದಿ ಹಳಿಸಿಂಗರಸನಪು
11 ರಸಪಟತುಸ್ಸೀಮೆಪ್ರೊಳಗಣಗದ್ದೆ
12 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ಣಾ
13 ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
14 ಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
15 ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯಶಿಲಾ
16 ಶಾಸನವಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
17 ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೋಉಬ್ರಾಹ್ಮ
18 ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೊಹ
19 ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ.ನ ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
2 ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷಂ೧೧೯ ಧಾತುಸಂವತ್ಸರ
3 ದಫಾಲ್ಗುಣಸುಂ೪ ಬ್ರಿಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳಿಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
4 ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಳುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
5 ಕಗೌಡಯಿಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಬಜಮಂಗಲದಸಮಸ್ತ
2 ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
3 ಹರಟನಮಗಸಜೆ . . . . . .
4 . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
5 ನ್ಯಕಂಬಸಬುಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9′′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ
2 ಮಹಾರಾಜರ್‌ಸಿರಿ
3 ಪುರುಷರ್‌ಪೃಥುವಿರಾ
4 ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ
5 ರಸರ್‌ಚೊತ್ತಮ್ಮನ್‌ಎಡೆ
6 ತ್ತೊ ಱೆನಾಡುಸಾಸಿರವುಂ
7 ವಾಳುತ್ತಿದುವಿಟ್ಟದುಬನ್ದ
8 ಡಿಪಾನಿಯಮೋಟುಂ
9 ನ್ವತ್ತೆ ದಿವಸ...ಜ್ಜು ಙ್ಗ
10 ಟ್ ॥ ತವುಸಿವೂಱೆ(ಬಿ)
11 ವಸಂವೇಸನೆಈ . .
12 ರೋಜ್ಪದುವಿ . .
13 ಎಪ್ಪಟ್ಟಿಗೆ . . . . . .
14 ಲೆಕುರೆ . . . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

15 ಊರಾಂಕೆಕ್ಕ ಪದೆ
16 ಪೋಪ್ಪನ್ನುಬನ್ದುದ
17 ವಸಂವಪನ್ನುಬನ್ದುದಿವ
18 ಸಂಣ್ಣುದುಇದೊನ್ಕಡಿಸಿ
19 ದೊನ್ವಳ್ಳ್ವಮಹಾಪಾತಕ
20 ನಕ್ಕು ತನೊಕ್ಕ ಉಳಿಪೊ
21 ತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದಕೆ
22 ಡುಗ ॥

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6′ × 1′ 6″.

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕ್ಕ
2 ಷ್ಣರಾಜವಡಯರವರು
3 ವಲ್ಬಾರಕಚೇರಿಬಕ್ಷಿಗು
4 ಲಾಂವುಮಹಂಮದ
5 ಖಾನರಿಗೆಪುತ್ರಪೌತ್ರ
6 ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
7 ವಮ್ಯರೆಗೆಕೊಟಸರ್ವ
8 ಮಾಂನ್ಯವಾದನಾಚನ
9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

57

ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕ
2 ವರಿಷಂಗಳು
3 ೧೧೮೪ನೆಯಪಾರ್ತಿ
4 ವಸಂವತ್ಸರದಆಷ್ಕ್ವೇ
5 ಜಸುದ್ಧಪಞ್ಚ
6 ಮಿಬುಧವಾರದಂದು
7 . . . . ರದಾನದತಂಡಯು
8 . . . . ಗೌಡನಮಗ
9 . . . . ಡಮಾದೇಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಸೇರಿಸಿದೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿದೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಙ್ತಿಗಳು ಬಿಟ್ಟುನೋಲೆ.

8 . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
9 ಚಮಹಾಶಬ್ದ . . . . ಪುರವರಾಧೀಶ್ವರಂ
10 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . ಚೂಡಾಮಣಿ . . . .
11 . . . . ದ್ಯನೇಕ . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
12 ಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಉಚ್ಚಂಗಿ
13 ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

14 ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜ
15 .... ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಿಥಿವಿರಾ
16 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು .... ದೆನಿಪ್ಪರಾಜಾರಾಜಪುರದಶ್ರೀಯೆಱೆ
17 ಯನಬಸದಿಯದೇವರ್ಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
18 ...... ದಾನಕಂಆಬಸದಿಯಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
19 ಶ್ರೀಮಹಾಅ .... ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಳುಡಗಳು
20 ಸಕವರ್ಷ ೧೧೯೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
21 ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಅ .... ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
22 ಹಿತಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನು
23 ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಸಂಣ್ಡಿತರಕೈಯಲುಧಾರಾಪೂರಿತಂಮಾ
24 ಡಿಬಿಟ್ಟದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
25 ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
26 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ....

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೭ನೆಯಆನಂದಸಂವತ್ಸ
2 ರದಚಯಿತ್ರಶು ೧೦ಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
3 ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
4 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಕೃ
2 ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
3 ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ
4 ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
5 ಮರಾಜವಡೆಯರಿಗೆನಂಮ
6 ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ
7 ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರೆಯವಾ
8 ಗಿಕಲ್ಲನೆಡಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9 ಲುವಗದ್ದೆಬದ್ದಲುಆಡುಮನೆಆಗಾ
10 ಮಿತೋಟವಡಿಕೆಆಣೆಅಚುಕಟ್ಟುಕಾ
11 ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾದ
12 ಯಯರಡುಗ್ರಾಮದಚತುಸ್ಸಮ್ಯಾವ
13 ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಲವಸಂವತ್ಸ
14 ರದಕಾರ್ತಿಕಸು ೧೦ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
15 ರದಆಶ್ವೀಯಿಜಬ ೩ನಿಲಗಡೆವರು ೧೦ಕ್ಕೆಸೀವುತೆ
16 ಜುವಸೂತ್ರಸುತಗೆಗ ೨ವರಹನಂಮ
17 ನಿಂಮುವಂಸಉಳ್ಳಪರಿಯಂತರತೆಯಲಿ

(4 ಪಙ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಪುರ ಮೇಲೆ.

[1] ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಸಚ್ಛ್ರೀರಂಗಪಟ್ಟಾಭಿಧೇವೈಕುಂಠೇಮುನಿಗೀತವೈಸ್ಯತಪಸಾಪ್ರಾಪ್ತೇಸ್ವರಾಜ್ಯಪ್ರದಾನ । ಲೇ

[2] ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯೇಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಸೇವಿತಃಪಾತ್ವತಂ । ಶ್ರೀ

[3] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೫ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಧ೧ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

[4] ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂಮದಾಸಾನುದಾ

[5] ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯುದಂಮಳಿಉಳ್ಳಂತಹದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮ
ರ್ಪಿಸಿದಗ್ರಾಮಭೂ

[6] ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯ(ಕು)ಮಾರಂ
ಕನಾಡಲ್ಲಿಅ

[7] ಯಿವತ್ತುವರಹಾನರೇಖೆಯಾಗಿನಡವಬೇರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣ
ರಾಯಮಹಾರಾಯ

[8] ರಿಗೆಪುಣ್ಯವಾಗಿಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೇರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮಂರಂಗನಾಥದೇ
ವರಅತಿ

[9] ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ಇಪ್ಪತ್ತಯಿದಕ್ಕೆ ಹರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧। ಸಮಷೋಡಶ

[10] ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮರ್ಪಿಸಿದಆಬೇರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಜಮಸ(ಮ)ರ್ಪಿಸಿದೇನಾಗಿಆಗ್ರಾ(ಮ)

[11] ಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯಒಳಗಣಹೊಲಗದ್ದೆಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮ
ವಾಗಿಸಮರ್ಪಿಸಿದೇನಾ

[12] ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆನಡಿಯಲುಳ್ಳದುಯೆಂದುಕೊಟ್ಟಗ್ರಾಮದಾ

[13] ನದಧರ್ಮಶಾಸನಯಿಶಾಸನಕ್ಕೆಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕೂಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆತಪ್ಪಿದವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14] ತಂಮತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂದಪಾ

[15] ಪಕ್ಕೆ ಹೋಗವರುತಂಮಮಹಿಪೂರಿಕೆಯತಂಮ

[16] ಫುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(॥)ಗ್ರಾಮಧರ್ಮದಾ

[17] ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18] ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

[19] ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮುಟಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

2 ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್ಪನ್ನಗಶಾಯಿನಾಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

3 ಮ್ನಿಶುಭಮಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವೀಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಣ್ಯೇತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

4 ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾನಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

5 ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

6 ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

7 ....

8 ರ್ಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೨ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

9 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗೈಉತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

10 ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

11 ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿವೆಂಟ .... ಯಗಜಪತಿಉರುಳಿಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಚಮಟಿಯುಬಿಉಮೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮಪಂ

12 ಶಭ . . . . ರಾದಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟತಿಂಮರಾಜಭೂವಿರ .... ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು ....

13 . . ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಾಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳವದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ.............. ....

14 ಮಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

15 ಪ್ರತಿವರ್ಷಉನಡೆಯುಬರು.. .... ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ.. ಯನಂದಾದೀಪಕ್ಕೆತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಲ

16 ಕ್ಷ್ಮೀದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತುವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಚಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ..

17 ಪ್ಪಣಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಒಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೂಗಡಲಿಕದಲುವರ್ಷವೊಂದಕ್ಕೆಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ.. ನಿತ್ಯನೈವೆದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಒಂದು ಶ್ರೀ

18 ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಒಂದಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆಅಕ್ಕಿಇಕ್ಕಳಸರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸಿಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಹರಿರಾಮ
2 ನಾರಾಯಣಕೃಷ್ಣ
3 ಸರ್ವೋತ್ತಮ
4 ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು
2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
4 ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯ್ಯಗರಸ . ರ್ವೋತ್ತಮ
5 . . . . ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯು
6 . . . .
7 . . . . ಪ್ರಾಕಾರದಲಿ . . . .
8 . . . .

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಮತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ಸಂಮುವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
3 ಸಂವತ್ಸರದಆಷಾಢಶು ೧೦ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೆವಮಹಾರಾಯರು
5 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದವಳವಾ
6 ಯಲಘ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
7 ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೇವಸ್ಥಾನಗಳಿಗೂಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಾ
8 ಜಿಗಳಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ
9 ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

11 ಲುಯಿದಮಾನ್ಯಗಳುಸತ್ರದೇವಸ್ಥಾನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದಸು
12 ಂಕವನುಕಾಮಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಆನಿತದಲಿಕೊಂಡುಬಂ
13 ದರಾಗಿಆಸುಂಕಪಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦೦ ಅಕ್ಷರದಲುಮುನೂಜವರಹ
14 ನನುಪೆರಂಗೂರಯ್ಯನವರಹಃರುವಹಳ್ಳಿಪ್ರೆಗೆಯುಸಮುದ್ರದಆಲಯುಸು
15 ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಾಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಪೆಕು
16 ಯೆಂದುಉಭಯಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
17 ಥಮಯೇಕಾದಶಿಯದ್ವಾದಶಿಯಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಕುಳವಕಜಮ
18 ಧಾರೆಯನೆಜೆರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮುಮಾನ್ಯದಅಡಕೆಯಸುಂಕಪ
19 ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮುಅಡಕೆಯನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಅಡಕೆಯ
20 ಕಪ್ಪಳವಾಜುಮೂಜುಹಣವಲ್ಲದೆಸುಂಕಪಡಿಗೆಂಸಿತಕುಸಂಮಂಧವಿಲ್ಲನೀಉ
21 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೀಧರ್ಮಕ್ಕೆ ಅಳುಹಿದವರುತಂಮತಾಯಿ
22 ತಂದೆಗಳನುಮಕ್ಕಳನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಅಭಿಮಾ
23 ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೇವರಿಗೆತಪ್ಪಿದವರುಯುಂಬುನಾಉನಂಮಸ್ವರು
24 ಚಿಯಿಂಪ್ರೋಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನಪೆಪ್ಪಿರಾಜಗಳಪ್ರ
25 ಪ್ಪಿತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
26 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖ ದಾನಪಾಲನಯೊ
27 ರ್ಮ್ಮಧ್ಯೆದಾನಾಛ್ರೇಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
28 ಚ್ಯುತಂಪದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
3 ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
4 ಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
6 ರಪ್ರತಾಪದೇವರಾಯಮ
7 ಹಾರಾಯರುಪ್ರಿಥಿವೀರಾ
8 ಜ್ಯಂಗೆಯುಉತ್ತಿರಲು
9 ಶಕವರುಷ೧೩೪೭ ಕೆಮೆಲವಿ
10 ರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
11 ೧ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
12 ಪದೇವರಾಯಮಹಾರಾಯರನಿ
13 ರೂಪದಿಂದೇವರಾಜವೊಡೆಯ
14 ರುಶ್ರೀಸಲುವ್ಯರಾಜಶ್ರೀರಂಗನಾ
15 ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಿಯ
16 ಕೆಶ್ರೀರಂಗಪುರದಅಬುವಯ
17 ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
18 ಗಳು . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
19 ಕವಗ್ಗವುಮೂರಕಾಣಿಕೆ . . . . . .
20 ಬುಹೊಜವಾಜುವ್ರೊಟ್ಟುಸುಂಕ
21 ಛತ್ತವಿಕ್ರಯಯಿಷ್ಟುಕೂಕೊಳಗ . .
22 ಸುಂಕಗ೩೦ ಅಕ್ಷರದಲುಮೂ
23 ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
24 ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
25 ಗೆಯುವದಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
26 ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
27 ಜವೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷಂಗಳು೧೭೬೦ನೇಸಂದವರ್ತಮಾನವಾದವರಳುವಿಕ್ರನಾಮ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶು೧೪ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
4 ರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
5 ಷ್ಣರಾಜಒಡೆಯರವರುಮೈಸೂರನಗರದಲ್ಲಿರತ್ನ
6 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಾ
7 ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಜೋಮನುಕ್ಕೃಷ್ಟವೊದಲಿಯು
8 ಶ್ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಿಶಾನ್ಯ
9 ನ್ಯಭಾಗ್ಯವಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆ ತಿರುಮಂಜನಕ್ಕೈಂಕ
10 ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ನಾನಪಾನಾದಿಗಳಿಗೂಉ
11 ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣಮಂಮಾಡಿ
12 ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
13 ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
14 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
15 ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಙ್ತಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಖವರ್ಷಂಗಳು ೧೭೫೦ನೆಸಂದವತ
3 ರ್ಮಾನವಾದವಿರೋಧಿಸಂ। ಆಶ್ವಿಜ
4 ಶುದ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮ
5 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
6 ಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
7 ಕೃಷ್ಣರಾಜವಡೆಯರವರುಮೈಸೂರುನಗರ
8 ದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
9 ಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ಸಿದ್ಧವಸ್ತುಳಕ್ಷತ್ರಿಯಾಡರಿ
10 ರಾಮಾಯಣಶಲುತ್ರಾದಿರಾಮಾಯಣನಪುತ್ರನಾ
11 ದತುಪದಾಂಗಟನಸುಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾ
12 ಥಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಪ್ರಾಕಾರವಾಯವ್ಯ
13 ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸನ್ನವೆಂಗಟರಮಣಸ್ವಾ
14 ಮಿಯವರಪಾದಾರವಿಂದಕೆಮಂದಣಶಿಲಾ
15 ಮಂಟಪಗಳನ್ನುಮಾಡಿಸಹಾಕಿಸಿಸಮರ್ಪಣೆಮಾ
16 . . ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
2 ೧೬೩೪ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೩
3 ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣವಶ್ರೀಮನ್ಮಹಾ
4 ದೇವದೇವೋತ್ತಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಶ್ರೀಮನ್
5 ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವೊಡೆಯರಕು
6 ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
7 ಹಳಿಯಬಯಲಲಿಕೊಟಿವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
8 ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
9 ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
10 ಯಡೆಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಾಮೂಱುಬಗೆಯಮಾ . . . .
11 ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತುಖಂಡುಗಗದೆಯ
12 ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕುಪಡಿಅಕ್ಕಿ
13 ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಮೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿಸಹ
14 ವಾಗಿಸಮರ್ಪಿಸಿಮೂಱುಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
15 ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
16 ಗೆಮಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
17 ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಗ
18 ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
19 ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವನಮಾ
20 ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂ
4 ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

5 ಜರದನಧಿಯಾಕಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
6 ಪಿತರಿಗತರದಸ್ತೇಯುಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
7 ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋಪಾ
8 ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ಯೇಕದಂತಃ ।
9 ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯುಸೂತಿಸಂಭವಂಸ್ಮಹಿ
10 ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಮದೋರ್ವರೋವಂ
11 ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾನಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
12 ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾ
13 ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
14 ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರೈರ್ಯ
15 ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
16 ದಾಸೀಮಭೂಮಿಾಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
17 ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
18 ಮಧಾಮಕೀರ್ತ್ತೇಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
19 ರಃ । ಉದ್ದಾಮಮಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಃ
20 ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
21 ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
22 ರ್ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿಮಲಾಪಚಂಚತ್ಪಚ್ಚದ್ರಾತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23 ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
24 ಯಾಇವಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
25 ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
26 ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಷ್ಯನ್ಮತ್ತದ್ವಿ
27 ರದಕರಟಕ್ಷೀಶದುದ್ದಾಮದ . . . . ಪ್ರಸುಮರ . .
28 ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಃಪ್ರಾ
29 ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
30 ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
31 ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
32 ಣಗಣೈರಧಿಕಂಚತಾತಾತ್ಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
33 ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲಮಾಲಂಸೇಕೋ
34 ದಕಂಜಲಧಯಸ್ಥದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
35 ರುಪಘ್ನಯಣ್ಣಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
36 ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
37 ರಾಲೇ । ಪರೇತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀ

38 ಪತಿಹೃದ್ದರೇಷು । ವಹಾನ್ಯವಿಷಾರ್ಥಿನಿಜಾಯುದದ್ಯ
39 ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವವಾಮಾಮಿತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತ್ತಿ
40 ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ
41 ರಾರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಃರ್ಥಧೀಃ । ತೋಯ್ಯೈತೀ
42 ರ್ಥಾಪೃತ್ತೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
43 ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . . ಧಿರ್ಮಸ್ಥಾನಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

44 ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ । ವಿಯನ್ನ . . ಗ್ನಿಚಂದ್ರೈ
45 ಶ್ಚಗಣಿತೇಶಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯೆದ್ವಾ
46 ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯುಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
47 ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹ್ವೃಚಾಯಕುಟುಂ
48 ಬಿನೇ । ಹೊಸನಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶು
49 ಭೇ । ಗ್ರಾಮಂಹಾಗಲಹಲಿತಿಪ್ರಸಿದ್ಧಂವೋದುನಾಡಕೇ ।
50 ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
51 ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀವಸಾಗ್ರ . . ವ
52 ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಅಹಾಮರಪ್ರಸಿ
53 ದ್ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮವಹಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ
54 ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
55 ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
56 ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
57 ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಒಳಗಾದನಿ
58 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
59 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ
60 ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದವೊದುನಾಡ
61 ಒಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
62 ತ್ರದರುಕ್ಶಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
63 ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

64 ವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
65 ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
66 ಸುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
67 ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮಣರನೂಶ್ರೀಕಾ
68 ಶೀಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕೈಯ್ಯಾರೆ
69 ವಧಿಸಿದದೋಷಕ್ಕೆಹೋಹರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಭೂಮೌಗಣ್ಯಾಂ

70ತೇವೃಷ್ಟಿವಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
71ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
72ಸುಗುಣೋಧೀಮಾನ್ವೃತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
73ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
74ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
75ವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
76ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
77ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
78ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
79ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
80ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

12

ಆದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

1ಪರೇಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
2ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೪೬ ಯಗುನೇಟಿರುಧಕೃತ್ನಂ
5ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
6ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಆರವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
7ರಿಕಿಪೌತ್ರುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತ್ರುಲ್ಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
9ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂಢ್ಯುಲೈಯಿಪೃಥ್ವೀಸಾ
10ಮ್ರಾಜ್ಯಮೇಲುಚುು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಲಯಿ
11ನಟಿಟ್ಲ ವೆಂಗಪಕುಪೌತ್ರುಡುನ್ನು ತಿರುವೇಂಗಟಯ್ಯಕುಪುತ್ರುಡುನ್ನಯಿನಚೋಳಂ
12ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
13ನುಪ್ಪೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲಗ್ರಾಮಮಂದು
14ವೂರಿಮುಂದರಿಚೆರ್ವುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವನತಟ್ವಿತೊಮ್ಮಿದಿನ್ನರ
15ಪುಟ್ಟಿನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನವೊರಡಿಪಕ್ಕ ಅಯಿಡು

* ವೃತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

16ನ್ನರಹಳ್ಳಿನ್ನಿಉಭಯಂತಟ್ಟೆಪದಿಹೇನುಪ್ಪಟ್ಟ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಖ

17೧ ಚಿಕ್ಕೋಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦|೮೦ ಗುರುನಾಥನಗಣಖಂ ೨|೦ ಆ

18ಸಗರಂಅಡಿವೆಳ್ಳಿ ಖಂ ೨|೦ ಕೊಂಡದಗದ್ದೆ ಖ ೧ ವುಂಡಿವಾವಿನಗದ್ದೆ ಖ ೧

19ತೂವಿನವೊದಲುಖ ೧|೨೦ ಅತ್ತಿವ್ಮರದಗದ್ದೆ ಖಂ ೨|೦ ಕಾರುಕಲ್ಲುಗ

20ದ್ದೆ ಖ ೨ ಗೊಟ್ಟೆಗದ್ದೆ ಖಂ ೨|೦ ರಾಯಪನಅಡಿವೆಳ್ಳಿ ಖಂ ೨|೦ ಆವಂಭತ್ತುವ

21ರೆ ಖಂಡುಗಗೊರಸಿನಗದ್ದೆ ಖ ೨ ಚಿಕಬಾವಿಗದ್ದೆ ಖಂ ೪|೦ ಪುಕುಟಿಯನಕೊಡಿಗೆ ಖಂ ೨|೦

22ನುಣದಗದ್ದೆ ಖ ೧ ಮಾಃಕಟ್ಟೆಗದ್ದೆ ಖ ೧|೨೦ ಆಖ ೫|೨೦ ಯಿಂದ್ಕು ಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೋಡಿಹೊ

23ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭೂಚೆಕೊಮರಿರಮಟಲುಹೊಲ ೨ ಮಶಿಕಟ್ಟೆಹೊಲ

24೫ ಆಪದಿಹೇನುಚೆಲುಪ್ರಪಸ್ಯದತೋಟ ೧ ಯಿಾಪದ್ಧತಿನಯಿಾತಧಾತಿಪುಣ್ಯಕಾಲ

25ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ

26ವೇಲಾಪುರಿಸ್ಥಲಮಂಮಶ್ರೀಚನ್ನಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ

27ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯಿಾಸ್ವಾಸ್ಥ್ಯಲಮಲ್ಲಿಕತುಕ್ಕೀವಮಾಂತಂಲೋಗಲನಿಧಿ

28ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ

29ಮಿಲುನ್ನು ದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲನಟ್ಟುಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ

30ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವುಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

31ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ

32ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ

33ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

34ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿಶೀ

35ರ್ಯ್ಯಂತೇಕತಾಸ್ಸೈತಪೋಯದಾ ॥ ಶ್ರೀರಾಮ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

2ನಶಕವರುಷಸಾ ೧೫೮೫ ಸಂವವರ್ತಮಾನವಾದಶೋಭ

3ಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ ೧೦ಲು ಶ್ರೀಮದ್ರಾಜಾ

4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತ್ತಾಂಡಶ್ರೀವೀರ

5ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ರಿಯಂತಭೂಮಂಡಲಾ

6ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ

7ಜಾವಡೆಯರವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ

8ಗೋತ್ರದಆಪ್ಲಾಯನಸೂತ್ರದರುಕ್ಕುಶಾಖೆಯಶ್ರೀಮ

9ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ

10ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜಾವಡೆಯರವರಕೊಮಾ

11ರರುಮುಖದೇವರಾಜಾವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

12 ದೇವತಾಸಾರ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ
13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪಶ್ಚಿಮರಂ
14 ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
15 ಪಾಧಾದಿಕೇಶಪರಿಯಂತ್ರಅಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
16 ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಅಲಂಕಾರ
17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭೆ
18 ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಿಪ್ರಕಾರದ
19 ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾರ್ಥವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣವತಿ
20 ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ
21 ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರನರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ಥಳವಲ್ಲಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
23 ೧ನುನಂಮ್ಮಳ್ವಾರುಸಂಮಂದವದ್ರಾವಿಡವೇದಅಧಿಕಾರಿಗಳಾ
24 ದಶ್ರೀರಂಗದವೊದಲಿಅಂಡಾನುಸಂಮಂಧಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
25 ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕರ್ಯಕ್ಕೆಕೃಪಾದಾನಪೂರ್ವವಾಗಿಕೊ
26 ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಡುವವಅಪ್ಪುಚ್ಚೈಯಾರಅಯ್ಯನವ
27 ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಅಳಗಸಿಂಗರು । ಬೆಳ್ಳಾಲೆಯನ
28 ರಸೈಯ್ಯನವರಕೊಮಾರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
29 ಯ್ಯನವರಕೊಮಾರರುಪುಟ್ಟೈಯ್ಯ । ಕುರ್ಣವದಸಿಂಗೈಯ್ಯನವರಕೊ
30 ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
31 ಸಪ್ಪಯಿಅರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
32 ಯವರಿಗೆಯಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ೧ವಂವನುನಿಮಗೆ
33 ಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸೀಮೆಯವಿವರಬಂಣಂಗಾ
34 ಡಿಯೆಲ್ಲೆಯಿಂದಂಮೂಡಲುಜೆಬಿಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲು
35 ಜೆಗಟೆಯಮಲ್ಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು
36 ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಬಡಗಲುಯಿಚತುಸೀಮೆಯೊಳಗು
37 ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಆಗಾ
38 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
39 ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
40 ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಕಿಅಂಮನವರಿಗೆಅಲಂಕಾರತಿರುಮಾಲೆವಂ
42 ದು । ಹುಲ್ಲುಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
43 ದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
44 ಹೊಗೆಹಣಸುಂಕಬೆಡಿಗೆದವಸೆಸಹಾಉಭೆಯ

45 ನಾಚಿರುಅಂಮನವರಿಗೆಸಂಃ ತಿರುಮಾಲೆಯು
46 ರಡುಯಿೂಆರುತಿರುಮಾಲೆಸೇವೆಯಂನ್ನುಮಾಡಿಬ
47 ಹರಿಯೆಂದುಯಿೂಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮವಹ
48 ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನುಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
49 ಯುವರಸೇವಾರ್ತ್ಥವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು
50 ಕುಟುಂಬವಶ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
51 ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
52 ಯಾಗಿ । ಯಿೂತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು
53 ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬಹರಿ
54 ಯಿೂಗ್ರಾಮವುವೃದ್ಧಿಕವಲ್ಲಿಪೂರಮುಂದಣಹೊ
55 ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಟಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ
56 ಮಸ್ವಾಮಿಯುವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜು.

57 ಮಾಡುವಮಂಟ್ಟಪದಲ್ಲಿಹೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
58 ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆಪಡ್ಡಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ
59 ಕೆಱೆಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ಖ ೧ಂಶಂಕುಚಕ್ರದಶಿಲೆ
60 ಗೆಬೆದ್ದಲುಯೆರಡುವರಹದಭೂಮಿಯಿೂಪ್ರಕಾರದಲ್ಲಿ
61 ಯಿೂಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲುಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡೆಸಿ
62 ಕೊಂಡುಬಹರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ||
63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
64 ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು || ದಾನಪಾಲನಯೋ
65 ರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತುಸ್ವರ್ಗ್ಗಮವಾ
66 ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
67 ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
68 ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟುವ
69 ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
70 ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯುವರಪರಿವಾಣಕ್ಕೆ ವಿಷವನಿಕ್ಕಿ
71 ದವರು । ಯಿೂದರ್ಮ್ಮವಳಿಳುಪಿದವರುನರಕವಹುಳುವಾಗಿಹುಟ್ಟು
72 ವರು ||

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಒಳಭಾಗ.

1 ಶುಭಮಸ್ತು || ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
2 ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

3ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಸ್ಮಾದಾಯುರಾಯುಷೋನಹುಷೋಜ
4ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೇ
5ಪ್ರಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
6ಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂರಮಾರ
7ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
8ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾ
9ಮರಾಟ್ । ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನೀ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
10ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
11ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
12ಜಯಶ್ರೀರ್ಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
13ದ್ಗುಣಗರೀಯಾನ್ । ರೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
14ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
15ಸಹಾಯಾಸ್ಸ್ವೇಷ್ಟಾರ್ಥಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
16ಸ್ಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
17ಥಯುದ್ಧಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
18ಪತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಸ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
19ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
20ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೋನಪತಾಗ
21ಹೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂಪರಾಜೋ
22ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನು

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23ರಂಜಯುತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
24ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿ
25ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
26ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾ
27ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
28ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣ್ಯೈಸ್ವೈ
29ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
30ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯಮೇವಕ್ಷ್ಮಾಪತಿಸ್ತತ್ರ
31ಸಂಘಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾ
32ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಸ್ವಕುಲೈಸ್ತಪೋಭಿ
33ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಙ್ಮಹಿಷಾಪುರೇಸಾತ
34ಟಾಕದಂಭಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಸ್ಮಿನ್ಮರಂಗಪಟ್ಟಕ್ಷೇತ್ರೇಪವಿ
35ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
36ಮಿವಾಗ್ರಹಾರಂ । ಜಿತ್ವಾಸಮಧುರಾಪುರಾಧಿಪಚಮೂವೀರೋಡುಸೀಮಾಂತ

37 ರೇಹತ್ವಾದಾಮರಲ್ಯೈಯ್ಯಸ್ಯೇಂದ್ರಮಪನುದ್ಯಾರಾದನಂತೋಜಿನಂ । ಹೃತ್ವಾಸಾಕು
38 ಲಶೇಖರಾಭಿಧಮಿಥಂಸಂರುಧ್ಯಗಾಢಂಹಠಾಜ್ಜಾಂಬಲ್ಯೇಪುರವರೋಮಲೂರು
39 ನಗರಂಧಾರಾಪುರಂಚಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
40 ಧರಾಖ್ಯಂಗಜರಾಜಹಾರ । ಸುದುರ್ಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
41 ನಂಸಪ್ತರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಪ್ತರೆಪತ್ತನಾತ್ಪ್ರಾಕ್ಪ್ರತ್ಯಕ್ಚಕೇ
42 ಲಮಪುರಾದಥದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ಧಿಶಿಜೋತ್ತರಸ್ಯಾಂ
43 ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಮಧ್ಯಕಮಲಾರಮ
44 ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಪುತ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

45 ಕೃಶಾನುಮಥಿತಂವಸುಗಾಂಧ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
46 ಶೃಣೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
47 ಂದ್ರಉಪೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
48 ಪ್ರತ್ಯಹಂಪೃಷ್ಣರ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
49 ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪಾಯೋಣಾನುಕರೋತಿ
50 ತಸ್ಯಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹಪದಶಾಸ್ತ್ರಾದು
51 ರ್ಭವದ್ವಿಗ್ರಹೇವೃಷ್ಟೇಯತ್ರವಿದೇಷ್ಟತೇಭಯಂಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂಗಣಃ । ಹ
52 ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಾಭೂಮಿಕರಗ್ರಹೈಕ
53 ನಿಪುಣಃಶೌರಿಸ್ಸದಾನಂದಕಃ । ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
54 ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುಸಾಹಸಮಹೀಮಾನಾಥಮಾನಾದಿಭಿಃ । ಅಕ್ರಾ
55 ಮನ್ನಿಜಮುದ್ರಿಯಂಪ್ರತಿಘಟೀನುಚ್ಚಾಟಯನ್ನಂಜಸಾಗೃಣ್ಹೀತೇಚಿಕದೇವರಾ
56 ಡಸಿಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣೀಃ । ಲಕ್ಷ್ಮೀರ್ಮುಕ್ತ್ವಾಂಬಿಧತನ್ಭಾವಯುತಾಮಾಶಾ
57 ಜಶಂಭುವಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮುಖಿಪ್ರಸ್ತುತಾನೇಖಾತ್ಮನಾ ।
58 ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಷ್ಟಾತುಮಾವಮಾನುಷಂತ್ಯೈಃಕಲ್ಯಾಣಗುಣ್ಯೈ
59 ಸ್ತಥಾಪ್ಯವಿಕೃತ್ಯೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದಾತಿರಾಯಬಹುಭಿ
60 ರ್ಭಗಸ್ತ್ವಾಂಬಲಿರ್ವಿಷ್ಣವೇಪಾತ್ರದಾತ್ವಾಷ್ಟನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
61 ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೋಗಾಃಪ್ರತ್ಯಹಂಥಾನುವರ್ಣಾಧೇ
62 ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸಪ್ತಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾ
63 ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
64 ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
65 ಭೃತೀನಿಚೇಂದ್ರೇ । ರಾಮಾತ್ಮನಾಯದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
66 ಲಂತದುಪಕ್ಲಪ್ತಮರಾಟವಷ್ಮ್ಯ । ದಾರೋಜಿಜೈತಜಿಮುಖಂನಸುಪಂ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

67 ಚವಟ್ಯಾಃಪ್ರಾಪ್ತಂನಿಕಂತಿಸಹರ್ಚಿಕದೇವಮೂರ್ತಿಃ । ಶಂಭುಸ್ತಂಭಿತ
68 ವಿಕ್ರಮಃಕುತುಕಶಾಪೊಸಾಹತಃಶೋಹತಾದಿಕ್ಕೇರಿಬಸವ್ರೋಪಿಧಿಕ್ಕೃತಿ

69 ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜ್ಯೈತಜೇಜಸವತೋಸ್ಸ್ವರ್ಗಂ
70 ಗನಾಸಾಖಿದಿಶ್ರೀವೀರೇಚಿಕ್ಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯುಬದ್ಧಾದರೇ । ದೃ
71 ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಃಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
72 ಕಾಯಥಾಸ್ಸವಿಹಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟ್ಯಂತೇಏತಶಂಭೂಣಾ
73 ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕ್ಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾ
74 ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಟ್ಟಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75 ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಶ್ವಾಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76 ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77 ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಅಸ್ಯಶ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರೋಃಪದಪಂಕಜಸೇವಕ
78 ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79 ಪತೇಃಕಾಂತಾಶೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80 ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮೈಪಟ್ಟಿಮರಂಗೇಶಸೇವಾನಿಯತ
81 ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82 ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಾಧಣಷುಗ್ರಾಮಮುದಾ
83 ದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಸ್ಮೈವಿಷಯೀತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84 ಲಿಖ್ಯತೇಚಿಕ್ಕದೇವೇಂದ್ರೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86 ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಜಿರುದೆಂತೆ
87 ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88 ಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾರಾಜಒ
89 ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90 ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91 ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92 ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನೆಲೆಗೊಪ್ರ
93 ಸನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಆತ್ರೇಯಗೋತ್ರ
94 ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮಹಿಸೂರದಾವರಾಜಒಡೆಯ
95 ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96 ವರಾಜಒಡೆಯರೈಯ್ಯನವರಚಂದಿನವ್ರೋಗದಚೆಲುವಮ್ಮಯವರಕು
97 ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವ
98 ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂಸೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚಿಂತಾಮ
99 ಣೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100 ಳದಸ್ಥಳದಆವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಕೆಸ
101 ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಾಬರೆಯಿಸಿಚಿಕ್ಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರ

102 ಅಪ್ಪಣೆವಿಡಿಮಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದನಾಗಿಯಿಗ್ರಾಮವನೂಯಿ
103 ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆಶ್ರೀಪಾದಸಪಮಿಯವೃತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತು
106 ಡಿಕೆಮಗ್ಗವಾನೆಮಣಸುಂಕಸುವರ್ಣಾದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
107 ಣಿಕೆಪೇಡಿಗೆಯಿವ್ರಮೊದಲಾದಸಕಲಸ್ವಾಂಮ್ಯವೂಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
110 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
111 ಯಿಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112 ವದೂಯಿಂದುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮುಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
114 ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
116 ಋಕ್ಶಾಖೆಯಮಹಿಸೂರಚಾಮರಾಜಒಡೆಯರೈಯ್ಯನವರಪೌತ್ರ.
117 ರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಒಡೆ
118 ಯರೈಯ್ಯನವರಚಿಂನವ್ರಾಣಿಗದಚೆಲುವವ್ವೆಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120 ಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
122 ರಾಜಒಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಮೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯಿಊರಿಗೆಯಿಶಾನ್ಯಭಾಗದಲ್ಲಿಬ
125 ಸಾಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟಿನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126 ಲ್ಲುಂಯಿಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿಮಾವಿನಪುರದಹೊಲದತೆವರಿನಲ್ಲುಪೂರ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

128 ವಾಗಿನೆಟ್ಟಕಲ್ಲುಂಯಿಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟಿನಲ್ಲುನೆಟ್ಟಕ
130 ಲ್ಲುಂಯಿಊರಿಗೆಆಗ್ನೆಯಮೊಖದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲುಂಯಿಕಲಿ
131 ಗೆಪಡುವಲಾದತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣಮೊಖವಾಗಿನೆಟ್ಟಕಲುಂಯಿ
132 ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟೆಯಪಡುವಬಾಂ
133 ಧ್ಯೆಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂಯಿಊರಿಗೆದಕ್ಷಿಣ

134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಪೋರೆಮೇಲೆಹುಟುಗ
135 ಲ್ಲು ೦ಯಿಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಪೊರಟೆಯಪಡುವ
136 ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೦ಯಿಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
137 ಪೊರವನಕಟ್ಟೆಹಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
138 ೦ಯಿದಕ್ಕೆಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಪೊರಟೆಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139 ೦ಯಿದಕ್ಕೆಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
140 ಗಿನೆಟ್ಟಕಲ್ಲು ೦ಯಿಊರಿಗೆವಾಯವ್ಯಮೂಲೆಅರೆಗಲ್ಲು ಮೇಲೆ
141 ಹುಟ್ಟುಗಲ್ಲು ೦ಯಿಊರಿಗೆಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
142 ಪೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಪೊರಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
143 ಕಲ್ಲು೦ಯಿಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
144 ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೦ಯಿಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
145 ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
146 ನೆಟ್ಟಕಲ್ಲು ೦ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಪೈದವೆಸಿದ್ದನ
147 ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೦ಯಿ
148 ಈಶಾನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಮಾರನಗದ್ದೆ ಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ಪ್ರೊಳಭಾಗ.

149 ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೦ಯಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೦ದಾನಪಾಲನಯೊರ್ಮ
151 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
152 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ೦ಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀ ಚಿಕದೇವರಾಜ ॥

15

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
2 ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಕ್ಷ್ಯರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ
3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಪ್ರಕುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರ್ಣಹರಃ
4 ಕ್ರಾಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ
5 ಪಾಂಪುಷ್ಪವನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹಸೀ
6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಸಕ್ಷಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಃಸುಧಾಸಿಂಧೌಭಾರತೀಪಸುರಾಪಗಾ
8 . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮಾಪ್ರಡಾಸೀತ್ತನೂಭುವಾಮಗ್ರ್ಯೋಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿ

9 ವಕೌಸ್ತುಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನ್ನತಃ । ಹಾರಗೌರಂ
10 ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
11 ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನ್ನಾಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
12 ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೋಯಃಪ್ರಜಾನಾಂಸ್ವೈಗುಣ್ಯೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
13 ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಶ್ರೀ
14 ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿ
15 ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
16 ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೇವಪಾ
17 ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಲ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
18 ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
19 ಅಂಗವಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಸ್ವ . . ಯಂಯತ್ನೈಃ ।
20 ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತ್ತಾಂ । ರಾ
21 ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನ್ನತಃ । ವೈ
22 ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನ್ನತಃ । ಮೂರುರಾ
23 ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
24 ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
25 ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ಹಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣ್ಯೋಸಾದೇವರಾಯ
26 ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
27 ದ್ವಾದಶೀತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
28 ರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
29 ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

..ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

30 ಆಚಾರ್ಯ . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ
31 ಲಾಸುಚ । . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
32 ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಶ್ಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
33 . . . . ಸಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಥ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
34 ಗಾಲಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
35 ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
36 ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ತಾ
37 ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನೀಶನಾಮಾಂತರಂಮುದೇ । ಅಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನ್ನೃಪೋತ್ತಮಃ ।
38 ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
39 ಗಾಃ । ಗೌತಮೋಯಾಜುಷೋವಿದ್ವಾನ್ನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯಜ್ವಾವೃತ್ತಿತ್ರಯೇ
40 ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಯಾಜುಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
41 ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರಿತೋಯಾಜುಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋ

42 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ ।೧। ಕಾಶ್ಯಪೋಬಹ್ವೃಚಸ್ಸೂನುರ್ಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ವಿದ್ವಾನ್
43 ಶಂಕರಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೇಷ್ಠೋಮುರಾರಿಭಟ್ಟನಂದನಃ ।
44 ಶ್ರೀಮತ್ಸಂಪಾರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಠಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
45 ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಕಾಶ್ಯಪೋಬಹ್ವೃಚಃಸೂನು
46 ರಂಶ . . . . । ಆಹಿತಾಗ್ನೇರ್ನಾಗದೇವಭಟ್ಟಸ್ಸೈಕವೃತ್ತಿಮಾನ್ ।೧।೦। ಆತ್ರೇಯೋ
47 ಬಹ್ವೃಚೋಧೀಮಾನ್ನಾಗದೇವವಿಪಶ್ಚಿತಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಗ್ರಾಮೇಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಾನ್ ।
48 ಶ್ರೀವತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
49 ।೧। ಕಾಶ್ಯಪೋಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
50 . . . . ।೧। ಗೌತಮೋಯಾಜುಷಸೂನುಃಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವಾನ್ಶಂಕರಯಜ್ವಾಸ್ಮಿನ್ಮೇಕವೃ
51 ತ್ತಿಮಿಹಾಶ್ನುತೇ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
52 ನ್ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಮುದ್ಗಲರ್ಷಿಯಜುರ್ವೇದೀವಿದ್ವಾನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಽಸ್ಮಿ
53 ನ್ನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ । ಅಗಸ್ತ್ಯರ್ಷಿಯಜುರ್ವೇದೀಸುಬ್ಬಾಂದೇವಣ್ಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಸ್ತಸ್ಮಿ
54 ನ್ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣ್ಣದೀಕ್ಷಿತಸ್ತಾ
55 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಸಾಮವಿದ್ವಾಂಶ್ಚಶ್ರೀರಾಮಾಖ್ಯನೃಪದ್ವಿಜಃ । ಮಹಾ
56 ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪದ್ವಿಜಃ । ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
58 ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ ।
59 ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
60 ಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ನಾರಣಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ ।೧। ಭಾರದ್ವಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧।
62 ಕಾಶಿಕೋಸಾಮಥರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
63 ಮಾನ್ ।೧। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾತಕರವರ್ಯಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
64 ರೋಽಭವೇತ್ ।೧। ಶ್ರೀವಿ . ಸಾಮಥರ್ವಜ್ಞೋವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
65 ತ್ತೀಶ್ವರೋಽಭವೇತ್ ।೧। ಭಾರದ್ವಾಜೋಪ್ಯಥರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತಿ
66 ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವಾನ್ಶ್ಚಾಖಂಡಲಪುರುಷಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
67 ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
68 ತ್ತಿಮಾನ್ ।೧। ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಠಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . ದೀಕ್ಷಿತ
69 ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ।೧। ಮಹಾಮತ್ಯೈರಸುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . । . . . . ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ ।೧। ಆತ್ರೇಯೋಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಶ್ವರಭಟ್ಟಜಃ । ಲ
72 . . . . ಮಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
73 ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೇಷ್ಠಮಂನಿಭಟ್ಟಸ್ಯನಂದ
74 ನ । . . . . ಕ್ರಮಿತಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ ।೧। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀಮಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

75 ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋ ಏಕವೃತ್ತಿ ಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಸ್ಯ . . . . ವಾಯಿಭ
76 ಟ್ಟಜಃ । ವಿಷ್ಣು ದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಘುನಕ್ತ್ಯಸಾ ।೧। ಕೌಶಿಕೋಬಪ್ಪ್ಯಜೋ
77 ದಲ್ಲಾಳಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ
78 ಋಚಕೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
79 ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ನಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ।।೧।೦।।
80 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ನಾಮೇಸಾರ್ಧೈಕವೃ
81 ತ್ತಿಮಾನ್ ।೧।।೦। ವಿಪ್ರವೃದ್ಧೋಋಚೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
82 ಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ . . . . ಹಿತಾ
83 . . . . ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ . . . . . . ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ . . . ಬಲಿ
84 ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೇಷ್ಠೋವಿದ್ವಹಂಪಣವರ್ಯಜಃ । ಶ್ರೀ
85 ಮತ್ಕಾರ್ತಿಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಪತಿಸ್ಸದಾ ।೪। ತೈಸ್ತಸಮನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು
86 ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಪ್ರತಾಪದೇವರಾಯಪುರವಾ
87 ದಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
88 ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
89 ರೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
90 ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿದ್ವಿಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
91 ದನೈರುತ್ಯಕ್ಕೆ ನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ . . . . ಇಲೆಯವಿಡಿದುನಡದುಉಪ್ಪೆಂದ .
92 . . . . ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
93 ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

೩ನೆ ಪತ್ರ.

94 ಯಎ . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಜಬೆವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
95 ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಾಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟ
96 ಕಲ್ಲು । ಆಕೆರೆಯ . ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳಿಯಕೆರೆಯಮೂಡಣಕೋಡಿಯನ
97 ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳಿಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ
98 ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಪದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
99 ಳ್ಳಿಯಪಡುವಣಎಡೆ . . । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ
100 ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣೆಯಚಂದಿಗಾಲಪಡುವಣಎಡಹೆ . .
101 ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೋಪವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
102 ಹಳ್ಳಿಯಪಡಸೀಮೆಯಪುಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ . .
103 ಗಲುವಿಡಿದುನಡದುಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯುವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
104 ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಹನೊಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟಕಲ್ಲು
105 ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆ ನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣದ
106 ನಹಳ್ಳಿಪಡುವಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕೆರಿಯಮಾರಡಿಯನ
107 ಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

[108]ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿಮರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡಮಬೆಳವಾಡಿಯ
[109]ವಾಯುವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯುದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
[110]ಯದಹೊಡೆಯ . . ತೆಲುವನಟ್ಟಕಲ್ಲುಉಜೆಯನಟ್ಟಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸ್ಸೀಮೆವೊಳ
[111]ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[112]ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
[113]ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
[114]ಝುಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
[115]ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟ್ರಾವರದಪಾಚಾರ್ಯ
[116]ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
[117]ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
[118]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[119]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಶೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

[1]ಗೌತಮಮುನಿಯಿ . . . . . . ಹ . . ತೀರ್ಥ
[2]ದಲ್ಲಿಸ್ನನವಮಾಡಿದವರುಪಶ್ಚಿಮ
[3]ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ....ಶ್ರೀಮನ್ಮಹಾಮಂಡ..
2 ......ಭುವನಮಲ್ಲತಳಕಾಡು
3 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ......
4 ..ಗೊಂಡಭುಜಬಳವೀರಗಂಗ......
5 ......ಶ್ರೀಮನ್ಮಹಾ......
6 ....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
7 ..ದೊರಸಮುದ್ರದ............
8 ....ನೊದದಿರಾಜ್ಯ.........
9 ....
10 ....ಹಿರಿಯಭಂಡಾರಿಮ....
11 ....ನಾಯಕಗಂಗ......
12 ....
13 ....
14 ....
15 ....ಗಣ.................
16 ......ಲ್ಗಟ್ಟಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

1 ನಿಜಗಡಬ

32

ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸಂಜ್ಯೆ
2 ಮನಯ್ಕ
3 ಅಟವಂ
4 ಟಗೆ

33

ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವತ್ಸರಂಗಳು......
4 ....
5 ನ್ನು ವರ್ತಮಾನವಾದವಿ
6 ರೋಧಿಸಂವತ್ಸರದ
7 ಮಾರ್ಗಶಿರ್ಷ..
8 . ಬಹುಳಶ್ರೀಮತುಮಹಾ

9 ಮಣ್ಡಳೇಶ್ವರವೀರಪ್ರ
10 ತಾಪರಾಮರಾಜತಿರುಮ
11 ಲರಾಜಯನವರುಅಮ್ಮಾ
12 ಲಲಕ್ಷ್ಮಿಪತಿಅಯಂಗಾ
13 ರಿಗೇಕತುಃೀಮೊಬಳಗು
14 ಳಕೆಂಚನಹಳ್ಳಿಯನು
15 ಸಹಿರಣ್ಯೋದಕಧಾರಾ
16 ಪೂರ್ವಕವಾಗಿಅಚನ್ದ್ರಾ
17 ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
18 ಟ್ಟಶಿಲಾಸಾಧನ

34

ಅದೇ ಹೋಬಳೀ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶಕವರಿಷ ೧೦೮೭ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ
2 . . . . ತದಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
3 ಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
4 ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂಪಿಕ
5 ಚ್ಛತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳಿಗಾಜಕುಲ
6 ಬಿವಿಸೆಟ್ಟಿಗಂಪೋಸಗೆಪುಟ್ಟಿಮಗಂಬಮ್ಮಣಇಂಗಿಲಿಕ
7 ನಕುಪ್ಪೆಯುಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟುಈಪವಲ್ಯವಮಾ
8 ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದಮ್ಮ್ರಾಸಿ
9 ಪಂಡಿತಂಮವಪರ್ಗಹೊನ್ನಲೆಯುಂಇಬಳ . . . .
10 . . . .
11 ಕಿಪೆಣ್ಡಿತೆಕ . . . .
12 ರುಪ್ರಾರ್ಬಕಂವಾಡಿಬಿಟ್ಟಿರ್ದನವರ್ನವನಾ
13 ವನಾನುಮ . ದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯ
14 ತಿಆಳ್ದಬ್ರಮಾತಿಯ ‖ ಅರಸಗಳ
15 . . . .

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ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ . ಶ್ರೀಮನುಅತ್ತಿ
2 ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
3 . . ವ್ಮಣಹೆಗಡೆಯು
4 ತಿಮದೇವನುನನ್ದಾದೀವಿ
5 ಗೆಕೆಗಾಣದತೆಱಿಯ
6 ಬಿಟ್ಟರುಅದಳಸು
7 ಗಬಿಟ್ಟದತಿಅ . ಹಿ
8 ದಅವಗೆಗತಿಮೋಕ್ಷಇ
9 ಲ್ಲ ‖ ಅತ್ತಿಕುಸೆಯ
10 ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
11 ಯಗೆನಿವೆದಿಯಕೆ
12 ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
13 ನಾಕುಹೊಲದಅರಬ
14 ಸಲಿಗೆಎರಡೂಇನ್ತೀ
15 ಧರ್ಮ್ಮವಅ . ಹಿಕಣ್ತ
16 ಗೆ . . . .
17 . . . .

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ಅದೇ ಹೋಬಳಿ ಅನೆವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
[2]೧೫೪೩ನೆಯ ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರುತುವಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಆತ್ರೇಗೋತ್ರದಮೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಪಟ್ಟದಶ್ರೀಮ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿ
[11]ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಶಿಲಾಶಾಸನ
ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ಲು ನಲಿಸೆಟಿಗೆಮಾಇತಂಗಿಗೆಅ
[3]ಮರಮಗಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಇಯಕಲ್ಲುಆಮಂಚೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜೆಗೆಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಡಗಲು
[3]ಂಡನಮಗಮಾ . . . .
[4]ಗುಜಿಯ . . . .
[5] . . . .
[6] . . . .

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ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಶಸಾವಿರದಆಯನೂ . . . . ಸಂ
[2]ದುವರ್ತಮಾನವಾದಪಾರ್ಥಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ

3 ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳ್ಳಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ

4 ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . .

5 ಅತಿರಸ . . . .

6 ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .

7 ಧಾರೆಯನುಯೆರದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಪ

8 ದಲುಆಣೆಅಚಕಟುಕಾಡಾರಂಭನೀರಾರಂಭವುಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯೆತ

9 ಗೂಯ . . . . .ಗನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯಸ್ನೆ

10 ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು

11 ವೆಉಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಶಿಯಲಿಕೊಂದ

12 ಪಾತಕಕೆಹೋಗುವನು . . . .

13 . . . .

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .

2 ೧೪೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ಥಿವಸಂವತ್ಸರದಚ

3 ಯಿತ್ರಶು ೧೦ಲೂ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು

4 ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ

5 ದೇವಮಹಾಅರಸುಗಳ್ಳಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ

6 ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು

7 ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ

8 ಸರ ೧ಕ್ಕೆ ಸಣ್ಣಅಕ್ಕಿಪ್ರಸಾದತಳಿಗೆ ೫ಕೆ ರಾವಿಸದತಳಿಗೆ ೨ ಅಕಿ

9 ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .

10 ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನಾಗರ

11 ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ

12 ಯೊಳಗಾದಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಆಣೆಅಚಕಟುಕಾಡಾರಂ

13 ಭನೀರಾರಂಭವುಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . .ಕಾರ್ತಿ . . .

14 ಯೆತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ

15 ನುಸ್ವಾಮಿಯಸ್ನೆವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ

16 ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಉಯಿಸೇವೆಯ

17 ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಶಿಯಲಿಕೊಂ

18 ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲಯೋನಿಯಲಿಜನಿಸಿದ

19 ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ

20 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ

21 ಭವೇತ್‌ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟೆದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
2 ಯೋಹರೇತಿವಸುಂಧರಾ ।
3 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
4 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಶುಭಮಸ್ತು
2 ಶ್ರೀಗಣಾಧಿಪತಯೇ
3 ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
4 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪ . . . . ಸಂ
5 ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
6 ಶ್ರಾವಣಬ ೧೦ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
8 ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ .
9 . . . . . . ಆತ್ರೇಯಗೋತ್ರದ್ರೇ
10 . . . . ತಿಪದೇವಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಬಹಳ ಸವೆದು ಕಲ್ಲಾಗಿದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಲ್ಲದಿರುವುದರಿಂದಲೂ ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
2 ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
3 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
4 ಭುಜಬಳವೀರಗಂಗ
5 ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
6 . . . . ಶ್ರೀಪಾದ
7 ಪದ್ಮರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

8 ತಮ್ಮವ್ವೆಮಾಪಲಮಹಾದೇವಿ
9 ಯರುಮಾಡಿಸಿದತುವ್ವಲೇ
10 ಸ್ವರದೇವರಿಗೆಸಂಕರಪ
11 ಟ್ಟಿಯಂಮಹಸರಿಟ್ಟುತಾಂಬ್ರ
12 ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸಿಮಾಸ
13 ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
14 ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

15 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
16 ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
17 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಕೊಂಡಆಸಹಯಶೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾಸಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

2 ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾರುಸಾಸಿರವೊರಸನುದ್ರವನೆಲವೀಡಿನಲುಸುಕಸಂಖಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯ್ಯು ತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಸ್ವರದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಪಗರುಂಪರಿಚಾರುಪರ್ವ್ವ ಗುಂಮರರೆರಿಗುಂಸ್ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಱೆಗೋಡುನಾಪ

3 ಮಲೆಯನಹಳ್ಳಿಗಳಸಹಿತವಾಗಿಗವುತಮಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಪಕ್ಷ ಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುವಮಾಡಿದಸರ್ವ್ವಕ್ಕೆಪೋಪರು ॥

45

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನವರ್ಮ್ಮ ॥........

2 ದೊಳಗೆಸಾವ್ಯಭಾಗಕ್ಕೆಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧರ್ಮ್ಮಲಿಭಟ್ಟಗಂ....ಆಪ್ಪಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

3 ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾವಯಭಟ್ಟರಿಂಗಂ

4 ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತಎರಡುದಿನವೃತ್ತಿ ॥

46

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕವಮಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

1 ....

2 ....ಸಾವಿರದಆರನೂಱಆರನೆಯತಾರಣಸಂ

3 ವತ್ಸರದ.... ....

4 ....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

5 ಶ್ರೀರಂಗರಾಜವೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

6 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

7 ....

8 ....ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

9 ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವಹಳೆಯಬೀಡು

10 ಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

11 ಹಳ್ಳಿ ೧ ಜುಂಜಾಪುರ ೧ ಬೊಂಕನಹಳ್ಳಿ ೧......

12 ....

13 ....

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
2 ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳದೇವ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
5 ಗ್ಗಡೆ . . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
6 ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
7 ಮಂಚೆಯನಾಯಕನುಭೈರವದೇವ
8 ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರನಿ
9 ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
10 ದ್ದೆ ಕೊಳಗ ೧೦ ಬೆದ್ದಲಮೂನೂಜಂರಾ
11 ಮಜೀಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕವಮಾ
12 ಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಕೆಡಿಸಿದವನು
13 ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
14 ಲೆಯಂಕೊಂದಬ್ರಹ್ಮಹತಿಯಹೋದ

49

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . .
2 ವಪ್ರಿಯಾತಸ್ಯಪಿಚಲದೇವಿಶಾಭ್ಯಾಂಮುಭ . . . . ಮಂ
3 ಬಾದವಕುಳಕಳಶಕಳಿತನಿಪ್ರವರ್ಮಹ . . . . ಪಾದಾ
4 ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
5 ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಶ್ವೇತಾತ . . . . . .
6 ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ನಾನನುಂ . . ಮನೋತ
7 ಸ್ತಿತಖಂಡಳನುಂ . . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
8 ಮಧುರವಚನಮಿಳಿತ . . . .

9 . . . . ಱಗಮಂಜನಾಥೋಬುದ್ಧ ಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝಂಕಾರ ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹ್ರಿದಯನಿಹಿತ . . . . . . ತರಂಗ . . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . . ಭೃತ್ಯಕ್ಕಳನಿಯುಕ್ತ

10 . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . ವರಾಳಸತ್ಯಮಣಿಯ . . . . ಯಕಾ ನ್ತಿಪತಿ . . . .

11 . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಿರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಬೋಜವಾಜಿಸಂಚರಣನುಂ

12 ದ್ವಳಯುಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ದಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . . ಪುತ್ರನುಂಕರಾ ಳಶ್ರೀಕರವಾಳಸ

13 ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಶೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಪೆಂಗಿರಿಭುಜಂಗ ಭಂಗಕರಖಳಖಡ್ಗ . . . .

15 ಖಂಡಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಪೆಂಗಿರಿಪೆರ್ಮಾಳಕುಕ್ಷಿಕ್ಷಿಳಬಾಳನಚತುರಸಪಸ್ಯೈನ್ಯನುಂಪಟ್ಟಿಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಆತ್ಮೀಕೃತತಳವನ

16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂ ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

17 ವಿಷ್ಣುವರ್ದನಹೊಯ್ಸಳದೇವರುತವ್ಮಾವ್ಯೆತಳವಲದೇವಿಯರುತವ್ಮಾತ್ಮಾಗ್ರಜನ
18 . . ನೃಪಭೂಪನುದಿರ್ದ್ದ . . . . . . ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
19 ಎರದುಕೊಟ್ಟರು . . . . ಗಂಗೆಯತಡಿಯಲು
20 . . . . ಕೊಂದಪಾಪಕೆ
21 . . . .
22 . . . .

50

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ
2 ಗಂಣ್ಣ . . . . ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
3 ರ್ಕ್ಕಮಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
4 ಸು . . ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಜಬಿಟ್ಟ
5 . . . .
6 . . . .
7 . . . .

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
2 ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಬ ೨ ಬು ।
3 . . . . . . ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊತ್ತಟಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿವಿಣ್ಣಿಘೆರ
2 ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತ್ತಾಂ
3 ಡಿಮಂಡನಾಯಕರು

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರ . . . .
2 ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಶಕವರಿಷಂಸಾಸಿರದಯವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ಧತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ . . . .
3 ಮಾಡಿಕೊಟ್ಟಬಿಟ್ಟದತ್ತಿಈಮಾರಪತ್ತುವೃತ್ತಿಯಕೆಯಬಿಟ್ಟ . . . . ಲನ್ತಿದಂಮಾಪಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮಮಂಕೆಡಿಸಿತೆಯೆಯಕೊಂಡವರುಗಂಗಾತೀರ . .
4 ಲೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
2 ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವ . . . .
3 ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
4 ಹಾಪಸಾಯಿತಂತಂತ್ರ . . . . ಸುರಿಗೆಯಹಾಗಯ್ಯನು
5 ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ . . . .
6 ಯಾದಪತಿ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್ಭಾಗ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . . ನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . . ಣ . . ವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರದಲು . . . . ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ . . . .

ರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ . . . . .ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲಿಕೂತವಿಣ್ಣಘರ . ಮಾಡಿಸಿಶ್ರೀಲಕುಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದವೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್ಸಲುವಂತಾಗಿ . . . . . .ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವೃತ್ತಿಯುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಅವಾಡಬಾಪಹಳ್ಳಿನಗರೂರಗಿರಿನುನಮುಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೋ
ಡಣಬೆಟ್ಟಹ . . . . . .ಹುಲಿಯಕೆರೆಮೆವರಸಿಗುಪ್ಪೆ . . . . .ಬೆಲೆಕೆಲುಬುಂಡಿಹೊಳೆಕೊರಟಕೆರೆಕಾರದ . . . .
ಪೆರವನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಕುಲುಗುಣಿಬಿಡಬಟ್ಟೆಯಕೆರೆಸೀಳನಕೆರೆಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ . ಪಲೆವೂರಸರಹ
ಟ್ಟಿಮಾಕಬ್ಬೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿದ್ದು ಕಾರಿಕುಡಿತ್ತಿಲೆಕೂತ್ತಾವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು
[2]ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯುಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದಪೆರುಮಾಳುದೇವರಿಗೆಸಲೆಮಾಟಕೊಟ್ಟವು
ಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲಿಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . .ಗಳು . .
ಕೂಡಿ . .ಕೊಟ್ಟವೃಕ್ಷಶಾಖ್ಯಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯ . . . .ಹಿರಿಯರೆಱಯುವಳಗಣ . . . .
. . . . .ಸೀಮಾಸಹಿತವಾಗಿ . . . .ಪೆರುಮಾಳು . . . .ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

[3] . . . . . .ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯುತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುಮಂಸಾಸಿರಬ್ರಾಹ್ಮಹ
ರುಮಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ
[4] . . . . . .ಸುನ್ಧರಾಮ್‌ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲೆಕ್ಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಕೊಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡಹಿರಿಯಬನವೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ರ
[5] . . . . . .ಕ್ಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡವೃತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವೃತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಶೇಷಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವೃತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ . . ನೂಱಇಪ್ಪತ್ತೆಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತ್ಯಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಙ್ತಿಗಳ ಮೊದಲು ಭಾಗವು ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ . . . .
[2]ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ . . . .
[3]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ . . . .
[4]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಮಗ . . . .
[5] . . . . .ಅಗ್ರಹಾರಶ್ರೀಯಾ . . . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುತ್ರೀಣಿ
[2]ಜಗಂತಿಸಂತತಮಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಶ್ರೀಶಾಕ್ರೋ

3 ಡಕಳೇಬರಸ್ಸ ಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
4 ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿ ದಿಗ್ದಂತಿನೋಮೇರುಃ
5 ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಅ
6 ಸ್ಯಾದ್ಯಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ಸಾಂ । ಪ್ರಿಯಾಂಗ
7 ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
8 ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
9 ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರೀತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿರ್ದ್ದವೊಲ್ತೋಱಿಕಂ
10 ಡೀತಕ್ಷ್ಮೀಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
11 ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮಗ್ಧತ್ವಮಂಕಣ್ಡು ಸಂಜಾತಾನ್ತಃಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
12 ಳಿದೀಗಾನನ್ದಸನ್ಮೋಹನಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಕ
13 ಲಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಖಿಲನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
14 ಕಂಪಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದ್ರ
15 ಷ್ಟ್ಯೈದಯಮಾನಮಾನಸಸ್ತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯ
16 ಗರ್ಭೋಭೂತ್ । ಅಸ್ಮಾತ್ರಿನಾಮಧೇಯಶ್ಚರಿತ್ರೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
17 ಸ್ಯತನೂಜಾಃಕೇವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
18 ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪುರು
19 ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾಸೀದಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
20 ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
21 ಂಶ್ಯೆತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

೨ನೆ ಪತ್ರದ ಮುಂಬಾಗ,

22 ಮೈವತಮಿಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
23 ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
24 ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರ
25 ಗಣ್ಡಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
26 ಸ್ತಿಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
27 ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಷ್ಯಾ
28 ನ್ । ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
29 ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
30 ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
31 ಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪ್ರೋ
32 ಥಮುದ್ವ್ಯಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
33 ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
34 ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
35 ಯಜ್ಞೋಪವೀತಾಕ್ಯತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ ।
36 ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

37 ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪಜಾಃ ।
38 ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಜ್ತ್ರಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
39 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
40 ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
41 ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯ್ಯಸ್ತೇಷುಶ್ರೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

42 ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
43 ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
44 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
45 ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
46 ಶೇವಧೌಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವ್ವತಸ್ಸೌಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
47 ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
48 ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
49 ರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ಶ್ರೇಯಾನ್ಪೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
50 ಂದ್ರಸ್ಸೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
52 ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಮ್ಭೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ।। ವೃ ।। ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
54 ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ಜೋರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂ
55 ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಮಲೆವರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪ್ರ
56 ಣಯಾಪರಾಧವಿಧದೊಳ್ಮಯ್ದೋಜದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
57 ಕಲಾಪ್ರಾದುರ್ಬ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
58 ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರ
59 ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳೆವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
60 ಪೊಳೆದೊಡನಾಸ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುರ್ಬ್ಬಿರಾಜಸಙ್ಕುಳವಮನೆಪೊಯ್ದುಕಾಯ್ದು
61 ಮಧುರೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಬಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
62 ಯನ್ತೆವೋಲ್ । ಕಂ । ರಙ್ಗವ್ಬೊಕ್ಕರಿಮಣಿಮಕುಟಙ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಙ್ಗ
63 ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಙ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಙ್ಕುರ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

64 ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಙ್ಕೇರುಹೋತ್ತಂಸ
65 ಮಂಜುಳಶ್ರೀಸೋಪಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ಹೃದಾನ್ತ್ರಲತಾಮಾ
66 ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಙ್ಗಾಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭೃ
67 ಙ್ಗಾರಙ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಙ್ಗಙ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಙ್ಗಳನ್ದೇಚಿಯಿನ್ತಳೆದೊಳ್ಪಿ
68 ಞ್ಚಿಕದೇವಖಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಃಕುಳಿಯಂಗೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

69ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70ಶ್ರಿತಜನತಾನನ್ದಕಮೀಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಙ್ಗಿಣಾ ।
71ಜಿಗಾಯಚಿಕದೇವೇನ್ದ್ರೋಮಣ್ಡಲೇನ್ದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯಾನೋಶಂಬರನೋದಶಾಸ್ಯಸುತಸೋ
72ಮಾರೀಚನೋಯೆಂಬಿನಂಥಯದಿನ್ದ್ರಾಗರೆಡೆಕ್ಕೆಲ್ಭಾಗನಗರಪ್ರಾನ್ತಙ್ಗಳೊಳ್ನಾಡುಗಜ್ಜರ್ಯ್ಯಾಜೆಯ್ದ್ಯೆನ್ದಿ
73ವಿರಿಟ್ಟೈಕಪ್ಪದೊದವಿಂಪೆಂಪೇಱಿಬನ್ದಾಜಿಯಸೊಕ್ಕಂನಾಱಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74ಯನ್ತಾಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಬಾಹೋಸ್ಸಾಹತಾಶೋಪಹಾದಿಕ್ಕೇರೀಬಸವೋ
75ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾಮೋಜೇಭಿದಿಜ್ಯೈತಜೇಜಸವತೋಸ್ಸರ್ವ್ವಾಙ್ಗನಾಸಾಟ್ಟಿದಿಶ್ರೀ
76ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಶೆಯೊಳ್ತುರುಕರೊನ್ದು
77ಕಡೆಯೊಳ್ಮರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮುಳಲಿಂದ್ಱೊನ್ದುಬಳಿಯಲ್ತಿಗುಳರೊನ್ದಿರವಿನೊ
78ಳ್ಕೊಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುಪೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮುಥಟನ್ದವರ
79ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬಲಿಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಪೇಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80ಳ್ದಂಬಳಸಿಯುಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘೂಳಿಲನೆಪೊಯ್ದುನೆನ್ದೊಡಗುಪೆರ್ಮೆ
81ಯೊಱಪ್ರತಿಮಜ್ಜಿದಿಬ್ಬರ್ದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಱುಶಾಹನಜ್ಕರಮುಳಾಗಿಸಿ
82ವೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಶ್ಯೇನಂಯಥಾ
83ಪಕ್ಷಿಣಶ್ಶಾರ್ದ್ದೂಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟ್ಯಸ್ತೇಬತಸಮ್ಭ್ರಮಾಹ
84ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85ಗಣ್ಡರಗಣ್ಡನುಕ್ಕರ್ವರಮುಕ್ಕಳಗಣ್ಡನಿದಿಬ್ಬರ್ಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
86ರಗಣ್ಡನಾಹಪ್ರೋದ್ದಣ್ಡರಗಣ್ಡನೆಪ್ಪುಪಲವುಮ್ಬಿರುದುಜ್ಚಿಕದೇವರಾಯನೊಳ್ಕಣ್ಡಿತಮುಟ್ಟಿವೊತ್ತ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

87ಮೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಙ್ಕದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿರ್ಭ್ಭೂ
88ಕ್ತಾಂಬಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕಾಶ್ಯನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋ
91ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚಕ್ರೇನ್ದೇ । ಶ್ರೀ
92ರಙ್ಗೇಯದುಭೂಧರೇಙ್ಞನಗೀತಾಕಾಂಚ್ಯಾಙ್ಚವೀಕ್ಷಾವನೇಸೇತೌಶಙ್ಖಮುಖೇಚದರ್ಭಶಯನೇ
93ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94ವೀರಚಿಕದೇವೇನ್ದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪೃಥೋಃಕಥಾಮುಧಾಭವನ್ನೃಕಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95ತಾರ್ಕ್ಷಕಾರ್ತ್ತವೀರ್ಯ್ಯಕೀರ್ತ್ತನಂದಿಲೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ಷಯಮ್ಮರ್ಯಾತುಧರ್ಮ್ಮಣಧರಾತಲಂಪ್ರಶಾಸತೀಹ
96ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97ಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
98ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯಇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ
99ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶ್ರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತತೋ
101ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ತೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

102ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತಿಶ್ಚಿರಂ ಕುರ್ವ್ವನ್ರಾಜ್ಯಂ ಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104ಮುಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌ ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂ ರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
105ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃ ಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃ ಶುಭಗುಣನಿ
106ಚಯೇಯಸ್ಸ್ವಯಂ ಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂ ರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
107ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂ ಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃ ಪು
108ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನೀಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
109ಗ್ವೈಖರೀ ಚಿತ್ತೇ ವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಅಸ್ತೇ ಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃ ಪಾದ
110ಪದ್ಮೇನಿಸಂರಾಜ್ಞಾಂ ಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃ ಪರಂ ದೇವತಾಭ್ಯಃ ಪ್ರಯಚ್ಛನ್ । ದ್ವಿತೀಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂ ಸ್ವಕೀಯ್ಯೇಂದಿಧಾಯಾವರಿ
112ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂ ದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾಸಿಪ್ರಪಾಶ್ಚಕಾಸತ್ಯಾವಿರ್ಜ್ಜೇಂ ರಾಜಕಣ್ಠೀರವೇಂದ್ರೋಸಜಯತಿವಿದ್ಯಾ
114ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃ ಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115* ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃ ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
116ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮಾನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117† ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನೆಲೆಸಗುಂ ಕಂಠೀರವನರಸರಾ
119ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀ ಚೆಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭ
120ವದಾತ್ಮಭರ್ತ್ತೂ ರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚೆಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾ ಸಾಧ್ವೀಚರಿತ್ರೈ
121ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂ ಸೌನ್ದರ್ಯತಃ ಶ್ರೀರಭಿಭರ್ತೃತಶ್ಚ । ತಸ್ಯಾಂ ಕಣ್ಠೀರವೇಂ
122ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌ ಶೌರೇಃ ಕೃಷ್ಣೋ ಧರಿತ್ರೀಮವತುಮಿವಸುತಃ ಕೃಷ್ಣರಾಜ
123ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾ ಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟುಹರವಾದಾಗತಾನ್ಸ್ವಂನಿಕೇತಾದರ್ತ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾವ
124ಧಿಕವಿಜಯಿತಾ ಚಿಕ್ಕದೇವೇಂದ್ರಮಾತು । ಅರುಣಪಾಣಿತಲೋವರಲಕ್ಷಿತೈರಮಲಕಜ್ಜರಥಾಙ್ಗ
125ಸರೋರುಹೈಃ । ಅಪಿ ಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಕೀರ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
127ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಬಾಹಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
128ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃ ಪಾದಾನ್ಶಿರೋಭಿರ್ನ್ನಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೋಪಿಮತಿಕೃಷ್ಣ
129ರಾಜನೃಪತಾಪಾಲಂಬ್ಯಧಾತ್ರ್ಯಾಃ ಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಪರೈರ್ದ್ದೀಪ್ರೇಮಣಿಪ್ರಾಙ್ಗ
130ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃ ಕರಗ್ರಹಕಥಾಂ ಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂ ಪ್ರತಿಭೂಭುಜಾಂ
131ಪ್ರಕೃತಯಃ ಪ್ರಾಯಃ ಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕಸ್ಯವಪುಷಿ ಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

132 ಷಿಕ್ತಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
133 ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸ್ನಾಮನ್ತ್ರಾಸ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪಶ್ಚಿಮ
134 ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಶ್ವಗ್ಭರಃ । ಪ್ರತ್ಯ
135 ರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಸ್ಸ್ಥಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
136 ಮ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯ್ಯಂಗಿರಿವರ್ಮಾಮತಿವರ್ಮ್ಮಧುರಿವರ್ಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
137 ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮ
138 ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
139 ಸಚ್ಛ್ರಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

140 ಘಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕ್ಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
141 ಶೀಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಜ್ಞೇಷ್ವಿಹರುಕ್ಮಿಣೀದ್ಯುಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
142 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಸ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
143 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಪ್ರ
144 ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷ್ಯ । ವಿತ್ರಾಸಯನ್ಯತ್ರಮಹೀ
145 ಪತೀಂಸ್ತುವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
146 ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
147 ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶ್ಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
148 ರಾಶಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ಯವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
149 ನ್ತಿ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
150 ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
151 ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಸ್ತತ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ್ವ
152 ತ್ರಾಸನಂಭುಂಜತೇ । ಪೃಥ್ವೀಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
153 ದುಕೂಲಾಂಬರಂಮೃಗಮದಂಚಾಪಿಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗೆವಪುಸುರತರುಸು
154 ರಮಣಿಸುರಪಸುಗಳೆಲೆಯದೊಡವೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
155 ಂಬೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ದಾನಂಸುರಭೂರುಹಸ್ತಿರ
156 ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಂಕಿಲ ।
157 ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ದಿಕದೃಕ್ಸ್ಫೂರ್ಜ್ಜತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
158 ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಸದ್ಮ
159 ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿವಿಶಾಲಸ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
160 ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಸಂಚಕಾಶೇಭೂಮಿಂಭುಜೇಧೃತಿರವಾಂ
161 ವದನೇಚವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿವಧತ್ಯತಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
162 ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಶ್ರಷ್ಟ್ಯಯಾ । ಶ್ರೀವೈಷ್ಣವ
163 ಪ್ರಜಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ರಾಜ್ಞಿಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
164 ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಸ್ಸಧರ್ಮ್ಮಶ್ಚ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165 ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166 ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167 ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಙ್ಕ್ರಮಾ
168 ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಶ್ಜೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169 ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ಪೂರ್ವ್ವನ್ಯಧೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚೆಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171 ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯಕ
173 ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174 ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175 ಜನೇ । ಕಾವೇರ್ಯ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಖ್ಯಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176 ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177 ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178 ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179 ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಭಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಶೋಭನಂ । ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಣೀಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತುರಶ್ರ್ಯಾಭಿರನ್ವಿತೌ । ಗೃಹಶ್ರೇಣೀಸ
182 ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥಂನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184 ಙ್ಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185 ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186 ಮ್ಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ದ್ರಾವಿಡಾಮ್ನಾಯದೇಶಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187 ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188 ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189 ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190 ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191 ಬ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯ್ಯಂ
192 ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ಯೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193 ಪ್ರತಿಗೃಹೀತೄಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194 ನಂ ॥–॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195 ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196 ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣ್ಣವರ್ತ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

197 ದ್ವತ್ಸರೇವಾಗ್ಗೇಸ್ಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
198 ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
199 ನುಜಜನ್ಮತಾರಕಾದ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ದ್ಧಯಿ
200 ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯ್ಯೈರ್ವಿದ್ವದ್ಭಿರ್ವೇದಪಾರಗೈರ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
201 ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷ
202 ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಬಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
203 ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತ್ತಾಣ್ಡಃ । ಸರ್ವ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
204 ಸನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾರ್ಯ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಕುಷ್ಕಗಹನದಹ
205 ನೋದ್ಯದ್ದವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
206 ಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೇಳದೀಧರಣೀಪಾಲಮೇಘೌಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ತ್ಥಿಜಾತಕಸನ್ದೋಹಸಂ
207 ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರಾಢಪ್ರತಾ
208 ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
209 ಋಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
210 ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಶ್ರೌತಸ್ಮಾರ್ತ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
211 ಧೀನ್ಸಾಧೂನ್ತತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
212 ತ್ವಿಕಾನ್ನಿರ್ಜ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ಯಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಂಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
213 ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
214 ದಿಭಿರ್ಯ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

215 ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದ್ದೇಶಶ್ಚಿತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
216 ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ್ಮ
217 ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈಸ್ತೈರಭಿಧೀಯ್ಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
218 ನ್ಪ್ರವೀಮ್ಯತಃ । ಹೊಂನ್ನೆನಹಳ್ಳಿತ್ಯೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಳಹಳ್ಳಿಸ್ತಥೇತ
219 ರಃ । ಹಿರೀಕಳಲೆಸಂಜ್ಞೋನ್ಯಉಾಚನಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಶ್ಚಹಮ್ಮನಹಳ್ಳಿರಥಾಪರಃ । ಹನು
220 ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
221 ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ಧನಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
222 ಸೇತುಸಂತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ದ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
223 ತೀನ್ವಿವಿಧಾರ್ತ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
224 ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮಿರುತ್ತಮಮಧ್ಯ
225 ಮಕನಿಷ್ಠಸಮುದಾಯತಶ್ಚಸರ್ವ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವ್ವಸಂಪುತತ್ವೇನ । ಅಸ್ಯಾಂ
226 ಯಾದವಪುರ್ಯ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
227 ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾಣ್ಯಾಧಾಯವಿಪುಲಾನ್ಯೃತ್ತ್ರೇವ್ವ್ಯರ್ತ್ತೇವ್ವಿಭಾ
228 ಗಶಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವ್ವಸ್ತ್ರರಸ್ಯಮಿತ್ರೈರಾಪೂರ್ಯ
229 ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂಪೇತ್ಮಪೇಶ್ಮನಿ । ಬದ್ಧ್ವವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ವೋತ್ರಾಣಾಂ

230 ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯ ಕೌಶೇಯಂ ಪಟ್ಟೋಷ್ಣೀಷಂ ಚ ಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿ ಕ
231 ಲ್ಪಯಿತ್ವಾ ಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂ ದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾವವನ್ಹಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232 ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಪ್ಲಾಲಪ್ರಾತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಖ್ಯೇಪ್ಯಮರಜ್ಞೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯ್ಯಜ್ಕೇ ಶ್ರೀಭೂಮಿಭ್ಯಾಂ ಸುಖೇನ
234 ಶಯಿತಸ್ಯ । ರಜ್ಗೇಶಸ್ಯ ರಮಾಕರಲಾಲಿತಪಾದಸ್ಯ ಸನ್ನಿಧೌ ರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
235 ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃ ಕ್ಲಪ್ತೇಭ್ಯೋ ವಿಪ್ರೇಭ್ಯೋಹಂ ಕರಿಷ್ಯ ಇತಿ ಸಂಕಲ್ಪ್ಯ । ಆಸೀಯವಿಪ್ರವರ್ಯ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
236 ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತು ನನು ಮನಮಪೀತಿ । ಪ್ರಾಯಚ್ಛತ್ಕೃಷ್ಣಪೂರ್ಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
237 ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂ ಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂ ದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238 ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರ ದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂ ಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ತ್ರಿಪುರುಷಾಣಿ
239 ಚಲಿಖ್ಯಂತೇ ಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃ ಪಾತ್ರಃ ಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

240 ಬಸ್ತಿರುಮಲೆಯಾರ್ಯ್ಯೋ ಭುಜ್ಕ್ತೇತ್ರ ವೃತ್ತೀ ದ್ವೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಗ್ಯರು
241 ಕುಮಾರಃ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯ್ಯೋತ್ತಿ ವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೨ ॥ ಕೌಣ್ಡಿನ್ಯೋ ಮಳಪ್ರಾಮ್ಯ್ರಸೇಷಿಶತ
242 ಕೋಪಾರ್ಯ್ಯಸ್ಯ ಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀನಾರಾಯಣಸಿಂಗ್ಯರಾರ್ಯ್ಯತನುಜೋ ವೃತ್ತಿಂ ಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
243 ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂ ತಿಮ್ಮರ್ಗಳಾಚಾರ್ಯ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಸ್ತ
244 ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಟ್ಟಪೇರದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋ ಭುಜ್ಕ್ತೇನಂ
245 ತಾರ್ಯ್ಯೋ ಯಾಜುಷೋತ್ರ ವೃತ್ತೀ ದ್ವೇ ॥ ೬ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃ ಕೌಣ್ಡಿನ್ಯಃ ಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
246 ವೃತ್ತೀ ಋಗ್ವೇದೀ ದೇವಯ್ಯ ಆಶ್ವಲಾಯನೋ ಭುಜ್ಕ್ತೇ ॥ ೭ ॥ ಕಲಪ್ಪೆ ವೇಂಕಟಾಚಾರ್ಯ್ಯಜನಾರ್ದನಸೂ
247 ರಿಜೋತ್ರ ವಾಸಿಷ್ಠಃ । ಜಪ್ಪೆಲಚೆ ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯೋ ವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋ ರಘು
248 ನಾಥಾರ್ಯ್ಯಪಾತ್ರಾಪಸ್ತಂಬ ಯಾಜುಷಃ । ಏಕಾಂ ಕಸ್ತೂರಿಜೋ ವೃತ್ತಿಂ ವೇಂಕಟಾರ್ಯ್ಯ ಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
249 ದಿಮೇತ್ರಾಗ್ರಹಾರೇ ಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರ ಚತುಷ್ಕೇ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
250 ಸಪ್ತವರ್ಣಂ ಸ್ಥಿತಾರ್ತ್ಥೇ ಪತ್ರೇ ಚಿನ್ಹಾಕ್ಷರಾತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿ ಯಥಾಸಂಖ್ಯಂ ಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
251 ॥ ಆಪಸ್ತಂಬಃ ಕೌಶಿಕಸ್ತ್ರಿವೃತ್ತೀ ರಿಯ್ಯಾಕನ್ದಾಡೈ ಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯ ಪಾತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯ್ಯಸ್ಯ ಪುತ್ರೋ
252 ವೃತ್ತಿಂ ಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋನುಭುಜ್ಕ್ತೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋ ಯಾಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋ ವೃತ್ತಿಂ ಶ್ರೀ
253 ನಿವಾಸಾರ್ಯ್ಯಪಾತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬ ರಾಮಾನುಜಾರ್ಯ್ಯಾಜ್ಜಾತಃ ಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋತ್ತಿ ವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
254 ಯ ಆಪಸ್ತಂಬ ಶ್ರೀರಾಮಾರ್ಯ್ಯಸ್ಯ ಪಾತ್ರ ಇಹ ವೃತ್ತಿಂ । ಏಕಾಂ ಯಾಜುಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸುತೋತ್ತಿ ವೇಙ್ಕಟಾ
255 ಚಾರ್ಯ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃ ಕುನ್ನತ್ತೂರಪ್ಪಂಗಾರ್ಯ್ಯನಾರ್ಯ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರ ವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿ ಶಿಂ
256 ಗ್ಯರಾಚಾರ್ಯ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸೂನುರಿಹ ವತ್ಸಃ । ಆಪಸ್ತಂಬೋ ಯಾಜು
257 ಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯ ಏಕವೃತ್ತಿಕಃ ॥ ೫ ॥ ಶ್ರೀವತ್ಸರಾಮಭಾಷ್ಯಾಪ್ಪರ್ತ್ತಾಪಸ್ತಂಬೋತ್ರ ಯಾಜುಷಃ ।
258 ತಿಮ್ಮರ್ಗಳಾಚಾರ್ಯ್ಯಜೋ ವೇದಾನ್ತಾಚಾರ್ಯ್ಯೋಸ್ತ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯಸುತಗೋವಿನ್ದಪ್ಪಙ್ಗ
259 ರಪತ್ಯವಿನಷ್ಟ್ಯೇತ್ರ । ಆಪಸ್ತಂಬೋ ಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯ ಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳ ಕೇಶವಾರ್ಯ್ಯಜ ಕೌಶಿಕರಾ
260 ಮಾನುಜಾರ್ಯ್ಯಜೋ ವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯ್ಯೋ ಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಂಬಾಣ್ಣಂಗಾಪ್ಪರ್ತ್ತೋ ರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷ ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯೋತ್ತ್ಯೇಕಾಂ ವೃತ್ತಿಮಶ್ನಾತಿ ।
262 ॥ ೯ ॥ ಭಾರದ್ವಾಜೋ ಯಾಜುಷಸ್ಸಿಂಗರ್ಯ್ಯಂಗಾಪ್ಪರ್ತ್ತಃ ಪುತ್ರಸ್ತಿಮ್ಮರ್ಗಳಾಚಾರ್ಯ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸೂತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ತಾಳ್ವಾರಸ್ಯೈಕವೃತ್ತಿಂ ಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗಾರ್ಯ್ಯಜ ತಿರುಮಲೆರಾಯ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

264 ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯಏಕಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
265 ಲೆರಾಯಾತ್ಮಜಚಲ್ವರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಾಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೨ ॥
266 ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾರ್ಯ್ಯಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
267 ರಿಹೈಕವೃತ್ತೀಶಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವಿದ್ವತ್ತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮಂಗಾರ್ತ್ತನು
268 ಜಾಪಸ್ತಂಬೋತ್ತಿತಿಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾರ್ಸ್ವತಸೂನುರತ್ರಭಂ
269 ದೋಗಃ । ಅಯ್ಯಂಗಾರ್ಪ್ಪತ್ರೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
270 ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಃಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ರಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯಂ
271 ಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾರ್ಪ್ಪತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವೇಂಗಡಾಚಾ
272 ರ್ಯಪೌತ್ರೋನಸ್ತಾರ್ಯ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
273 ಸ್ಮಿನನನ್ಹಾಳ್ವಾರ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೌತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
274 ಯಜುರ್ವಿಚ್ಚಟಕೋಪಾಖ್ಯಏತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
275 ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನಔಪಗಾಯನ
276 ಶುಕ್ಲಯಜುಸ್ಸಾಮ್ಯಸಿಂಹಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣಪೆರುಮಾಳ್ವೃತ್ತಿಮಚ್ಛ್ರ್ಯಕೋತ್ರೈ
277 ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಮ್ಮಪ್ಪಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯಜಶ್ಚಂಗ್ರಯ್ಯಏಕಾಂ
278 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
279 ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೌತ್ರೋಪ್ಪಂಗಾರ್ಪ್ಪತ್ರೋ
280 ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವಿಚ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
281 ಪೌತ್ರೋಯಂತಿಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
282 ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ರಾಪಸ್ತಂಬೋವೃತ್ತಿ
283 ಮಿಹಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
284 ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಯ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
285 ಗೋತ್ರೋಮದನಗೋಪಾಲಸುತೋಚ್ಚ್ಯಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
286 ॥ ೨೮ ॥ ಬಹ್ವೃಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
287 ಙ್ಕ್ತೇಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಮ್ಮಯ್ಯೈ
288 ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಙ್ಕ್ತೇಮುಷ್ಮಿನ್ನೃತ್ತಿರೀಯ್ಯಃಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

289 ಭಾರದ್ವಾಜೋಬಹ್ವೃಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಕ್ಯ
290 ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೩೧ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯಸಿತ್ತ್ಯೋ
291 ಚ್ಛವೃತ್ತೀಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಾರ್ ॥ ೩೨ ॥
292 ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯೈಂಗಾರ್ಯಾಜುಷಇಹೈ
293 ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶೈಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
294 ರ್ಯಾತ್ಮಭವೋತ್ರಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
295 ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಆಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಶಿಕತಿರುವೇಂಗಡೈಯ್ಯಾ

296 ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾ ತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
297 ರ್ಯ್ಯಾಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
298 ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಪಿ
299 ಕವೃತ್ತಿಭಾಕ್ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಾಪ್ಪಾವಾರ್ಯಪೌತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
300 ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಪ್ಪೈಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
301 ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಪಿಕಾಂ ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಪಸ್ತೈಲಸಿಂ
302 ಗಾರ್ಯ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಕವರ್ಮ್ಯಾಪಸ್ತಂಬೋತ್ರವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
303 ಪೌತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಪಿಕಾಂವಾ
304 ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪೌತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
305 ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಪಿಕವೃತ್ತಿಭಾಕ್ ॥ ೪೪ ॥ ಆ
306 ತ್ರೇಯಾಪಸ್ತಮ್ಬಶ್ಚಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
307 ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಧ್ಯೈಪಿಕವೃ
308 ತ್ತಿಭಾಕ್ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದಾಸ್ಯಾಣಸಾಮಸುತವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾರ್ಪುತ್ರಾ
309 ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃ ಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
310 ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ರವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪೌತ್ರೋಸ್ಮಿನ್ । ಏ
311 ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ರಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

312 ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
313 ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪೌತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನ್ಯೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
315 ಸ್ತಂಬೋವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಶುಕ್ಲಯ
316 ಜುರ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
317 ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ । ಏಕಾಂವೃತ್ತಿ
318 ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪೌತ್ರಾಪಸ್ತಮ್ಬ
319 ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೌತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
320 ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ರೈಕಾಂಚಂದ್ರಶೇಖರಃ
321 ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
322 ಙ್ಕ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ ದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರೈಯ್ಯಜಬಿಸ್ವಪ್ಪಜವೆಙ್ಕಣ್ಣತನೂಭವೋ
323 ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಬೋರಾಮೈಯಜ್ಯೇಷ್ಠಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಂವೃತ್ತಿಮ್ಭುಙ್ಕ್ತೇಯಜು
325 ರ್ವೇದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪೌತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
326 ಪುತ್ರೋಪ್ಪನ್ಯೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
327 ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪೌತ್ರೋ
328 ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತಿ
329 ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330 ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ರ್ಯಾರ್ಯಸುತೋನಂದಾಳ್ವಾಪ್ಪಾರ್ತೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331 ಂಬೋವೃತ್ತಿಮೇಕಾಂರಙ್ಗಯ್ಯಂಗಾಸ್ಸಮಶ್ನುತೇ ॥ ೬೪ ॥ ತಿರುವೇಙ್ಗಡಯ್ಯಸ್ಸುತಃ ಕೌಣ್ಡಿನ್ಯಃ
332 ಕೃಷ್ಣಶರ್ಮ್ಮಪ್ರತೋತ್ರ । ತಿರುವೇಙ್ಗಡಯ್ಯಾಪಿಕಾವಮಾಪಸ್ತಮ್ಬೋಯಜುರ್ವಿದಶ್ನಾತಿ ॥ ೬೫ ॥ ಮೌ
333 ದ್ಗಲ್ಯೋಬಸ್ವಪ್ಯಜೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನ್ಯಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334 ಮಾಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬೋಣ್ಣಾಪಾರ್ಯಭಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335 ತಿರುವಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವಿದಶ್ನಾತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336 ತನೂಭವೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಪಿಕಾವಮಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337 ಆಪಸ್ತಂಬಃಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಪ್ಪಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವೃ
338 ತ್ತಿಂಯಜುರ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪೌತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339 ವೇಙ್ಕಟಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೭೦ ॥ ಪೌತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340 ಭವಃ । ವಾಸುಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ರ ವೃತ್ತಿಮಾಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋಯಜುರ್ವಿ
341 ಚ್ಛ್ರೀತಮರ್ಪಣವೇಙ್ಕಟೇಶಪೌತ್ರೋತ್ರ । ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342 ಂ ॥ ೭೨ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ರಪ್ಪೆ
343 ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344 ಸ್ತ್ವೇಕಾಂ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಪೌ
345 ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಣ್ಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾವಮಾಪಸ್ತಂಬೋಯಜು
346 ರ್ವಿದಶ್ನಾತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬ
347 ಸ್ಸುದಪ್ಪಂಗಾರ್ತ್ತನುಜಾಳಸಿಂಗರಿಪವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348 ರಣಾರ್ಯಸಂಜಾತಃ । ಅಕ್ಕನಕಅಳಗಿಯ.ಸಿಂಗ್ರಯ್ಯಜುರ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349 ಪೌತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮಾಶ್ವಲಾಯ
350 ನಃ ॥ ೭೮ ॥ ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿಮಾಶ್ವಲಾ
351 ಯನವರಪ್ಪಂಗಾರಾಪ್ಪಯದ್ವಿಜೋತ್ರೈಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352 ನಿವಾಸಪೌತ್ರೋಸ್ಮಿನ್ । ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಬ್ಯಪಿಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಶಾಸ್ತ್ರಿ
353 ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗ್ಧ್ಯಾಯೀ । ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಙ್ತೇಸ್ಮಿನ್ನಾಶ್ವಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೧ ॥
354 ಕಾಶ್ಯಪಬಪ್ಪಜನಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂಭುಙ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355 ಧ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ ॥ ೮೨ ॥ ಕಾಶ್ಯಪಬಪ್ಪಜಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಙ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356 ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಸಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಪಾರಾಶ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357 ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ । ಪಿಕಾಸ್ತಿರುಮಲಪಾರಾಶೀಕೋಶ್ನುತೇವೇಙ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಙ್ಕಟಾರ್ಯಸುತಸೂನುಃ । ರಙ್ಗಾಚಾರ್ಯಜಪಿ
359 ಕಾಂವೃತ್ತಿಂಭುಙ್ತೇತ್ರವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನಂಗಾರ್ಸ್ಸುತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360 ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ । ವೇಙ್ಕಟೇಶಾರ್ಯ್ಯಪಿಕಾವಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣ
361 ಯ್ಯಭಟ್ಟಪೌತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362 ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಋ

363 ಗ್ಯೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೮೮ ॥ ರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಭಾರದ್ವಾ
364 ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇಹೈಕಾಂದ್ರಾಹ್ಯಾಯಣೋಕ್ತಿಛಂದೋಗಃ ॥
365 ॥ ೮೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರ
366 ಹ್ಮಣಜೋಭುಙ್ಕ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೯೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋಬೋಧಾಯನಸೂ
367 ತ್ರಪಿಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯೋಗ್ರಹೀತ್ ॥
368 ॥ ೯೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಾಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸಗೋತ್ರಸ್ಸಿಂ
369 ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೯೨ ॥ ತಿಂಮ್ಮಂಣ್ಣೈಯ್ಯಾಜವೇಂಕಟಪತಿಪ್ರಪೌತ್ರೋವಾತ್ಸ
370 ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲ್ಯೈಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೯೩ ॥ ಶಠ
371 ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸುತಾತ್ಮಜೋತ್ರೈದ್ಧಾಂ । ಕೃಷ್ಣಂಭಟ್ಟಾನಂಚಿನ್ನಾಮ
372 ಣಿರಸ್ಮಿನ್ರಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೯೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಾನುಗತಿಮ್ಮ
373 ಲಾಯ್ಯಾಪೌತ್ರೋಸ್ಮಿನ್ । ಆಳ್ವಿಯಸಿಂಗ್ಯಪ್ಪಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿ
374 ಮಶ್ನಾತಿ ॥ ೯೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪಶೇಷಪೌತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧ
375 ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
376 ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋತ್ರೈದ್ಧಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
377 ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೯೬ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378 ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪ್ರಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
379 ಜುಶ್ಶ್ರೀವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಙ್ಕ್ತೇ ॥

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

380 ॥ ೯೬ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಮಸ್ಯಾತ್ರಸಂಜಾತಪಿಕಾಂ । ಆಪಸ್ತಂಬಃ
381 ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಙ್ಕ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮ್ಮಾ ॥ ೯೭ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
382 ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೯೮ ॥
383 ಆತ್ರೇಯತಿಮ್ಮಲಾಚಾರ್ಯಾತ್ಮಜೋಥವೀರರಾಘವಜಪಿಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
384 ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೯ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಪಾತ್ರಾಚಲ್ಯಾಂಗಣಾಂಬಯಾ । ದೇವೀರಂ
385 ಮಾಖ್ಯಯಾರಾಜ್ಞ್ಯಾಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
386 ಶತಾನಾಂ । ಮಧ್ಯೇನವೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಧೀನಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪಣ್ಯೈಃಪ್ರೋಕ್ತಾ
387 ತ್ರಿಪ್ತಾರುಷ್ಯೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೈಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾಮಧ್ಯಾಪಕಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾನ್ಯೇ
388 ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಋಗ್ವೇದಗ್ರಾಮಿತ್ಯೇವಮೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
389 ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
390 ಗುಕ್ತಾಃಪುನರಪ್ಯೇತ್ರೈಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಜೊಂಪುರಪನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
391 ಸಂಜ್ಞಾಬಿವ್ವದಾಖ್ಯಾಂಚ । ಯುಕ್ತಗ್ರಾಮೋಮಿತಇಹೈತಾಸಾಂಪ್ರಾಣಾಯವೃತ್ತೀನಾ
392 ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತ್ಯಾದ್ವಾದಶೋತ್ತರಶತಾಂಶಾ
393 ಸ್ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ । ಪುನಸ್ತನಿತ್ಯವಾಸಾರ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
394 ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಯಿತ್ವಾಧರಿತ್ರೀಣಾಂತತ್ತದ್ದೇಶಸ್ಯ
395 ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿಂಶಪಪ್ರಜ್ಞನಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

396 ಭೂಸುರಾಣಾಮುದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397 ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398 ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
399 ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಲ್ಲಿಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
400 ವಹಾಮುಖಮುದ್ರೆಕಲ್ಲುಗಳಾಹಾನಬಳಿಯೊಳ್ನೆಟ್ಟಪೂರ್ವನೆ । ಈಗ್ರಾಮಕ್ಕೆಬಡಗಲಾಗಿ
401 ಮಳಲಕೋಟೆಯಿನಲ್ಲಿಹಟ್ಟವರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402 ಡಲುಬೇಡಿಗನತಾಳಹುಣಿಗದ್ದೆಗೆಬಡಗಲಾದವೊಡ್ಡುಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403 ಯೂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರಾಂತ್ಯನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

404 ಸಾಗರಕ್ಕೆತೆಂಕಲಾಗಿಹನುಮಂತರಾಯನಗುಡಿಮುರಿಪ್ರಾಂತ್ಯನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405 ರದಪ್ರಾಂತ್ಯನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406 ಆಗ್ನೇಯದಲ್ಲಿಕಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆಅಂಚುತುರುಕನಯೇರಿ
407 ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರಾಂತ್ಯನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೀಳಿಗೆ
408 ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊಡಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯೆಲ್ಲೆ
409 ಗೂರಂಗಾಪುರದಯೆಲ್ಲೆಗೂಮಧ್ಯತೆಳ್ಳಿಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410 ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
411 ಡಲುರಂಗಾಪುರಕ್ಕೆಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412 ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾತೋಪಿನಪಟ್ಟಣದಂಮುನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414 ಹಳ್ಳಕ್ಕೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಬಡಗಲುನಾರಾ
415 ಯಣಸ್ವಾಮಿಯವರಶಂಖಚಕ್ರದಕಲ್ಲಪ್ರಾಂತ್ಯನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಪ
416 ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆಶಂಖಚಕ್ರಕಲ್ಲಪ್ರಾಂತ್ಯನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧।
417 ಇದಕ್ಕೆತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಣ್ಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
418 ಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆಪಡುವಲುದೇವ
419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನಪ್ರಾಂತ್ಯನಲ್ಲಿಸ್ವಾಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆನೈಋತ್ಯದ
420 ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಪಡುವಲು
421 ಯಾದವಪುರಿಗಾಗ್ನೆಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರಾಂತ್ಯನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422 ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದದೇವರಾಯಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪಶ್ಚಿಮಮುಖ
423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಹಳೆಕೆರೆಮೂಡಲುಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424 ವಾಯುವ್ಯಚಿಕ್ಕಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಬಂಡಿಮಾರನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425 ಹುಲಿಬಂಡದಹುಟ್ಟರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426 ಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮಾಳದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂ
427 ರ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟಿಹು
428 ಟ್ಟರೆಮೇಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟುರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯುವಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಮುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಳಿಯಹುಟ್ಟುರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಪೋಣಿಬಳಿಯಸಾಲುಕಲ್ಲಿನಬಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮನಗುಡಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೋಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆಪೊಳಗೆರೆವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಪೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಳಿಯಣಕಲ್ಲಣೆಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಪೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಪೆಲೆಕೆರೆಗೆನೈಋತ್ಯದಲ್ಲುತೊರೆಯಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಪೆಲೆಕೆರೆಗೆಯಿಷತ್ತುನೈಋತ್ಯಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಬಿಳಿದಾಸನಮರಟಿಯಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಪೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋಡಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚಟ್ಟಿಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲುಪೆಲೆಕೆರೆಗೆವಾಮನಮುದ್ರೆಕಲ್ಲುಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಿಯನಹಳ್ಳಿಗೆಈಷತ್ತುನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಚಟ್ಟಿಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚಟ್ಟಿಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚಟ್ಟಿಯನಹಳ್ಳಿಗೆತೆಂಕಲುಳುನರೆಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಬೆಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಬೆಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂವಾಯುವ್ಯಕ್ಕೂಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಮೊದಲಮಾರ್ಗಕ್ಕೆಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಚಿಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಳಿಯಪಡುವವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

462 ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463 ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪೂರ್ವದಲ್ಲೂ ಬಡಗಮು
464 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಳಿಯಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿ ಮ
466 ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲು ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರಿಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಳಿಯ
468 ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಳಿಯ ಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದ
469 ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿದಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಹುಣಿ
470 ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಳಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
471 ಕನಹಳ್ಳಿಗೆಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕಲ್ಲು ಮೊರಟೆಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472 ದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಹೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473 ಯಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಹೊಂಮ
474 ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುಂಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮ
475 ದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಉತ್ತರವಜ್ಜೆಬಿದುರುಮೆಳೆಬಳಿಯ
476 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದನೂರುಮಾರ್ಗವಹೋರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈರು
477 ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
478 ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಹುವರಿ
480 ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕಮೊದೂರಿಗೆಬಡಗಣಹಳ್ಳವಬಳಿ
481 ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮೊದೂರಿಗೆವಾಯುವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483 ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹೋಳನಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484 ಗೆಈಶಾನ್ಯನಾಡಹೋಬನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಹೋಬನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಪ್ಪೆಹೈದ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಹೋಬನಹ
487 ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಹೇವಿನಮರದಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಪ್ಪೆಹೈದ್ಯ
488 ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಒಕ್ಕಿ ಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489 ಕೊಪ್ಪಲಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಹೋಬನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490 ಯನಹಳ್ಳಿಗೆಪೂರ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491 ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಹೋಬನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492 ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶ್ವದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493 ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರಳಿ
494 ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495 ಶಾನ್ಯಹೊಂನ್ನೆಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿವೃತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ

496 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಹೊಂನ್ನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂ
497 ಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯುವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
498 ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
499 ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿ
500 ಮಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಹೊಸಹೊಳಲಮಾರ್ಗದಬಸರಿಮರದಕೆ
501 ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯುವ್ಯಹೊಸಹೊಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
502 ದನೈಋತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದಪ್ರೋತ್ತಿನಹೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯುವ್ಯಕರಿಕಲ್ಲಹೊರ
503 ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯನಟ್ಟೆಕೆರೆಮರಕ್ಕೆಉತ್ತರದಲ್ಲುಬ
504 ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಶ್ಚಿಮಬಿಳ್ಳಿರಾಮನಹಳ್ಳಿ
505 ಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಉತ್ತರಚಲುವಾಂ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

506 ಬುಧಿಗೆಪಶ್ಚಿಮಸೋಮಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವಬಿಳ್ಳಿರಾಮಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟು
507 ಬಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಬಿಳ್ಳಿರಾಮನಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
508 ಯದಲ್ಲೂಹುಟ್ಟುಬಿಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಬಿಳ್ಳಿರಾಮನಹಳ್ಳಿಗೆವಾ
509 ಯುವ್ಯೋತ್ತರಸೋಮಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಬಿಳ್ಳಿರಾಮನ
510 ಹಳ್ಳಿಗೆವಾಯುವ್ಯಸೋಮಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
511 ಪಶ್ಚಿಮಸೋಮಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಬಿಳ್ಳಿರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯಹೀರೆಕೊರಕಲ
512 ಪ್ರೋತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಧ್ವನಿಕಲ್ಲಿನಮೊರಟೆಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
513 ಇದಕ್ಕೆವಾಯುವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸೋಮಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಕಟ್ಟೆಪ್ರೋತ್ತಿನಲ್ಲಿಹುಟ್ಟು
514 ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವಸೋಮಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮವಲುಗು
515 ಟ್ಟೆಬಯಲನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಸೋಮಗೌಡನಹಳ್ಳಿಗೆವಾಯುವ್ಯ
516 ದಹುಟ್ಟುಗಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸೋಮಗೌಡನಹಳ್ಳಿಗೆಬಡ
517 ಗಲುತಂಕನಾಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಸೀರಿಕೊ
518 ರಕಲುಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾ
519 ಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವಚಲುವದೇವಾ
520 ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿ
521 ಗೆನೈಋತ್ಯದಮಾರ್ಗದಬಳಿಯಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಂಮ
522 ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮ
523 ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
524 ಪಶ್ಚಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆಪ್ರೋಳಗೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
525 ಪಶ್ಚಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆನೈಋತ್ಯದಹುಟ್ಟುಗಲಿಮೇಲೆವಾಮನಮುದ್ರೆ
526 ೧ ಇದಕ್ಕೆಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಕಾವೇರಿಗೆಪಡುವಲುಮೂಡಮೊಕವಾಗಿನೆಟ್ಟಕ ೧
527 ಇದಕ್ಕೆವಾಯುವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆಪಡುವಣಹುಟ್ಟುಬಿಲಿವಾಮನಮುದ್ರೆ ೧
528 ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆವಾಯುವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಕಂಚಿ
529 ನಕೆರೆಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530 ಕೆಱೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟುಹಿರಿಯಮೇರೆಬಡಗಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531 ಕಲ್ಲಿಪಶ್ಚಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯುವ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532 ಮಾಕುಂಬಳ್ಳಿಗೀಶಾನ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಹುಟ್ಟುಹಿರಿಯಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533 ಡುವಮಾಕುಂಬಳ್ಳಿಗೆಬಡಗಹಿರಿಕೆಱೆಲೇರಂಗನಕೊಪ್ಪಲಿಗೆತೆಂಕಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕ ೧

೧೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534 ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಂಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟುಹಿ
535 ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಂಬಳ್ಳಿಗೆವಾಯುವ್ಯಗೂಡಿದ
536 ಉತ್ತರಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537 ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆಪಡುವಲುಮಾಕುಂಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538 ನೈಋತ್ಯದಲ್ಲುಬಿಳಿಕಲ್ಲುನೊರಟೆಮೇಲೆಮೊಡ್ಡುವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
539 ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಬಿನಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಬಾರಿ
540 ಯಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541 ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುವೈಯ್ಯನಹಳ್ಳಿಈಷದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542 ಯುವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುವೈಯ್ಯನಹಳ್ಳಿಗೆ
543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯುವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544 ಗೀಶಾನ್ಯಚೌಡೈಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545 ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಬೂದಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ
546 ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕಕೆಱೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547 ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೊಂದ್ರಾಪಿಗೂಮುಪ್ಪಚಿಕ್ಕಕಳಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548 ವಾಯುವ್ಯದಲ್ಲಿಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದ
549 ಹುಟ್ಟುಹಿರಿವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕಕಳಲೆಗಾಗ್ನೇಯಶಂಕರಲಿಂಗದೇವರಗುಡಿ
550 ಗೆಪಡುವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತ್ತರಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದಮೂಡ
551 ಹುತ್ತದಮೇಲೆಹುಟ್ಟುಹಿರಿಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಲೆ
552 ಗೂಕೂಡಾಬಡಗಲುರಂಗಪಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಕಳಲೆಗೆಮೂಡಲುಹಂಚಬೋಕನಹಳ್ಳಿಗೆನೈ
553 ಚಿಕ್ಕಕಳಲೆಮೂಡಲುಹಂಚಬೋಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಾಸನಹಳೆಕಲ್ಲಬಯನೆಟ್ಟಮುಕ್ಕ
554 ಬಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಚಬೋಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555 ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಹಂಚಬೋಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556 ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟೆಬಯಲಹೊಯಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557 ಕ್ಕೆಮೂಡಲುಹಂಚಬೋಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಚಬೋಕನಹಳ್ಳಿಕೊಲದಮಂಟಿಗೆದಕ್ಷಿಣಕಾ
559 ಡುಮೋಸಿಗೆವಾಯುವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560 ದಕ್ಷಿಣಕಾಡುಮೋಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೋಸಿಗೆನೈ
561 ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562 ನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೋಸಿಗೆನೈಋತ್ಯಮರಟೆಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವಮುಖ
563 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೋಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564 ಪ್ಛಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೊಣಸಿಗೆದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದಸರಿಗುಂದಿಹಳ್ಳದಪ್ರೌತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566 ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೊಣಸಿಗೆದಕ್ಷಿಣಪರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567 ಡಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಪರಗನಹಳ್ಳಿಗೆವಾಯುವ್ಯತ್ಯಾಗ
568 ನಹಳ್ಳಿಗೆಮೂಡಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮನಹಳ್ಳಿಗೆ
569 ವಾಯುವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571 ರಟಿಬಾಯಿಮುಪ್ಪಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಾವಿನಕೆರೆಗೆ
572 ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕೆರೆಬಾಯಿಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆವಾಯುವ್ಯಹಿರಿಕೆರೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574 ಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಹ
575 ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯುವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟುರೆಪೋಲಿವಾ
57 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577 ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579 ಗೂಡಿದಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
580 ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುಹುಟ್ಟುರೆಪೋಲಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪನಹ
582 ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಕರಿಮರಟಿಕೆಪ್ಪಬಾಯಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆ
583 ಗ್ನೇಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆವಾಯುವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಚಿಟ್ಟಿಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಣ
585 ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಚಿಟ್ಟಿಹಳ್ಳಿಗೆಪಡುವಣಬರಿಯ
586 ರುವಪಾಕಲ್ಲಿನಬಾಯಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಿಟ್ಟಿಹಳ್ಳಿಗೆಪಶ್ಚಿ
587 ಮಕರಿಕಲ್ಲುಮರಟಿಬಾ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೂಆಗ್ನೇಯಚಿಟ್ಟಿಹಳ್ಳಿಗೆನೈ
588 ಋತ್ಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589 ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೆ [illegible]
590 [illegible] ದೇವರಾಯಪಟ್ಟಣದ [illegible] ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ [illegible]
591 [illegible] ಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ [illegible] ಮುಖವಾ
592 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿ [illegible]
593 ಆಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿ [illegible] ಪಡುವಲಾಗಿ
594 [illegible] ಮನಮುದ್ರೆಕಲ್ಲು ೧ [illegible]
595 [illegible] ಅಗ್ರಹಾರದ [illegible] ವೃತ್ತಿಗಳುಇಪ್ಪತ್ತು ಗ್ರಾಮಗಳಲ್ಲಿ [illegible]

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 ವಿವರ । ವೃತ್ತಂ । ಶ್ಲೋ । [illegible] । ಸೋದತ್ತಾ ಭೂಭುಜಾ
597 ವೃತ್ತಿಗೊ [illegible] । ಪಂಡಿತಾಯ [illegible] ಲಿಖಿತಂ [illegible] । ಏಷ್ಯಾಲಕ

ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾಥಾವಮಾತ್ಸ್ಯೋತ್ರೈಕೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮೈರ್ದ್ವಾದಶೋತ್ತರವಯುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾಷ್ಟಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತ್ವಷ್ಟವಿಪ್ರೇಭ್ಯಶ್ಷೋಡಶೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ । ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥವಪ್ಪತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತಿಯೋಃಪುರಾ । ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ನಹಳ್ಳಿಸ್ಥಳೇಧಿಕಾಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಯುಕಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತ್ರೋಭವತ್ಪುರಾ । ನಾಮ್ನಾಮಂಚೇಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರಮಂಚೇಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವತ್ರಕ್ಲೃಪ್ತಸ್ಯವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ತ್ರೈಪುರುಷಸ್ಯೋಕ್ಯೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದದಾಸಾಖ್ಯೋವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಯುಕ್ತಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಾಜುಷೋವೊಡ್ಡಯಾರ್ಯಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ರೈಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋಲಿಂಗಯಸ್ಯಪೌತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಿರುನಾರಾಯಣಜಸಿಂಗ್ರಾಚಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾನ್ನಾಮಾಪಸ್ತಂಬೋತ್ರವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಜ್ಞ್ಯೈಯ್ಯಜರಾಘವಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟಯ್ಯೋಯ್ಯಾಖ್ಯಕರಣಿಕಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನ್ಯೋವತ್ಸಗೋತ್ರೋಯುಕ್ತಾಖ್ಯತ್ವಾಶ್ವಲಾಯನಃ । ನಂಜಪ್ಪಯ್ಯಭವಾಂಣಪ್ಪಸಂಜ್ಞಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಗೋತ್ರಭವಸ್ಸಂವಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮಯ್ಯೋತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾಯಣಶಾಖಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವಪ್ಪಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ತ್ಯಷ್ಟಕವಿವದಮಾದಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯುತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜನೃಪದತ್ತಃ । ಚಿಂತಾಮಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾವದಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಮಂಚೇಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಿತಿತದ್ವಿಷದಾಂಸ್ಥಾನಾನ್ಯಸಂಖ್ಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತವಿನಾಯಿಂಟುವೃತ್ತಿಗಂಟುದಹೊಸಪುರ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಮಂಚೇಪುರದಬೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೪।೨ ನಾಲ್ಕುವರಹಾನೂರುರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯೊಳ್ಗೆಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪನಾಮುಮಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱಿಪ್ಪತ್ತಱಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥನಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆಕೆರಳೇನಾಡಅಪ್ಪತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯದಬೆಟ್ಟದ

632 ಪುರವಗ್ರಾಮದ ಆಗ್ನೇಯಮೂಲೆ ಹೆಂಬೆಟ್ಟದ ಅರುಗು ಸೊಂಡೇಕೊಪ್ಪದ ಯೆಲ್ಲೆ
633 ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ಮಲ್ಲಾಪುರ ಸೊಂಡೇಕೊಪ್ಪದ ಯೆಲ್ಲೆ
634 ಗಟ್ಟಿನ ನೈಋತ್ಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಬೆಟ್ಟದ ಪುರದ
635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲು ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ
636 ಲ್ಲೂ ಅಗ್ರಹಾರ ಮಲ್ಲಾಪುರ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಗಳ ಯೆಲ್ಲೆ ಗಟ್ಟಿನ ಮೂಲೆಯಲ್ಲಿ ನೆ
637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ವಾಯುವ್ಯ ಚಕನ್ನಪ್ಪನ ಕಟ್ಟೆ ಪ್ರೊಳಗೆರೆ ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638 ಕಲ್ಲಿಗೆ ವಾಯುವ್ಯ ಚಂನಪ್ಪನ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿ ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬ
639 ಡಗಲು ಹೊಳಲಗುಂದದ ಯೆಲ್ಲೆ ಗಟ್ಟಿನ ಪಡವಣದ ಹುಟ್ಟು ಬೆಯ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು
640 ೧। ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಕರೀಕಲ್ಲ ಹಳ್ಳಕ್ಕೆ ಪಡುವಲು ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬ
641 ಡಗಲು ಹೊಸಪುರಕ್ಕೆ ವಾಯುವ್ಯ ಮೂಲೆ ಬಸವನ ತಿಟ್ಟಿನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642 ಮೂಡಲು ಗೌಡಗೆರೆ ಕೆರೆ ಪ್ರೊಳಗೆರೆ ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂ
643 ಡಲು ಗೌಡಗೆರೆ ಅಗ್ರಹಾರದ ವಾಮನಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆ
644 ಂಕಲು ಸ್ರೋತ್ರನ ಕಟ್ಟೆ ಮೂಡಣ ತಿಟ್ಟಿನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಕೋರೀ
645 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲು ನೊದೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ದ್ಯೆರಸಮುದ್ರದ ಹೊಲದ
646 ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಮಾಯಿಗನ ಕಟ್ಟೆಗೆ ತೆಂಕಲು ಗೇರಮರದ ಬಳಿ
647 ಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಪಟ್ಟನೆತ್ತಿ ಮೇಲೆ ಮೆಟ್ಟುಗಲ್ಲ ಕಣಿವೇ ದಾರಿಗೆ ಬಡಗ
648 ಲಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದ ಊರಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧। ಬೆಟ್ಟದ ಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649 ಊರಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದ ಹೋಬಳಿ ಮೂ
650 ದೆಹಳ್ಳಿ ಯೆಲ್ಲೆ ಮುಲ್ಲುವಿಂಗಡಿ ಕೊಟ್ಟ ಭೂಮಿ ಕಲ್ಲಿನ ವಿವರ ಆಗ್ನೇಯ ಮೂ
651 ಲೆ ಕೊಡಗಿಹಳ್ಳಿ ಪಡೇಯರ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿ
652 ಮ ತೂಬಿನ ಕೆರೆ ಅಗ್ರಹಾರದ ಯೆಲ್ಲೆ ಗಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ವಾಯು
653 ವ್ಯ ತೂಬಿನ ಕೆರೆ ವಾಮನಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂ
654 ಡಲು ಚಂನನ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೪ ಸಣಬ
655 ದ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮದ ಯೆಲ್ಲೆ ಗಲ್ಲು । ಈ ಊರಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮೂಲೆ ಮಹದೇವಪುರ ಗ್ರಾಮದ ಯೆಲ್ಲೆ ಗಟ್ಟಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು
657 ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿಮ ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ದಕ್ಷಿಣೋತ್ತರೆ
658 ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿಮ ಮಹದೇವಣ್ಣ ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆ
659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿಮ ಹೊಸೂರ ಕುರೀಕೊಪ್ಪಲಿಗೆ ದಕ್ಷಿಣ ನೈಋತ್ಯ ಮೂ
660 ಲೆ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಹೊಸೂರ ಅರೇಕಲ್ಲಿನ ಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧
661 ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಹೆನವಾರದ ಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆ ವಳಗೆರೆಯಲ್ಲು ನೆ
662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಹೆನವಾರದ ಅಗ್ರಹಾರದ ಹೊಲದ ತೆವ
663 ರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮೂಲೆ ಬೆನವಾ
664 ರದ ಅಗ್ರಹಾರದ ವಾಮನಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665 ತೆಂಕಲು ಅಣೆಗೆದ್ದೆ ಯೇರಿ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಕೀಲಾ

666 ರದತೋಟದವೃತ್ತಿನಹೊಲವತೆಪರಿನವೋಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
667 ತೆಂಕಲುಕೀಲಾರದಹೊಲವತೆಪರಿನವೋಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನವು
668 ದ್ರೆಕಲ್ಲು ೩೬ ॥ ಸಾಮ್ರಾಜ್ಯಾಬ್ಧಭಾದ್ರವಶೀರ್ತುಷ್ಯಗುರೋಃಪ್ರಾಜ್ಯವಾಸರೇಸರ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
669 ಸ್ಸರ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ಧ್ವಮಹೀಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ
670 ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಣ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಾಸ್ಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ
671 ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇದಕೆಶಿಗ್ಗಲ್ಲಿನವಿವರವುಮುನ್ನೆಮೇಲೆಬರೆದಿರ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

672 ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತಪಾಷಾಣರುದ್ರಾಕ್ಷಾಸುಪರಿವೇಷ್ಟಿತಗಳಾಗಿರುವದೇವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
673 ಸಲುವ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಗ
674 ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮುಗ್ಗಮನೆಮಣಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಪೇ
675 ಡಿಗೆಹುಲ್ಲುಹಣಹೊಗೆಕಾಣಿಕೆಕುಲಬಿರಿಸೆಬಿರಿಗೆಜಾತಿಗೂಟದೇವರಾಯಪಟ್ಟಹೆಚ್ಚುವೇಡಿಗೆಗ್ರಾಮಾ
676 ದಾಯಪರಾದಾಯಹೊರಾವಾಯಮಿಸ್ತ್ರಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಬಾಗಿಗಸಾಸ್ಯದ
677 ಆರೆವಾಸಿಯನ್ನುಕೊಡಾಯಿಯಾದದೇವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ
678 ಜನಂಗಳುಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ
679 ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
680 ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ
681 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂ ಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ
682 ಹಾಜನಂಗಳಿಗೆಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆ ಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು
633 ಮಹಾಜನಂಗಳ್ಗೆಕ್ರಮವಳಿಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
634 ಗ್ಯವಾಗಿಸಲ್ಲುವುದು । ಯಿಂದುಮೊದಲು ಈ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ
685 ಕಲಸ್ವಾಮ್ಯವನ್ನು ಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರಿವರಪುತ್ರಪೌತ್ರಪಾ
686 ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ
687 ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವಮಣಿಯು
688 ಂಯಜುಶ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾಕರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ
689 ಪೌತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚೆಲ್ವಾಜಮ್ಮಾಂಬಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ
690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಜಲಮತ್ತಮಿಳೆಯುಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ
691 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದಮುದ್ದಂಡದೋ
692 ರ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನಾಟಕಚಕ್ರವರ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ
693 ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ
694 ಯನುಂ ಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಘ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ
695 ಸ್ವಾದಸಂವರ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವಾಹ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
696 ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತಿಸುಧಾ
697 ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
698 ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಕಬಳಾಯಿತಾಹಿತಮಹಾರಾ
699 ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

700ಚರಣತರುಣಪ್ರವಾಳನುಂ । ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮೆಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜಒಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
702ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಮ್ಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703ಹಾರಾಜರ್ಗೆಲ್ಲನಿತ್ಯವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯವ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತು ।
705ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
707ಗೌತಮಕ್ಷೇತ್ರದಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯದಾದಿಮಾಧವಪುರೀಅಗ್ರಹಾರದ
709೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗೆ ವಿಾ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710ದಕಮಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂಧಾರೆಯನೆರೆದುಕೊಟ್ಟುತಾವುಮಾಡಿದೀಯಗ್ರಹಾ
711ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುಪರಣೀಪರಾಪ
712ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಜ್ಞಿತಂಗೆಯ್ದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713ತಾಮ್ರಶಾಸನಂ ॥—॥ ಶ್ರೀಃ ॥—॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನ
714ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
716ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಪ್ರಸ್ಥಿತಿಕಂ
718ಡಾಲೀಂಕಿಮಿದಂಪಶ್ಚ್ಯತೇಸುಧೀ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಧರ್ಮಾರ್ತ್ಥಂವದ
719ಕಲ್ಯಾಣಿಕರ್ಮ್ಮಣಾವಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಹ್ಮಕ್ಷೇತ್ರಂಹಾರಯಂತಿಪರಂತಿ
720ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾವಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಕರೋತ್ಯಸ್ಮಿನ್ನಿಯೋ
721ಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಕರ್ಮ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
723ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂ
725ತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತುನಿತ್ಯಂಸಪರಿದ್ಧರ್ದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕರ್ನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಷುಯುಕ್ತಾಕಲಃ । ತೇನೇದಂ
728ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾಥನೀತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಥಮಂಶ್ವಿ
729ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂವತ್ಸರಸ್ವತಃಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಕ್ಷ್ಯಾಯ । ಕಲ್ಯಾ
730ಣಾಯಯಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ತ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಮ್ರಶಾಸನಂ
732ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪತಿನಿರ್ಗ್ಗತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪು
733ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 . . . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುಮ . . ಗೃಹ . . . . . ಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀಮ . . . . . .

2 ಹಗೆಲ್ಲಕಂವೃತ್ತಿಯ . ಅಯುಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಆಧರ್ಮ್ಮವನಾಸ್ಮದ್ವಗ್ರಾಮಗಳಾಗಿ . . . . . . ರಾಗಿನಡಸುವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯಲು . . . . . . ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನವಮ . . . .

3 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . ಂಯುಕರತೊತ್ತುಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

2 ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುಕೊಡ್ತವಾಪೆಂಗಿರಿಪಾಸಕೊಳ್ಳಗ್ಗಿರಿಬೆಳ್ವರೆವಳ್ಳುರು

3 ಚಕ್ರಕೊಟ್ಟಮುಕ್ತಂಗಿವಿರಾಟನಪೊಳಲುಪಂಕಪುರಂಬನವಾಸಕೋಯತೊತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

4 ಪಡಿಘಟ್ಟಂಪಿಳುಮಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲಬಯಲುನಾಡುಮಂನಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಹಲಸಿಗೆಪಳುವಲನ್ವೊಪ್ಪವಹುಲಿಗೆಬೆಯಾ

5 ಯೊಕ್ಕಗುಂಡಿಹೆದ್ದೊಱೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ವವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾಮರ್ಥ್ಯೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

6 ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯುಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ ಡುಸಾಂಪ್ರಾಜ್ಯನಿವಾ

7 ಸಾನಾಥನಿರ್ದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂಯಾ

8 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿರ್ಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ ಶ್ರೀತ್ರಿಭುವನಮ

9 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ ಳಪ್ರತಾಪಶ್ರೀ

10 ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ ಜ್ಯಂಗೆಯ್ವುತ್ತ ವಿರಲಾ

11 ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ . . . . . . ಮಹಿಮ . . . . ವಚನಸಹಸ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

12 ರಸಸಾಯ್ಯ್ಯಾಟೋಪಮೊಳುಸದ್ಗುಣಮೊಳಧಿಕತೇಜಂಗಳೊಳು . . . . ನೊಳು . . . . ಧಾತ್ರೀಶ್ವರನೂರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ ಪಂದಂತನಾಥಾಂಬರಾರ್ಕ್ಕಂ ॥ ದೇಶಾಧಿಕಾ

13 ರಿಕಮ್ಮ ಕುಲಶ್ರೀಕರ್ಬ್ಬಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯುಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ . . . . ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

14 ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋವಿಸಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ . . . . ಪತಿವ್ರತೆಗದೆ ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕಬ್ಬೆ

15 ಳಾಸಚರಿತಂಪಡೆಯೆಕು . . ನೋಪ್ಪಾಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವಚಸು . . . . ಕೃತ . . . . ರನಿಸಿನಾಲ್ದಕ್ಕಂತುಪ್ಪ ತಿಮಾನರಸಿ

16 ದರವಸ್ತೀತ್ರನೊಳು ॥ ಅವಂಪಾಧೀಪದಾಪಾ . . . . ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ . . . . ದರ್ಪ್ಪಿಷ್ಠ ದಂಡೇಶ್ವರಕಂಠಕ್ಷೀವವಜ್ರಾ

17 ಯುಧ . . . . ಡಕ್ಕರಕ್ಕೆ ಮಜುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ

18 ಕಕ್ಕೆ . . . . ಧೈರ್ಯ್ಯದರೆಗೊಟ್ಟನೆನಲ್ಕು ಡವಣಂಧನ್ಯಂ

19 ಪೆಜಬ್ಬಿನಸ್ನರೆ ॥ . . . . ಜನಕಂ . . . . ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

20 ಣಂಗೆ . . . . ಯುಮಗದೇಪ್ಪೆಗಳೆಕೊ

21 ಮರ . . . . ಪರನಾರಿ

22 ದೂರನ . . . . ಸಂಪಗುಣೋದಾ

23 ರ . . . . ರಿ . . ನಾಡಿನಸುಂಕದ

24 . . . .

25 . . . .

26 . . . . ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42 . . . . ವೃತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

43 . . . . ತಮರ್ದ್ದನ . . . .

44 . . . .

45 . . . . ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ

46 . . . . ಭವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಫಾಲ್ಗುಣ
2 . . . . ಸಲು . . . .

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಡನೂರು ಲಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

1 ಶ್ರೀತಿರುನಾರಾಯ
2 ಣಸ್ವಾಮಿನೃಸಿಂಹ್ಮಸ್ವಾಮಿಗೆ
3 ಮಾಹಿದಾರಾಜ
4 ಸಾಲಜಲೌ
5 ನಂ
6 ಬಿಡಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದ ಆಷಾಡಶು ೭ಲು
ನವಾಬಟೀಪೂಸುಲತಾನ್ ಬಾಚಾಯಿಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧ಂಸ ಶ್ರೀರಂಗಪಟ್ನ
ಣದಿಂದಹಜಾರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತ್ತಿಕಾಪರಾಉಮಿಾ
ರಜ್ಞೈನಉನಮುಂದಿಟ್ಟುವಪಿಸಿಯಿಧೆ.

78

ಆದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

1 ಆಟ್ಟ್ವತವಿಜಯರಾಘವನಾಯನಿವಾಸದಾಸ[redacted]ವಶ್ರೀಮತು

79

ಆದೇ ಬೆಟ್ಟದ ದಾರಿ ಮ[redacted]ಂಟಪದಲ್ಲಿ.

1 ಆಜಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ
2 ಅಂತುಪಡಿಹದಿನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
2 ಆಸಾಡಸುದ್ದ ೧ ಸೋ
3 ಹೆಪತಲೆಯಾಜಂಮಾಡಿ
4 ರಾಪ್ರತ್ತರಾಯಪೆರುಮಾ
5 ಳುಮೇವದಂಣಾಯ್ಕರ
6 ಮಕ್ಕಳುಜಂಮಾಡಿದಾವೃತ್ತ
7 ರಾಯಮುದಪ್ಪದಂಣಾಯ್ಕ
8 ರುಎಂಪೆರುಮಾನರುಕಂಡ
9 ತಿರಿಮಂಣಸಾವ್ಯವನು
10 ಮಾದಪದಂಣಾಯ್ಕ ರುತಿರಿ
11 ಮಂಣಪೆರುಮಾಗೆಕೊಟ್ಟಧ
12 ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

1 ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

1 ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

1 ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಒಡೆಯರವರಸೇವೆ

2 ಶಾಲೀವಾಹನಶಕ ೧೬೭೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

1 ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜಒಡಯರವರಸೇವೆ

2 ಶಾಲೀವಾಹನಶಖ ೧೬೭೯ನೆಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ। ೨ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

2 ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

3 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

4 ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂ

5 ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೩೯೧ನೆಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ

6 . . . . ಪುಣ್ಯಕಾಲದಲು . . . . . .

7 ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

8 ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷುಮಿದೇವಿಯರುಶ

9 ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

10 ವಳಂಪಡಿಯಪರಮವಯಿದಿಕಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರೌಢದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸೊಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13 ರನುಮದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿತಾ
14 ಂಬ್ರಸಾಧನವಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
15 ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯೆಕನಿಷ್ಠ
16 ರತುಲಾಪುರುಷಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕ್ರೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18 ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
19 ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತ್ತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
20 ಳ್ವಾರದೇವರುಕಯಿಂಕರ್ಯ್ಯಕ್ಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
21 ವೆಯಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
22 ಸ್ಥಾಯಿಯಾಗಿ ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23 ಟ್ಟನಂಮುಪದವಾಗಿಕೊಟ್ಟುಯಿದಂಮುಕುಳಿಯಕೆರೆಯಕಾಲುವೆಳನಳಿನಹಳ್ಳಿ
24 ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯ ಕೆಳಗಣಗದ್ದೆಗದೆ
25 ದ್ದಲುಶಿಕ್ಷೆಯಿಪ್ಪತ್ತಆಜುಪರಾಂಕುಶಕುರುಕುಳವಂಪಡಿಗ್ರಹನಿವೇಶನ
26 ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಶಿಲಾಶಾಸನಕುಳವಂಪಡಿಯಚತುಸ್ಸೀಮೆಯು
27 ವಿವರವಾದೇಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
28 ಗಲೂಗಿಂಯಿಗಿರಿಯಿಂದಮೂಡಲೂಕಲ್ಯಾಣಿಸರಸ್ವತಿಗೆ * ಹೋಗುವಹಾದಿಯಿಂತೆಂಕಲು
ಅಂತೂನಾಮಸಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯಗ್ರಹನಿವೇಶನಪದಿಮೂರುಗ್ರಹವನ್ನು
ಕಟ್ಟಿಕೊಂಡುಯಿಂತೆನಳ್ಳೀನಹಳ್ಳಿಯಗ್ರಾಮದವಳಗೆತೆಂಕಣಕೇರಿಯಮೇಲಿನಮನೆಯನ್ನು ಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಆವರೊಳಗೆಅವತ್ತೆರಡುನಿವೇಶನಕುರುಕ್ಕುಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗ್ರಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಹದಿಮೂರುನಿವೇಶನವಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಲುಹೊರವ್ರೋಣಿಸೀಮೆಯಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡಿಗಿಂತಾಯಿವಗದ್ದೆಯಿಂಪಡುವಲುಕಡುವಕೆರೆಯನೀರ್ಕೊಂ
ಡಿಹರೆಸೀಮೆಯಿಂಬಡಗಲುಯಿಂತ್ತುಕಟ್ಟಿಸಗಾತ್ತಕ್ಕೆಮೂಡಲುನಳ್ಳೀನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುಗು ೨೬ ೧೦ ಶ್ರೀಮುಘಾಗರಾಮಾನುಜಗೆಬೆದ್ದಲುಗಾ ॥೦ ಉಭ
ಯಂಬೆದ್ದಲುಗು ೭॥೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ರೀಮುಘಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ಬ ೧॥೦ ಅಕ್ಷರದಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಹಣದಹೊಲವನ್ನು ಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಬೆದ್ದಲುನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗ್ರಹನಿವೇಶನಕು
ರುಕ್ಕುಳಂಪಡಿಯಗ್ರಹನಿವೇಶನಮುಂತಾಗಿಗೃಹಗದ್ದೆಬೆದ್ದಲಂನುಅನುಭವಿಸಿಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಪೆರುಮಾಳ್ಳೆಯಂಗಳ
ಮಕ್ಕಳುಸಿಂಗಿಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳ್ಳೆಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜೈಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರಿ
ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್ಕೃಷ್ಣೈನವರ್

* ಇಲ್ಲಿಂದ ೩೨ ನೆ ಸಾಲ ವರೆಗೆ ಕಲ್ಲೊಡೆದುಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿಬ್ಬರಐಯ್ಯಗಳ್ಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೀನಹಳ್ಳಿಯಲ್ಲಿಗೃಹನಿವೇಶನವೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಕಂಬಿಚಕ್ರವಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟುಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಳಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟವಾಗಿಈಮರ್ಯ್ಯದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಇದ್ದವರಿಗೆವಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗೆಸಲ್ಲೂವದುಯೆಂದುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಷಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಆಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕಈಮ
ರ್ಯ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರೆದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯಮುಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ . . ಸರ್ವ್ವಾನೇತಾಂ
. . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . .

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 2′ 9′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
2 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 . . . . ಶ್ರೀವೀರಮುಕುಂದರಾಯರವರುಪೃಥ್ವೀರಾ
4 . . . .
5 . . . . ಕಲಿಯುಗಸಂವನಾಲ್ಕುಸಾಸಿರ
6 ನಾನೂಜ . . . .
7 ಮೇಲೆಸಲುವ . . . . ಆಶ್ವೀಜಬ। ೧೦ ಸೋ
8 . . . . ಯಾದವ
9 ಗಿರಿಯಾದತಿರುನಾರಾಯಣ . . . .
10 . . . .
11 . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ
12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
13 ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
14 ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
15 ಮಾಡುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
16 ದೇವರಅಮೃತಪಡಿದೀವಿಗೆಎಂಣೆ
17 ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
18 ಧನೆನೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
19 ದ್ದೆಖ ೨ ಕ್ಕೆಗ ೨೮ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
20 . . . . ಭೂಮಿಯಕೃಷ್ಣಪದ . . . . ತಂಮಕೈ
21 ಯಂಕರ್ಯ್ಯವಾಗಿನಡಿಸುಉದುಯಿಧರ್ಮ
22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಆದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (।) ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನ್ಆಸ್ತೇನಾರಾಯಣಃಸ್ವಯಂ ॥
2 ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನಿಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
3 ನಾಧೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಸ್ಸಾಂದ್ರಕೀರ್ತಿಮಾನ್ ।
4 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂತ್ತಿಮ್ಮಣ್ಣದಂ
5 ಡೇಶೋಲೋಹಿತಾನ್ವಯಶೇಖರಃ ॥ ಜೀಯಾತ್ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6 ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7 ಂಗಮರಾಯಬುಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯವಿಜಯರಾಯ
8 ಗಜವೇಂಟೆಕಾರಪ್ರೌಢದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
9 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10 ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11 ಮ್ಮಡಿಪ್ರೌಢದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಯಿರಲುನಾಗಮ
13 ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರರಿಂಗಣ
14 ಗಳಮಕ್ಕಳುಸೀತಾಂಬಿಕಾತನೂಭವನುವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15 ದವಗಿರಿಜೀರ್ಣ್ನೋದ್ಧಾರಕಯದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
16 ತತ್ರಯಿಕಶಿಷ್ಯತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
17 ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ನಾ
18 ಯಕರುಶೋಭನಾಭ್ಯುದಯಗಣಿತವಾದಶಕವರುಷ ೧೩೮೦ ನೆಯವ
19 ರ್ತಮಾನವಾದಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಶುಕ್ರವಾರದ
20 ಲುಬರಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21 ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕೃತಾಭೂಲೋಕವಯಿಕುಂಠಜ್ಞಾನಮಂಟಪ
22 ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23 ಪ್ರೀತ್ಯರ್ಥವಾಗಿತಂಮಧಂರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24 ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕವಂ
25 ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26 ನಪಲಿದಡಪೆಳದಾಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27 ಂಡುದೇಶಾಂತ್ರಮಠವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟಪದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28 ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಷ್ಣವಬ್ರಾಂಹ್ಮ
29 ಣಭೋಜನರಾಮಾನುಜಕೂಟವುನಡಿಯಬೇಕೆನಲಾಗಿನಾವು
30 ಧರ್ಮವೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31 ೌಢದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32 ಯಿಸಳರಾಜ್ಯದಕುಬುವಂಕನಾಡವೆಂಟೆಯದೊಳಗೆಮೇಲುಗೋ

33 ಟೆಯಕಾಲುವೆಕುಳಎಂಭತ್ತುವರಹನನೆತ್ತುವಬಲೇನಹ
34 ಳ್ಳಿಯುಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಜೆಯಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
36 ಂಡಾರಕೆಉತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯಕಳದುಆಗ್ರಾ
37 ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಜೆಯನೀರುವರಿಯುಲಿಬಲೇನ
38 ಹಳ್ಳಿಯಸೀಮೆಯುಆಗ್ರಾಮಿಯಾಗಿಬೆಳದಗದೆವೊದಲಾಗಿ
39 ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
41 ವರ್ಣಾದಾಯಮುನುಳ ಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಆ
42 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
44 ಳೆಯುಧರ್ಮವೆಚಕೆಗ್ರಾಮದಾಯಜನಸದಕಾರಣ
45 ನಾಲ್ವತುವರಹನಆದಾಯವಸರ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರುವರಹನಿಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ಕುಮಾರನಕಲಿನಿಕಯಂಕರ್ಯಧರ್ಮವರ್ಧಕರಾದ
48 ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಆಮಠದಲಿಯಿದ್ದುಆಮಠಶೇಷನಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
50 ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
51 ಕಟ್ಟಳೆರಂಗನಾಂರಪವಲಕ್ಷ್ಮಿದೇವಿಯರಚಿಱಪ್ರವೃಂದಾ
52 ವನಮಠದಪ್ರಾಣಿಸಮಾಚಾರಕರಜೀವಿತವೊದಲಾದಧರ್ಮವೆಚಗ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದಸುಂಣಕಸವು
54 ಸಕಂಬುಮುಜಗುಲಡೆತೊಡೆಮುಂತಾದವಿನುಳಮಠದಕೈಯಿ
55 ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮವನುತಮ್ಮಶಿಷ್ಯಪ್ರಶಿಷ್ಯ
56 ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬುದು
57 ಎಂದು . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ . . . .
58 . . . .
59 . . . . ಬರಿಸ್ತ ಶಿಲಾಶಾಸ . . . . . .
60 . . . .
61 . . . .
62 . . . .
63 . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
64 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯಮುಳಗಿಯವ್ರೊಡವು
2 ಟ್ಟದಅಕ್ಕಪೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
3 ವರತ್ತಿವರ್ಮಲಿಗೆಕೊಟ್ಟಗದಿಯುಧರ್ಮವನುತಿರಿಕೆಂಣ್ಣದ
4 ರಜೀಯರುಮೆಂಪೆಂದಿಗುಂಪಡಸುವರು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3 ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
4 ಪದೇವರಾಯಮಹಾರಾಯರುಪೃತ್ವಿಸಾಮ್ರಾ
5 ಜ್ಯಂಗೆಯುಉತಿರಲುಶಕವರಿಷ ೧ . .
6 ಶಾನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
7 ೭ ಶುಬುದೇವರಾಯಮಹಾರಾಯರನಿ
8 ರೂಪದಿಂಶ್ರೀಸಂಪತ್ತ ರನಾರಾಯಣದೇವ
9 ರಿಗೆದೇವರಾಜಉಡೆಯರುತಮ್ಮಧರ್ಮ್ಮವಾಗಿ
10 ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೊಂನದಅ
11 ವಸರದಸಂಧಿಅಮ್ರುತಪಡಿ . . . . . . ಕೊಳಗ
12 ನಂದಾದೀವಿಗೆವನಮಾಲೆ . . . .
13 ಅತಿಬರುತೆತ್ತು ಬಿಟಹೊಸಹ . . . . . .
14 . . . . . . ಅಪ್ತಿಯಕೆಳಗೆ . . . .
15 . . . .
16 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

1 ಸ್ವಸ್ತಿ . . . . . ಪಂಚ . . . . ೫೦ . . . . . . ದ . . ಮಾಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತ್ತಿಶ್ರೀಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರುತ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
3 ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡಸೀಲಗಿರಿಸಾ
4 ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಶಾಪಟ್ಟಸೋಮಕೋಲೆಯಚಮಡಿರಾಜತರಾಯ
5 ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕ್ಷೇತ್ರಪ್ಪದಂಣಾಯಕರುಎಲೆಯಕಿರಿ
6 ಎಮ್ಮಾಉರಕಾಲುವೆನವಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ಸುಶ್ರೀಲಕ್ಷ್ಮಣದಾಸರುಅನುಮೋದಿಪರಿಷಂಪ್ರ
7 ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ದುಗಳಎಲೆಯತ್ತಿಯಮಾಚಂದ್ರಾದಿತ್ಯಾಯುಳ್ಳನ್ನವರಂಸಲುವರುಮಂಗಳಮ
8 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಪ್ರದಾನಚ
3 ತ್ರಾದಿಕಾರಿಪಗಿ . .
4 ಶಿಂಹೆಗ್ಗಡೆಸಾರಿಗ
5 ಯಾಗಿದೇವಣ್ಣಂಗ
6 ಳುಂಬಾದವಗಿರಿಯ
7 ನಾರಾಯಣದೇವರ . .
8 . . ಇಪ್ಪುರದಸೇವ
9 ದನಾಂಇವರರಕ್ಷೆ
10 ಇವರದರ್ಮ ॥

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ॥ ೧೬೦೦ ಸಂದುವರ್ತಮಾನವಾದಕಾಲಯು
3 ಕ್ತಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
4 ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರ
5 ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೆಯ್ರೈಯ
6 ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರ
7 ಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದಪಾಸ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
8 ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
9 ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಗರೈಯ್ಯಂಗಾ
12 ರಪೌತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
13 ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಆಳ
14 ಸಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಮುಲೈಯ್ಯನವರುನಂ
15 ಮ್ಮಕೈಯ್ಯುಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
16 ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
17 ಗೆರೆಸ್ಥಳವನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
18 ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಳಿಸಿಕೊಂಡುಬೀರುಬ
19 ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆನಾವು
20 ಪಾಲಿಸಿಕೊಟ್ಟುಯಿಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಸಿಂಗನಮಾ
21 ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆಬದಲಾಗಿಧಾರೆಯ
22 ನೆರದುಕೊಟ್ಟಿವಾದಕಾರಣಬೀರಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
23 ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
24 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳೂಪ್ರತಿವರ್ಷ
25 ವೂನಂಮ್ಮಸೇವೆಯಾಗಿನಡಸುವಯೆಂಪೆರುಮಾ
26 ನಾರತಿರುನಕ್ಷತ್ರದಹತ್ತುದಿವಸದವಾಹನದರಥೋತ್ಸವವು
27 ಟಪಡಿಕರಪ್ರಕಾಶಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ತ
28 ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
29 ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವಯೆಂದಾಪಿಸಿಕೊಟ್ಟಶಿ
30 ಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
31 ಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
32 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೩ ಸಂದುವರ್ತ್ತಮಾನವಾದಪ್ರಮಥಸಂವತ್ಸರದ
ಆಷಾಢಶು ೧೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತಯ್ಯದೇವಮಹಾರಾಯ
ರೂಪೃಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಮಿರಲುಶ್ರೀಮದನಾದಿಮಹಾಸ್ಥಾನಸ್ಥಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಸ್ಥಾನ
ಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದವತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರನಾರಾಯಣದೇವರು
ಶ್ರೀಚಲುಪಿಳ್ಳೆರಾಯರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದತಿಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾಯಪ್ರದಯಗಿರಿಯ ಹರಿನೀಲಬಭ್ರುರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲರಾಜಗಳು ಸ
ಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರರಾಮಭಟಯನವರ . . . . . .
. . . .

(ಇನ್ನು ಎರಡು ಪಙ್ಕ್ತಿಗಳು ಸುಣ್ಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

96

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವೆದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

97

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವಕ್ಷರ.

98

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೭೩೯ ನೇ ಬಹುಧಾನ್ಯ ಸಂ|| ಮಾಘ
[2]ಶು ೧ ರಲುಶ್ರೀಪಾದದಲು . . . ಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ
[3]ಮಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನಪತ್ತಿಕೃಷ್ಣರಾಜವಡೆಯರವರ
[4]ಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಲಾಸದಲಿಂಗರಾಜಮ್ಮಣ್ಣಿಯವರುಸಮರ್ಪ್ಪಿಸಿದ
[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ
[6]ಕಿರೀಟ ಅಚ್ಚಿಕೆ ಗಾಟು ಸಹ
[7]ಚಿನ್ನದ ತೂಕ ೬೫೭ ✓ ೪.

99

ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೧ ರ
3 ನಿವಾರದಲುಶ್ರೀಮಯಿಕೊಂ
4 ತಮಕ್ಷೇತ್ರದಲುನೆಲಸುಪದ
5 . . ಯಣದೇವರನಿರೂಪದಿ
6 ಂದಆಯುಮರಿಬರೂತರಕಾ
7 ಚಾಪೆಯಚನಪಸೆಟ್ಟಿಯರ
8 ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
9 ರಾಮಕೇತಿಯಪಸೆಟ್ಟಿಯರು
10 ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
11 ಮಕ್ಷ . . ವನಪಶ ೧ ಕಾಮುಕಪಿಪು
12 ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಪರಹೆಮಕೇತ
13 . ಹಳಯುಲುಗಮೆಖ ೫ ಯಿಾ
14 . . . ಸಮಾಡಿಕೊಂಡುಯಾವನಾ
15 . . . . ಶ್ರೀ . . . .
16 . . . .
17 . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

100

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುಶ್ರೀಶೋಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
2 ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ದಿಗಸ
3 ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿರ್ವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಪರೇಲ್ಲೀಲಾವ
4 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
5 ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಖಿಲನಿಖಿಲ
6 ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟಿಮಳಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
7 ನಾಟಿಪವಿಶೇಷಾನ್ದೃಷ್ಟ್ಯಾದಯುತಸಮಾನಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭ್ಭೇ
8 ಹಿರಣ್ಯಗರ್ಭ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿನ್ದುರಿನ್ದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
9 ಸ್ತ್ವಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
10 ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
11 ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಕ್ಷಿತುಂರಮಾರಮಣಂ ।
12 ರಾಮಾಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
13 ಶೂರಪುರೀವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾ
14 ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
15 ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನ್ನಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
16 ರೇಮಟಿವೇಙ್ಕಟಮಾಜಾಪಜಮುದ್ದೇರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

[17]ಶಾಸ್ತೇ ಪರಸ್ಪರಂ ಸದೃಶಾಃ । ಜಾತಾ ವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವ ಸಾಧನೋಪಾಯಾಃ । ತೇ
[18]ಷ್ವಾದಿಮೋ ರಾಜವರಾಧಿರಾಜಃ ಸಂಗ್ರಾಮಭೂಮೌ ಕಿಲ ಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂ ಕಾರು
[19]ಗಹಳ್ಳಿನಾಥಮಪ್ರೋಥಯುದ್ಧ್ವಾಜಿಕಲಾಭಿಘಾತೈಃ । ಜಿತ್ವಾ ತಿರುಮಲರಾಜಂ ಹೃತ್ವಾ ಶ್ರೀರಂ
[20]ಗಪಟ್ಟಣಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನು
[21]ಜೋ ಬೆಟ್ಟದ ಚಾಮರಾಜಃ ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃ ಕ್ಷತೈರ್ದ್ರಾಗ್ರ
[22]ಣಾಙ್ಗಣೇ ಯೇನ ಹತಾ ಗಜೇನ್ದ್ರಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇನ್ದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚಾಮರಾ
[23]ಜೋನುಜೋ ಯಸ್ಯ ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯ ಶ್ರೀದೇವರಾಜೇನ್ದೋರನುರಂಜಯತಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಪ್ರಜಾಃ । ಚತ್ವಾರೋ ಜಜ್ಞಿರೇ ಪುತ್ರಾಸ್ತಸ್ಯ ಸಸ್ಯೈವ ನನ್ದನಾಃ । ದೊಡ್ಡದೇವರಾಜನಾಮಾ ತೇಷಾಮಾದ್ಯೋ
[25]ರಘೂದ್ವಹೋ ನಿಯತಂ । ಯಸ್ಯ ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂ ಪರಿಚರ್ಯತೇ ದ್ವಿಜೈರನುಜ್ಞೈಃ । ಅಸ್ಯ ಧರ್ಮ್ಮಾತ್ಮ
[26]ನೋ ದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬಾ ಯಶಸ್ವಿನೀ । ಸಾ ಹಿ
[27]ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾ ಕೌಸಲ್ಯಾವಿವ । ಅಸೂತ ಚಿಕ್ಕದೇವೇನ್ದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
[28]ಯೋರ್ಜ್ಯಾಯಾನ್ಸುಗುಣೈಃ ಶ್ರೇಯಾನ್ಸೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರ ಉಪೇನ್ದ್ರ ಇವ ವಿಶ್ರುತಃ ।
[29]ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮಯೈರುತ್ತುಂಗಿತಾ ಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂ ಪ್ರಕಟಿತಾ
[30]ಚಾಂದ್ರೀ ಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ ಯತ್ರ ಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂ ಕೀ
[31]ರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಃ ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀ ಕೃತಜ್ಞೋ ದೃಢವ್ರತೋ
[32]ದಾನಪರೋ ದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌ ಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
[33]ಡಶಕಲಾಃ ಕುಲಕನ್ದಮಿನ್ದ್ರೈಕಕಶೋಽಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃ ಕೃಶೋಽಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿ ಮಹಾ
[34]ನ್ತಿ ದಾಯಂ ದಾಯಂ ಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿ ಚೇನ್ಧೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂ ಶಿರಸ್ಸು ಕಲಯನ್
[35]ಪಾದಾರ್ಪ್ಪಣಂ ಪ್ರತ್ಯಹಂ ಪುಷ್ಣನ್ಭೂರಿಕಲಾ ನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಃ ಪರಂ ಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂ ಪ್ರಥ
[36]ಯನ್ಸದಾ ಕುವಲಯಾಮೋದಂ ಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿ ವೀರಚಿಕದೇವೇನ್ದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಸ
[37]ತೀಷು ಮಾನ್ಯಾಸು ಸತೀಷು ತಸ್ಯ ಶ್ರೀದೇವಮಾಂಬಾ ಮಹಿಷೀ ನೃಪಸ್ಯ । ಕಾನ್ತಾಸು ಕಾನ್ತಾಸು ರಥಾಙ್ಗಪಾಣೇ
[38]ರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂ ಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇ ಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
[39]ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣ ಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯತೇ ತ್ವೇವ ಸತೀ ಪ್ರತೀಮಃ । ಶಕ್ತಿಃ ಪರಾ
[40]ಮೂರ್ತ್ತಿರಿಯಂ ಮುರಾರೇಶ್ಶ್ರೀರಿನ್ದಿರಾ ವಾ ಕರುಣಾ ತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
[41]ಮನ್ಯೇತಿ ಮನ್ಯೇ ಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂ ರಾಜಾಧಿರಾಜಾನ್ನೃಪಮುಕುಟಮಣೇಶ್ಚಿಕ್ಕದೇವಕ್ಷಿ
[42]ತೀನ್ದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನ ಜಾತಸ್ಸ ಜಯತಿ ಸತತಂ ರಾಜಕಂಠೀರವೇನ್ದ್ರಃ । ಯಸ್ಸತ್ಯೇ ರಾಮಚನ್ದ್ರಃ
[43]ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇ ಮಾರುತೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇ ಪೂರ್ಣ್ಣಚನ್ದ್ರಸ್ತ್ಯಾಗಗುಣನಿಚಯೇ ಯಸ್ಸ್ವ
[44]ಯಂ ಯಾಮಹೇನ್ದ್ರಃ । ಸ ಹಯತಿವಿದ್ಯಾಲೋಲಃ ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇ ಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
[45]ಶೀಲಃ ಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಖಂಡಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
[46]ಹರುಚಿರಃ । ಕಣ್ಠೀರವ ಇವ ವಿಲಸತಿ ಕಣ್ಠೀರವನರಸರಾಜಚನ್ದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
[47]ಧರ್ಮ್ಮಪತ್ನೀ ಚೆಲ್ವಾಜಮಾಂಬೇತಿ ಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾನಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂ ರಾಮಸ್ಯ ಸೀ
[48]ತೇವ ಗುಣಾಭಿರಾಮಾ । ಚೆಲ್ವಾಜಮಾಂಬಾ ಗುಣತಸ್ಸನಾಮ್ನಾ ರೂಪೇಣ ಚೆಲ್ವೈರಪಿ ಧರ್ಮ್ಮತಶ್ಚ
[49]ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂ ಸಾಕ್ಷಾದಿಯಂ ಶ್ರೀರಿತಿ ಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂ ಕಂಠೀ
[50]ರವೇನ್ದ್ರಾದಜನಿ ಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌ ಶೌರೇಃ ಕೃಷ್ಣೋ ಧರಿತ್ರೀಮವತುಮಿವ ಸುತಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಶ್ಶುಭದಂತಚಿತ್ರಾಂಸೌವರ್ಣಪಟ್ಟಘಟಿತಾಂಶಿಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾರ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

51 ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತೇಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ಥಿಸಾರ್ಥಾತ್ಪ್ರೀತಾ
52 ತ್ಪ್ರತ್ಯರ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲ
53 ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲಸೇನರಮಾಘುಸ್ರೋರ್ಹರಿಮಧೀಮ
54 ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಆಸಚ್ಚರ್ಯಯದುಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
55 ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
56 ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಜ್ಗೇಷ್ವಿಕರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
57 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸ್ಯಾಸ್ಫುಟಂಸಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
58 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇತ್ಸ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
59 ರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
60 ಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತೇ
61 ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಮಹಿಶೂರರಾಜನಗರೀಸಿಂಹಾ
62 ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಶ್ವಂಭರಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
63 ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
64 ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
65 ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಾಜತಿಮಹೀನ್ದ್ರೇದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
66 ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯತ್ಪಾದಾಬ್ಜನಟೀ
67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾನ್ಸ್ವಧರ್ಮ್ಮಾನ್ಸರ್ವ್ವಾನ್ನಥಾಕೃತ
68 ದಯಾಪರಿಷ್ಕೃಂಸ್ಮಕಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
69 ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
70 ತಮನ್ವಕಾರ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಙ್ಕುರ್ವ್ವ
71 ಂಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ಸ
72 ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸ್ವಿವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
73 ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
74 ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಪಶ್ಚಿಮೇ । ವೇಗವತ್ಯಾಸ್ತಟೇತೀರೇಪುಣ್ಯಕೋಟ್ಯಾ
75 ಂಹರಿಸ್ಸ್ವಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
76 ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾಂತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥಸ್ಸಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿ ಶ್ಲೋಕ ಮೇಲಿದೆ.

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ ಅ
78 ಪಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
79 ಣೈರ್ದ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸಮುದ್ಗಾನ್ನೈರನ್ನೈರ್ನ್ನೈವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋವ

80 ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧೂಪೈರ್ದ್ದಧಿಕ್ಷೀರೋ
81 ಪಸೇಚನೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ
82 ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ
83 ಸಂಕಲ್ಪ್ಯೈಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
84 ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸೌ
85 ವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೀಕೃತ್ಯಾಸ್ಯಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ
86 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪ್ರಂ
87 ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
88 ಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರದೃತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ
89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
90 ನ್ । ಪ್ರಕಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶೋಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ
91 ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚ
92 ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಪೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾ
93 ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ
94 ವಿಧಾತುರ್ದ್ದ್ವಿತೀಯೇಪರಾರ್ದ್ಧೇನ್ದ್ರಾಬ್ದೇವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪ್ತಮ
95 ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣ್ಣವಾ
96 ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇರ್ದ್ದಿನೇ । ಬು
97 ಧಾನುರಾಧಾಸಂಯುಕ್ತೇವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ
98 ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಜ್ಞೇಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ
100 ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಮಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕವಳೀವೇತಂಡಃಪರಬಲಘನಶಿಖಿ
101 ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವಮದ್ಧಾಂತಸಾಮನಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರ್ಯಕಾಹಾ
102 ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕಪುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

103 ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪ್ರೋ
104 ದ್ದಾಮಮೇಘಜಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರೌ
105 ಢಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
106 ತ್ರಿಯುವರಸ್ಸಯುಕ್ತ್ಯಾಃ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
107 ಶ್ರೀಮಾನತ್ಯಂತಮಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ
108 ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಪ್ಯೈವಸ್ತುನ್ನಸಮೃದ್ಧಯೇ
109 ಗ್ರಾಮಾನ್ದಾತುಂಪಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋತೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪ್ರ
110 ರಾದೇವಾಜಮಾಂಬಯಾ । ಯಮೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ
111 ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಚ್ಚಯತ್ । ಯತ್ಕೈಂಕರ್ಯ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ
112 ಲ್ವಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ
113 ಸ್ತೈವೇದ್ಯನೈಶಾಖೋತ್ಸವಪಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಸ್ಸ್ವಾಸ್ಥ್ಯತಂಕೃತಂ

114 ಪಿತೇಷಾಮಪಿಸರ್ವ್ವೇಷಾಂಕೈಂಕರ್ಯ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
115 ಜ್ಞಃಕಾಂಚ್ಯಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ಪಿತಾ
116 ರೈವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯಾವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾತ್ಥಪ್ರಕಲ್ಪ
117 ಕಾನ್ । ದೇಯಾನದಿತವೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯ್ಯತೇ । ಪನಿಕ್ಕೊರ್ಕನಿಷ್ಕಃಪ್ರಾಕ್ಪ
118 ಪಂಪಟ್ಟಿಸ್ತುಟಾಕಮಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತುಬಾರ್ಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119 ಕಮಲನಾಯಕನಹಳ್ಳಿಗ್ಗುಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಕೋಭೌಮಾದೇಹಳ್ಳಿಶ್ಚಲ್ಲೂ
120 ರ್ವ್ವರತೇಹಳ್ಳಿಕ್ಷೇತ್ರಯೋಗ್ರಾಮಾಃ । ಬೆಳವಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳ್ಯಾವ್ವೇಪ್ಯಾಪ್ರಸಸ್ತ
121 ಥಾಗ್ರಾಮೌ । ನೇಸಲಹಳ್ಳಿಸಲ್ಲಸನಾಯ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ । ಸಿಪಾಸ್ಯೋದಕ
122 ಗ್ರಾಮಾನ್ದಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣತಾರ್ತ್ತಿಹರಸ್ಯೋರ್ಚ್ಚಾವಿಧಯೇಶಾಪ್ಯತಂತ್ರವಿಧಾಯಾ
123 ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪ್ರಾಂತಸಾಲ
124 ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಶ್ಚಿಮರಂಗೇಕ್ಷಪಾವಪುಣ್ಯಕ್ಷೇತ್ರೇ । ಫಣಿಪತಿಬ
125 ದ್ಧಪರ್ಯ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126 ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಮುನೀಶ್ವರಂ । ಯೂ
127 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯ್ಯೇಣಸನ್ತತಂಪರವಸ್ತ್ವಾದಿಮ್ಯಾನಿಕೈಂಕರ್ಯ್ಯಾಣಿನಿಧಾನತಃ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128 ಕಾರಯಧ್ವಮಿಮಾಷ್ವತ್ರಾರ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವಾತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣಾ
129 ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿಮಾ
130 ತುನಮಮೇತಿ । ಏವಂವಾರಣಬಂಧ್ರೇವಿಭವೇಕೃಷ್ಣರಾಜವರ್ತ್ತನಾಂ । ಗ್ರಾಮಾಣಾ
131 ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇಶ್ನಿರ್ಣ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೨೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
133 ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134 ಹಿಸೂರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಾದಚಿಕದೇವಮ
135 ಹಾರಾಜಒಡೆಯರವರಪೌತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜಒಡೆಯರವರಸುಪುತ್ರರಾದಕೆಂಪನಂಜ
136 ಮಾಂಬಾಗರ್ಭಾಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ । ಪರ
137 ಮೇಶ್ವರಪ್ರಥಿತಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದಸಂಗ್ರಾಮಸತ್ಯ
138 ಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಪ್ರತಿಮಕೃಷ್ಣರಾಜಒಡೆಯರವರುಶ್ರೀಕಾಂಚೀಪುರೀ
139 ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
140 ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
141 ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರೆಸಿಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರ
142 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವಾಭೀಷ್ಟವರಪ್ರದರೆನಿಸಿಸೇವಕಜನನಯನಾನಂದದಾ
143 ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಅಪ್ಪ
144 ಜಿಯ್ಯವರುಪ್ರಾಕಾರಕ್ಕೆಆಳಗಿಯಮಣವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ
145 ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯ್ಯಉದಯಾದಿಕಾಲತ್ರಯಾರಾಧನೆ
146 ನೈವೇದ್ಯದೀಪಾರಾಧನೆಮುಖ್ಯವಾದಪ್ರಸಂನಾರ್ಚನಾಂಮನವರುಚೆಲುವಾಜಂಮನವರುದೇ
147 ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುನ್ತಾದಸಿಕೆ ಸೋ

148 ತ್ಸವತರುನಂದವನಧರ್ಮ್ಮದತೋಪ್ಪುಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಪರಿಜಿಮ್ಯರಸನ್ನಿಧಿ
149 ಯಲ್ಲಿನಡೆವನಿತ್ಯತದಿಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ
150 ಕ್ಕೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನು ಕೊಡಿಸಿಕೊಂಡುಬ
151 ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯಿಾಬಗೆಸೇವೆಗಳಂನುಯಿಾಕಂಚಿಯುಳಗಿಯು

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಮಾನಮಾಳರಾಮಾನುಜಜೀಯ್ಯರಪಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರಾ
153 ದಕಾರಣ । ಈಧರ್ಮ್ಮವುಶಾಶ್ವತವಾಗಿಈಮೇರೆಗೆಮತ್ತೂಅಧಿಕವಾಗಿನಡದುಬರುವ
154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ್ಗದಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯುಳ್ಳಪಾಪಾ
155 ಪ್ಪಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆರೆ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ
156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
157 ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾ
158 ಮ ೧ ನಲ್ಲಿಸನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ರೂಗ್ರಾಮ ೧೨ ಕೆರೆ ೧ ಸಹಕಂಜೀವರದರಾ
159 ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
160 ಟ್ಟಈಗ್ರಾಮಗಳಿಗೆಲ್ಲಾಪ್ರತಿಷ್ಟೆಯನ್ನುಮಾಡಿಸಿಕೊಡಿಸಿದ್ದಕಾರಣಈಗ್ರಾಮಂಗಳು
161 ೧೨ ಹನ್ನೆರಡುಕೆರೆ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಗಳಲ್ಲಿಶಂಖಚಕ್ರಾಂಕಿತವಾಗಿಪ್ರತಿಷ್ಠಾ
162 ಪಿತವಾಗಿರುವಚತುಸ್ಸೀಮೆಯೊಳ್ಳಗಲ್ಲುಗಳಿಗೆಪ್ರೊಳಗಾಗಿರುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ
163 ಆಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಕಾಣೀಜೆನಿಗೆಮೀರಭದ್ರದುರ್ಗದಅಠ್ಠವಣೆ
164 ಗೆತೆಜುಮಮೇಹುಮೇನಸ್ಥನದಅರೆವಾಸಿಉಳಿಗಮಾನ್ಯಕಪ್ಪಾರರತೊಟ್ಟಿದೆಹಿಗೆಬಿಟ್ಟಿವ
165 ಪ್ರೊತಿಸತಜಗಿಹಳ್ಳಿಗರಜಾತಿವೆಹಿಗೆಬಿದೆಹಿಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ
166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವಪಟ್ಟಿತಿಯೇರುಸುಂಕತೆಗದುಗಿಲದಜೀತಗಾರರುಕಂಯಳ
167 ಗಾರರಸುಂಪ್ರೊಳವಾಸುಸ್ಥಕ್ಕೆಸಲುವಆಸಕಲಪೈರುಪ್ರೊಂವಿಗಸಲುವಜಮ್ಮೀಲಾಭಾದಾಯ
168 ದಪ್ರೊಂದುಕಟ್ಟು ನದಪ್ರೊಂದುಮೊಗೆಸೊಪ್ಪಿನಪ್ರೊಂದುಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ
169 ಈಮಾಪಟ್ಟಿಗ್ರಾಮದಸೇರುವನಾಗದಾಯಸುಂಕಪ್ರೊಂದುಕಪೇತೆಯಲ್ಲಿಕಟ್ಟಿಸಬ್ಬ
170 ಹಸ್ಥಿತಾರಸಂತೆಮುಟ್ಟುಸಾನಸಹಾಕೆ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ
171 ಅನಂತ್ತಗಿರಿಸ್ಥಳವನ್ನುಪೂರ್ವ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಹೊಂಡಿಗ್ರಾ
172 ಮ ೧ ಇದಹಳ್ಳಿಯುಂಅಠ್ಠವಣೆಗೆಸಲುವಪೈರುಸುಂಕಪ್ರೊಂದುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಲುಪೈರು
173 ದುತ್ತಂಮಾನ್ಯಕ್ಕೆಸಲುವದುಜಾತಿಗೂಟಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆಸಲುವಪೈರುಗಳುಸಹಾ
174 ಕಂಚಿವರದರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಯಿಸುವನವತಿರುವೀಮಾರಾಧನೆಕೈಂಕರ್ಯಕ್ಕೆಸಲು
175 ಪ್ಪಿದ । ಉಭಯಂಕಪ್ಪೂರ್ವ್ವದತ್ತಸಹ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯಲ್ಲೆ ಚತುಸ್ಸೀಮೆ
176 ಯೊಳಗಾಗ್ಯುದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177 ಮುಂತ ದಆಸಕಲತೇಜಸ್ವಾಮ್ಯಸ್ತ್ರೈಣಮ್ಮಮಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
178 ಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ
179 ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಪಿತಾಮಹಮಾಧ್ವರಾಪೂರ್ವ್ವಫಲದನ್ನಾವಲಾಕಲೋದಂಚಿತಕಾಞ್ಚೀ

180 ಪುರೇವರಗರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದಗಳಿಗೆನಮ್ಮಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
181 ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
182 ವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಕ್ತ್ತಿರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮಿ
183 ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವೂಶಾ
184 ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ಲುವುದೆಂದುಆತ್ರೇಯಗೋತ್ರಖರಾಲಜ್ಞಾ
185 ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯುಂಯುಕ್ತಾಖ್ಯಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
186 ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪೌತ್ರರುಂಕಂಠೀರವನರಸ
187 ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಚಲ್ವಾಜಮ್ಮಾಂಬಾಗರ್ಭ್ಭವ್ಯತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189 ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
190 ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತವಾಗಿ
191 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
192 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
193 ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
194 ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
195 ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
196 ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
197 ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾನ್ತುನಿತ್ಯಂಸಪರಿ
198 ರ್ದ್ದದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
199 ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
200 ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
201 ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುಸಲುದ್ರಿಸಂವ
2 ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
3 . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಮೇಘ ಆಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

1 . . . .
2 . . . .
3 . . . .
4 . . . . ಯಾದವಿ . . . .
5 . . . . ರಮ . . . .
6 . . . . ವೈಷ್ಣವ . . . .

7 ಸುನಂಮ . . . .
8 . . . . ತರಾಯಎಡತಲಿ . . . .
9 ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . . . .
10 . . . . ದಧಿರಾಯಣಂಮಡಿಭೂಗ . . . .
11 ವತ್ತಿಃಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . .
12 . . ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ . . . .
13 ನಾರಾಯಣಪುರಮಂ . . . .
14 ನಾರಾಯಣಪೆರುಮಾಳ್ತಿರಿ . . . .
15 ಚ್ಚವಡಿಗಿರಿಯೊಂದು . . . . ಯಿ . . . .
16 ಯಿಂಸೆಸ . . . .
17 . . ಲು . . ವಾಲಿಸ . . . . . . ಸಗ . . . .
18 . . ಮಾದಪದಂ . . . . ಯ್ಯಲುಆ . .
19 ಜನಂಗಳು . . . .
20 . . ಲ್ಲಿಕೊಂಡು . . . .
21 . . . .
22 . . . . . . ರಾಯ . . . . ಮಾಗಿಪ . . . .
23 . . ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
24 . . . . ಸವಪ್ರಮಾಣ
25 . . . . ದಸ್ವಹಸ್ತ
26 . . . . ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
2 ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
3 ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
4 ಕಾಸ್ಸತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
5 ಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
6 ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರರ್ಣಮು
7 ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿಹ್ನಿತಃ । ನಿತ್ಯಂ
8 ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
9 ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೇಣವಿ
10 ಜೋಧಿತೋಽಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
11 ಸ್ಥಿರಶಾಸನಂಚಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗತ್ಪುರೀ
12 ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಯ
13 ಸ್ಯಜಾಯಾಸ್ತಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
14 ತ್ । ತಸ್ಮಾತ್ಪ್ರಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
15 ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
16 ಃ । ತದನ್ವಯೇದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
17 ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
18 ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾನ್ಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
19 ಪ್ರಾಹಮ್ರಜಮಾಹಿಷೀಪುರವರಾಮಸ್ಮಾದ್ದಿಗೀಶೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
20 ತವಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಃಕ್ಷೇತ್ರಂಪಟ್ಟದಚಾಮ
21 ರಾಜತನಯಮ್ಯಾಜಾಜ್ಞನಿಷ್ಯೇತ್ಯಹಂ । ಅಥನರಹರಿವಾಚಾಮಿಸ್ಮಿ

22 ತೋದೇವಮೌದ್ಧೃತತರಮಗಮತ್ತಾಂಮಾಹಿಷೀಂರಾಜಧಾನೀಂ । ಬ
23 ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ . .
24 ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರಾವಾಲಯತಿಪ್ರಜಾಶ್ಚತದನ್ವಯೇರಾ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

25 . . ಗ್ರಗಣ್ಯಾಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
26 ದೀಪಂ । ತಸ್ಮಿನ್‌ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
27 ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
28 ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತಸ್ಯ
29 ದೃಶೋನಕಶ್ಚಿತ್‌ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
30 ಶವಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ । ಏ
31 ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಭುವಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
33 ನ್ವಯೇಸ್ಮಿನ್‌ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾನ್‌ಪಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ । ಮ
35 ಜ್ಞಾಮತ್ಯಾಮಿವಾಜಿವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾತ್ರಿರ್ಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
36 ನ್ನೃಸಿಂಹಃಪುರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್ವೈರೀಭಕಂಠೀರವನರ
37 ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತೃಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂಹನನಾ
39 ತ್ಪ್ರಜಾಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
40 ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಭಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಸ್ಫೀತೀಸ್ತೂ
41 ರ್ಣಫಲಾದಿಸಸ್ಯವಿಭವಾನ್ಮಾರ್ಗಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
42 ಜನಪದಾನಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಭವನ್ಮಾಂಗ
43 ಲ್ಯಯುಕ್ತಂಜಗತ್‌ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾರ್ಶ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನ್ಯೈವಂಕಂಠೀರವಶ್ರೀನರಸ
46 ನರಪತೌರಕ್ಷತೀತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
47 ರ್ಭೃಗಶಂಪೂರ್ಣಾಃಕೊಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸೌರಾಷ್ಟ್ರಾಗತ
48 ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತೇಪರಿಮುಕ್ತತಾಸ್ಸಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

49 ಭವನ್ಯಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಶರಗಿರಿ
50 ನಿಖರೇಸರ್ವಸಾರೇತಥ್ಯೈಪಶ್ರೀಶೈಲೇಮಾದವಾದ್ರಾಮುನಿಜನಧರಿತೇ
51 ಪ್ಟ್ರಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಪ್ರನೃಪಮೃಗಕಂಠೀ
52 ರವಕ್ಷ್ಮಾಪತಿಸ್ಸನ್ಪ್ರುಪ್ಪನ್ನಾಾತಪರ್ವಾಣಿಸಕುಸುಮಧರಾಸಗ್ರಹಾರಂಶ್ಚ
53 ಕಾರ । ಯದ್ದಾನೋದಕವಿಸೃಷಸ್ತುಸುಧಿಯಾಂಪಸ್ಸ್ವಾಂತಂತ್ಯೋಭವನ್ಮಾಣಿ

54 ಕ್ಯಾಸಿಮಹಾಂಬಾರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಜ । ತತ್ಕಂಠೀರವಭೂಭು
55 ಜಾಜಪಸಿದ್ಧಿಸ್ಥಾನೀಯಮುಕ್ತೌ ದದತ್ತುಲ್ಯಕಿಂತುಸಮೌಕ್ತಿಕೈಕಜ
56 ನಕಾಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀತಿ . .
57 ಪಾರ್ಶ್ವೇಯಸ್ಯಾಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
58 ಕ್ತಂತತ್ಕುಲಾತ್ಪೃಥಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿಮಾನ್ಧ್ವಂಸೋನೀರಪಯೋವಿಭಾ
59 ಗಕರಣೇಚಿತ್ರಂಸಮೂಢೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
60 ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಏತಾದೃಶಗುಣೋಪೇತೋ
61 ದಯಾಮೃತಮಹಾರ್ಣವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
62 ನಾಗತುರ್ಗಬಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಬ್ದೇಶಕೇಶರದಿಸರ್ವಜಿದಾಹ್ವ
63 ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿಮೃಗಶೀರ್ಷಸಮಾಹ್ವಯರ್ಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
64 ಯದಿನೇಚಪೌರ್ವೇ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
65 ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಂಸ್ನಾತ್ಯಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧಪಾಯೋ
66 ರ್ಮಿಪಙ್ಕ್ತಿಪರಿಶೋಭಿತರಂಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ನಾಗತಮಸ್ಯ
67 ತಪ್ರೋನಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ನೃ
68 ಸಿಂಹಾರ್ಪಣಬುದ್ಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
69 ತ್ವಜ್ಞಾನ್ಸತ್ಸದಾಚಾರರತಾನ್ಶುಚೀನ್ । ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನ್ವೈಷ್ಣ
70 ಪ್ರಾಜ್ಞಾನರಾಜಮಾನಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನಾಚಕ್ಷೋತ್ರಿಯಾನ್ವೇದಪಾರ
71 ಗಾನ್ । ವಿಮುಷಸ್ಸತ್ಕುಲೋತ್ಪನ್ನಾಂತ್ಸಾತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಹೂಯವೈಷ್ಣವಾನ್ಸ್ತಾಂಸ್ತಾನ್ಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
74 ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
75 ಲಪ್ರದಂ । ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ಮೃತಸರ್ವಾಘನಾಶನಃ । ದಿ
76 ಶ್ಯಂಸುಕರೋರಾಜ್ಯಂಸ್ವನಾಮ್ನಾಪರಿಚಿಹ್ನಿತಂ । ಗ್ರಾಮಂತಾವೃ
77 ಗುಣಗ್ರಾಮ್ಯೈಃಸಪ್ತಭಿಃಪರಿವಾರಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
78 ಯಾನ್ಯನುಕ್ರಮಾತ್ । ತಪ್ಪಿಕೆರೆಶಿವಿಜ್ಯಾತಾಹಂದೆಹಳ್ಳಿತಥ್ಯ
79 ವಚ । ಕಾಲೇಂಹಳ್ಳೀತಥಾರಂವ್ಯಾಪೀರಂಹಳ್ಳೀಸುಶೋಭನಾ । ಕಲ್ಲಿ
80 ಗುಂಡೀಪಿಶಾಲಾಚಮಲ್ಲನಾಯಕಹಳ್ಳಿಚ । ಪುರನಾಯಕಪ
81 ಳ್ಳಿಕಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾ । ಏತೇಷುಕಮೋರಾಷ್ಟ್ರಸ್ಯಳುಪ
82 ಗ್ರಾಮಾಸ್ತುಸಪ್ತಚ । ಅಧಿತ್ಯಕಾಯಾಮಾಮಧೂಧರಸ್ಯಶ್ರೀಮೈ
83 ಷ್ಣವಾನಾಂವಸತಿಪ್ರಸಿದ್ಧೇ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪ್ರ
84 ಸ್ಯೂರನೇಕೈರರುಮಲ್ಪಥೇಸ್ಮಿನ್ । ತತ್ರಪುಣ್ಯತಮೇರಮ್ಯೇಗ್ರಹಾನ್ನಿರ್ಮಾಯ
85 ಭೂಮಿಪಃ । ಗೃಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಸ್ತ್ರೈದ್ವ್ಯಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪ್ಯತತ್ರೈ
87 ವನಿವಾನಾಥಕ್ಷಂಜಪಾರ್ಥಿವಃ । ದಾನಸಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

88 ಶಾಸನಂ । ಆಶ್ರಿತಾಂಬ್ಜಮಿತ್ರೇಣ ಕೃಷ್ಣರಾಯಸ್ವಾಮಿನಾ । ರಾಜ

89 ರಾಜೇನ ದತ್ತಾನಾಂ ವೃತ್ತೀನಾಮಧಿಪೋಽಭವೇ । ಶ್ರೀಮಾನ್ಪಟ್ಟದಚಾಮಭೂವರ

90 ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೋಽಪ್ಯರ್ಥಸ್ತ್ವ

91 ದೀಯೋಽಮು । ಇತ್ಯಾರೂಢವೃಷವ್ರತೋ ಭಗವತೇ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯ ತತ್ಪ್ರದಾ

92 ದ್ವೃತ್ತಿಯುಗಂ ತದೇಕಶರಣಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಸ್ಸ್ವಯಂ । ವೇದಾಃ ಪ್ರಮಾಣಂ ಸ

93 ಕಲದ್ವಿಜಾನಾಂ ಧರ್ಮಸ್ಯ ಮೂಲಂ ತ್ವಿದಮೇವ ನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತು ವೇದತ್ರ

94 ಯಪೋಷಣಾಯ ಚಕಾರ ವೃತ್ತಿದ್ವಯಮತ್ರ ಭೂಪಃ । ಋಗ್ವೇದಾರ್ಣವಪಾರಗಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಪಟುತರೋ ವಾದೀಭಕಂಠೀರವಃ ಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋ ವಿಮ

96 ಲವೇದಾಂತಾರ್ಯನಾಮಾ ಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ

97 ರ್ವೃತ್ತಿಂ ಪ್ರಸೇದೇ ರಿಪುಕ್ಷೋಣೀಭೃತ್ಕುಲಿಶಾಸಿಂಹಜಿತಕರಾದೇಕಾಂ ನಮಹೀ

98 ವಲ್ಲಭಾತ್ । ಕೌಶಿಕಮುನಿಕುಲೇ ಸಂಜಾತ ಜನಾರ್ದನಪುತ್ರೋ ಬಹುಗುಣಾಧ

99 ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋ ಮಹಾತ್ಮಾ । ನಿಗಮಶಿರಸಿ ಶಾಸ್ತ್ರೇ ವಿಶ್ರುತೋ ವೃ

100 ತ್ತಿಮೇಕಾಮಲಭತ ನರಸಿಂಹಾದ್ಧ್ಯಷ್ಟಶ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ

101 ನ್ವಯಾಂಭೋರುಹವಿಕಸಕರಶ್ಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂ ರಾಜ್ಞೋಽಭಿ

102 ವೃದ್ಧಿಂ ಗುಣಗಣಭರಿತಾಂ ಸಂತತಿಂ ಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೇತ

103 ದೃಕ್ಸಾಂಖ್ಯಾಶಿಖಾಶಿರೋಮಣಿರ್ಮಲ್ಲರಾಯಸ್ಸುವೃತ್ತಿಂ ಭೇಜೇ ರಾಜೇಭಕಂಠೀರ

104 ವನರಸವಿಭೋರ್ನಾಮತೀರ್ಥೇ ನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋ ಮನ್ನಪಹಿತ

105 ನಿರತಸ್ಸ್ವಪ್ನಶಾಸ್ತ್ರಾಭಿಜ್ಞೋ ಜ್ಯೋತಿಶ್ಶಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ

106 ಧೀಸ್ಸಾಮಶಾಖಾಸಮರ್ಥಃ । ಶ್ರೀಮನ್ನಾರಾಯಣಾರ್ಯೋ ಗಣಕಕುಲಮಣೇ

107 ರಾತ್ಮಜೋ ನಸ್ತ್ರಸೂರೇರ್ಭೇಜೇ ವೃತ್ತಿದ್ವಿಪಾಳೀವಿದಳನನೃಹರೇರ್ಭೂಪತೇರೇಕವೃ

108 ತ್ತಿಂ । ಶ್ರೀಮದ್ದಾಧೀಚವಂಶವೇದವಿದವತರಮತಿರ್ವೈಣಿಕಶ್ರೇಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ

109 ನುಕಾರೀ ವಿಬುಧಜನಮನೋರಂಜನೇ ಕಲ್ಪಶಾಖೀ । ಜೇಯಮಪ್ಪಾಯಾರ್ಯಸ್ಯ ಸೂನು

110 ರ್ಹರಿತಸಕುಲಪಾರಾಶೀತಪ್ಯಸ್ತಶ್ರೀರಾಮಸ್ತಂಬೇತಿ ವೃತ್ತಿಕಾಮಲಭತಸ್ಸ

111 ಪತೇಃ ಕೃಷ್ಣಸೂರಿಸ್ಸುವೃತ್ತಿಂ । ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಽಯಮಾಪಸ್ತಂಬಃ ಸು

112 ಧೀಃ ಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ । ಜಗ್ರಾಹ ವೃತ್ತಿಂ ನರಸಿಂಹದ್ರಾವೇಕಾಮ ಯುಕ್ತ

113 ತ್ರತಪಾಣ್ಣ್ವರಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋ ವಿಮಲೋಽಯಮಾಪಸ್ತಂಬೀ

114 ಕ್ರಮೋಪದವಿಧೌ ಚಪಟುಪ್ರಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯ ಕುಲಜೋ ಲಭತೈಕವೃ

115 ತ್ತಿಂ ಕಂಠೀರವಕ್ಷಿತಿಪತೇರ್ಹಿಪವೆಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಸಂಭವೋ ವಿ

116 ಮಲಾಪಸ್ತಂಬಸೂತ್ರ ಇಹ ಚಾರುಚರಿತ್ರಃ । ಅಪ್ಪಯಾರ್ಯತನುಜೋ ಲಭತೈ

117 ಕಾಂ ವೃತ್ತಿಮತ್ರ ವಿಬುಧೋ ನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಽಯಮಾಪಸ್ತಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

118 ಬೋ ಗುಣೀ ಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹೋಽಲಭತೈಕವೃತ್ತಿಂ

119 ಕಂಠೀರವಶ್ರೀನರಸಿಂಹರಾಜಾತ್ । ರಘುಪತಿರಿತಿ ಲೋಕೇ ವಿಶ್ರುತಃ ಕ

120 ತ್ಸಗೋತ್ರಃ ಕ್ರಮಪಠನಸಮರ್ಥೋ ರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

121 ಬಸೂತ್ರೋವಿನೀತೋಽಸ್ತ್ಯಭಜಪತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಶಭೂಪಾತ್ | ಯಾಜುಷತಿರುಮಲಾ
122 ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ | ವಿಶ
123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ | ಕೌಂಡಿ
124 ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ | ಸಚೈಕವೃತ್ತೇರಧಿಪೋಯ
125 ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
126 ರಪ್ಪಯನಾಮಧೇಯಃ | ಸೋಽಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
127 ದ್ರಾತ್ | ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯೋದ್ವಿಜರಾಜಪಿಷಃ | ಕಂಠೀ
128 ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾದಃ | ಶ್ರೀವತ್ಸಗೋತ್ರೋ
129 ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ | ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
130 ಗಾಮೀಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ | ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವವಿಪಶ್ಚಿತ್ಕಪಿಲಾ
131 ಯನಸುನಿರ್ಮಲಸೂರ್ಜಃ | ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮಾನಳಬುಧಸ್ಯ
132 ತನೂಜಃ | ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ | ಅಪ್ಪಲಾರ್ಯ
133 ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮುಪಪನ್ನವರೇಂದ್ರಾತ್ | ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
134 ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ | ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಜಾಪಸ್ತಂಬೋನರೇಂ
135 ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ | ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಜಪ
136 ವತ್ಸಕುಲೋಯಃ | ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥಶೇ
137 ಷನರೇಂದ್ರಾತ್ | ಶ್ರೀವೇಂಕಟಾರ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಸ್ಸಯಂವೇಂಕಟನಾಮ
138 ಧೇಯಃ | ಸೋಽಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಞಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
139 ತಃ | ಶ್ರೀಮೌನ್ಯಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
140 ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಂಮತಃ | ಏಕಾಂಶೇಷ್ವ
141 ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
142 ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನ್ನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

143 ಇತ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಭೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ | ಅಸ್ಮಿನ್ಗ್ರಾಮ
145 ರತ್ನೇನಾಂಚಿತಸ್ಸೀಮಾತುಕಥ್ಯತೇ | ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪ್ರಾಚ್ಯಾದ್ಭಾಗೇ
146 ಚಸಂಸ್ಥಿತ್ಯೈಃ | ಆಯಂತನಪಳ್ಳ್ಯಾಉತ್ತರಸ್ಯಾಂಸುಂಡಹಳ್ಳ್ಯಾಸ್ತುಪ್ರಾ
147 ವರ್ಗ್ಯೈಃ | ದೊಡ್ಡನಾಯಕಪಳ್ಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂವಿಸ್ಥಿತ್ಯೈಃ | ಭೂಮಿ
14[illegible] ಸ್ಸೀಕವೇರಾಖ್ಯಸ್ಯಪಶ್ಚಿಮಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ | ಏತಾವೃಶಚತುಸ್ಸೀ
149 ಮಾಮಧ್ಯಸ್ಥೈರಮಿತೈರಪಿ | ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
150 ಸಮನ್ವಿತೈಃ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸಶೋಭ
151 ನಂ | ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ | ಆಚಂದ್ರಾರ್ಕಂ
152 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ | ಯುಷ್ಮದಂಶಭಸಂತ್ಯೇತೇಯೋಗ್ಯದಾ
15[illegible] ನೇಕ್ರಯೇತಥಾ | ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ | ಇತ್ಥಂ
154 ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಪ್ರಾಪ್ಯಸನ್ಮಾನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ಗ್ರಾ

155 ರಾಜಮುದ್ರಾಂತಮುಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156 ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ತೇಷಾ
157 ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೈನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159 ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162 ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164 ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶ್ರುತಾದಾಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
165 ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166 ರಿರರಿಜಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಬೋಧಿತಃಕೃತಿ
167 ಮಿಮಾಂತಬ್ಧಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀಕಂಠೀರವನರಸರಾಜು.

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ಅದೇ ಹೋಬಳಿ ಕವಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2′.

(ಮೇಲುಭಾಗ ಸವೆದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಙ್ತಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 . . . . ತ್ತಿಗೆಪ್ರಣಿವಿಕಾಲ . . ಳಿಯೊಳಗೆ
17 . . . . ಸಮುದ್ರ . . ಕರಡಿಯುಗದ್ದ
18 . . . . ಆರಿಗೆಸಲುವನ್ತ . . . . ತಿಜು .
19 . . . . ಯಾಹೋದ . . . ನಾಯಸಹಿತಗ . . ದೊಂಗಾ
20 . . . . ಬಸಹಿತಸಾ . ಳನು . . . .
21 . . . . ಯರುತಂಮತಂಮುತ್ತಿತ್ರ್ಯಶ್ರ್ಯಾವೆನಾಯಕರ
22 . . . . ಯುತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆ . . . . . .
23 . . . . ಆಪಸ್ಸೂತ್ರದವೇದವರುಗಳಿಗೆಪ್ರ
24 . . . . ನಮುನಾಡಮಾದವವೇದವರಿಗೆ . . . .
25 . . . . ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 . . . . ಕುತಿರುನಾಳಿಂಗೆ . . . ಆಗಿಲಕಪ್ಪೆಮಣಿ . .
27 . . . . ಇದಕ್ಕೆಸಲುವಕಾಲುವೆಗಳೊಳಗೆಎಡತಲೆಯು
28 . . . . . ದಣ್ಣಾಯಕಮುಕ್ಕಳುಮಾವಪ್ಪದಣ್ಣಾಯಕತ್ಯೈಯಲುಧಾರೆ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

29 . . . . ವಾಗ್ರೀವಯಿಷ್ಣುವರದತ್ತಿಯವೃತ್ತಿನಾಲು
30 . . . ಸಾಲುವವಾಗ . . . . ಹಿಂಗಿಸಿದಸ್ಥಳ . . . . ಪೆಗ್ಗಡೆ
31 . . . . ಯಲುಭೂ . .
32 . . . .
33 ಸಲುವದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . ದಿನಎ
34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ಥಳಕದ್ದಳಗೆರೆವು . . ಗುಳಿಯಕೆಱೆದೊಡ್ಡಿಗ
35 ಟ್ಟಗವುಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
36 ಲಕುಪ್ಪೆಯಲುಮೂಱಱಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಅಯವಲು
37 ಮೂಱಱಲುಎರಡುಭಾಗಿಆಕದ್ದಳಗೆಱೆಯಲಕ್ಷ್ಮಿನಾರಾಯಣದೇವರ . .
38 . . ಯಮೂಲಸಿದ್ಧಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . ಪ್ರೂ . .
39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣುಯಾದವ . . . . ಭಾಗ
40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂ
41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಱೆಮಗ್ಗದೆಱೆಕಾ
42 . . . . ಆಳುದೆಱೆಆಲೆದೆಱೆಕಪ್ಪಿಲದೆಱೆಮುಂತಿಯಪರ . . ಕಾರುಕಕಟ್ಟಗದ
43 . . ಕಟಕ . . . . ಸರ್ವಮಾನ್ಯಸ್ವಪ್ರಟಿಕಪ್ರೊಳಗಾದ . . . ಪ್ರೂ
44 . . ಯವಸುಬರದಪೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯಿಂಮುಸಲು
45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
46 . . . . ತಂಮಕಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆಕಾರುಣ್ಯಂಮಾ
47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
49 ಮಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
50 ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
52 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧೩೩೯ ಸಂ
2 ವವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
3 ಕಾರ್ತಿಕಸು ೧ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
5 ಅರಮನೆಯತಿಂಮರಸರುತಿಪರ್ಸ
6 ರುಮಾಡಿಸುವನಂದಾದೀಪಿಗೆನಯಿವೇ
7 ದ್ಯಕೆಬೀಗಗಟದಕಾಲುವ ಮದೇನಹ
8 ಳ್ಳಿಯನೂನಾಡಗಳುಡುಗಳಕಯು
9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ
10 ಲೆದೆಱೆಆಡುದೆಱೆಮುಂತಾಗಿಸರ್ವ್ವ
11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
13 ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ
14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಮ
2 ತುವೀರಪ್ರತಾಪಮಹಾ
3 . . . . ಬುಕರಾಯರನಿರೂಪದಿಂ
4 . . . . ದೇವರಸರುತಂಮದಂಮ್ಮ
5 . . . . ಗೋಟ್ರೇಚಲಬಿಳರಾಯರ
6 . . . . ದಾಪಿಂವಿಗೆನಡವದ
7 ಕ್ಕೆ . . . . . . ದಂಡನಾಯಕ
8 ಹೊಸಹಳ್ಳಿಯಸುಂಕ . .
9 . . . . ಸುಂಕ
10 . . . . ಯುಚಿಕ್ಕಿರು
11 . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
12 . . . . ಗ್ರಾಮಸಲುಉದು
13 ಯಿದರ್ಮವನು . . . .
14 . . . . ತಡಿಯಲು
15 . . . . ತಮ್ಮತಂದೆತಾಯಿ
16 . . . .
17 . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 . . . .
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಅರಿರಾಯವಿಭಾಡಭಾ
4 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
5 ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯರು
7 ಹರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
8 ದ ೧೪೬೮ ಕ್ಷಯವರುಷದಲಿದೊಲ
9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
10 ತಿರುಮಲರಾಜರುಧರ್ಮ್ಮಗಾಉಯಿಪ್ರಿಂ
11 ದಾವನಧರ್ಮ್ಮಕ್ಕೆ ಶುಭಮಸ್ತು

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ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
2 ರುಷಂ ೧೫೩೬ನೆಯ ಕ್ರೋಧ
3 ನಸಂವತ್ಸರದಜೇಷ್ಟ್ಯದಲ್ಲೂ
4 ಚಿಕ್ಕೊಡೆಯರಮಗಮೊ
5 ಡ್ಡಿಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಹಿಕಾಶ್ರೀಮಣಳೇಶ್ವರದೇವರಿಗೆ . . . . ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪ್ರ
2 ರಮಾದಅರಕೆರೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಕೊಟ್ಟಶಾಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೇರೀಯಪನುಎಂಮುಕ್ಕೈ

* ಶ್ರೀಯೆಂಬುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ.

[3]ಯಯ ಶ್ರೀಮದವಯಖಂಡೀಕದಗವೆ ಕೆವ ಎಂಭತ್ತನು ಕ್ರಯದಾನವಾಗಿ ಕೊಂಡು ಈ ದೇವರಿಗೆ ಕೊಟ್ಟನಾಗಿ ಈ ಗದೆಯ ಹದಿಕೆ
[4]ಗದ್ಯಾಣ ಹತ್ತನು ಬೀಜಮೊನಾಗಿ ಹಿರಿಯಪ್ಪನ ಕೈಯಲು ಕೊಂಡು ಅಕರವಾಗಿ ಭೂಮಿ ಚಂದ್ರರುಳ್ಳನ ಬರಂ ಸಲುವಾದೆಂದು ಕೊಟ್ಟ ಶಾಸನ
[5]ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳ ಶ್ರೀ(ಹ)ಸ್ತದೊಪ್ಪ ಶ್ರೀಸರ್ವಜ್ಞ ಇಯಂ ಶ್ರೀಹಿರಿಯಪ್ಪನ ಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾಯಿಯಲ್ಲಿರುವುದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ. ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಯಾದವನಾರಾಯಣ ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಣ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ ವರ್ಷದ ಇಪ್ಪತ್ತೊಂದನೆಯ ಆನಂದ ತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಶುದ್ಧ ಸಂಕ್ರಮಣ ಆದಿವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದ ಪಟ್ಟದ ಮಹಾಗ್ರಹಾರಂ ಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ ರೆಯ ಸ್ಥಾನಿಕರದ ಕುಪ್ಪಾಂಡುರಂಗರ ಹಿಂಡತಿ ಜಯಿಬ್ಯಾದ್ಯಕೆ ಆಪ್ರಾರ ತಂನವೃತ್ತಿಯೊಳಗೆ ಪಾದವೃತ್ತಿಯನು ಆವ್ಪಾರ ಶ್ರೀಕೇಶವದೇವರಿಗೆ ತಿರಿನಾಮದಕಾಣೆ . . . .

[2]ಜನ್ನಾನ್ನ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸ್ವಾಮ್ಯ ಸಮಸ್ತ ಭೋಗ ಸಹಿತ ಶ್ರೀಪುತ್ರಸ್ತ್ರೀ ಸ್ವಗ್ರಾಮಿ ಸಾಮಂತ ದಾಯಾದ್ಯನುಮತಿಪ್ರ ರ್ವಕವಾಗಿ ಶ್ರೀತಿಮಾನಧಾರಾ ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟೆಳು ಆ ಪಾದವೃತ್ತಿಯ ಪ್ರತಿವರ್ಷವ ಸಮಸ್ತ ಬೆಳೆ ಉತ್ಪತ್ತಿಯನು ಆ ದೇವರ ತಿರಿನಂದಾ ನನವಾನುವ ಪರ ಪ್ರತಿವರ್ಷದ ಜೀವಿತ ಮುಖ್ಯವಾಗಿಸ್ದ ಆ ದೇವರ ಶ್ರೀಕಾರ್ಯಾದ ಅಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹರು ಮಂಗಳ ಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀಶಕಾಂಕಸಂವತ್ಸರದ ಜ್ಯೇಷ್ಠಶುದ್ಧ
[2]೧೪ ಬುಧವಾರ ಗಾಣಿಕೆಯ ಯ
[3]ಬಸಿರಾಯರಿಗೆ ಕಂಗಳಸಿ
[4]ರಮಾಮಿನಾರ್ಗೆಸಿಗೆ ಅದ
[5]ಹರಾಯರಮಚೆಕಸಿಂಗ
[6]ರಾಯ ಕೆಪಿ ಮಕೆಳಗ
[7]ಬೀಜವರಿಬ ೧ ಕಾಲುವೆ
[8]ಕೆಳಗೆ ಬೀಜವರಿಬ ೧
[9]ಗದೆಸು
[10]ಕೊಟ್ಟವ್ರು
[11]ಯಿದಕೆ
[12]ಆವನಾ
[13]ರೊಬನು
[14]ಯಿಗದಿ
[15]ಗೆಅವನಾ
[16]ನಾಬಿಸುಅ
[17]ಬಿದರೆತಾ
[18]ಯಿಗೆಅ
[19]ರತಾಯಿ
[20]ಗೆಅಳಿದ
[21]ಹಾಗೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)
[1]ನಂದನಸಂವತ್ಸರದ
[2]ಮಾರ್ಗಶಿರಬ ೧೦ಲು
[3]ಅರಕೆರೆ ಮಸ್ರಭಾಗ
[4]ಳುದಾಸನಾಯಕರ
[5]ಊರಿಗೆ ದತತ್ಯಗಹಿರಿ
[6]ಯಕೆರೆ ಯ ಕೆಳಗೆಬ ೧
[7]ಗದೆಯುಮಾನ್ಯವ ಕೊಟ್ಟ
[8]ರುಅಗದೆಸು

(ಪಶ್ಚಿಮಕಡೆ.)
[9]ಚನ್ನಕೇಶವದೇವರಿಗೆ ಪಧ್ಯಾನ
[10]ಕೆ ಕೊಟ್ಟೆ ಉಯಿ ಮಾನ್ಯವನೂ
[11]ಆವನೊಬ್ಬ ಆಳುಪಿದರ ಅತ
[12]ಪಮಾನವನು . . . .
13 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

1 ವಿಜಯಸಂವತ್ಸರದ ಆಶ್ವಯುಜ ಶು ೧೩ ಲೋಕಯ್ಯನಾಯಕರ ಕಾರ್ಯಕರ್ತರಾದ ....
2 ಅಜಕೆಟೆಯ ಮಹಾಜನಂಗಳು ಕೊಲಗಿ .. ನಾಗಿಸಾಲುಕರಿಸಿಂಕ್ರೈಸ್ವರ ... .
3 .... ಯಿದಾಯವನೂ ಯಿದಕೆ ... ಯಿಸಿವಾಗಿಯಿ .. ಗ್ರಕೆ ಗ್ರಾಮದ ....
4 .... ಕೊಂಡು ಗ್ರಾಮದಲಿ ಸುಬದಲಿ ಯಿಹರಿ ಯಿದಕೆ ಆವ ....
5 ....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಅಂಗೀರಸಸಂವತ್ಸರದ ಕಾರ್ತೀಕ ಶು ೧೫ ದಲು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ... ಮಯಕರಗಳು .. ಮೇರಿ ... ಶ್ರೀವತ್ಸ ..
ದಅಗ್ರಹಾರಂ ... ಕೆಟೆಯ ... ವಿಚಾರದಲು ....
2 ಅಮ್ರುತಪಡಿಗೆ ಆಚಾರ ಮೊದಲಾದ ... ಮಹಾಜನಂಗಳ ಕೈಯಲಿ ಕ್ರಯ .. ಆಕರವುಗ ಕೊಂಡು ಕೊಟ್ಟ ಗದ್ದೆ
ಕಂಬ ೬೦ । ಕಗಂ ... ಕೊಂಡು ಕೊಟ್ಟ ಗದ್ದೆ ಕಂಬ ೩೦ । ಗಳು ... ಯವ .. ದಕೊಂಡು ..
3 ಕಂಬ ೧॥ ಶ್ರೀ
4 *ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚಿಕ್ಕೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶುಭಮಸ್ತು ಶಾಲೀವಾಹ
2 ನಶಕವರುಷ ೧೪೬೭ನೆಯ
3 ಕ್ರೋಧನಸಂವತ್ಸರದ ಶ್ರಾವ
4 ಣಶು ೭ ಯಲು ಮಯಿಸೂರ
5 ಚಾಮರಾಜವೊಡೇರ ಮಕ್ಕಳು ದೇ
6 ವರಾಜರಸ್ಯವೆ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಪಙ್ತಿಗಳವರೆಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿದೆ.

15 .... ಮರಿಯಾದೆ ಬ್ರಾಹ್ಮಣರು ಕೊಂದ ಪಾಪಕ್ಕೆ
16 ಹೋಹರು ಗೋವ ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋಹ
17 ರು ತಂಮ ತಂದೆ ತಾಯಿಸು ವಾರಣಾಸಿ
18 ಯ ಗಂಗಾತೀರದಲಿ ವಧಿಸಿದ ಪಾಪಕ್ಕೆ ಹೋ
19 ಹರೂ .. ಯಿದನು ಪಾಲಿಸಿದವ ......
20 ....
21 .... ಜಾತಿಗೆ ತ ......
22 .... ಪಡುಯಿದವನು ಪುತ್ರಸಂತಾನವಾಸ್ತ್ಯ
23 ನಾಗಿನಡಸೆ ಹೋದೂ

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 .... ಸಕವರಿಷ ೧೩೩೦
2 ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರವೈಸಾಕಸು
3 ದ ೧೨ ಭಾನುವಾರದಂದುಬಸ . . ರೆನಾಡಅರಕೆ
4 ಹರಿಯ . . . .
5 ದರಅಯ್ಯಪ್ಪನಾಯಕನರಿಕುಂಟೆವಮ್ಮಿ
6 ಪಿಳ್ಳೆಯವಮಗಂಬಡೆಯನಂಬಿಯಾದಳುದಯಾ
7 ದಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆರೆಗೆಮ
8 ಚ್ಚಬಿಟ್ಟಕೊಡಂಗೆಮೂಲಿಗಚಾರಂದರದನ್ನು
9 ಗದ್ದುಕಯಿಂಗಾದ್ದುನಮಗಹೊಳಲಯ
10 ನಾದತೊಲಗದಗಂಡಅರಕೆರೆಯನಾಡಳು
11 ವನುಬೇರಗವುಂಡನುಇಳ್ದುಬಿಟ್ಟಕೊಡಂಗೆಗ
12 ಳ್ದಿಕಡಹುಮೂಜುಸಲಗೆನಾಲ್ಕುಹದ್ದಲದಾ
13 ಯಿರದಯಿನೂಜುಚಂದ್ರಾರ್ಕನುಳ್ಳನ್ನವರಸ
14 ಲ್ಯಂತಾಗಿಕೊಟ್ಟಕೊಟ್ಟನು . . . . . . ಕೊಟ್ಟ
15 . . ಇನ್ತಪ್ರದಸೌದವಾರಣಾಸಿಯುಕವಿ
16 ಲೆಯಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಞ್ಚಮಹಾ
17 ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

1 ತೊಂಗಲುಗಳೇಶ್ವರದೇವರ್ಗೆಗ . . . . . . ಯ್ದು
2 ಸಾಕ್ಷಿ . . . . ಪಞ್ಚಕಾಂಡಹಿರಿಯ
3 ಜೇಯಕನ್ನಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
4 ಬಿಂದಬ್ರಾಹ್ಮಣರ್ಗೆಗಬ್ಬಕೊಳಗಮೂಜು
5 ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
6 ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
7 ಇಳೇಕನವಂಬರದಂಚಿಣ್ಣಯನಾಡಕುಲಗಣ್ಡಪ
8 ಜೆಯಸೇನಬೋವನೆಇಕಲ್ಲಪ್ರೊಯ್ದಕಲ್ಕುಟಿಗ
9 ಆಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮುಸ್ತ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1 ಮುನ್ಸ್ಯೇಗಂ(ಗಾಂಪಿಯ)
2 ದ್ಗಂಗಾಂಕ್ಸೈಲಾ(ಸೋಢ್ರಾಮ)
3 ರಿಃಪ್ರೋಢ್ರಾಮ(ರಿಃಸೋಃಮಾ)
4 ಹಾದೇವಸಮುಕ್ಷಾ(ತ')
5 ಶಿವಪರಂಪದಂ

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ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

1 ಪ್ರಸಂನಪ್ರಾಣೇಶ್ವರಂ
2 ಇದು . . . . ಗಂಗಾತೀರ್ಥ

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ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6 × 1′ 9″.

1 . . . .
2 ೫೨೦ ೭೪ ಗದ್ದೆಕಾಲ . . . .
3 ಸ್ಥಳದಲಿಬ ೭ಂಗದ್ದೆಉ
4 ನುಬ್ರೀಮುಂತತ್ಪರಮಾಪ
5 ವಂನ್ಯಾಶ್ರೀಮುವನಾ
6 ಯೋಗಾನಂದತಿಮ
7 ರಘುಪತಿಗೆಃಕೃಷ
8 ಕೊಟ್ಟೆಉಸಿಲಾಆಚಂದ್ರ
9 ಆಗಿಅನುಭವಿಸಿ

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ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ತನಂಗಾಡಿಯಾವಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಱವಿಜ್ಜರೆಯನಿಮ್ಮಳಕೊಳವಾಡಿಸಿದ

2 ತೆಂಕನದಿಆಗ್ನೆಯಸ್ವನ್ದಿ . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

1 ಶ್ರೀರಾಮ

2 ನಿಂವಾವೆಂ

3 ಕಟರಾಘವ

4 ಯ

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ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . ವತ್ಸರ

2 ರಸಿವಾಲ್ಯವಮಾ

3 ಯಕಳಲಯಿಕಕುಲಸುಕ್ಷತ್ರ

4 ರಾಮಸೆಟ್ಟಿಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟವ

5 ಣತಿರಾ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .

2 . . . .

3 . . . .

4 ಶದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧

5 ಮಂಗಳಮಹಾ

(ಮೇಲೆಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಮಂಗಲಕೊಂಡಹರಹರಿಯಗ್ರಹಾ

2 ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ

3 ಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ನದೇವರಸಿವಾಲ್ಯವ

4 ಹೊಱರಕಈಗದ್ಯಾಣಬಂದಕೊಟ್ಟು

5 ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು

6 ಸೆಟ್ಟಿಗಲಾಯ . . . . . . ಮಂಗಳ ॥

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ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಪಾಲುಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
[2]ರದಂದುಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಯುದ
[3] . . . .
[4]ಣ್ಣಾಯಕರಿರಾಯ . . . .
[5] . . . . . . ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜನದೇವರ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ . . . .
[2]ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
[3]ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ . . . . . .
[4]ರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ . . . . . .
[5]ಕಪ್ರತಾ [6]ಪಹೊಯ್ಸ [7]ಳಚಕ್ರ [8]ವರ್ತ್ತಿಶ್ರಿ [9]ವೀರ [10]ನಾರ
[11]ಸಿಂಗ [12]ದೇವ [13]ರುದೋ [14]ರಸ [15]ಮುದ್ರ [16]ನೆಲವೀ
[17]ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ಧಪಂಚಮಿಶನಿವಾರದಂದುಕು
[18]ಉಮಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
[19]ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
[20]ಸಾಮನ್ತಮಲ್ಲ [21]ನಸುಯ್ಯನ [22]ಪುತ್ರಹಿದ [23]ಮಲ್ಲಳಿವಿ [24]ನೋದೆ
[25]ಯಜ್ಬೆ [26]ನೂಳು [27]ತುಜು [28]ವಂವ [29]ಲ್ಲಿಇ [30]ಉರಿದು [31]ವೀರಸ್ವ
[32]ಗ್ಗವಕ್ಕೈಕೊಂಡ . . . . . .ನಮಗಮಲ್ಲಯನವಂಸಕಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ। ರೌದ್ರಸಂ
[2]ವತ್ಸರ. . . . .

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
2 ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
3 ನ್ನಿಂದುಲೇಖಾಂಪಿತರಿನತತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಸ್ಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
4 ಣಃಸದಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿಸ್ವಸ್ತಿಮುದಮುದಯೋಮುಕ್ತಾಮ
5 ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವನ್ನಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ ಗುಣಾ
6 ಕರಃ ಯೇನಕರ್ನ್ನಾಟದೇಶಶ್ರೀಸ್ಸ್ವೇತತಾಟಂಕವತ್ಯಭೂತ್‌ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕ
7 ವಿಲಾಸಕರೈರ್ಯಶೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ಕರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಪಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
8 ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತಿಸ್ಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂನ್ನೃಪತೇರುದಾರಃಉ
9 ದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತೈವೇಂದುರುದಾರಕೀರ್ತಿಸ್ಸಂಜಾತಃಕ
10 ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತಿಕಲಾಪಪಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
11 ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
12 ಧಿಪಃಕೃಶಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಪ್ರೋತದುದ್ದಾಮದಾನಪ್ರಾಯತ್ಪಾಥ್ಯಾತ'ಪ್ರಸೃಮರ ಝರೀಜಾ
13 ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
14 ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ್‌ಶಂ
15 ಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಾಃತಾರಾಃಪ್ರ
16 ಸೂನಮಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಷು
17 ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇಶಂಮೃತ್ಯಥಿಪೃಥ್ವೀಪತಿಮುದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಶ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
18 ಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
19 ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿಪಸ್ಫುರದ್ಧೀರತಿಂಮಣದಂಡನಾಥಶಿರೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
20 ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿವೋಭವತ್ । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಶೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
21 ಶೈವಲಾಯತೇಕರಸ್ಥಳೋದ್ವೃತ್ತರವಾರಿಧಾರಾಪಾತೇನಮುಕ್ತ್ಯರ್ತನಿದಾಘತಾಪಂಸಮೂಲಮುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ
22 ಧರ್ಮಾತಪಂಪ್ರವೃತ್ತಂ । ಆಲೋಕನ್ನೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
23 ಜಪಿಷಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಂಮಣದಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾಸ್ವಯಾ । ರಾಜ್ಯಶ್ರೀರಪರೇವರನ್ಯವಿಭವಾರಂಗಾಬ
24 ಕೀರ್ತಿಪ್ರತಾಪಾತಿವೃತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಪದಾಹ್ಲಾದವದ್ದೃಶ್ಯದ್ವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ಜಾಯತೇ । ರ
25 ಮ್ಯೇಯದುಗಿರಿಶಿಖರೇಪಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ಸ್ವಯ್ಮೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನೈವೇ
26 ದ್ಯಾರ್ಥಂಮಹಾಲಕ್ಷ್ಮ್ಯಾಸ್ತಸ್ಯಾಶ್ರೀರಂಗಮಂಟಪೇ । ಆಕಲ್ಪಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂವೇ
27 ಯಮಿತಿರಂಗಾಂಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರೌಢದೇವೇಂದ್ರೋವಿಸೃಷ್ಟೋವೀರಶೇಖರಃ ॥ ಪೇಭರಾಮೋಂದುಗಣಿತೇಶಾಕೇಬ್ದೇಬಹುಧಾನ್ಯಕೇ
28 ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಸಂಚಾಪಸತಸ್ಸ್ರಾಂಸತಶ್ಚವರಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
29 ಸಂಪನ್ನಚತುಸ್ಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡಪಟ್ಟಿಂಮರೆಸಿನವಾಣಿಮೇಲಕೋಟೆರಾಜ್ಯಗತಂಯಿಲ್ಲೇನಪಲ್ಲಿ

30 ಯುಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಗ್ರಾಮಧ್ಯ
31 ಯಂಪ್ರಾದಾಚ್ಛ್ರೀವ್ರಮಾಶೇಸ್ತುಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಆಗೋಪಾಲ
32 ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳ್ಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

33 ಮೂಡಲುಲೋಕಪಾವನಿಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
34 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲುಕುಪ್ಪೇಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದುಪ
35 ಡುವಲುನೋಡಿಕೂಡ್ಲುಕುಪ್ಪೆಯಸೀಮೆಯನ್ನುಎಡದಲ್ಲಿಹೊಕ್ಕಿಎಡತೆವರುಮೇಲೆನಟ್ಟಕಲ್ಲುಗಳುಮೇರೆ
36 ಹಿರಿಯವಜ್ಜೆಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನುಮೇರಿನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು
37 ಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇನಹಳ್ಳಿಯಮೂರರಸಂದಿಯನಟ್ಟಕಲ್ಲುನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
38 ತೆವರುವಜ್ಜೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಜ್ಜೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ
39 ಎಂಬಪೆಣಚಕಲ್ಲುಮರಡಿಯನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಜ್ಜೆಮೇರೆಯಾಗಿನಡದುವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
40 ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
41 ತೆಂಕಲುನೋಡಿಹಿರೀವಜ್ಜೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
42 ಜ್ಜೆಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನುಎಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕೋಡಿಯ
43 ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನುದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
44 ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಪಡುವಣತೆವರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
45 ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
46 ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ
47 ಯಾಗಿಯೀಶಾನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು—ಯುಲ
48 ವದಹಳ್ಳೀಸೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯಾವತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ
49 ಯಾವತ್ತಿನವಜ್ಜೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಸೀಮೆಯನ್ನುಯಡದಲ್ಲಿಬಿಟ್ಟುಕಲ್ಲೀವಜ್ಜೆಮೊದಬೆಳ
50 ದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ
51 ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
52 ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
53 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯುಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಜ್ಜೇಲಿನಿಂದುಅ
54 ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಜ್ಜೆನೆಟ್ಟಕಲ್ಲೇಮೇರೆಯಾಗಿನಡದುವೀರಣ್ಣನಕುಂಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾಯಿಕಿ
55 ಅಲ್ಲಿಂದಹಿರಿಯವಜ್ಜೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು
56 ಹಿರಿಯವಜ್ಜೆಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯುಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯವಕೆಂ
57 ಗಲ್ಲುಮರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಜ್ಜೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಸೀಮೆಯನ್ನೂಬನ್ನಿಯಮರನಂನು
58 ಬಲದಲ್ಲಿಹಾಯಿಕಿಪಂಡಿಷ್ಟನಾಯವ್ಯಕ್ಕೆಬಿಟ್ಟೈಕಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾ
59 ಯಿಕಿಬನ್ನೀಮರನನ್ನುಸ್ತ್ರೀಪುರುಷಮರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೆಂಡನೂರ
60 ಪ್ರಭುಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟಿವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯುಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
61 ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
62 ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯುಲವದಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿ
63 ಯಂನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಪ್ಪುನಕಿಜ್ಜೆಮೇರೆಯಾಗಿನೆಲು

64 ಮನೆಯಸೀಮೆಯನ್ನೂ ಯಡವಲ್ಲಿಹಾಯಿಕಿಕೊಂಡು ಬಡಶೆಟ್ಟಿ ಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65 ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂಪಮೂಡಮುಂತಾಗಿಕಟ್ಟೆಬ್ಬೆ ಮೇರೆಯಾಗಿ
66 ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳಿಯಮರನಂನೂಬಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಂಟ್ಟೆಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲಮೊರಡಿ
67 ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲಮೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತು ತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
68 ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನಾತಿಮಕಾಮಹಾನ್ನತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
69 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
70 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
72 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
73 ನೇತಾರ್ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74 ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್ಭಾಗಹೋಗಿದೆ.

1 . . . . ಮಸ್ತಭುವ
2 ನವಿನುತಗಂಗಕುಲ
3 ಗಘನನಿರ್ಮ್ಮಳತಾ
4 ರಾಪತಿಜಲಧಿ
5 ಜಲವಿಪುಳ
6 ವಳಯಮೇಖ
7 ಳಾಕಳಪಾಳಂ
8 ಕ್ರಿತೇಳಾದಿಸತ್ಯ
9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
10 ಪತಿತ್ವಾಗಣಿತ
11 ಗುಣಗಣಭೂಷಣಪೋ
12 ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

13 . . . .
14 ನ್ನಿಲ್ಮಲಗೆ
15 ದಮಿಗೆಯ್ದ್ದ ಸ್ಥಿ . .
16 ಸೊಳ್ಳಗೆಮಿಜಿಳ
17 ಮುಕ್ಕಿ ಯಿನ್ಬ್ಬದಿ
18 ಲ್ಪವಿಶ್ಲಕೂಬಣ
19 ಉಕ್ಕೊಬ್ಬದುಅವನೞಿವನಾ
20 ಕಿಮೆಯುಅರವೆಯುಮ
21 . . ಕವಿಲೆಯುಮನ
22 ೞಿದೋಂಮತ್ತಂಪಂಚ
23 ಮಾಪಾತಕನಕ್ಕ್ಕಲೋ
24 ಕಕ್ಕೆಹೋಹಾನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತಿಮ್ಮಯ್ಯಗ
2 ತಿರಿಯಮ್ಮಂಕೆಱೆಗಟ್ಟಿ
3 ಸುವನ್ದುಸಾಸನವಂಕೊ
4 ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ದ
5 ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
6 ಪ್ರಟ್ಟಗುರದೇವಕೆಱೆಗೆಸಲ್ವು
7 ದಊರದನದಪೈಟ್ಟವೂ
8 ಕೆಱೆಗೆಸಲ್ವದುಕೆಱೆ
9 ಗೊಡಂಗೆಱು ೧ಖಂಡವೆಲ್ಲದೆಕೆ
10 ಱೆಗೆಸಲ್ವುದುಱು ||ಂಬಿತು
11 ವಟ್ಟತಪ್ಪವಂಗಳದಕ್ಕಮ
12 ೞಿಪಿದವರ್ಕವಿಲೆ
13 ಬಾರಣಾಸಿಸೞಿಪಿದರ್

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ಅದೇ ಹೋಬಳಿ ಎಚೀಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
2 ಹಳ್ಳಿಯಹಟ್ಟಬಿರಿಯಜತು
3 ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
4 ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
5 ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲ
6 ರು . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆವರು
7 ಮಾಳಿಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥವಾ
8 ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
9 ಲಮಹಾಶ್ರೀಃ ||

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾರಿ
2 ವರ್ದ್ಧನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
3 ಜರಾಜಮೂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
4 ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯಸಾಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
5 ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
6 ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಕಥಾವಿನೋದದಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
7 ರಿಷಂ ೧೧೯೩ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
8 ಯಎಮ್ಮೆಯರಕೊಲದಬಾಕಗಾವುಂಡನಮಗಪರದಗಾವುಂಡಊರಿದಮೂ
9 ಳಣಹುಲುವೊಱಡಿಆಣತಿಆಗಿತೆಂಕಣಕೆಱೆಪರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
10 ಲ್ಯವನೆತ್ತಿಸಿಪರದೇಸ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಮಣ್ಣದಳಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
11 ಲೆಮಂಣ್ಣಎಂ ೮೦೦ ಇತಹುದಆದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವುಲೆಯಕೊಂದ
12 ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋರ್ವ್ವಹೇಮಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
13 ಮಿ ||

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ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಪ್ರ
2 ತಾಪ ಶ್ರೀವಿರುಪಾಕ್ಷಮಹರಾಯರು ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರಲು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೯ನೆ
3 ಯ ಸರ್ವಜಿತ್ಸಂವತ್ಸರದ ಪ್ರಥಮ ಭಾದ್ರಪದ ಬ ೪ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲು ನಾಗಮಂಗಲದ ಶಿಂಗಣವೊಡೆ
4 ಯರ ಮಕ್ಕಳು ದೇವರಾಜಗಳು ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂ ವ್ಯಾಪಾರೇಶ್ವರರಾದ ಯಿಪ್ಪತ್ತೆರಡು ಮಹಾಜನಂಗಳಿಗೂ ಕೊ
5 ಟ್ಟ ಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆ ನಾಉ ಕಾವೇರಿಯಲು ಹೊಸ್ತಾಗಿ ಕ್ರೊಂಡು ಕಟ್ಟೆಯನೂ ಕಟ್ಟಿ ಕಾಲುವೆನೂ
6 ತಂದೆವಾಗಿ ಹರಹಿನ ಮಹಾಜನಂಗಳು ತಂಮ ಹರಹಿನ ಚತುಸೀಮೆಯ ಮೂಲಕಾಲುವೆಯ ನತಪದಕ್ಕೆ ನಂಮನು
7 ಪೊಡಂಬಡಿಸ್ತ ವಿವರ ತಂಮ ಗ್ರಾಮ ಸೀಮೆಗೆ ವೊಂದು ಭಾಗನಾಉ ಮಾಡುವ ದೇವದಾಯ ಬ್ರಹ್ಮದಾಯಕ್ಕೂ ನಮಗೆಯಜಮಾ
8 ನಭಾಗ ಸಹವಮೂಱು ಭಾಗವಾಗಿ ಸಾಧನವನು ಕೊಟ್ಟು ಕೊಂಡು ಪರಹಿನ ಹೆಬ್ಬಾರುವ ಶ್ರೀರಂಗನಾಥಗಳವ ಕ್ಕಳು ಯೆಮವಂ
9 ಣಗಳು ಕುಪ್ಪಾಂಕನಾಡ ವೆಂಬೆಯುದ ಹೊಸಹಳ್ಳಿಯ ಗ್ರಾಮವನೂ ನಮಗೆ ಶ್ರೋತ್ರಿಯವಾಗಿ ಕೊಟ್ಟುಯಿದ್ದರಾಗಿ ಆಗ್ರಾಮ ಸೀಮೆ
10 ಯ ಮೆಲೆನಾಉ ಕಾಲುವೆಯನು ತಂಬು ಆ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮವನೂ ಯಿದಿನ ಪರ್ಯ್ಯಂತರ ಶ್ರೋತ್ರಿಯವಾ ಅನುಭವಿಸಿಕೊಂಡು
11 ಯ ಕ . ಆಯದು ವಂಣಗಳು ನಂದು . . . . . . ವಾಗಿ ಯಿಾ ಸಂವತ್ಸರದಲು ಹರಹಿನ ರಂನಭಾಗಿಯ . . . . . . ಬಳಗೆ
12 ನಮಿಗೆ ಯಿಪ್ಪತ್ತು ಸಾವಿರದ ನೂಱು ವರದ ಕುಳವನೂ ತೊಂಡ ಮೂರಲೂ ತಮಗೆ ಉಳಭಾಗೆ ಯೊಳಗೆ ನಮಗೆ ಕ್ರೊಂದು ನಾಗೆ ನುನುಕು
13 ಪ್ಪಾಂಕನಾಡ ವೆಂಥೆಯದ ತಂನ ಭಾಗೆಯ ಹಳ್ಳಿಯೊಳಗೆ ಚಿಕ್ಕ ಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂಪನಹಾಳ ಗ್ರಾಮದವೊ
14 ಳಗೆ ಅರ್ಧಭಾಗೆ ಸಹವಾಗಿ ನಾನೂಱು ಹೊಂನನೂ ಯಿಾಸಿಕೊಂಡು ನಮಗೆ ಕ್ರಯವಾಗಿ ಕೊಟ್ಟರಾಗಿ ಯಿಾ ಸೀಮೆ ಪು
15 ವೊಳಗೆ ಹೊಸಹಳ್ಳಿಯ ಗ್ರಾಮವನೂ ನಂಮ ಆಂಮ ಸೀತಾಯಂಮನವರ ಧರ್ಮವಾಗಿ ಸರ್ವಮಾನ್ಯವಾಗಿ ಗ್ರಾಮಾಧಿದೇವತೆ
16 ಆಹಂಥ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂ ಯಿಾ ಯಿಪ್ಪತ್ತೆರಡು ಮಹಾಜನಂಗಳಿಗೂ ಕೊಟ್ಟೆವಾಗಿ ಆಗ್ರಾಮದ ಚತುಸೀ
17 ಮೆಯ ವಿವರ ಯಿಾಶಾನ್ಯದ ಬಳಿಯ ಕಲ್ಲ ವೊರಡಿ ಅಲ್ಲಿಂತೆಂಕ ಮುಂತಾಗಿ ನಾಡ ದರೆ ಹೊನಯಿಡಿ ಸೀಮೆಯ ಮಟ ವೃಕ್ಷ
18 ಆ ಹರಹಿನ ಗಕೋಱುಗಳ ಹೊಲದ ತಲವಡಿ . . . . . . ಹೊಸಕಾಲುವೆಯ ದಾಸರ ಕೆಱಹಗೆ ಹೊರದಾರಿಯ ಹರೂ
19 ರ . . ಆಗ್ನೇಯದ ಹಳೆಯ ಕಾಲುವೆ ಮುಪೊತ್ತಿನ ವಟವೃಕ್ಷದಿಂ ಪಡುವಲು ಆಗ್ನೇಯದ ಮೂಲೆ ವೊಲಾಗಿ ಹಳೆಯ
20 ಕಾಲುವೆಯ ವೊತ್ತು ಕೊಂಡು ಮಿಳಿವ ದಸರಿಗೆಯ ಆಗ್ನೇಯದ ಮೂಲೆ ಪರ್ಯ್ಯಂತರ ನೂಱು ಕೋಲ ನೂಱಿಟ್ಟು ಅಲ್ಲಿಂಪ
21 . . . . . . ಆಗ್ನೇಯದ ಮೂಲೆವೊಲಾಗಿ ಹಳೆಯ ಕಾಲುವೆ ಮೇರೆಯಾಗಿ ಹಳೆಯ ಕಟ್ಟೆ ಕಾ . . ರ್ಯ್ಯನಾಗರಮು ಕು . .
22 . . . . ಮುಂತಾಗಿ ಹಳ ಹಳೆಯಾ
23 ಚಮರಗಟ್ಟದ ಕಟ್ಟೆ ೞಿಯುವ ಬಂದಣ ಕೋಱಿ ಹೊಸಕಾಲುವೆಯ ಚದಿರಗಟ್ಟ ಮಾರಕಟ್ಟೆಯ ಮೊದಲಾಗಿ ಮೂಡ
24 ಲು ಆಳಿಯಿಂದ ಮುಂತಾಗಿ ಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯ ಮೆ ಸೀಲೆ ಮುಕಂನಲ ವೊರಡಿ ಹರಹಿನ ಮುಶೀ . .
25 ಪಾಳಿಯ ಕಟ್ಟೆ ಕೂಡಿದಯಿ ಶಾನ್ಯದಿಂ ಕಲು ಯಿಂತೀ ಚತುಸೀಮೆ ವೊಳಗುಳ ಕಾಲುಱು ಮಗದ್ದೆ ಬೆದ್ದಲು ತೋ
26 ಟ ತುಡುಕೆ ವಳ ತೊರಾರ . . . . ಸುವರ್ಣ್ನಾದಾಯ ಬಕ್ಕಲು ಬಾಳಿ ಕಾಱು ಹಾಱು ವಾಱು ಯಿಸಂತವ
27 ಆಕಂ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂ ರುಯೆಂಟು ವೃತ್ತಿಯಾಗಿರಚಿಸಿ ಶ್ರೀರಾಮ ಸೀತಾಪುರವ ಶ್ರೀರಾಮಚಂ
28 ದ್ರದೇವರಿಗೆ ಸಲವಾಯವಾಗಿ ವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿ ೧ ಗದ್ದೆಯ ಚಿಕ್ಕದಲೂ ಕೊಟ್ಟದು ವೃತ್ತಿ ೪ ಬೆದ್ದಲ ಸಿಧಾಯ ಸಹ ಳಿ
29 ಗೆ ಆದೇವರ ಸರ್ವ್ವಸಾಧನೆಗೆ ಸಲವಾಗಿ ತಡಿಮೆಂಣಾಗಿ ಪಾನೆರಡು ಹೊಂನಿನ ಪದ್ದಲೆ ನೂತನ . . . . ಮನೆ . . ಮ
30 ಮಾಡಿರುವಾಗಿ ವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿ ೧ ಗದ್ದೆ ಲೆಕ್ಕದ ಬೆದ್ದಲು ಯಿಾ ವೃತ್ತಿಯ ಬಕ್ಕಲು ಯಿಾ ವೃತ್ತಿಗೆ ಉಂಟಾ
31 ದನ . . ನಿವೇಶನವ ನೂಱು ದಾಸ . . ವಿಭಾಗದಲ್ಲಿ ನೂಱು ವೃತ್ತಿಯ ಮೇಲೆ ಹಂಚಿಕೊಟ್ಟ ವಿವರ । ಯಜುಃಶಾಖೆ ಭಾರದ್ವಾಜ
32 ಗೋತ್ರ ಅನಂತ ಸಿಕಾರಂಗಯ್ಯಗಳಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ಆತ್ರೇಯ ಗೋತ್ರ ನಾಯಕ ಮಾರಪ್ಪಗಳಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ವಿಶ್ವಾಮಿ
33 ತ್ರ ಗೋತ್ರ ವೀರಪ್ಪಗಳ ಮಲ್ಲಿ ಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ಆತ್ರೇಯ ಗೋತ್ರ ಅಂಣಪ್ಪಗಳ ತಿಮ್ಮಾರಾಧ್ಯಗೆ ವೃತ್ತಿ ೧ ಆಶಾಖೆ ನಾರದ್ವಾಜ ಗೋತ್ರ

34 ಸಯುರತಂ . . ರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಅಂಣಾಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
35 ಶಾಖೆಕಉ(ಂ)ಡಿಂನ್ಯಗೋತ್ರವಂಗವತ್ತುಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರರಂಗಂಣಾಗಳಜೀಯರುಪಾಧ್ಯರಿ
36 ಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಸೆರಿಯಪ್ಪಗಳಲೋಕಪಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಗರ್ಗಗೋತ್ರಚೆಂನಿರುಪಾ
37 ಧ್ಯರಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾ
38 ಖೆಆಗೋತ್ರ . ರಾಘಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರತಿಂಗಂಣಾಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
39 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಆಳ್ವಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಶಠಮರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗರಿಗೆವೃತ್ತಿ ೧॥
40 ಆಶಾಖೆಪರಿ . . ಗೋತ್ರತಿರುಮಲೆಆಕಾರರನಸಿಗೆಂಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಳಂಣ
41 ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರನಂದಿಕೇಶ್ವರಂಗಂಣಾಗಳಿಗವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
42 ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
43 ಆಳುವಾರಕರುಣಿಸಪ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆ
44 ಆಗೋತ್ರಬಲಲಾರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭರಂಗಂಣಾಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
45 ಆಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಸಾಮಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರದೇವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕ
46 ಉಡಿಂನ್ಯಗೋತ್ರನಂನೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಪ್ಪರಯ್ಯಅಪ್ಪೊಯ್ಯ . ೪ಗೆವೃತ್ತಿ
47 ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿದ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರದುಮಿಲಾರಿವಾಮಪ್ಪಭಟ್ಟರಿಗೆ
48 ವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಹರಿತಗೋತ್ರಆ . . ದಿ ಅ . . ದಾ
49 ರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಆಉಬಳದೇವರುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷಿ
50 ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಪಜೀಯ ಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಚಂವಪಗಳ
51 ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರಜಾಯರಿಶಿಂಗಪೆರುಮಾಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಹರಿತ
52 ಗೋತ್ರಕರೂರಯಿಂಬೆರುಮಾಳುರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕಂದರ . . . . . ಗ ಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಆ
53 ಗೋತ್ರದೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕ . .
54 ತಕರುವೆಂಗಡವೆಮುದೆಯಾರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
55 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರಕಂಚೆಯ . . . . . . ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
56 . . . . . . ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಮಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
57 ರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರ
58 ಕಾಳಸೋಘನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇ
59 . . ಗೋತ್ರಬಳಯತಿಂಮಪ್ಪಗೆವೃತ್ತಿ ೧। ಶುಕ್ಲಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆ
60 . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹವಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧।
61 ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರಆರ್ಘುತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
62 ತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಸೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗಉತಮಗೋತ್ರಅಂಣಭೀಮಣ
63 . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಶಿಂಗಣ
64 . . ವೃತ್ತಿ ೧ ರುಕುಶಾಖೆಗವಿಷ್ಣುರಗೋತ್ರಆಳುವಾರತಿಮಂಣನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಸಿಷ್ಟಗೋತ್ರ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

65 ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಶಾಖೆಕ
66 ಉಂಡಿನ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರಮಗ . ಸ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರಯಿವಂಗಟಪರಿಗೆ
67 ವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅನಂತಭಟ್ಟರರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅಪ್ಪರಅನಂತ್ತಭ

68 . . ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಋಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕೌಂಡಿನ್ಯಗೋತ್ರ

69 ರಾ . . ವಳಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಋಶಾಖೆಆಗೋತ್ರರಾಘವಪದ್ಮನಾಭಗೆವೃತ್ತಿ ಅಂತ್ತುಯೀಯಪ್ಪತ್ತ

70 ಆರು . . ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೭೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿ ಯೆಂಟೂಉಭಯಂವೃ

71 ತ್ತಿ ೭೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಱಯೆಂಟುವೃತ್ತಿನಾಲುಯೀಹೊಸಹಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪು

72 ರ . . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣೀನಕ್ಷತ್ರಜಯು

73 ತ್ತಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯಾಗಿನಂಮಳಂಮಸೀತಾಯಂಮನವರಥವಸ್ಮಾರ್ಥವಾಹ

74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು

75 ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆರೆದು ಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಸೀಮೆಮಲೂಪ್ರಚಿ . ಲು . ರ

76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ

77 . . . . ಯೀಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಳಿಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .

78 . . . . ೭೫ಗೂಡಿಯೇನುಂಟಾದರೆಚಕಸಹಗ ೭೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯೀಆಯಿವ

79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ

80 . . . . ಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ

81 . . . . ಮೂಡಲು . . . . ಈಶಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಅದಾಸರಕಡಹಿನದಾರಿಯಮುಳ್ಳಿಪ್ಪದೇ

82 . . . . ವಾಗಿ . . . . ಯಾಗಿಬೀಜ

83 . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . .

84 . . . . ಪದ್ದಲುಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

85 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಗಳೂನಿಮ್ಮಗೆಕೊಟ್ಟೆಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ

86 . . . . . . ನಿಮಗೆಆಧಿಕ್ಯಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಉದುನಾಲುಯೀಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾಮ . . ತಾ

87 . . . . ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ

88 ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಲುದಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯೀಸಾಧನವಪ್ರಕಾರದಲೂಚಿ . . . .

89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯೀಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬೃಹಸ್ಪತಿದೇವರ

90 ವೃತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾ

91 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು

92 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷ

93 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯಾವತ್ಪಂಸತಿಮಾತ್ರಾಣಿಚಂಪ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್‌ಕಲ್ಪಸಹ

94 ಸ್ರಾಣಿ . . . . ತಂವ್ರಜೇತ್‌ । ಕೋಟಿ . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾತೀರ್ತ್ಥಿನಾಂ

95 . . . . ಹರಃ . . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ

96 ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹರಪ್ರೋನಪಬ್ಬುರುನಶ್ರೀರಂಗನಾಥಪ್ರೀಕರಮುಡಿಮುತ್ತಂಣ

97 ಗಳಯದುವಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದವಗಳುನಾರಿಯಅರ್ಕಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಹರಹಿನಮ

98 ಹಾಜನಂಗಳುಮದ್ರಿಕಾಳಗಲುಪಂಗಳುಯಿಂತಪ್ಪವರಾಲು . . . .

99 . . . .

100 . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಬೆಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಮುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1 ಶ್ರೀಗಂಗಾವನಿರಕ್ಷಾ
2 ಡಿಮಲೆನಾಡಿಱನೂಱಂ
3 ಐಂದ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4 ಳಿಂಗಪಾಂಡ್ಯವಿಷಯಾಱತ
5 ಕ್ಷ ಳಂಕೊಂಡುಮುನ್ನಾಗಲ್ಕೋಣ್ಕ
6 ಡಿಲಾನಲೋಕನಿತುವಂಚೋೞನ್ನಾಡೆನಲ್ಕಾಳ್ದ ಭೂಭಾಗೇಂದ್ರ ...ಕಲಿರಾಜರಾಜ
7 ಚೋೞಚಕ್ರೇಶ್ವರನಾಳ್ದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾದ ಶ್ರೀರಾಜರಾಜ
8 ಪಾತಿಬರೆಶ್ರೀಪಾದಪದ್ಮಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತಬ್ಯಂಗಿಮನ್ತಲಕ್ಕ
9 ಪ್ಮತ್ತಗೇಗವನ್ತಲಕ್ಕಮ್ಮರಾಪಣ್ಣನಾಯಕಪದವಿಯುಪಡೆದುಪ್ರವರ್ತ್ತಿಸಿದ
10 ಭುಜಬಳಾಟೋಪಮೆನ್ತೆನೆ ॥ ತುಱುಪಂಕೊಂಕಣಮೊಯ್ದೆತಾಳ್ವಮಲೆ
11 ಯುಂದೆಂಕೊಣ್ಡು ಚೇರಮ್ಮನನ್ತಱಗಂರಕ್ಷಿಗವೋತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12 ಬೆಂಗೋಳಲುಕಿಱುಪಂಬಳ್ಳಲವೇಸಮವ್ಮೊಗಿಸಿದಮ್ಮರಾಯನೊನೊ
13 ತ್ತಲ್ಲಱಿಸಲ್ಕಪ್ಪುದುಕುನ್ಕು ಪೃಬ್ಬಿರ್ವದಗಂಚಣ್ಣಱಿಬಳವ್ಮಾಬ್ಬಗಳಂ=
14 ಶ್ರೀರಮಣೀಯ.ನೀತಿಜಯುಂವೃತ್ತಿಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15 ಬಿ..ಯುಳನ್ದ ಬಿರಂವುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಪಾಗ್ನಿಯನ್ತಕನಕೊಯ್ಪುಪವೊ
16 .ರಗಬಿಣಿಲಂಪರಾಯಪರಾಯಪಾಸ್ತ್ರಗೆಮುಮ್ಮಡಿಚೋೞರಗನ್ಧವಾರಣಂ ।
17 ....
18 ....
19 ....ಚೋೞನಗನ್ಧವಾರಣಂ ।
20 ....ಗಜಪನಕ್ಕೃತ್ಯಬ್ಬಪವು..... ಚೋೞಮಾತ್ರ್ರಣ್ಣನಳನ್ಕ್ರಿಣದ
21 ....ಯೆತನ್ನ ಬಲಕ್ಕೆನುಸಾರಿಯಾಗಿ ....
22 ....ಐವಣಕ್ಕೇಲ್ಕೊಕ್ಕಹೇತಣ್ಣಣಿಗ...............
23 ....ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆವಾಪ್ದಳ?.............
24 ..ಸಿಜಗಂಧಪವಾರಯಪ್ಪರಿಗಸ್ಸಿಹೋತ್ರ್ರಟಿರಣರಂಗಕೋಪದಿ........
25 ಲಲದಾಪ್ದಗಿಸಿಪ್ಪಸತ್ಯೋಟಿವಟಿರಾಜಿಸಾಬಿಶದೆಮೊಮದಾಚೋೞಗಂಧವಾರಣಂ ।
26 ....ಸಕವರಿಷ ೯೩೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕ್ಕೆ ಶ್ರೀರಾಜರಾಜ......
27 ....ಗ್ಗರಯಾಣ್ಡು ಇರುಪತ್ತೆಂಟತಾಟಂಬ .... ನಾನಪ..ಶ್ರೀ..
28 ....ಚಣ್ಣದಣ್ಣನಾಯಕಂಗಾಜ್ಞಾವಮ .... ಂತಪ್ಪರಿಷ..ಪಾದಮೂ....
29 ....ರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊಳ್ ಬಳ್ಗೊಳದಬಲಂಬುತೀರ್ತ್ಥವಂಮಿನ್ದುಮಹಾ....
30 ....ವರ್ಗ್ಗದಿವಸಪಱಿನಾಲ್ಕು ಬಳ್ಳಕ್ಕಿ ಯುವರಹೊತ್ತಿನನಿವೇದ್ಯವುನನ್ಪಾದೀ
31 ....ದೆನದೇವಪಮಹಾರಾಯದು ....ಬಲ್ಮುರಿಯಆದೇವ
32 ....ಕಱಿನಿಯಮವಣ ....
33 ......ಕಾಸವ.....................
34 .....ಣಾರಣಾಸಿಯನೞವಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಆ(ನ)ಂದನಾಮ
2ಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
3ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾಮೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
2ಹೆಗ್ಗಡೆದೇವಪಣ್ಣಾಯಕರಬಲುಮನುಷ್ಯಬಿಲ್ಲಂಗೆಮೆಯುರಾಮಯುಭಕೃತ್ಸವ
3ತ್ಸರದಪಾಲ್ಗುಣಸು ೧೦ ಬ
4ಳ್ಳಿಗೊಳಕ್ಕೆ ಕಬ್ಬೇರಿನ
5ಮಡುಯಾಚನ್ದ್ರತಾರಂ
6ಬರಂನಿಲ್ಬುದು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಬೆಳಗೊಳದಧನವ
2ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
3ಕಲಕೀಟ್ಟಾತಂಕವಿಲೆಯುಂ
4ವಾರಣಾಸಿಯುಮನ
5ಅಲಿವನಡಸಿದೊನ್ಗಸನ್ತ
6ಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
3ಲಸಂಗಕಾನೂರ್ಗ್ಗಣತಿಂತಿಣಿಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
4ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
5ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
6ಪೂಜ್ಯಂಪರಮಶ್ರೀಜ್ಞೈನದಮ್ರ್ಮಾಂಬರದಿನಕರನುದ್ವೃತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
7ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
8ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರ್ವರಮಷಜಂಸುಕವಿಜನದ
9ನಪ್ಪನ್ನುನಿರಾಜಹಂಸಂ ॥ ಸೂಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩೦

10 ಘನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ಧ
11 ಪಾಡ್ಯಆದಿತ್ಯವಾರಶಿಂಹಲಗ್ನದಲ್ಲಿಕೊರಿಗಿಹಳ್ಳಿಯ
12 ಪ್ರಭುಗಳುಗಉಡುಕುಲತಿಲಕರುಂಮುಖಿಹೊಕ್ಕರಕಾವರುಂ
13 ಶಿಥಿಲಪೆಂಕೊಂಬರುಂಸತ್ಯದಲಿಕನ್ನರುಂಮುಪ್ಪಕೇತಗಉಡ
14 ರಾಮಗಉಡಸಂಬುವೆಗಲಂಡಮಾದಿಗಉಡಮೊದಲಾದಸಮ
15 ಸ್ತಗಉಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಷ್ಟೆಯುಂಮಾಡ್ಸಿಬಸ್ತಿಯಬಡಗಣಬಿ
16 ಟ್ಟಿಸಿದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರಿಷದೇವರಅಮೃತಪಡಿ ......
17 ಟ್ಟರು । ದೇವೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಜ ॥ ಅಕಳಂಕ .... ವಾಕ್ಚಂದ್ರ
2 ಕೀರ್ತ್ತಿಯುಂಪವಳಿಸೆದಿಗಂಬರ
3 ...... ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲೆಯು
4 .... ಯುಕುಟೀವಾಙಕಂನ್ಯ
5 ಪದಾಂಭೋಜಂ ॥

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಚನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸ
3 ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡ್ಳೇಶ್ವರತಳಕಾಡುಗಂಗ
5 ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
6 ಸಿಹಾನುಂಗಲುಗೊಣ್ತಭುಜಬಳವೀರಗಂಗ
7 ಅಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊ
8 ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
9 ಧಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲು
10 ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
11 ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
12 ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಮಾದವ
13 ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
14 ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
15 ಅಪ್ಪತ್ತುಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
16 ..ರ್ಪ್ಪಲೆಯಂಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ
17 ..ಉಮಣ್ಣನಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
18 ..ಗೆಕ್ರಯದಹೊನ್ನಕೊಟ್ಟುಸರ್ವ್ವಬಾಧಾ
19 ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
20 ರ್ಕ್ಕತಾರಂಬರಸಲ್ಲುನ್ತಾಗಿದಾರಾಪೂರ್ವ್ವ
21 ಕಂಮಾಡಿಮುಖಿಯಣಬಿಟ್ಟದತ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7 9″ × 6′.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ ....
2 ದಖಿಳಸುರಾಸುರನರಪತಿಮೌಲಿಮಾಲಾ ......

3ಣಾರವಿನ್ದಯುಗಳಶಬಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
4ಬಾಹುಬಚನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ . .
5ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಬಪ್ಪುತೀರ್ತ್ಥಸನಾಥಬೆಳ್ಗೊಳನಿವಾಸಿ . .
6ಶ್ರವಣಸಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್‌ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗೊಣಿ . .
7ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
8ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
9ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತ್ಯೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
10ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
11ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಟ್ಟುಬಾ
12ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್‌ಪಿಂಗೆಕೊಮಾರಸೇ
13ನಭಟೂರರ್‌ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುಮ್ವೀಟ್ಟಿಯುನ್ತು
14ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
15ಇದನಱಿದಣ್ಣೋನುಂಕೊಣ್ಡೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಱೆಯುಂ
16ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
17ದೇವಸ್ವನ್ತುವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
18ಸ್ವಮ್ಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

1ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ವತ್ಸರ
2ಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
3ತ್ತನಾಲ್ಕನೆಯವರ್ಷದಮಾರ್ಗ್ಗಸಿರಮಾಸದ
4ಪೆಱೆತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
5ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
6ಣೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
7ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಛನಾಞ್ಚಿತ
8ವಿಶಾಳಕಿರಕಟ್ಬಪ್ಪುಗಿರಿಸನಾಥಬೆಳ್ಗೊ
9ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
10ರಪಣ್ಡಿತಭಟಾರರ ಃ ಸದೊಳಣ್ಣಯ್ಯನುಂ
11ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿಟ್ಟುರರ
12ಪೆಬಾಣನಪ ೣಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
13 . . . . ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟು
14ಪ್ರದಕ್ಕೆಕೊಟ್ಟುಸ್ತಿತಿಕ್ರಮವೆ
15ನ್ನುವೆನ್ದೊಡೆಬನ್ದರಣೆಯನೀರ
16ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
17ಡನೆಯವರಿಷಮೊಱಳವಿಮಾಱ
18ನೆಯವರಿಷದನ್ದಿಗೆಅಯ್ದುಳವಿ
19ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಟ್ಟುಱಲುಸಳ್ಗಂ

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷಗಳು ೧೪೪೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

3 ಜೇಷ್ಟ ಶು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
4 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ . . . .
5 . . . . .ಸುದಾಜಾತ
6 ದನಂಜಯತಿಂಮಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
7 ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
8 ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ
9 ಮಾಗಣಿಗೆಸಲುವ . . . . .ಯೊಳಗಣ
10 . . . . . .ಪ್ರಸಿದ್ಧ. . . . . .ಸಲುವಹೆ
11 ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
12 ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
13 ಭಂಡಾರಕ್ಕೆ ನಾಉದಾರಾಪೂರ್ವಕವಾಗಿ . . . .ನಿದಾನಕಾಲ
14 ದಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ . . . .

(ಇನ್ನು 18 ಪಙ್ಕ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಶೆಟ್ಟಿಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ನಳಸಂವತ್ಸರದಮಾ
2 ಘಶು ೧೦ಲು ಮಯಿ
3 ಸೂರರಾಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋ
ಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯು
ಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕೇಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರ
ಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮಿನ್
ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವಸನ್ । ತೇಷುಪ್ರತೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿ
ಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜ
ಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ ।
ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸ್ವ
ಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ
ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮ್

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶೆಲುವಪಿಳ್ಳೆಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂ ಶಿರಸ್ಸುಕಲಯರ್ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಶಾಃಪರಂಪೂರಯರ್ । ಸನ್ಮಾರ್ಗಂಪ್ರಥಯರ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯರ್ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಕೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಮೈಷ್ಟಾಂಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಕೆಳದೀಭೂಪಾಪ್ರಹೃತ್ಯಯವನಾನುರ್ಗಾ । ಸಕಲೇಶಪುರಂಪ್ರಾಪದರಕಲ್ಗೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಸ್ತರಣದುಲಾಖಾನಂ । ಕಂದೀಕೆರೆಹಂದಲಗೆರೆಗೂಳೂರ್ತುಮಕೂರುಹೊನ್ನವಳ್ಳೀಷ್ಟ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ । ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾತ್ಚ್ಯುತಂಯವನವಿಪ್ಲ ತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಶ್ಚಿಮೇರಂಗನಗರೇರತ್ನಸಿಹ್ಮಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯರ್ । ಇಂದುಬಿಂದ್ವಂಗಚಂದ್ರೇಷುಶಕಾಬ್ದೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯ್ಯಾಣಾಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರೀಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ವಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ್। ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂಗನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾಯಸ್ತ್ರೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ . . . .

. . . .

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ತೋಡನೂರಗ್ರಹಾರದಳಗ
2 ಯನಖರೇಸ್ವರದೇವರನಾ
3 ಡವಿಂಗೆಗೆಸಲುವಂತವರ
4 ದನಅಮ್ರಿತಕಾಳೀಸ್ತಾನಪತಿ
5 ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
6 ಗಿದಾರಾಪೂವ್ವಕಮಾಡಿಬಿಟ್ಟ
7 ದತ್ತಿಚಂಡಿಯಬನಿಜರ . . . .
8 ಆಸಂವತ್ಸರದಲುಮನೆದೆಖೆ
9 ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
10 ಗೆನಾಗಂಣ್ನನಪಸದಿಂಅಯ
11 ತಹಗ್ಗ ಜೆದಾರಾಪೂರ್ವ್ವಕ
12 ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
13 ಬಂದು ೧ ಅದರಯ
14 ಲುನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯ
15 ಳನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
16 ಂದತ್ತಂಪರದತ್ತಂವಾ . . . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . . . ದೆಡ

2 . . . . ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿದ್ದುವಲ್ಲಿಗೆಕುಱುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗೆದ್ಯಾಣವಱುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ . . . . ಲ್ತು

3 . . . . ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಲಿಸುವನು . . . .

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ . . . . . .

2 ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕನಂಕಥಾವಿನೋ . . . . . .

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ಅದೇ ದೇವಸ್ತಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

2 ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ನಗಳಮಾಡಿಸಿ

3 ದದಮ್ಮ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್ಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪೌತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯನವರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ ಇಪ್ಪತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೆಬರೆಶಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಉಂಬಳಿ

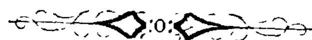
ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಮೋಬಳಿಗೆಸೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆಸೇರಿದಉಪಗ್ರಾಮಗ
ಳುಚೆಂನಪಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹಾನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇ
ನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ ಉಪಗ್ರಾಮ ೯ ಹಿರಿ
ಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೦೦ ಚೆನ್ನಪಟ್ಟಿಗ್ರಾಮ
೧ಕ್ಕೆ ೬೦೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮಂಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೬೦೦ ಹಾನುಗನಹಳ್ಳಿಗ್ರಾಮಂಕ್ಕೆ ೪೦೦।। ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೨೦೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೮೦೦।। ಅಂತು
ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದು ಇದಕ್ಕೆ ಗಣಸುತ್ಯವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
ಜನಂಗಳವಿವರ ॥ ಮೇಲುಕೋಟೆಚೆಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚಕರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ಯಸನ್ನಿಧಿರಾಮಾ
ನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜ
ಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ
೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವುತಮಗೋತ್ರದ
ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂವಿಹಾಳಐಯಾಚಿಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
ಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಜೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
ದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾ
ಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
ದನಾಮತೀರ್ಥದಆಳಶಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂ
ತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಿಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್ಶಾ
ಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪ್ಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚೆಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧॥ ಕೌ
ಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳ್ವಾರಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ
ಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
ಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇ
ಲುಕೋಟೆಆವಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ
ಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾ
ರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಚೇದಆಸೂರಿಶಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರ
ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಿಶಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಶಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಆಳಶಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೧
ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದ ಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಯಾರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
ಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚೆಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
ಲ್ಲಿಗರುಡವಾಹನದಚಕರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಉಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನರ
ಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯುಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯೆರದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ವಿವರ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ಚನ್ನಹಟ್ಟಿಹುಲ್ಲೇಕೆರೆಬಡಗಲ ಪಟ್ಟಿದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಸ್ಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನು ನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೀಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನು ನೀವುಮಾಡುವಂಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಿಂದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಬವೃತ್ತಿ ೫೦ಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗೆಯೂಮೇಲುಕೋಟೆಚೆಲುವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಟಕರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ ಋಕ್ಶಾಖಾನುವೃತ್ತಿಗಳಾದಮಹೀಸೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪವುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚೆಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರುಸುಪ್ರೀತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯೋದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ ॥ ಇದಕ್ಕೆಧರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇತಿಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಬ್ರಹ್ಮಾಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿದಂ ॥ ಇಂದ್ರಪ್ರಸ್ಥತಿಚಂಡಾಲಿಕಿಮಿದಂಶಕ್ಯತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇಸಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತ್ತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾನ್ಬಲಿಂಭುಂಕ್ತ್ವಾ ಚಾಲಾದ್ಯವ್ಯಾಪಿಲೇಖಿತಾನ್ ॥ ಸರ್ವ್ವಾಪರಕೃತಾನಾರ್ಯಾಅಕೃತಾನ್ವಾನುರಭ್ರವೀತ್ ॥ ಕಲೌಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಜಾಯಂತೇಬ್ರಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಹ್ಮಣಾನೇವಬಾಧಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿಯಾನ್ಕ್ರಿಶಾನ್ ॥

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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುಖಿಬೆಟ್ಟದ ಬಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1] ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ
[2] ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇವಮಹಾರಾಜಂಮಗಾರುನಾರಾಯ
[3] . . . . ಮಾಳಪ ಸಮುಖಂಚಿನತಿರುವನಂದನನುಸ್ಸೇವೆ



MAṆḌYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . .
2 ಲ್ಲಾಳನಾಥಸ್ಯಶಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ॥ ಶ್ರೀ . . . .
3 ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳಶ್ರೀವೀರ . . . .
4 ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ . .
5 ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .
6 ವಜ್ಞ ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ . . . .
7 ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸ . . . .
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮಪ್ರತೀಥ . . . .
9 ವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮ . . . .
10 ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯಬಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರಥಾಸ . .
11 ವರ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವ
12 ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು . .
13 ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುತ . .
14 ಕ್ರವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡಿಶ್ರೀಮನ್ಮ . . . .
15 ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . .
16 ದೇವಿಸಮಜಯಾಮುಕ್ತಪ್ರಾಥತ್ತ್ವಬಾಹುಸಂ . . . .
17 ಳಂದಾನಮಾನನಂಕಕಾಜಅಯ್ಯರವೀರುಪಿಕ್ಷಕೇತಯ್ಯಂಗ . . . .
18 ರುಮೂಡರಾಜ್ಯದವಳಭಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ
19 ಗ . . . .ಸಖವರ್ಷ ೧೦೭೯ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಮಾಘಬಹು
20 ಳ ೧ಲ್ಲು ಸೋಮವಾರವೊದನೇಟಿ . . . ಗೋತ್ರ . . . .ಕಳಲಿಸಹಸ್ರ . . . .
21 ಯುವನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .
22 ಂಕದೇವಂಗೆಉಭ್ರಯ್ಯಾಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .
23 ಗೆಯ್ಯಾವಾಡ್ಡಿಮಾಣಾದಕ್ಕೆಗುಬಸಣೊಕೊಟ್ಟದಿ . .ರಾಆಚಂ . . . .
24 ರ್ಕದಮರ್ಯಮಕ್ಸ್ಕಂ ಎ . . . .
25 ಮಸ್ಕಾರಂಮಾಡಿ . . . .
26 . .ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಳದಶ್ರೀವೈಷ್ಣವಮ . . .

27 ನಾಡೆಅರುವತ್ತು ನಾಲ್ಕು ಸೀಮಾಧಿಕಾಜಜಕಯ್ಯಲ್ಲುಕಿಜುಕು .

28 ಯಕಾಣಿಕೆಹೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತು ಬಂದಾಗ್ಯು

29 ಗಂಗವಾಡಿಯನಾಡಅಧಿಕಾರಿಸಿರಯಮಾಣ್ಣ . . . . . .

30 ಗೆಅನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಕಟ್ಟ ೬ ದೇವ . . . .

31 ತರಚಂದ್ರಾದಿತ್ಯರುಳ್ಳನಂತೆತ್ತು ನಡವಂತಾಗಿಆದೇವರ . .

32 ಬಂಡಮಾಡತಸ್ವೈಷ್ಣವರಕಯ್ಯಲು . . . .

33 ವಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು . . . . . .

34 ಬರಮಕೊಟ್ಟಂತಾಚಿಕ್ಕಗಂಗವಾಡಿಯನಾಡಿ . . . .

35 ನೂಬ್ಬ ಅದಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಚಿಟ್ಟದಾ . . . .

36 ಅಳಪದೆನಡಸುತ್ತಗೆಆಯುಶ್ರೀಯುಂವಿಜಯ . . . . . .

37 ಕ್ಕ ವಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳಲ್ಲರಕ್ಕಂ . .

38 ಮಗವಾಗಿಯುಪರಬುಧರ್ಮಕ್ಕೆ ಯೊಕಿಡ . . . .

39 . . ಮಕ್ಕೆ . . . .

2

ಅದೇ ದೇವಾಲಯದ ನೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 . . . . ವಿಕ್ರಮ
2 . . . . ರಾಯನ
3 . . . . . . ನಾರಸಿಂಮದೇವಾರಕಂ
4 ಡಸಂದದಲಿಕಾಣುವ . . . . . .
5 ದುಸ ೩ ಕರುಣಾ ೩ ದೊ೭ ೩ ಯಿ
6 ಉಯಿಷ್ಣುಚಂದ್ರಸೂ
7 ಯ್ಯಾದಿಗಳುಳ್ಳಪ
8 ರಿಯಂತರದಲೂವಿಕ್ರ
9 ಮರಾಯನುಆನೆಲಿಂ
10 ಗಗೆಕೊಟ್ಟಂಥಾಪ್ರಣ್ಯ
11 ಉವಿಕ್ರಮರಾಯರಿಗೆಆಗ
12 ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷ೧೪೧೩ ನೆಯಖರಸಂ

2 ವತ್ಸರದಮಾರ್ಗಶಿರಬ೧ಂ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮಂನು . . . .

3 ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಆಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ . . . . ರಾಯಮಹಾರಾಯರುಪ್ರ

5 ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ . . . . ರಾಜ . . . . ರಾಜ . . . .

6 ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ . . . . ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ

7 ನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು . . . . ಚತುರ್ವೇದಿಮಂಗ

8 ಲ . . . . ಮದ್ದೂರಶ್ರೀನಾರಸಿಂಹದೇವರಶ್ರೀರಾಮುಕಂ

9 ದ್ರದೇವರಶ್ರೀಅಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ . . ಗ್ರಾಮ

10 . . . .

11 . . . .

12 . . . .

13 ದೇಶದಮದ್ದೂರಗದ್ದೆ . ಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮ . ವಪ್ಪರಪ್ಪೊಳಗಣಕುಸಮದ್ದೂ

14 ರಗದೆ . . . . ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ

15 ದಾರೆಯನೆರದು . . . . ವಾಸಾಸಿಯ . . . .

16 . . . .

17 . . . . ದಾನಪಾಲನಯೋರ್ಮ . . . . ಪಾಲನಾತ್ . .

18 . . . .

19 . . . .

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 2′ 2″.

ರ । ಮಾ । ರ

1 ತ್ರೈಮಹೇಶ್ವರಮಾಘಾತೇತ್ಯೇಮಾಮಾರಮಾತೇ

2 ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಾ

(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧವಿದೆ.)

3 ರಾಜತೇನಿರ್ಭಯಾಶ್ರೀರಾಶ್ರೀಯುತ್ಸ್ಸ್ರಿ

4 ಭಾಸುರಾರಾಸುಭಾಷಸ್ದರ್ತೇನೂ

5 ರಾರಾಶೂತೇತಮತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

1 ಮಹಾಘನವಾದ
2 ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್
3 ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯೂಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಿಯಂಬವಕ್ಕಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು
4 ಮತ್ತೂ
5 ಮಯ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್
6 ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್ ಕಬ್ಬನ್‌ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ
7 ಸನ್ ೧೮೪೭ನೇಯಿಸವಿಲಾಗಾಯತುಸನ್ ೧೮೫೦ನೇಯಿಸವಿವರಿಗೂ
8 ಯಿಂಜನೀಗ್ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀನ್‌ಸಾಹೇಬರುಮೇಜರ್‌ಟಿಟಿಪೀರಸ್‌ಸೀಬೀಸಾಹೇಬರು
9 ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ
10 ಮದ್ದೂರು ಸೇತುವೆ.

10

ಆನೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಶುಭಮಸ್ತು ಹೊ 2 ಸಕೆಜಿಮಯ . . . . 3 . . . . ಸೆಟ್ಟಿಗಜಿ . . .

ಇನ್ನು ೬ ಪಙ್ತಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸಳುವ್ಯಸಂವತ್ಸರ
2 ದಚಕಯಿತ್ರಶುಂ ಲು
3 ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ
4 ಯುಮುದೂರುಕೆಬಾ
5 ಶುವಜನಂಗಳು
6 . . ವಪಟ್ಟಣದಭೂ
7 ಮಿಗಳೂಪಸಗ
8 ರಪಳಿಯ
9 ಜನಗಳಿಗೆ
10 ಕೊಟ್ಟವಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3 ಯಶಂಭವೇ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರತಾಪ
4 ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
5 ಮಹಾರಾಯರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
6 ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
7 ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೭೦ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
8 ದವಾಘಶು ೫ . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
9 ಯರುದಂನಾಯಕರಸೇನೆಯಂಮಾಡಿಆವರಚಿತ್ತ ಮುಂಪಡೆಮಪೆಳತೂ
10 ರಶ್ರೀರಾಜ್ಯೆಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮಸ್ತ
11 ವಯಿಭೋಗಂಸಡೆವಪರಿಯಂತರಾಯರುದಂಣಾಯಕಸಿರೂಪದಿಂಕೆ
12 ನಲೆಯುಮದೂರಸ್ಥಳ ಮಸವಸಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಕಡೆಮ
13 . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
14 ತಪಡಿಅಂಗರಂಗಭೋಗ . . . .
15 . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪ್ರಾರ್ವ್ವಕಂ . . . .
16 . . ಕೂಟ್ಟಧರ್ಮಶಾಸನ . . . .
17 ಣಾಯಾತತಿಯು . . . .
18 ಕ್ಷೇತ್ರ ಮತ್ತು ಕಾಪಾಡುವವರು . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

ಬಲಭಾಗ.

1 ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾ
2 ಲಾತೀತಸಮ್ವತ್ಸರಂಗ
3 ಳೆಣ್ನೂನೂಱಪದಿನೇೞನೆ
4 ಯವರಿಷಂಪ್ರವರ್ತಿಸೆ
5 ನೋಱಮ್ಬಾಧಿರಾಜಪೃಥು
6 ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೆಯರಾರ
7 ಕೌಣ್ಡಿನ್ಯಗೋತ್ರದಗಾಮು
8 ಣ್ಡಸಾಮಿಗಳಮಗನ್ಮಾ
9 ಗಮ್ಮಯ್ಯಕಲ್ಲಿದೇಗು
10 ಲಮುಮ್ಮಾಡಿಸಿದಪೆ
11 ಸಲಿಸಲೆನ್ದು ಕೊಟ್ಟ
12 ಮಣ್ಣು ಒಕ್ಕಣ್ಡುಗ
13 ಅಯ್ದು ಪರಿಸಕ್ಕೆ
14 ಕೊತೆಇಕ್ಕದೆಸ್ವ
15 ನಮನಾಳೆಯ್ದೀರು . .
16 ೞಿಪಿದನಾಲ್ವದಿ . .
17 ರುಪಞ್ಜ ಮಹಾ
18 ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಒಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

1 ಶಕನೃಪಕಾಲಾತೀತಸಮ್ವತ್ಸರಶ
2 ತಂಗಳೆಣ್ನೂನೂಱಿಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

3 ದಪೆಜತಲಿದಿವಸವಾಗೆಕದರೂರಗ್ರಾಮ

4 ಣ್ಡುಗಳುವೊಕ್ಕಲುವೊಡಗುದ್ದಕಟ್ಟೆವರಪ್ರೋಲ

5 ಸೆಟ್ಟಿಯಕಟ್ಟಿದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮಮೂ

6 ವತ್ತ್ಯಗ್ಗಣ್ಡುಗವುಣ್ಡುಪ್ರೋಲಸೆಟ್ಟಿತನ್ನಮೊಟ್ಟದಲ್ಲಿಕೂ

7 ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗವುಣ್ಡುಪ್ಪತ್ತೊನ್ದಿಪನಿಕ್ಕೆಉಣ್ಣು

8 ಉಱಿದಮೂವತ್ತುಗಳೊಳಮ್ಮುವಿನೊಳಪತ್ತೊನ್ದಿಪನಿಕ್ಕೆಉ

9 ಗ್ಗೆಅಳವಿಯನಿಕ್ಕೆಉಣ್ಣೆಎಡಕಾವಿನೆಳೆಯೊತ್ತನ್ನಪೊಟ್ಟದಲ್ಲಿ

10 ಮೂಗಂಮಣ್ಣುತೋಣ್ಣುಕಣ್ಣುಗೆಳೆಸಮಸರ್ವಬಾಧಾಪರಿಹಾರವಾ

11 ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರವ್ಯಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕಳೆ

12 ಮಿರಿಯುಂಬಕ್ಕಳತುಪ್ಪಮುಪ್ಪಿಱಪ್ರೋಸಿಕ್ರಮನಾಸೂತ್ರಸ್ಥಿತ

13 ನಱದೊವಸ್ತಾಪಿಸಿಕವಿಲೆಯುವಜ್ರಾಣಾಸಿಮನುನಱದಪಜ್ಞಮಹಾಪಾ

14 ತಕನಪ್ಪೆ । ಪ್ರೋಲಸೆಟ್ಟಿತನ್ನಮೊಟ್ಟದಲ್ಲಿಯ್ದುಳ್ಳಾಜಪಕ್ಕೆಸಕಿಮೂದೂರು

15 . . . . . ಅತ್ತ್ಕರ . ಪೂಸೆಱೆಯಂದಳತೂರಱನಿಬರಸನ್ಮಥಬರೆದೋಂ ಶ್ರೀಧರಮ್ಮನ

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.--ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಿಲಬಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

2 ನಶಕವರ್ಷ ೧೪(?೭೪) ನಂದವರ್ತಮಾನದುರ್ಮತಿಸಂವತ್ಸರದ . . . .ಶು ೧೦. . . . .

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ . . . .

4 . . . .ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಮ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರ

5 ದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

6 ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

7 ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಡಪುರದನಾರಾಯಣಪಂಡಿತರ

8 ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

9 ಯ್ಯ . . . . .ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಾಘುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

10 . . . . ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
11 ಜಿಯಗ್ರಾಮ . . . . ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
12 ವಂದುಂ ಭೀಮನಕೆಱೆಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿಂದರಕಲುವಳಿಹಳ್ಳಿ ಕೆರೆಗ್ರಾಮ ೧
13 ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ . . . .

ಮುಂದಕ್ಕೆ 28 ಪಙ್ತಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ . . . .
2 . . . . ವರ್ತಮಾನವಾದದುಂದುಭಿ
3 ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಙ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
2 ಶ್ರೀ . . ರಾಜ್ಯೆಂನಮಃಶಕವರುಷಸ ೧೩೦೯ನೆ
3 ಕ್ಷಯಸಂವತ್ಸರದಮಾಗಬಹುಳ ೧ ಸೋ ವಾ॥
4 . . . . ದರವಾಗಿಲಕೇತಸ್ಪನಮಗನಾರಣ
5 ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಅತನಮಗ
6 . . . . ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

1 ಅಕ್ಷಯ . . ಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಸುದ ೧ ಲು
3 . . . .
4 . . . . ಜೋರೆಗಲುಡನಮಗ
5 ಬೋರೆಗಲುಡರಜೀರ್ಣೋದ್ಧಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀನಾರಸಿಂಹದೇವರು
2 ಪ್ರಿತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
3 ಕ್ಷೀಸ್ವವತ್ಸರವುಬ್ರುಹಸ್ಪತಿವಾರದಂ
4 ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗಮ
5 ಬೂಮಿಕಾಜಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ
6 ರಗೊರವನುಕಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
7 ಇರುಗಕಾಜಮಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಯಾದವನಾರಾ
3 ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
4 ದ್ಧಿತಳೆಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗಿಗೊ
5 ಂಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳದೇ
6 ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೨೧
8 ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ಆ
9 ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಜೆ
10 ಳೂರಕುಂಪೆನಾಡಾಳ್ವನಿಜಬಿದುತುಜುವಕೊಂಡು
11 ಬಹಾಹಲಿಭೂಮಿಕಾಜಬಾರಂದರಚಿಕ್ಕ
12 ಗೊಂಡನವ
13 ಗಕಾಪ್ತೈ
14 ಯನಿಜಬಿದು
15 ತುಜುವವೊ
16 ಗುಚಿಪರ
17 ಲೋಕ
18 ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
3 ತ್ಸರದಬ್ರಹಸ್ಪತಿವಾರದಂದಪೆಳೂರರಾಜು
4 . . ಯದೇವನಮಗಮರಳಲಕಾಜ
5 . . . . . . ಯತನಮಗಹರಿಯಂಣನ
6 . . . .
7 . . . .
8 . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೫೧೧
2 ಸಂದವರ್ತಮಾನವಾಗಿನಡೆಮಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಯಲು
3 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯುವಕ್ಕಳುರಾಮರಾಜೈಯ್ಯನ
4 . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಳುತಮಿತೀರುದಲುಯಿಕ
5 ಗಣಪತಿಪಂಡಿತರವಕ್ಕಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
6 ತರವಕ್ಕಳುಷಣುಮುಖಪಂಡಿತರು . . . . ಬಿ
7 ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
8 ವೆಂತೆಂದರೆ ॥ ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
9 ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಜೆಯಗ್ರಾಮವೊಂದನೂ
10 ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . ವಾಗಿಲಗ್ರಾಮದಲ್ಲಿ
12 . . . .
13 . . . .

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

1 ಶ್ರೀಮತುಪಾತಿ
2 ವಸಂವತ್ಸರದವ
3 ಯಿಶಾಕಬಹುಳ ೫
4 ಲು . . ಕ . . ಸರೆಪೈರ
5 ಣಗಲು . . ನಮಗಸಿವನ
6 ಪ್ಪಗಲುಡತೂಬಕಟ
7 ಸದಕೆಕೊಟ್ವಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೯೧ನೆಯಿಶ್ವರಸಂವತ್ಸ
3 ರದವೈಶಾಖಶು ೩ಲು ಶ್ರೀಮನ್ಮ . . . . . . ಮ
4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
7 . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶಕವರುಷ ೧೪೨೦ (೮˘) ನೆಯ ಬ್ಯಯಸಂ
2 ವತ್ಸರದಜೇಷ್ಟಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
3 ರಾಜರಾಜಪರಮೇಶ್ವರಂಶರಿಪರಮಹಾರಾಯರ
4 ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
5 ರಲುಶ್ರೀವ.ದನಾದಿಅಗ್ರಹಾರದನಾರಸಿಂಹ
6 ಚತುರ್ವೇದಿಮಂಗಲ . . . . . . ಕೆಳಲೆಮನಾಡ
7 ಮದ್ದೂರ'ದಶೇಷಮಹಾಜನಂಗಳುರಾಯ
8 ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
9 ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
10 . . . . . . ನಡೆವಂತಾಗಿಲದೇವರ . . ಸಮಯಿದ
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . .
12 ಟಿಹೆ . . . . ಅನುಕು
13 ಗಾಣಕಾವಲಿಪ್ರೊಲಗಾಜಸೊಜಗಾಜಪ್ರೊ
14 ಸುಂಕಕಾಣಿಕೆಕತ್ತಾಯಬಿಟ್ಟಬ . . . . ಕಳು
15 . . ದರವಂಡದೋಷಹೊದಕೆಯಂಬ . . ಲ
16 ಅನ . . . . . ಕ್ಷಪನು . . . .
17 ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
18 . ಜೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
19 ಬಿಟ್ಟದರ್ಮಯಿಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆಮಾ
20 ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
21 . . . . . . ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
22 . . . . . . ಕ್ರಿಮಿಃ ॥

29

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಕಾ
4 ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
5 ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ
6 ರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರನೊಳಂಬವಾಡಿ
7 ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿರ್ಛಾಸಿರಹಾನುಂಗ
8 ಲುಐಯ್ನೂರುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9 ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
10 ಧಾನಿದೊರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯ
11 ಂಗೆಯ್ಯುತ್ತುಮಿರೆ ॥ ಸಕವರುಷ ೧೦೫೪ನೆಯ ಪರಿಧಾವಿ
12 ಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಸೋಮ
13 ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
14 ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
15 ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
16 ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
17 ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
18 ಗಂಗಂಧಾರಾಪೂರ್ವಕವಮಾಡಿಕೊಟ್ಟಪಞ್ಚಮಋದ . .
19 ಋಷಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪುತ್ರಂ . . . .
20 ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಕು
21 ಡೆಆಸ್ಥಳಆವಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
22 ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
23 ಲಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯತಾಂಬ್ರ
24 ಶಾಸನಮಂನೆಡಿಸಿಕೇಬ್ಬುದ್ದಿಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
25 ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
26 ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈದರ್ಮ
27 ನನ್ನಾಳ್ವರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
28 ಧರ್ಮದಿಂನಡಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
29 ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
30 ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
31 ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯುಮ್ಮಂಕೊ [ಲೇ
32 ನ್ದದೋಷಂ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
33 ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನವನಿತಳಾನಭಾಗಿನಃಪ್ರಾರ್ಥ
34 ವೇಣ್ಯಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
35 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
36 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
37 . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯುಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
38 . . . . ಶಾಯಿ . . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . .
3 . . . . ನಿಂದಎಱೆಯಂಗೊಬ್ಬಿರ್ಗೆಶನಿಂವಿಷ್ಣುವರ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
4 ಪ್ರತಿಬಲಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . .
5 . . . . ದುದರದಿಂವಿನಯಾಂಭೋನಿಧಿಸಾರಸಿ . . . .
6 . . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . .
7 . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . .
8 . . . . ಯಾದವಕುಲ . . . .

9 . . . . . . ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಪೇರುಂಡ . .
10 ಕದನಪ್ರಚಂಡಶನಿವಾರಶಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . .
11 ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . .
12 . . . . ಪ್ರೌಢ್ಧರಣಕಾದುವರಾ(ಯ)ದಿಶಾಪಟ್ಟ . . . .
13 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ . . . .
14 . . . . ದೊರಸಮುದ್ರದನೆಲೆಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . .
15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಕ್ಷ್ಮಮಂನೀತಿ . . . .
16 . . . . ಯಂಕೇತೆಚ . . . .
17 . . . . ಪಪ್ಯ್ಮೋಪಜೀವಿ ॥ ರತ್ನ . . . .
18 . . . . ಗಜಭಿಷಣನಡದಿನೊಳ್ ॥ . . . .
19 . . . . ಕೇತರಥಿನಿಪತಿ . . . .
20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ . . . .
21 . . . . ರಂಜಯಾವ . . . .
22 . . . . . . ಸಂ ॥ ಯಿಂತಾಸಿರೆ . . . .
23 . . . . ಮಾವನಮುವಲಜವಭಿನಪಣವಜ . . . . ; . . . .
24 . . . . ಸು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . . . .
25 . . . . ಜಾಬುಸೋಯದಂಣಾಯಕರ . . . .
26 . . . . ದಂನಾಯಕರ . . . .
27 . . . . . . ಷ೯ ೧೧೯೩ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ . . . .
28 . . . . ವಾರದಂದು . . . .

(ಮುಂದಕ್ಕೆ 22 ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರಿವಪುರದಹಲುಗೂರಸುಂಕೆಆಗಂತುಕಗಾಣದತಬಿಹಾಲದೆಮೆಯಾಗಾಗಿಸಿಹಿದ
2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳೆಯಣ್ಣಾಂಡರಸುಪುತ್ರಾಂಕುಲಕ್ಷಿಪಕುಂವೈಜಾಂಡರಾದವಾಡಿಪರವೇಸಿಯಪು . . . . ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀವ
3 ತಬ್ಬಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದು ಅರಸನಕೆಮೆಯ . . . . ದನಬಿಟ್ಟಕಮುಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗಡೆಯುಬ್ಬಾದಪ್ಯ . .
4 ಗೆದೆಯ . . . . ಆಗಾಣದತೆಮೆವೈಜ್ಯನಾಥದೇವರ . . . . ॥

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಿಲಿನ ಸಮೀಪಪಕ್ಕ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

[1]ಸುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರಬಾ
[3]ದ್ರಪದಬಂಂ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
[5]ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
[6]ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
[7]ತ್ರ. . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಉಂ
[8]ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
[9]ಮವೆಂತೆಂದರೆಅರಸನ
[10]ಕೆಜಿಯಸ್ತಳದಕುದುರೆ
[11]ಗುಂಡಿಯ . . . . ವಸನಉ
[12] . . ನಿಗೆಉಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
[14]ನಾಉಗದ್ದೆ ೯ ದ್ದಲುಮುಂತಾದ
[15]ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
[16]ದಮ೯ಆಗುಯಸುಗಿ . . . . . .
[17]ಉಂಡುಕೊಂಡುಪುತ್ರಪಉ
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
[19]ದ್ರಾರ್ಕ೯ವಾಗಿಸಿದ್ಧವಾಗಿಅನುಭ(ವಿ)ಸಿ
[20]ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
[21]ಪಲಕಿಉಂಬಳಿಯ
[22]ಸಾಸನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′9″ × 11′.

[1]ಶ್ರೀಮ . . . . ಸ
[2]ವ್ವ೯ಂನೆ . . . . ಜ
[3]ಸಾಯಯಾ
[4]ಮನೆಯುಮ
[5]ಣ್ಣು ದ್ಯಾ . . . .
[6]ನಿತ್ಯ
[7]ಪೂಜಾ . . ಣ
[8]ಆಸೀತ್ಸಂಯ
[9]ಮಾನಾಪ್ರಿಥ್ವೀ
[10]ಹೊಮಂನನ್ಯೆ
[11]ಮಹಾತಪೋ
[12]ತತ್ಸಂತಿಗಾ
[13]ತ್ರಿಕಾಸ್ತಂಭ
[14]ಜಿನಚನ್ದ್ರೇ
[15]ಣನಿಮ್ಮಿ೯ತಃ
[16]ವಜ್ರಳಮ
[17]ಹಾ . ್ರೀ ॥

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

36

ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′9″.

[1]ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರಿ
[2]ಗೆಯಿಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ....ಕದರಿಯೂರಆಕೆಮೆಅಂಬಾದೇವಿಗೆ
2 ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ ....
2 ಉಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
3 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರ
4 ತ್ವಿರಾಜ್ಯವಮಾಡೆ ....
5 ....
6 ....

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ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

1 ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಬ
2 ಹುಳ೧೩ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾಮ
3 ಭಟ್ಟಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ
4 ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ
5 ರುಆತಕೂರನಾಗಪ್ಪಗಉಡಲಿಂಗ
6 ಪ್ಪಗಉಡನವರಿಗೆಎಚಿಗನಹಳ್ಳಿಯ
7 ನುದಂಡಿಗೆಯಉಂಬಳಿಯನು
8 ನಾಯಕಲಹಳ್ಳಿಹೊಲಉ
9 ....ಯಿಾಉಂಬಳಿಯಸಆ
10 ಕೊಟ್ಟದ್ದು ನಡಸಿಬರಲು ..
11 ....ಸದೆಅವ ....
12 .... ಅಹರು ....

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚೆನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
2 ೧೫೪೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
3 ರದವೈಸಾಖಬ೧ ಮಬಂಮಗ
4 ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ
5 ಬೆಯಪ್ಪಂಗೆಯಿಾಕೆಜಿಯ
6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
7 ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
8 ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
9 ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು ..

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ಅದೇ ಹೋಬಳಿ ಅತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

1 ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱೆಪ್ಪತ್ತೆರಡನೆಯಶಾವ್ವ್ಯಮೆಮ್ಬ
2 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅಮೋಘವರ್ಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
3 ಭಟ್ಟಾರಕಪಾದಪಙ್ಕಜಭ್ರಮರನಙ್ಕತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂಮನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ್
4 ಕನ್ನರದೇವ . . ಲೋಕೀವದೆಚೋೞರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದು ತಕ್ಕೋಲದೊಳ್ಕಾದಿಕೊನ್ದು ಬಿಜಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದ
5 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
6 ಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳ್‌ನನ್ನಿಯಗಙ್ಗಜಯದುತ್ತರಙ್ಗಗಙ್ಗಗಾಙ್ಗೇಯಗಙ್ಗನಾರಾಯಣನಾತನಾಳು
7 ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
8 ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱಿವಬೆಡೆಙ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸಮೂಗರಿಪ್ರೊಂ
9 ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಙ್ಕಕಾಱಶ್ರೀಮತ್‌ಮನಾಲರಂಗನುಮರದೊಳ್‌ಮೆಚ್ಚಿ ಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
10 ಡೆದಯೆಯುಮೆಱೆವ್ರೊಳ್ಳೆಮ್ಬಕಾೞಯುಂದಯೆಗೆಯ್ಯೆನ್ದು ಕೊಣ್ಡನಾನಾಯಕೇೞಲೆನಾಡಬೆಳತೂರಪಡು
11 ವಣದೆಸೆಯಮೊಱಡಿಯೊಳ್‌ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂನಾಯುಮೊಡಸತ್ತುವದಕ್ಕೆ ಅ
12 ಯಾತುಕೂರೊಳ್‌ಚಲ್ಲೇಶ್ವರದಮುನ್ದೆ ಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯ ಕೆೞಗೆಮುೞ್ತು ಕಾಲಙ್ಗಳೊಳ್‌ಕ್ಕಣ್ಡುಗಂ
13 ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣನೊಕ್ಕಲ್‌ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೋರೀಮಣ್ಣನೞದೊನಾನಾಯುಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಬೊ
14 ನಾಸ್ಥಾನಮನಾಳ್ವಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡೆನಾಯುಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
15 ಊಱದಿದಿರಾನ್ತಚೋೞಕತುರಙ್ಗಬಲಙ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತಿಱಿವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿರ್ಚ್ಚುವ
16 ಗಣ್ಡರನಾಮ್ಪೆನೆನ್ದು ಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯೆಕಾಣೆಮೆಚೋೞನೆಸಕ್ಕೆಯಾಗೆತಳ್ತಿಱಿದುದನಾಮೆಕ
17 ಣ್ಡೆವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ಸರಪತಿಜನ್ನೊಳ್‌ಕೞನ್ದೊನಿದಿರಾನ್ತುದುವ್ವೈರಿಸಮೂಹಮಿಲ್ಲಿ
18 ಮೆಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆೞಗುವಾಳ್ದಿಪೊರಿನ್ನಿರೆನೆನ್ದು ಸಿಙ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮಿನೆರಮಾಗಿರೆಚೋ
19 ೞನಕೋಟೆಯೆಮ್ಬ ಸಿನ್ಧುರದಕರಾಗ್ರಮಂಬಿರಿಯೆಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

20 ಸ್ವಸ್ತಿ ಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದು ತೊಮ್ಬತ್ತಱಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ೞನಂಕಾದುವನ್ದು ಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
21 ಕಾದಿಕೊನ್ದು ಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಪ್ಪತ್ತುಂಬಾಗಿನಾಡೆಪ್ಪತ್ತು
ಮಂಬೂತುಗಙ್ಗೆ ಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
22 ನ್ನಮುನ್ದೆನಿನ್ದಿಱಿದುದಕ್ಕೆ ಮೆಚ್ಚಿಆತುಕೂರ್ಪ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರಮಂಬಾಳ್ಗೆ ಮೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
2 . . . .
3 ಪೃಥಿ . . . .
4 . . . .
5 ರುಗೊರವಆತಕೂರಮರಪ್ಪಂ
6 ಗೆಅಗೊರವಆತಕೂರದಂಡ . . .
7 ಡೆಗೆತಪುತಬದಿಹದೆಂದೂ . . . .
8 ಕ್ರಮುಮಯರ್ಯಾದಿಮಾಷಬಜಾಚಿ
9 ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
10 ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
11 ಟ್ಟಷಸನಆಚಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ಕ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
2 ಶ್ರಯಂಮಹಾರಾ
3 ಜಾಧಿರಾಜಂಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳದೇವರು
5 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ
6 ೧೧ಆನಂದಸಂವತ್ಸರದ
7 . . . . . . ಬ ೫ ಆತಕೂರಬ
8 . . . . ನುಚಿಕ್ಕಕಂಚಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾ
3 ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
4 ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
5 ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
6 ನರಸಿಂಹದೇವರ
7 ಬಿತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಚಿ
8 ಮಗಳಂತಂಗೆಕೊಡಗಿಣಾಳನ
9 ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ . . . . ಚತುಸೀಮೆನಾಲು
10 ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
11 ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
12 ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
13 . . . . ಕೆಯಕೊಡವನಾದಾರ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಟ್ಟಿಂಬ್ಯರಾಜಯ್ಯದೊಕ್ಕಲ್ಕವರ್ಮ್ಮನಮಗರ
2 ಳೊಗರಾವಣಇವರ್ಮ್ಮಡಿಬೀರಮನಾಲರಕುಣಿಜ್ಗಿಲಾಚಾರನತ್ಸ
3 ಜ್ಗಬಿವೆನೆ
4 ಕಾಳೊಗದಣಇವರ್ಮ್ಮ
5 ಡಿಯವರ್ವ್ವನ್ದಿರೆ
6 ವಡಿಚಟಿನ
7 ನೆಜಿನೆಜಪಿ
8 . . . . . .

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

1 . . . . ಕ್ರೋಧಿಸಂವ
2 ತ್ಸರದಮಾಗಶು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
3 ಮಾರರಮಗಅಂಕಗಉಡನುಆ
4 . . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟ
[2]ಶು ೫ಲು ಹಾಳಲಲಖನಾ
[3]ಯ್ಕರಮಖಳಂಬೀರತಂಮನಾಯ್ಕರಹಾ
[4]ಳದುದಕದುರಯ್ಯಗಕಂಪ್ರೊಪುರವನು
[5]ಟ್ಟೆದಾಸಯ್ಯಪುರವನುಆದನಾನೊಬ್ಬನು
[6]ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಊದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
[7]ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

[1]ಸೋಭಕ್ರತುಸಂವತ್ಸರ
[2]ದವೈಸಾಖಸುದ . . . . ದಿವ
[3]ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಸ್ವರ
[7]ಯಾದವಕುಳಾಂಬರ . . .
[8]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[9] . . . . . . ಮಲಪರೊಳಗಂಡ
[10]ಕದನಪ್ರಚಂಡ . .
[11]ದಪಿಕಾಂಗವೀರ . . .
[12]ಚಲದಂಕ . . . .
[13]ಮರ್ಾಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

[14]ನಂಗಳಯೂರಮು
[15]ಂದಣಹಿರಿಯಕೆ
[16]ಜೆಯಪಡುವಣವಾ
[17]ದಿಯುಲಆತೂ
[18]ಬಿನಯಾದಲಲ್ಲಿಮ
[19]ದೇಣರಗಸಲುಗೊ
[20]ಗದೊ . . ಯ್ಯನವರು
[21]ನೊಲಡಗಯ್ಯಾಗಿ
[22]ಬಿಟ್ಟರುಇಮರಿ
[23]ಯಾದಯನುಮಿಾಖಿ
[24]ದಡೆಗಂಗೆಯತಡಿ
[25] . . . ಕವಿಲೆಯ . . .

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಣಕಂಬದಲ್ಲಿ.

[1]ಅಂಕುಶರಾಯ
[2]ವಡೇರುಅಯನವ
[3]ರುನಳಸಂವತ್ಸರ
[4]ದಲ್ಲುಹನುಮಂತ
[5]ರಾಯದೇವರಿಗೆಕೊ
[6]ಟ್ಟಮಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
[7]ರಕೆರೆಕೆಳಗೆಜೆದಲುವ
[8]ರದನರಾಜನಕೆರೆಕೆಳ
[9]ಗೆಬ ೧ ಯಿಗದ್ದೆ ಸರ್ವ
[10]ಮಾನ್ಯಬೆಡಿಗೆಬರ
[11]ಜೇಕೆಂದು
[12]ಬಚಾಡಿಹಳಿ
[13] . . . . ಕೊಂಡವನು
[14] . . ಯಾಕೆದಹಾ
[15]ನಮಗನಳಿದ
[16]ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

[1] . . . ವರದರಾಯಗಾ।ಮವನು
[2] . . . .

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ
2 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾ
3 ಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಷ್ಠ
4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧ ವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . .
5 ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
6 ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . .
7 ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . .
8 ಮಾದಿಸಮಸ್ತ . . . .
9 ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
10 ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . .
11 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . .
12 . . . . ದೊಳ . . . . ಕೆಜವರ . . . .
13 ವಿಷ್ಣುವೈರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . .
14 . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತ ಭುವನಖ್ಯಾತಿ . . . .
15 . . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . .
16 ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . .
17 . . . . ಚೂಡಾ . . . . . . ॥ ತತ್ಪಾ . . . .
18 . . . . ಪರಮಜ . . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
19 . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . .
20 . . . . ಯಬಂ . . . .
21 . . . . ಪಾದ . . . .
22 ನ್ಭವ್ಯಜನ . . . . . . ನರುಳ . . . . . . ಗರಗಂ ॥ . . . .
23 . . . . ಯನಾ . . . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯ . . . . . . ರಮಬಾಯೊಳು . . . . . .
24 . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತುಪಮರಿತರದಳ . . . .
25 ಪಲಬರು . . . . ಳಗಳುಶ್ರೀತರವ . . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾಮ್ರಾಜ್ಯಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
26 ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶಿ . . . .
27 ದ್ಧಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
28 ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಧೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಸ್ವದಯವಳ
29 ಪಸುಗಳ . . ತಯೆಂಬುದೆನಯಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
30 ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ಧರ್ಪ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಞ
31 . . ಪ್ರಹರಣನುಪಮುನಿತಪುಣ್ಯಾ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿಧಾನಂ ॥ ಆರಿತಬ್ರಾ
32 ಪಮುಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಕರಣನುಮೂರ್ಜ್ಜ . . . . ದೊಳಸಿವಂತಿರಸಗುಂಬ್ರಾತನರಸಿಜಭಾನುಭಾ . .

33 ಕೀರ್ತ್ತಿಗಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯುವ . . . . ಡತನಸಗುರುಗಳ . . ರೆಯಾ . . ಹಿಯಾದ . .
34 ಳಗುಣಶೀಳಾಬ್ಧಿತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪ್ಪೊಗತ್ತಿರ್ಗನೆಗತ್ತಿರ್ಗ . . . . ಪೆಗ್ಗಡೆಮಲ್ಲಿನಾಥ. . . .
35 ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .
36 . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚಿರ್ಗ . . . . ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . . .
37 ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . . ಮಹ . . . . ರಣಜ . . . .
38 ಲ್ಲಘಟ್ಟವುಮಂಬಿಡಿಸಿದನಾಮುಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ . . . . ವಾಗ್ವಿ . . . .
39 ಷ್ಣುಭೂಪನೆಂವಸುಮುಮನಿರುತಮಾಕೆಯನಹರಯುನಂ . . . . . . ೪ಯಾ . . . . ಷಸಿಮ . . . .
40 ದಿನಪೆಂಪು . . ಸ್ತ್ರಿಯುಳ್ಳಿನಬಸದಿ . . . . ಗನಿದತ್ರಹಿ . . . . . . ಗನುದ್ಧ . . . .
41 ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . .
42 ಶ್ರೀಚಕಳುಣವಿಮಳ . . . . ಸಬಾಹಿರವ . . . .
43 ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . ಹಾ . . . . . ಸರ್ವ್ವ . . . . ಹೆಗ್ಗಡೆ . . . .
44 . . . . ಪೂಜೆಯುಗಳು . . . .
45 ತ್ರಿಚಿಯದಾರಾ . . . .
46 ಸಾದಿ . . ದೆನ್ದು . . . .
47 ದವಾಚಣ . . . .

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ಅದೇ ಹೋಬಳಿ ಗೂಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
2 ೧೫೪೮ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ
3 . . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ
4 ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕೃಷ್ಣದೇವರಾಯಪಟ್ಟ
5 ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೂಳೂರುಗ್ರಾಮ ೧ ಪಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧
6 ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಮ್ಮೂರುಗ್ರಾಮಗಳುನಾಲುಮೊ
7 ದಲುಮಾಡಿದಅಮೃತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ
8 ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ
9 ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮಗಳುಸ
10 ಲುವುದುಮುಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಆದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಿಜಬ ೧೦ ಲ್ಲುಬೀರದ . . .

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷ
3ಸಾವಿರದನಾನೂಱಅಱು
4ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
5ಚೈತ್ರಸು ೧ಲುಶ್ರೀಮಂ
6ಮಹಾರಾಜಾಧಿರಾಜಪ
7ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
8ಬುಕ್ಕರಾಯಮಹಾರಾಯ
9ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಿ
10ಹಲಿಸುಂಕಣನಾಯಕ . .

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪ್ರೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . . ಉಭಯಾ
3 . . . . . . ಯಾದವಾಚಲ . . . .
4 . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . .
5೧೪೪೯ನೆಶುಕ್ಲಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೩ಲುಶ್ರೀಮತುರಾಜಾಧಿರಾಜ
6ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
7ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲವರಾಜ್ಯದಕೊಪ್ಪದ
8ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″.

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
3ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
4ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಭವತು ತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
5ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಂದೇವೈರ್ಮಥ್ಯಮಾ
6ನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ । ತಸ್ಯಾಸೀತ್ತನ
7ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8ಯುದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಸರಃಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ

9ಖ್ಯಾತಸ್ತಸ್ಯಕಾತರ್ವರ್ಸುವರ್ಣಸನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
10ಜಾನಿರ್ದಿರ್ದಿಲೀಪೇತಿಂವಭೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಸ್ತ(ದ)
11ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸವಮಗು
12ಣತ್ರಿಂಶಂವಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
13ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾವೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
14ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿವೃತ್ಯವಶತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
15ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಛರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖಿನಿ
16ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
17ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಮಾನ
18ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನಾನ್ ।
19ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
20ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
21ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
22ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನಾ
23ದ್ಗೀತಂಪ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಾನಾಗಲಾದೇವ್ಯೋಃಕಂಸಲ್ಯಾಶ್ರೀ
24ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತಸ್ಮಾತ್ಪಜ್ತರಥಾದಿವ । ವೀರಾವಿ
25ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
26ಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
27ನಸ್ಥಃಕೀರ್ತ್ಯಾಸೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ವದಾನ್ಯಾನ್ ।
23ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾ
29ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
30ಕಾಯಿತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
31ರಾರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
32ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33ಮಃವುಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
54ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹು
35ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶು
36ಷ್ಯದಂಭೋಧಿಮಘ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ಧತ್ತರಕುಲಿಶಧರೋತ್ಕಂರಿತಾತ್ಕಂಠಿ
37ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ತಾಂಭೋಯೋ
38ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
39ಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚ್ಛಲಾಂಗ
40ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗತೇ
41ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
42ತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

43ಸ್ಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಪಾಲೇಕ್ಷಣಃಪಾ
44ಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಾಭೂತ್ಸಾಳೀಖಡ್ಗಸುಧಾ
45ದ್ರವಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಃಪತ್ಯಂಬುನಿ
46ಹಾವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೇದದತ
47ಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿ
48ಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿಸಿಧಿಜಲಧೇಶ್ಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
49ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಶತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ತಾರ್ಥಮರ್ಥಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
50ತಸುಚಿರಂಭುಂಜ್ಯತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತ್ರಪನರಘಗತೇರಾಲಯಂದ್ಯೈ
51ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
52ತಪ್ರತಿಷ್ಠಾಂನ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರಾಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚ
53ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವಮ್ಹ್ವಾಯಸೇ
54ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋವೋ
55ಪಚಾನ್ಯೈರಪಿಸಮಮುಖಿಲೈರಾಗವೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕ್ರೂರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇ
56ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಕ್ಕದರ್ಥಿಷುಯೋ
57ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
58ಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಭಾಷುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
59ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
60ತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
61ಲಾನ್ನೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನ್ನೃಪಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
62ರಥಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೇಯ
63ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕಮ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಕನೋ
65ತ್ಯಾರಿಜೇತಾವಿಲಕತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಸ್ಪುರತಿ
66ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನೌಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೋ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಥಾಪಿತೈಃ । ಅಹೋಜ
69 . . . . ನದಿಮಂವ್ಯಥಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
70ರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
71ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರ್ಯೆಯವೀ
72ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಕಂ
73ಖಚಕ್ರೋಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74ಪಿಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
75ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಕಿ
76ಖಯಾಸಂತಪಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾನಲೋಜ್ವಲಚಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋ

77 ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧಿಕ್ಷೀರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
78 ಳಿಂಗೇನಚಪರ್ಯೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
79 ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತೋರ್ಗವಿ
80 ಲಾಸೀ । ನೃಪನಳನಹುಷಾದೀನ್ನೀಚಯನ್‌ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯಾ
81 ದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ
82 ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83 ಕ್ರಮೇಸಂವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯುಮಾ
84 ಜ್ಞಾನಪರಾಯಣೈಃ । ಸ್ನಾನದಾನಪರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
86 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತವ
87 ದನೋತ್ಕಂಧರಪ್ರಾಢಭಾಪವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೀಲಕ
88 ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89 ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ಕವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
90 ಯಜುಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ಪರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91 ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಾತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಕೇಳಿಸಾಧಾ
92 ಯಸಾತ್ಯಬ್ಧಿಸುಧಾರುಚೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
93 ಗೇರಾಜ್ಯೇಮಹಾಹೋಸನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರಮಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94 ಕೆರೆಗೋಡೂಚಿಕ್ಕಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95 ದ್ದಕ್ಷಿಣತಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾವಥಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ವಾ
96 ಡಕ್ಕೆಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳಿತ್ರಿವಿಖ್ಯಾ
97 ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
98 ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಶೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚ
99 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100 ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101 ಕಚ್ಛೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102 ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಸ್ತಥೋಚಿತಂ । ಪರ
103 ತಃಪ್ರಯತ್ನೈಸ್ಸಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರ
104 ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾ । ಸಹಿರಣ್ಯ
105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106 ಪುರತೋಬುಧವಾಂಛಾವಾಂರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107 ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
108 ಕರೋನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109 ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

110 ಛ್ರೇಯೋನ್ಯಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
111 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
112 ಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
113 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
114 ಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
115 ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತ್ತಿಹೊಯಿಸಣಭುಜ
3 ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೆಯ್ದಲು ।

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
2 ಸಂವತ್ಸರದಪುಶ್ಯ
3 ಸುಧಯಮಾಸನೋಮ
4 ವಾರದಲುಭಸುರಚ
5 ಲವಂಕರಹೊಲ್ಲಿಗಂ
6 ಡನಮಗಂಹೊಲ್ಲಿ
7 ದಹೊಲ್ಲಿಗನಕಟೆ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗೆನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರುಷ ೧....
4 ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
6 ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
7 ತ್ರಿಸಾಸಿರನಹರಬಾನೂ
8 ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
9 ಗೋಡಹುಣುಗನಕೆಱೆತೂವಿನಕೆಲ
10 ಗೆಹಾಕಿದಭೂದಸವಂಡತೆರಗಣ
11 ನೆರವಿನಹಣಕೆಱೆಗೆಆದೇಆರುಕಸು
12 ಕೊಂಡ್ರುನಾಯಮಾಂಸ
13 ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
14 ಡತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
4 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯಮ
5 ಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
6 ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕ್ಕೆಪೆನಗುಂಡೆಯೊಳುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೭೧ನೆಯಬಹುಧಾ
8 ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
9 ಪ್ಪಂಣ್ಣಾವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯಬಪ್ಪಡೇಅವರಚಿ
10 ತ್ತಮಂಪಡದಪಳತೂರಶ್ರೀರಾಮೆಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂ
11 ಗರಂಗವಿಭವಗಳು . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
12 ಯರವರುಕೂಡಿಂಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
13 ದಾರೆಯಂಪಡದು . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೊನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

೭ ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

1 ಮಚ್ಯುತಭುಯೋ . . . . ಪಯೋಧರ
2 . . . . ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
3 ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
4 . . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ
5 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
6 ಧರಾಂಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
7 ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

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ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
3 ಮತ್ರ್ಯಶಿರಳಿಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರನವ್ರೋಲಗದಭ್ರಂಗೀಶ
4 ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಹ
5 ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನಮ
6 ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

[7]ವೃಚಂಗಿಕೊಂಗುನಂಗುಳಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
[8]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳದೇವದೊರಸಮು
[9]ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸದ
[10]ಸಕವರಿಸ ೧೧೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟಿರಕಾ
[11]ಡೆಯುಮಲ್ಲಿಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಹಳಿಯುಸಿವಪುರವಾಗಿಭಕ್ತ
[12]ರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮ್ಮ್ಮವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
[13]ನಾಬಿಡದಡೆವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯ
[14]ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
[15]ಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಿಧ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[16]ಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[17]ಪರೊಳುಗಂಡಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)
[18]ನಿರ್ಮ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
[19]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯು
[20]ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೧೬೮ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗ । ಮಾಡಿದಆಸಂ
[21]ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವ್ರಿತ್ತಿ
[22]ಮೂವತ್ತು ಸೋಮನಾಥದೇವರವ್ರಿತ್ತಿಸ್ಥಾನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗವ್ರಿತ್ತಿ ೧ ಕೆಲಗೆದೇ
[23]ವಾಲ್ಯಕೆಯವನುಯಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ಥಳದಬಸವಿದೇವಂಗೆವ್ರಿತ್ತಿ ೨ ನೀಲಕಂಠದೇವಂಗೆವ್ರಿ
[24]ತ್ತಿ ೨ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೨ ಅಪ್ಪಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೨ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯ
[25]ಗೆವ್ರಿತ್ತಿ ೨ ಸಂಭುದೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಮತ್ತಮಾಗದಮಲ್ಲವೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಬಸ
[26]ವಿದೇವನಕಲಿಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಱೆಯಸೋಮಯ
[27]ಗೆವ್ರಿತ್ತಿ ೧ ಬೈಚವ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವ್ರಿತ್ತಿ
[28]ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಕೇಕಿಯಸೋಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹಿಂದಡ
[29]ಂಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಆಭಯನವೀರಯ್ಯಗೆವ್ರಿತ್ತಿ
[30]ನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಜ್ತಿ ವೃತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೩೩೨ ಸಂದವರ್ತಮಾನಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಷಾ
[4]ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾ
[5]ಂಪಿಳ್ಳೆಗೋವಿಂದರಾಜಕುಮಾರರುತಿರುಮಲಾ
[6]ಚಾರ್ಯರಧರ್ಮ ‖ ಯಿಾಸರಸ್ಸುಗೋವಿಂದರಾಜಪು
[7] . . . . . ಯಿಾತೋಪ್ರುಗೋವಿಂದರಾಜೋದ್ಯಾನ.।

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ಅದೇ ಕೊಳದ ವಾಯುವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ಹೊರಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲೀವಾಹನಶಕಾಬ್ದ ೧೭೬೯
3 ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
4 ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
5 ೧೫ ಸೋಮವಾರದವರಿಗೆಯೆಪ್ರಾ
6 ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
7 ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಸಿದು
8 ಯರಡುಮನೆಯುಯಿದಕ್ಕೆ ಸೇರಿದ
9 ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
10 ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
11 ಯಿಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
12 ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
13 ಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
14 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
15 ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ।
16 ಮಂಡ್ಯತಾಲೋಕುಆವಿಾಲಕಾಶ್ಯಪಗೋ
17 ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಹಿತ್ರಸು ೧೦ ಸುಸಿತೊ
2 ಜನವುಗಲರು೨ಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿದೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

1 ಸಕವರ್ಷ
2 ೧೬೪೪
3 ನೆಯರೂ
4 ವಿರೋಧ್ಯಾರಿ
5 ಸಂವತ್ಸರದ
6 ಕಾರ್ತಿಕಬ . . . .
. . . .
17 ಸೋಮಸೆಟ್ಟಿಯಂ . . . . . . ನಮಗ
18 ಕೀರ್ತಿಸೆಟ್ಟಿ . . . . . .

* ಈ ಎರಡು ಪಜ್ತಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ಒಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಗ್ರತಾಪ
2 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿದಲಿ ॥ ಸಕವರುಷ ॥
4 ಸಾವಿರದನೂಜತೊಂಭತ್ತಎಂಟನೆಯ ॥ ಧಾತುಸಂ
5 ವತ್ಸರದಪುಸ್ಯಸು ೧ ಸೋದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
6 ತಂಶ್ರೀಮದುಮುಭವಸರ್ವ್ವಜ್ಯಪದುಮನಾ
7 ಭಪುರವಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
8 ದವನಾರಾಯಣಪುರವಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಲಿಕ
9 ನಂಬಿಪಿಳ್ಳೆಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಅವರಂ
10 ಣಅರೂರನಮಗನಂಬಿಪಿಳ್ಳೆಯಿಂತ್ತಿಬರೂಕೊಟ್ಟಶಾಸ
11 ನಕ್ರಮವೆಂತೆಂದಡೆಆಕೇಶವದೇವರದೇವದಾನದವೂ
12 ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
13 ಳುಮಕ್ಕಳುತಪ್ಪವೆಆಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವ
14 ಹಆಮರಕಾಡನಗದೆಬೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
15 ಗುತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತಸ್ಥಾವರವಹಫಲವೃ
16 ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿಕೊಂಡುಕೆಱೆವಾಕಟ್ಟಿಕೊಂಡುಕಾಲುವೆ
17 ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
18 ಆಕ್ಷೇತ್ರದೊಳಗೆಆಕೇಶವದೇವರಅಮ್ರಿತಪಡಿಗೆಆಕೆಱೆಯಹಿಂದೆಗದ್ದೆ
19 ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱುಮಾಕೊಂಡಆವ್ರೋರಿಂಗೆ
20 ಸಿದ್ಧಾಯಕಟ್ಟುಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
21 ಗೆಪಿಂಡಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
22 ವರಚೈತ್ರಪಯಿತ್ರವಪರ್ವ್ವಕ್ಕೆವರುಷಂಪ್ರತಿನೂಲುಹಲ
23 ಹತ್ತುಅಕ್ಕಿಕೊಳಗಹತ್ತುಬೆಂಣೆಕೊಳಗಎರಡುಯಿಮರಿಯಾದೆಯ
24 ಲೆಂಗೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಆಮಹಾ
25 ಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಶಾಸನ
26 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಯ
27 ವೀರನರಸಿಂಹಪುರದಿಗಲರಕೆಱೆಯಮಹಾ . . . .
28 ಜನಂಗಳು । ಬಲ್ಲಾಳುಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದವು
29 ದೂರವಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
30 ಹಿರಿಯಅರ್ಸನಕೆಱೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
31 ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

[32]ಜ್ಜುನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
[33]ಭಯಾನುಮತದಿಂಪತ್ರಸಾಸನವನೋಡಬರೆದಆಚಾರಿಮ
[34]ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
[35]ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
[36]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2] . . . . ೧೬೪೬ ನೆಯಕಾ
. . . .
[9]ಚತುಸ್ಸೀಮೆಪೊಳಗಾದಗದ್ದೆ ಪದ್ದಲು
[10]ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
. . . .
[13]ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಯ
[15] . . . . ಕೆಯಉಂಬ

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ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಶು ೫ ರಲುಗಂಗಯದಣ್ಣಯಕಬಸ
[3]ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
[4]ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನತ್ರೀಕಂ
[5]ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ರದ . . . . ಬಿಟ್ಟುಕೊಟ್ಟ
[6]ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಶಂಖ
[7]ಚಕ್ರದಕಲ್ಲುಪೊಳಗಾದಯೆರೆ
[8]ಯಿಾಹೊಂನಿನವೊಳಿಗೆ
[9]ಆದಾದರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕೆ
[2]ಬುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
[3]ಯ್ಯಮಂಚೆಯನಮಗಆದಿಮಂಡ
[4]ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ
[5]ದಕೆಜಿಕಟೆಗೆಬಿಟ್ಟಕೊಡಗೆ
[6]ಸ ೧ ಕಂಭೂಮಿಯಬೈರು
[7]ವಇಂದಾಗ್ರಇಕುವರು
[8]ಗೌಡುಗಳುದವಪ
[9]ಇದಳಿಹ
[10]ಲಿಹೂಸುರುವು
[11]ದುಕಸರಿದೇವನ
[12]ಬರಹಶ್ರೀಸೋ
[13]ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಬೇಗುಂಡಿಪಟ್ಣದ ಚಂದ್ರಮೌಳೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)
5 ರಸುಮಹಾನಾ
6 ಮಕವಷೇರುಸಂ
7 . . . . ಮ.ರನ
8 . . . ಚಿಕ್ಕ ಮಾಸಾಗನು
9 ಲಿವಾನದವನಾಬಗೌಡ
10 ಮಾಬಿಗೌಡಸ್ತ್ರೀಳಗಾದಪ
11 . ?ಗಳಗಲುತುಪ್ರಜೆಗ
12 ಳೆಲ್ಲಾ ಹುಲಿವಾನಪಟ್ಟಣ
13 ದ . . . . ವಾನಿನಸೆಟ್ಟಿ
14 ಗೆಯಂ . . . . ಹೂ
15 ಲರಿಗೆಯೂಕೊಟ್ಟಶಿಲಾ
16 ಶಾಸನಕ್ರಮವೆಂತೆಂದ
17 ಶಕವರ್ಷ ೧೬೪೭ನೆಯ
18 ರೌದ್ರಿಸಂವತ್ಸರದಪು
19 ಷ್ಯಬ ೧ . . . . ಮಾ
20 ನಿನಸೆಟ್ಟಿಯರಮರೆ
(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)
21 ತಲೆಮಡಿಕಲದ
22 ವಂಗೆ . . . . ಪ್ರೋಕ್ಷಣ
23 . . ತಂಮಸಾಜಿಸ್ರೊ
24 ಸಂನಂಗ
25 ಇಲದಕೆಕುತ್ತಾಲಿಸೀ
26 ಮೊಕ್ಷಯೂರಪ್ರೀ
27 ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು
28 ಯಿದನ್ನಾವನೊಬ
29 ನೂಅಳಿವಡೆಗಂಗೆಯ
30 ತಡಿಯಲುಕಪಿಲೆ
31 ಯಕೊಂದದ್ರೋಹದಲಿ
32 ಹೋಹನು
(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಪ್ರಿಥ್ವೀವ
2 . . . .
3 ನಾರಸಿಂಹದೇವ . . . . ಶಕ . . . . ನಲಸಂವತ್ಸರದ . . . .
4 . . . . ಬುದಂದು . . . . ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ವಿಕಾರಿಸಂವತ್ಸರದವಹುಣಾ
2 ಕನು ೧೦ ಸೋ ॥
3 ಶ್ರೀಮತುವಾಸ
4 ರಾಮಯ . . . . ಬಿರುದಎಸರಾಕಾ
5 ದಿತನಆರುಲಿಹತು . . . . ವೀರಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಸಸಾವಿರದನೂಱಅತ್ತೊಂಭತ್ತಪ್ರಂ
3 ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
4 ಬುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಟ
5 ಪ್ರೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾ
6 ನಿದೇವಪ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
7 ನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮನಗಂಗೆಸ
8 ಲುಹಆರಸನಕೆಱೆಯಸೀಮೆಯಹಲಿವನದ
9 ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
10 ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿಪ್ರಾಂ
11 ಮಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
12 ಗದ್ದೆ[illegible]
13 ರುಕೊಟ್ಟದ್ದಸಂಮಂಧಕ್ಕೆಪೂರ್ವ್ವಸೀಮೆಯನು
14 ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುಸಾಲುನಿಮಗೆಹು
15 ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಉ
16 ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಉ
17 ಆಪುರಕ್ಕೆಸಲುತಕತುಸೀಮೆದೊ
18 ಳಗಾದಗದ್ದೆಬದ್ದಲುಆಣೆಅಚ
19 ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
20 ವನುಅನುಭವಿಸಿಕೊಂಡುಬಹ
21 ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
22 ಕ್ಕೆಆವನೊಬ್ಬತ್ತಪ್ಪಿದರುಗಂಗೆಯ
23 ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
24 ಕ್ಕೆಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
25 ಉಬ್ರಾಂಹ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
26 ದಪಾಪಕ್ಕೆಹೋಹರುತಂ[ಮ]ಗುರುವಿ
27 ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

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ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಏರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
2 ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
3 ಳತ . ಜಿತವೀರಲಕ್ಷ್ಮೆಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
4 ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
5 . . ಪದ್ಮಯುಗ್ಮಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುನಂ
6 ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
7 ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
8 ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪ್ರಾತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
9 ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
10 ರಂರಿಪುಬಿಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
11 ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೃಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
12 ಬಿಸಹಾಸಸ್ಸರ್ತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
13 ವತ್ಸರಶತಂಗಳ್ ೯೪೪ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

14 ಸಸುದ್ಧಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದುಗಂಗಪೆರ್ಮ್ಮಾ
15 ನಡಿಗಳುಕರ್ನ್ನಾಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದುಮೆಂತವರಜ
16 ನಾಲಯ್ಯಾಗಿಸೆರ್ಮ್ಮಾನಡಿಜೀವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವದಕೆಱೆಯ
17 ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಿಸಿಮುನ್ನಂತವ . .
18 ಕೊಳಗಮಣ್ಣುಬಿಟ್ಟದೊನ್ದ . . . . ಕೆಱೆಗೆ . . . .
19 ವೃಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಿಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
20 ಮನೞಿಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯ
21 ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . .
22 . . . .

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
2 . . . . ಗಂಡನಂಮದನ . . . .
3 ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
4 ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
5 ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
6 ದಮಿಂಚಗಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಮುಲಮರ್ತ್ತಂಡರಣರಂಗ
7 ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ಧಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಜಾಪ್ಯೆರ
8 ಕಂಬೆಯಕಾಡುವಿಟ್ಟಯೋಳಗವಲಿಗೆಲಿಮುವೈರಿಸಂಹಾರಂಮಾಡಿ
9 . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿವಡೆಯೊಬಾಗೊಟ್ಟರುಯಿದಸ
10 . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
11 . . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನಮಾವ
12 . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . .
13 . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆ ಆ . . . .
14 . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . .
15 ದುಗಾದುರವರಾಕಿಲಜಿಕಾಲದಿಂದಪು . . . . ಮ್ಮಬಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ
16 ಲೋತ್ಕರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯುನಿ
17 ಕ್ಕದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನ್ಯೆಯನುಯಿಕ್ಕೆದಬಡಂಬಡಿಕೆಯಬಱಿ
18 ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ಕರದಿಂ . . . . ದಲ್ಲಿಯುನಟ್ಟಕಲ್ಲಮು
19 ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ
20 ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಶ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
21 ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ಯಿವಹಿಡಿದುಗೆ
22 ದ್ದನುಆದುಕಾರಣಆಭಱಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
23 ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
24 ಸರನಗರುಡನಹಳ್ಳಿಯಊರುಕಾಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

25 . . ಗದ್ದೆಸ ೧ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಱೆಯಲುಸ ೧ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
26 ರಸಿಂಗದೇವರಸರುಆಕ್ರನಯ್ಯಂಗೆದಿಬ್ಬವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣವು
27 . . ಕೊಟ್ಟುಕೊಡಗೆವೊಲಕೆರದರರೊಲದವಾರದೇವನವುಕ್ಕಳುಬಸದಿ . .
28 . . . . ಮಾಡಿಆಕಂನಯಂಗೆಕೊಟ್ಟುಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಪ್ರ . . . . ಸಳುಅಚಕ್ರವರ್ತಿಶೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 . . . . . . ತಮರುರಾಜರಾಚಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
3 . . . . ಲ್ಲಪಸಿಮರಸನ್ನರಾಯಪಿಂಗರಾಚಗಂಡಭೇರುಂಡಚೋಳು
4 ರಾಯ . . . . ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರಿಯ
5 . . . . ಮಕರರಾಯ . . . . . . ಹೊಯಿಸಳಪ್ರತಾಪಚ
6 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ . . . . ರಾಜ್ಯಂ . . . . ಗರು
7 ಡನಹಳ್ಳಿ . . . .

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೀಚನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪರಾಭವಸಂವತ್ಸರ
2 ವೈಶಾಕಬಂಲು ಶ್ರೀ
3 ಮತು . . . . . . ರದ
4 ಅನದೆಯ . . . . . .
5 . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
6 ವಡೆಯರುದುದ್ದಿನ
7 ರುವರಬಟ್ಟಮಾಂನ್ಯ
8 ದಾನಾಬಾದ . . . . ಯರ
9 . . ಗೆಕೊಟ . . . . .

(ಇನ್ನು ೬ ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪಾಥಿವಸಂ
2 ವತ್ಸರದಘಾ
3 ಲ್ಗುಣಶುದ್ಧಋಲು
4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
5 ವರುದುದ್ದನನಂಜಪ
6 ರುವರುತುರುದೇವರುಮುವ
7 ರುಪಿಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಱೆ
8 ಗೆಮಾಱುಭಂಡಿಗೆಬೀಜ
9 ಹಳ್ಳಿಯನುನಾಲುಕೊಟಿ
10 ಉಯಿದನುಆಕೆಬಾರು
11 ಯಿಧರ್ಮ್ಮಕೇಆಳುಪಿದ
12 ವರುತಂಮತಂದೆತಾಯಿ
13 ಯವಾರಣಾಸಿಯಲ್ಲಿ
14 ಕೊಂದಪಾಪಕೆಹೋಹರು
15 ಯಿಾದರ್ಮ್ಮಆಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

83

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
3 ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ . . . . .
4 ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ಥಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
5 ಲಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಾಧೂಳಿತಸುದ್ಧಗಾತ್ರಕಟ್ವಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
6 ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
7 ಸೂಳಧರಕಟ್ವಾಂಗಧಾರಿಕಪಾಳರಕಬೆಕೊರಳಹೆಬೆನೊಸಲತುಬೆಗಿದಕೆಂಜೆಡೆಯ
8 ನವಿಲೆಮಜೆಡೆಯಶಂಕರದೇವರಪಡಿಹಾಜಿದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತ್ತಿಭಕ್ತಜ
9 ನವನವರ್ತ್ತಿಹರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವರ್ಕ್ಕಳುಪೂಜಿತಸಕಳವ
10 ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶೈತಮೂರ್ತ್ತಿ
11 ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಛ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪಗದ್ವ
12 ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
13 ಚಿತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
14 ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಭ್ರುಂಗಿನಾಥಅಂಗಜಅ . . . .
15 ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ಣಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯುಜ್ಯಸಾ
16 ಮ್ನಾಜ್ಯಪದವಿಯಂಪಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
17 ಷ್ಟಿತಯೆಕ್ಕೋಟಿಗಳುಪೂಜಿತಮತ್ತಂಮಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿಮಾಳುವದಾಸದಸವ
18 ರ್ಮ್ಮದಿಹಿಲಉದ್ಭಟನಂಬಿಕುಂಬಾಜಿಗುಂಡಆಂಡವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣಮ
19 ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ನಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ
20 ಕೇಸವರಾಜಜಗದೆವದಣ್ನಾಯಕಪಿಕಾನ್ತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಬೆಯಪ್ರೊ
21 ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ॥
22 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಡಗಂಗವಾಡಿನೊಣಂವಾಡಿಬನವಸೆಹಾನುಂಗಲು
23 ವುಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
24 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮುದ್ರ . . . .
25 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಖಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
26 ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನುಮಹಾಸಾಮಂತಭಾಸಿಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
27 ಗುಳಿಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
28 ಶೊತ್ರದಂತ್ತೆಡೆವಚಿಯವೇಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
29 ಕರುನಾಳಕಾರುಣ್ಯದಮರಸರಣರದಾಸಶೋವರ್ನಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ಲ
30 ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಬೆಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳಿ
31 ಯಗಂಗಗವುಡಪೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಚೊಕೆಯನಾಯಕನೊ
32 ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಸ್ಸದ ೧೨೦೨ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಶ್ಯಸು ೨ ಸೋಯೆವ್ಮ್ಮಯಕೇತನಹಳ್ಳಿಯ
33 ಶ್ರೀಕಲಿದೇವರಗೇವಪ್ರರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಆಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

34 ಚೂಡಮದೇವರಲಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
35 ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯೊಚಯ್ಯರಾಮನಾಥದೇವರಹೊಮಶಣದಾಚಿಚೂಡಮದೇವರಮಾ
36 ಚಯ್ಯಲಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚೂಡಮದೇವರಎಂಕಬೂವಣ್ಣ ಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
37 ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಾಧರ್ಮ್ಮಕೆಅನುಕೂಲನಾದ
38 ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಯನ್ಯಾಯವನಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
39 ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
40 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜಿಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಸಿವದೇವ ॥
41 ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಆಬಸಮುದ್ರದನಿ
2 ಯಕೆಳದಿಯರಟ್ಟಿ
3 ಕೋಟಿನರಸಿಂಹದೇವರಿಗೆ
4 ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಙ್ತ್ತಿ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧ ೧೫ಬು । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ್ವುತ್ತಯಿರಲು
3 ಬಸುರುವಾಳಂಕೆಜಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕಿಜಿಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
4 ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮ ಅಂಣ್ಣ ರಂಗಗವುಡನಬೀರಗಲನುಎತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಆಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ ವುಡನಮಗ
5 ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ರಿತುಸಂವತ್ಸರದಜೇಷ್ಟಸುದ್ಧ ೧೫ ಬಲಿಗಟ್ಟಹೊನ್ನನುಕೊಟ್ಟುದೂ . . ರವ ನುತಿದ್ದಿಸಿಮೇಲು
6 ಮಚುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಅಂಣಂದಿರನುಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಆ
7 ಗೋರನರಕಆಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಜೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮುತ್ತಿ ಮಾಡಿದಆಚಾರಿಆ
8 ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಆಳಿಬರಿದಿದಲಿಗ ೬ಮಂಚೋನುತಿದ್ದಿದಲಿಗ
9 ೬ ಅನ್ತುಗೆ ೧೨॥

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ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮತ್ತೇ ರಾಮಾನುಜಯೇನಮಃ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯರಾಶ್ಯಾಲಿವಾಹನಸಕಬವರುಷಾಂ
2 ಬುಲ್ಲು ೧೧೫೫ನೆಯಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಡಶು೫ವರುಕುಶ್ರೀ
3 ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವಾರವೀರಪ್ರಾತ್ಪಾಪಶ್ರೀವೀರರ್ರಾಮದೇವಮಹಾ

4 ರ್ರಾಯಾಲ್ರೈಯನವಾರ್ರೊಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನಾರ್ರೂಡಲ್ರೈನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
5 ವಿಜೆಯಿಜಕುಂಡುಗಾನ್ಯುವಿಷ್ಣುವರ್ದನಗೋತ್ರೊಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್ರಾಜರಾ
6 ಜೇಶ್ರೀರಾಣಾಪೆದ್ದಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮಅಮರಾನಿಕಿಪಾಲಿಂ
7 ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆರ್ರಾಗ್ರಾಮಂ
8 ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಚ್ಚವಾರ್ರೂ
9 ಡುನಿಕಿಸಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರ್ರೆಖಯೇಮಂಟಿಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
10 ತ್ತೊಳಶಿಕಟಬೊಮ್ಮಿಲ್ರೈನಮಿರ್ರುರ್ರೊಪಮುಲ್ಲೊ ವೇಕೊನಿಇಗ್ರಾಮಂವ್ಕೊ
11 ತುಕಜೆಟಮುಲ್ಲೂನರಕೀಇಗ್ರಾಮಂಕಟೆಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲಮಾಕುಯಿಚಿನಮಾಂವ್ಯಂಬೂ
12 ಮ್ಮಿತ್ತೊಳಶಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖಂಲ್ ೧॥೧ ವಕ್ಕುಮಾನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
13 ರ್ರುಮುಖಂ ॥। ೦ । ವಕಬಲ್ಲಬೂಮ್ಮ ಅನ್ನೂಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಲುಡಿಕೆರ್ರೆಂ
14 ಡುಪಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಅನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಕ್ಷೆದಿಆ
15 ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

1 ಪರಿಧಾವಿಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಸು
3 ದಂ. . . . .
4 . . . . ಲಕ್ಷ್ಮಿನರಸಿಂದ
5 . . . . ದುದ್ದಗ್ರಾಮದ
6 ಅಷೇಶಮಹಾಜನಂಗಳು
7 ಹಟ್ಟಣದಕೆಜೆಮಹಾಜ
8 ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ
9 ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
10 ಬಿಗಾಗಿಕ್ಯೆಸಾನನ
11 ದಕ್ರಮವೆಂತೆಂದಡೆ
12 ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಆದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

1 ಶ್ರೀಮತು
2 ನಂದಿಯಾ
3 ಲತಂಮೆದೇ
4 ವಮಹಾ
5 ಅರಸು
6 ದುದ್ದನಂ
7 ಜಪ್ರೋತಿ
8 ರಿಗೆಹಟ್ಟ
9 ಣಗ್ರಾಮ
10 ಉಂಡುದಾ
11 ಗಿಕೊಟಲು
12 ಶ್ರೀನರಸಿಂ
13 ಹ

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . .

. . . . ಷ್ಣುವರ್ದ್ಧನದೇವರು
. . . .
ದ್ರದನೆಲೆವೀಡಿನೊಳ್ . . . .

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಛಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಿಂ
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಣವೊಡೆಯರು . .

[4] . . ಣವೊಡೆಯರುಬಯಿಚಿರಿಯದಂಣಾಯಕರು
[5] . . ವಾಗಿಯಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಜಿ . .

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವೆಯಿ
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಉಡನಮ
[3]ಗದೇವರಸಗಉಡನುತಂಮತಾಯಿಮ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೊಂದಗೆಹೋಗು

[5]ತಯಿರಲಾಗಿದೇವರಸಗಉಡನು
[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[8]ಯಹೊಲದವೊಳಗನ

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾರ್ತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡವಲಳಿಮ
[2]ಳಿಇಚರೆಯಸುಭಮಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗಾ್ರ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡೆ . . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಶೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ
ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನ
ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೭ ಸಂದವರ್ತಮಾನವಾ
ದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ಧಪಂಚಮಿಾಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಸಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭ
ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ಣೋದ್ಧಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ . . ಉನು
[5]ಮದೂರಶ್ರೀರಾಮಚ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ವಿದರೋಷ್ಟ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
[3]ಲೆಬೀಡಂಕಟ್ಟಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೦೩೮ ನೆ
[5]ನಳಶಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
[6]೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
[7]ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
[8]ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ವಂ
[9]ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಹಳ್ಳಿಯಮ
[10]ದುರೆಯಾದಕುಲದಕೇಪಗವು
[11]ಡನಮಕ್ಕಳುಗಲುಡಿತಂಮಂಗೆಕೊಟ್ಟ
[12]ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
[13]ವರೆಯಕೆಱೆಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[14]ಗೆಕಟ್ಟುಕಂಮಹದಕೊಡಿಗೆತಱೆಯದಮದಿನಲುತ
[15]ಮಹಳ್ಳಿಗೊಡಗೆಈಂದತೆಂಕೇಲುವಿಸ್ವಂಣ್ಣಂಗ
[16]ಳಭಾಗದಲುಸ೧ ಕೊ ೧ಂಗದ್ದೆತಂಮ
[17]ಡಿಹಳ್ಳಿಯಲುವಿಸ್ವಂಣ್ಣಂಗಳಭಾಗದಅಲು
[18]ಶಿಂಸುಳಿದ್ದಲನೂಬಸದಿಹಳ್ಳಿಯಲುಗ
[19]ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಗವುಡನಮಣಇಂದಮೂ
[20]ಡಲುಹ೧೫ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
[21]ಱುಪದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
[22]ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಱೆಆಗಿವರುಷಂ
[23]ಪ್ರತಿಆಗಿವರುಷವರುಷ।೪ ತೆಱುವರುಗು
[24]ತ್ತಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳಿಯತೆಱ ।೪ರು
[25]ಅ ಮರಿಆದಿಗೆವಿಸ್ವಂಣ್ಣನಅಲಪ್ಪಂಗಮಗವುಡತಮಂಗೆಕೊ
[26]ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
[27]ತ್ತಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
[28]ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
[29]ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಹೊ
[30]ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
[31]ಗುತ್ತಲಅದೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

[1]ಬಾನ . . . .
[2]ಜಕೆಯಿಸ
[3]ಯನಾಯ
[4]ಕನಮಗ
[5]ಹೊಲವನಾ
[6]ಯಕಬಳ
[7]ಗುದನಾಡ
[8]ಬೇಲೂರೂ
[9]ದಲುತಱ

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′3″.

[1]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀಬಳ್ಳಾಲ
[2]ದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರುಷ . . . .

3 ೧(೨)೪೧ನೆಯಕಳಯುಕುತಸಂವತ್ಸರದ . . . .
4 . . . . ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ
5 ವಾದಗುತ್ತಲ . . . . ಮಕ್ಕಳುಪರಮದೇವನ . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′4″.

1 . . . . . . ವದ . . . . ರಾ . . . .
2 . . . . . . ವೀರಪ್ರತಾಪಶ್ರೀ
3 . . . . ರಾಯಮಹಾರಾಯರುಪ್ರಿ
4 ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಶಖವರು
5 ಸ ೧೪೧೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ
6 ಸು ೫ ಶ್ರೀಸಹಾಡ್ಲಯಪುರದವರೆ . . . . ಮಗಬುತಿ
7 ಖರಸುಶ್ವರ್ಗಸ್ತನಾದಲಿತತನಹೆಂಡತಿಯರು
8 ಮೂವರುತೋಳುಕಯಿಕೋಟಕಂಬ । ಅವಿನಯ
9 ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ
10 ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 . . . .
2 . . . . . . ಬ ೫ಲು ಶ್ರೀಮನು
3 . . . . ಮಲ್ಲರಾಜವೊಡೆ
4 . . . . . . ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ
5 ಯರು . . . . . . ಮಲ್ಲದೇವರಸನ
6 . . . . . . ಗಲುಡಹಳ್ಳಿಗ್ರಾಮ
7 . . . . ಮನ . . . . . .

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಬಳಿ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು . . ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧
3 ೪೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
4 ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦
5 . . . . ದಣಾಯಕ
6 . . . . ರಸನು . . . . . . ಜ್ಯಗೆವ . . . . . .
7 . . . .
8 . . . . ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

3 ಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಪ
4 ತಿಹವಂತ್ತಸೊಪಿಯಪುತ್ರಂ . . . . ಸಾಸಿರದನೂಱಹದಿಮೂ
5 ಱು ೧೧೧೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ . . . . ದೊ
6 ನಾಡಕೊತ್ತತ್ತಿಯ . . . . ಯರಕುಲ . . . . ಹಾರದಪ
7 ಳಿಯಹೆಗಡೆಶ್ರೀಭರು . . . . ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು ॥

107

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್‍ಱರ್ಗತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ
2 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದಮ್ಮ್ರದಮ್ಮ್ರಮಹಾರಾಜಾದಿ
3 ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ
4 ಶ್ರೀಮತ್‍ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್‍ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮದೀಸರ
5 ಗಣ್ತಿಯಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ತಿತ್ತೆ ಬಹಮುಱಬ್ಬೊರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ
6 ಬಳಮಂಅನ್ತಆನ್ತಿಸರಣ . . ರಾ . . ಕಟ್ತಿ . ಕ್ತಿ . . ಪುರ್ಬ್ಬಬಾಟಿಪ್ಪಿನಂಕಾವತೊಬಿರಕಾ
7 ದರಮಾಗಿಸತ್ವಪಡೆ . . . . ಕೊತ್ತತ್ತಿಯ . . ತಳಮಾದಿವಣ್ನಿನಿಜಭುಜ
8 ಸಿಲಾಬಾಯ್ನಿಱ್ಕ್ವುನ್ತಪವನಂತಳನದತೊಳತಿನಿದಿಱ್ಸಿಮಲ್ಲವಿನದಲದಟ್ತಿಯ
9 ನ್ದಂಮರ್ಮ್ಮಲೆದರನಟ್ಟಿತಳ್ತಱಿದು . . . . . . ವೃದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ
10 ರಾಜಮಲ್ಲದೇವ . . . . ತ್ಯರಲಿಲಪ
11 . . . . ದಕವಡಿ . . . . ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

1 ವಿಪ್ಯರನಾಯಕನು
2 ದಮ್ಮ್ರ . . . .

109

ಅದೇ ಹೋಬಳಿ ಮೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
2 ಳದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಾ
3 ದಿಪತಿಸಾವಂತಂಸೊಪಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱಿವೆಸಕಹೋಗಿಯುವಿರೋ

4 ದಿಕ್ರಿತುಸಪುತ್ಸರದಚಯಿತ್ರಸು . . . . ಆದಿವಾರದಂ
5 ದುಬಡಗುಂಡುನಾಡಕೊತ್ತತ್ತಿ . . . . ರಿವುದಗಾವುಂಡನ
6 ವುಗಂಸಾವನ್ನ ಸಹಳಿ . . . . ಕಾಳುಬೊವಮಾರ . . . .

110

ಆದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಬಾವಸಂವತ್ಸರದ . . . . . .
2 . . . . . . ಮಹಾರಾಜಾದಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ . . . .
4 . . ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ . .

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧೫ಶ್ರೀರಾಜಂಕೈದಾನವಾ
3 ದೇಣವೊಡೆರಮಗರಾಚತಾಕಿ
4 ಣಾಲಕೆಜುಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

112

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶಸಾವಿರದನಾ
2 ನೂಱಅಜ್ವತ್ತನೆಯಹೇಮಳಂಬಿಸಂ
3 ವತ್ಸರದವಯಿಶಾಖಸುದ ೧೦ ಲೂ ಸೋಮ
4 ನಾಥಪುರದಚಂನ್ನ ಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
5 ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
6 ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದ್ಯೆ
7 ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೀರ್ನ್ನ ಉದ್ಧಾರಾ ॥

113

ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ $9\frac{1}{2}'' \times 3\frac{1}{2}''$.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.— ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಸ್ವ
2 ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
3 ಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ ವಿದ್ಯಾವಿನ

4 ಯವಿಹಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋ ವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋ ನೀತಿಶಾ

5 ಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃ ಪ್ರಣೇತಾ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಪಿತೃಪೈತಾಮಹ

6 ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ ಶ್ರೀಮಾನ್ಹರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತತ್ಪು
ತ್ರೋ ದ್ವಿಜಗು

7 ರುದೇವತಾಪೂಜನಪರೋ ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ತ್ರ್ಯಮ್ಬಕಚರಣಾ
ಮ್ಭೋರುಹರಜಃಪವಿ

8 ತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃ ಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಣಪಿಶಿತಾಸನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃ ಕಲಿಯುಗ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಿಮಾಲಿ

10 ನಃ ಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃ ಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ

11 ಣ್ಡಲೋ ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾ ನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸು ಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ

12 ಧಿರಾಜಃ ಅವಿನೀತನಾಮಾ ತತ್ಪುತ್ರಃ ವಿಜೃಮ್ಭಮಾನಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿ ಆಲತ್ತೂರ್ಪ್ಪೊರುಳರೆ ಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರ

13 ಮುಖಮಖಹೂತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದ

14 ಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃ ದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃ ತಸ್ಯ ಪುತ್ರಃ ದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ
ಮ್ಭರಾಧಿಪಮೌಲಿ

15 ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನಳಿನಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋ ಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃ ತ

16 ದಾತ್ಮಜಃ ಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃ ಶ್ರೀಮಾನ್ಕೊ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಙ್ಗಣಿಮಹಾಧಿರಾಜಃ ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿಃ ವಿಶೇಷತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃ

18 ಕುಶಲೋ ರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲನಾಜನೈಕರತಿಪಙ್ಕಜಃ ತಸ್ಯ ಪುತ್ರಃ ಅನೇಕಸ

19 ಮರಸಮ್ಪ್ರಾಪ್ತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಮೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ

20 ಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃ ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃ ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃ ನಿರವದ್ಯಚರಿತಃ ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ

21 ನಪ್ರಭಾವಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃ ಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃ ಅಪಿ ಚ । ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿ

22 ಘಟಿತಭಟೋರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದಭೀಮೇ ಸಂಗ್ರಾಮೇ ಪಲ್ಲವೇನ್ದ್ರಂ ನರ

23 ಪತಿಮಜಯದ್ಯೋ ವಿಳನ್ದಾಭಿಧಾನೇ ರಾಜಾ ಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾ ಪಲ್ಲವಮಾ

24 ಕುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂ ತಸ್ಯಾನ್ತಃಪುರಸುನ್ದರೀರಪಿ ಬಲಾದಾಹೃತ್ಯ ಸರ್ವ್ವಾ ಮುಮತಃ ಆತ್ಮೀಕೃತ್ಯ ಚ ತಸ್ಯ ಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಕ್ರಮಖಿಲಂ ಯಃ ಕಣ್ಟಕಾನ್ಯಗ್ರಹೀನ್ ಶ್ರೀಮಾನ್ಪೃಥಿವೀಮಣಿವರ್ಮ್ಮನೆ ಸಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃ ತಸ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ

26 ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾ ಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ

27 ಪರತಿಮಿರರಿಪೋಃ ಕೀರ್ತ್ತಿಮಾಕ್ರಮ್ಯ ಮಿಷ್ಟೇಶುದ್ಧಾಂ ರಾಮಸ್ಯ ವೃತ್ತಿಂ ಬುಧಜನಮಹಿತಾಂ ಮಾನವಿಂ ಸ್ವೀಕರೋತಿ ನಿರ್ವ್ವ್ಯಾ
ಖ್ಯೋ ಲೋಕಧೂರ್ತ್ತಃ ಪರಯುವ

[28]ತಿಪರೋದೇವರಾಜೋಽಪಸನ್ನಿದ್ಧ್ಯಃಚಿತ್ರಂಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮಪರಮತಃಕಿನ್ತ್ವಿಷ್ಟಪ್ರಿಯತ್ವಾ । ಮೇರೋಕ್ಷಾಙ್ಗನಮೋಬ
ಲಾನ್ತವಿಲ

[29]ಸತ್ತ್ರಾವಲಿಪುಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

[30]ಪವಿನ್ಧ್ಯಾಚಲಗಾಯನಾನ್ತ್ಯವರ್ಗ್ಯವೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತಷ್ವಿ

[31]ಪವಮಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿಮುಪಿತಾಃಸುರತಾವಸಾನೇಚ್ಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾಸೇ
ಕನೃಪತಿ

[32]ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮೀಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣಶ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[33]ಮತ್ಪೃಥಿವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

[34]ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ತಮೇ

[35]ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಠಮಾಸಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

[36]ಕಿಱನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಪೂರ್ವದ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಪವ್ವುವಪ್ಪಾಱಪ್ಪಣು

[37]ಸಪಟ್ಟಿಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಷಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

[38]ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಃಪೌತ್ರಾಯ [ತೇಭ್ಯ

[39]ಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಋಕ್ಶಾಖಾಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

[40]ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

[41]ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[42]ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಚಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[43]ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷಣ್ಯಸಗೋತ್ರಾಯ

[44]ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

[45]ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮ

[46]ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾಣ್ವಾಯನಗೋತ್ರಾಯಕಾಟಿಟ್ಟಶ

[47]ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

[48]ಗೋತ್ರಾಯಮುಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

[49]ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಋಕ್ಶಾಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[50]ನಃಪುತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಪುನರ್ದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

[51]ಷಣ್ಣಾಂದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನನುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರೋಭಾಗಾನಾದಾಯಅನ್ಯೇಭ್ಯೋಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

[52]ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕೌಶಿಕಗೋತ್ರಾಯಮೋಣಭಟ್ಟಾಯದ್ವೌಆಶ್ಮರಥ್ಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯ
ಪಗೋತ್ರಾ

[53]ಯಎಜಿಶರ್ಮ್ಮೋಪಾಧ್ಯಾಯಾಯಸಾರ್ಧಏಕಂಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುರ್ಗಶರ್ಮ್ಮಹಿತಾಗ್ನಯೇಏ
ಕಃಶಾಣ್ಡಿ

[54]ಲ್ಯಸಗೋತ್ರೇಭ್ಯೋವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃನನ್ದಶರ್ಮ್ಮಣೇಏಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣ

[55]ಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃಮಾಧವಶರ್ಮ್ಮಣೇಏಕಃಶಿವಶರ್ಮ್ಮಣೇಏಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೌತ್ತಶರ್ಮ್ಮಹಿತಾಗ್ನಯೇಏಕಃ

[56]ಬಾಲಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತರಶರ್ಮ್ಮಣೆ ದ್ವೌ ಮಾರಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃ ದುರ್ಗಶ
ರ್ಮ್ಮಣೇಏಕಃ

[57]ಅಸ್ಯಗ್ರಾಮಸ್ಯಪೂರ್ವಾದಿಸೀಮಾವ್ಯವಸ್ಥಾ ಕಿಱಿನಾಸುಂಗತಮಹಾಪಥನಿಮ್ನಪ್ರದೇಶಾತುವವಕ್ಕೊಲ್ಕಿಱುಕೊಣ್ಣನ್ದತಟಾಕ

[58]ಃಲೋಚ್ಚಯಃಪೆಗ್ಗೆರ್ಣ್ಣನ್ನತಟಾಕಪೂರ್ವ್ವಭಾಗಃಇಗ್ಗರೆನದೀಗತ್ವಾಸೀವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಕರೆನಾಮ್ನ್ಯುವಪಕ್ಣಮುಸೀ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ಮ್ನೈವಗತ್ವಾಪಮ್ಬಪ್ಪಾಲ್ಸಹಿತಂಪೆರಾಲ್ಗೊಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಱುಪಳ್ಳಂಸೆಱಿವೆಣ್ಣಕಿಱುಬಳ್ಳಿಯೂರ್ಕ್ಕಱಿಸೆಳ್ಳಕೆಱಿ

[60]ನಿಡುವೆತ್ತಕೆಱೆಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೈದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಃ

[61]ಯಃಆಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಷ್ಟಪ್ರಿಯಃವಿದಿತಮಸ್ತುಭವದ್ಭಿರಿದನ್ದಾನಂಸರ್ವ್ವಪರಿಹಾರಯು

[62]ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಾಯಮುಪಹರೇಲ್ಲೋಭಾದ್ವಾ

[63]ದ್ವೇತಮಹಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಃಶ್ಲೋಕಾಃಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛ

[64]ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧ
ರಾಂಷ

[65]ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
ಬ್ರಹ್ಮ

[66]ಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಪ್ರಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಃಪಾರ್ಥಿವೇ
ನ್ದ್ರಾನ್‌ಸಾಮಾನ್ಯೋಯಂ

[67]ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿ
ಖಿತಂ ॥

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[3]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭ
[4]ಕೃತುಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಸೋಮವಾರಪುಣ್ಯಕಾಲದ
[5]ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ
[6]ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[7]ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

8ರುದನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು
9ಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸು
10ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತತಾಉಮಾಡಿದಂಥಾಕೊಡಲಿಯೆಂಬಗ್ರಾಮ
11ಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸ
12ನದಕ್ರಮವೆಂತೆಂದರೆಸಿನವಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
13ಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜ
14ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿ
15ಕ್ರಯಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಙ್ತಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂಸಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಧಿಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿಃದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೌಕೃಷ್ಣಇವಾವ್ಯಯಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋನೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನಂವ್ಯಧತ್ತವೃಥಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯನ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾನ್ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿಹನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯನೃಗನಳನಹುಷಾನಪೃಥಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇಃಆಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್ ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದತೀರ್ಥೇನಿವೃತ್ತೌ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ಕುಲಿಶಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥ ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯವೀರಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿ ಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥೈಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಹಬಿರುದಪದ್ಯೈರಂಕಿತಾನ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಪ್ರತಿಷ್ಠಾಪ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನ್ಯೈರಪಿಸಮಮುಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃತಾರ್ಥಿಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂಘರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿತ್ಯೇವಮಾದಿಭಿಃ । ಸಮಸ್ತೇತೋಃಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೋವರ್ದ್ಯಾಂಶಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾಗ್ರ್ಯಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನ್ನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿತಾರ್ಥಶ್ರಿಯಮಿಮಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರ್ಯಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸುಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೊಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ವಧಿಕೃತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಮಪಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತೀವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಖ್ಯಸಾತನೂರೇತಿವಿಶ್ರುತಂ ॥ ಗ್ರಾಮಪಟ್ಟಗುತ್ತಲಾಖ್ಯಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಕ್ಕರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮುಮಂಡಯನಾಮಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನಸ್ಯವಿನಿಮಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೋತ್ರಪಂಡಿತೈಃಪಥಿಕೈರ್ವೃತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸ್ಸಮನ್ವಿತಶ್ಚೈನ್ಯೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾಸ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥..........

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ
2 ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತ್ತಿತನುಂಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕಾಪ್ಪುನ್ನಾಡಾಳ್ವತನ್ನೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸಗ್ಗಗತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ರತನುಂವ
2 ....ಗಪಸ..ರಾಪೆಗೊತ್ತಾನ. ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೂಡಿತ
3 ....ಯರಕೂ......ದೊ........
4 ....

5 . . . . ಳಹೊಯ್ಸಳ
6 . ರ . . . . ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ . . . . ಆ . . . .
8 . . ದೇವನ . . . . ಯುಹಾಳಿದಲವುಂನೆಯೊಳಗೆಕಾದಿತಳ್ತಿಱಿದುಸ
9 . . . . ಯಙ್ಚರಸಯರುತತತುಕ್ಷಣದೊಳು . . . . . .
10 . . . .

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಸ್ವಕೀಲಕಸಂವತ್ಸರ
2 ದಪುಷ್ಯಸು ೧೫ ಲೋದು
3 . . . . . . ಯವೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳುಚಿಕ್ಕ
5 ವಡಿಗ . . ಮಗಕಂಡ
6 ಗವಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 . . . . ಯರೆ ೬೦೦

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರಂ
2 ಬಾದ್ರಪದಬೌಳ ೩ ಶನಿವಾ
3 ರಂನಾಡುಶ್ರೀಮತ್ಕಾಸಿವಿ
4 ಶ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ
5 ಪಾದಪದ್ಮಮುಲದರಿಶನಂಚೇಸಿ
6 ರುಪಾಙ್ಚನನಂಸಿದ್ದೈಯ್ಯಾಯಲ್ಲೈಯ್ಯ
7 ಕಾಳೈಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯುಹೆಬಾರುವ
2 ನಮಗಮಲ್ಲರಸಯ
3 ನಬರಹ

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಙ್ಗಶಿರಶ್ಚುಮ್ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆ
ಕ್ಕಸರದಂತುರದೊಳ್ನಲೆವಂತುವಿಕ್ರ
2 ಮಶ್ರೀವಧುಬಾಹುಪೂರಕದವೊಲ್ಭುಜದೊಳ್ನಲೆವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳ್ನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧಮ್ಮಕ್ಷಿ
ಕ್ಷಿತ್ಮ(ವರನಾಗಿಪಾಳ

3 ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ
ದಜನಿಂಸಂದತ್ರಿಯಿಂ

4 ಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುರ್ಬ್ಭೂಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಷಾಂಕನಿಂಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

5 ಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಸ್ಕೆಂಹೊ
ಯ್ಸಳವೆಸರಿದಿರೆಶಶಕಪುರದವಾಸಂ

6 ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೋಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂಪ್ರೋತ್ಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

7 ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯುಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದೆಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತಾಳ್ದಿ

8 ಭೀತಾನತರ್ಗ್ಗೆನಸಂಪತ್ತಿಯುನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವೊಡಾವಾವ
ದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

9 ತ್ತಿಪ್ಪರ್ದ್ದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪರ್ದೆಂಪೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ
ದಂವಿಕ್ರ

10 ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಮಾತ್ಕೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋಮಿನೀಮುಖತಿಳಕಂಪ
ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

11 ಹಂರೂಡಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ

12 ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ಸ್ವಗುಣ
ಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಪದ್ಮೋದರದೊಳ್ಭೀತಾನ

13 ತಾಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

14 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕ್ಷೋಭಾಧಾಯಿಪರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

15 ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲವೊಳ್ಕೀಳ್ತವರುಂಸಂವರಿಸಿಹಿಡಿವಳ್ಳಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ
ಡೆವಳಂಚೋಳನುಕ್ಕಂ

16 ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳಿವೆಸರೊಳ್ಗೌಳನಿಂನಾವರಾಯುತ್ತರ್ಲೆದೋರ್ಪ್ಪನ್ನಾರಸಿಂಹಂಗತುಳಸನಾರಸಿಂ
ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

17 ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿರ್ದ್ದಪರ್ಬ್ಬರ್ಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯರ್ಸ್ಸಂಗರಷಮಯದೊಳಾನ್ನಿಂದಪದುರ್ಗ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

18 ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

19 ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ
ಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

20 ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಿಪ್ಪದಯುಧಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ

21 ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹು
ಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

22 ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೋರಸಮು
ದ್ರದೊಳ್ಸುಖಸಂಕ

23 ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನುಂಪ್ರಧಾನಚೂಡಾರತ್ನಮುಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ
24 ಧುರಂಧರಂ ॥ ಸಾಲಮುಂನೆಯಪೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ
25 ಜನರಕ್ಷಾವಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಪ್ಡಾಯಿದದ
26 ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನೆವಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್‌ಸಾಲ್ದಿರ್ದ್ದ
27 ಪಂದಿವ್ಯವಾಹನಮುಂದಂಡಿಗೆಯುಂಪೊವಳ್ದಡಪಮುಂಪಿಂಛ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನಮುಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್‌ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥
28 ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂವೊಲ್ಮೇದ್ಯೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗೌರೀಶಗ್ಗರ್ಷಣ್ಮುಖನವೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂವೆಸೆಧ
29 ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂಗವನ್ವಯತ್ರಿಳಕತ್ರ್ಯಂವೆಸೆವಮೂವರುಂಜನಸಂಮತಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಱೆಯನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ
30 ದೆಸೇಗ್ಗಱಿಯನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆಸೇಗ್ಗಱಿಯನಿಳನುತಂಹರಿಹರಧ್ವಜಿನೀಪತಿಯಿಂತಿವರ್ಜ್ಜಗಕ್ಕು
ಱುವರದೇನನುಂಡಮುಮಪೆತ್ತಳೊತಾಯ್ಸೆಸರ್ವೆತ್ತಮೂ
31 ವರಂ ॥ ಆಪುರುಷನಿಧಾನಪ್ರೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮುಸಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಧರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಾಂಗರಂಚಿತ್ತಂ
32 ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್‌ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಜಪೆಪಿಮಂಗೆ
33 ಯ್ಯೆಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್‌ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್‌ವಾಹನಕನಕಪ
ಯೋದಾನದೊಳ್‌ಪೇಂವೆರ್ಮ್ಮೆವೆತ್ತಂನರಸಿಂಹೋ
34 ರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದುಡಿಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಪೆಂನಟ್ಟದಂವೆಟ್ಟ
35 ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಪ್ಪಾವನಿವೆಜ್ಜೆನುಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ವೊ
ದಲಿಂದಂಕಳಶಂಬರಂವೆಱೆವನಾನಾಚಿತ್ರಪ
36 ತ್ರಂಗಳಿಂಮುದಮಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಪೆಮ್ಮವೃತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜುನ
37 ನಮದೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿಪ್ಪಿನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯಮರ್ಮ್ಮವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ
38 ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೪೭ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೦ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ
39 ರಂಬಸುರಿವಾಳೊಳ್‌ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್‌ಬಿಟ್ಟವ
40 ತ್ತಿಯಾವಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಪಳೆಯಹಳ್ಳಿ । ಬಱುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ೧ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ
41 ದ್ದೆಸ ೬ ಕೊಂ೧ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸ೪ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ
42 ಪದೋಣಿಯಿಂತೆಂಕಣಹಾ.ನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೭೫೦ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೭೫೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

43 ಹುಲ್ಲಿಯಹಾಳಲುಕಂಬ ೫೦ ಅನ್ತುಪೆದ್ದಲು ೨೦೦ ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯತೂಬಿನಿಂತೆಂಕಲುಹಂತಂಕಾಲುವೊಡ್ಡರಳಿಯ ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

44 ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಪೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿಕೊ ॥ ತೊಗರಿಯಬೇಳೆಬ೦ ಮಾನಂ ನಂದಾ ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳ೩ ಅಬೆಳೆಯುನಹಳ್ಳಿಯಸಿದ್ಧಾಯದಿಂ

45 ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನಂ ಬಲೆಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗ೨ ಪ೫ ಉಪ್ಪುಮಾನಂ ಬಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಪಣ೪ ಮೆಳಸ ರಪನದಲೆಕ್ಕದೆವರ್ಷವೊಂ

46 ದಕ್ಕಂಗ೦ ಪ೨ ವೀಳೆಯದಡಕೆ೩೦ ಎಲೆ೬೦ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೨ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕಗ೧ ದೇವರಂಗಲೇಪನದ ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೪ ದೇವರವಸ್ತ್ರ೧೨ ಡಕ್ಕಂ

47 ತೆರೆಸೀರೆ೩ ಕ್ಕಂಅಂತುಸೀರೆ೧೫ ಕ್ಕಂಗ೪ ಯೀನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣಶಿವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ ಯಿಂಮಡಿಯಾಗಿನಡವುವು

48 ಅಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗ೦ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗೆಗ೦ ಅಷ್ಟಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಮಾಡುವ ಪಂಚಾಮೃತದಸಕ್ಕರೆಜೇನುತುಪ್ಪಕ್ಕೆ

49 ಗ೦ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಷೇಕಮಹಮಜ್ಜನಂಗಳಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂಪ೫ ಯೀಮರ್ಯ್ಯಾ ದೆಯುಪರಿವಿಡಿಯು

50 ಪಲಿವರ್ಷಂಪ್ರತಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾಳಲದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿದ್ದನಾರಸಿಂಹನೃಪಂ

51 ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಮೇಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವರ್ತ್ತನದೆಮಹಿಮೆಯಿಂಪೊಂಗು ವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂಮದ

52 ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸಿಮನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್ ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

53 ಳ್ಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ ತೆನೆಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾ

54 ಳರಕೋಟೀರಂಗದೋಳ್ನರ್ತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವವಾರಾಸಿತೀರಂಬರಮಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ ದೇವಂ ॥ ಮುಂನಂರೂಡಿ

55 ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾಕೊರ್ಕ್ಕಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾಧಿಸಿದರಾಪ್ಪಾರ್ಂಡ್ಯೇಕನಂಶೌರ್ಯ ದಿಂಪೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

56 ಚೋರ್ಳ್ವನಂತಂನಾನಮ್ನಾಯದರಾಜ್ಯದೊಳ್ನಿಱಿಸಿದಸ್ತೋರ್ಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ನೆಲೆಕಂಚಿಯಿತ್ತಪಡು ವಲ್ತತ್ತದ್ದರ್ವೇಳಾಪುರಂಬಡಗಲ್ಪೇದ್ದೊರೆಱೆ

57 ತೆಂಕಲಂಕದಬಪಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್ತಡಿಯಾಧ್ದಕ್ಷಿಣಚ ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

58 ಕರ ॥ ಅಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ ನೋದದಿಂಪೃಥ್ವೀ

59 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ ಗಯೋಗಂಧ

60 ರಸಾಲಮಂನೆಮಪೇಟೆಕಾಱನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿತೆನೆದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

61 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಡ್ಡಾಯದಹರಿಹರದಣ್ಣಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

62ಷಾವುಳಕೈತ್ರಪವಿತ್ರಾದಿಸರ್ವ್ವಂಗಳ್ಗ(?)ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು ತಂಮಬಸು

63ರಿವಾಳಹಳ್ಳಿಪೇಬಿತರಣಿಯೆಂಪೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಹಡದುತಾವು ಬಿಟ್ಟ

64ದತ್ತಿ ಆಹಳ್ಳಿಗಳಸಿದ್ಧಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವ್ವರಿಗಂ ಗ೧ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣ ಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

65ಗ೩ ಮಾಲಾಕಾಱಂಗೆ ಗ೩ ದವಸಿಗೆಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾಱಂಗೆ ಗ೧ ದೇವರಾರತಿಯಸೂಳೆಯರಿಗೆ ಗ೩ ದೇವರಸ ತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೨ ಬ೨

66ಪಜಲಿಕ್ಕ ದೆವರ್ಷಂಪ್ರತಿಪೇಬಿಯಕೆಱೆಯಕೆಳ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆ ವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನ೧ ದರಲಿಕ್ಕ ದೆಪಳಿ ಮೆಳಸುಸೊಲ್ಲಿ ಗೆಯಲಿಕ್ಕ ದೆಪ ೬ ಎಣ್ಣೆ ಯಿಂಮಾ

67ನರೆಯಲಿಕ್ಕದೆ ಗ೨ ಅತೊಗರಿಯಬೇಳೆಬಳ್ಳ೧ ಮಾನ ೧ ದರಲಿಕ್ಕದೆ ಗ೧ ಪ೫ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರ ಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

68ವನಾಗವಾಸರಜೀವಿತ ಗ೩೧ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆ ಸಲುವುದುಯಿಮಾಮರ್ಯಾದೆಯಲು ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

69ಚಿಕ್ಕ ಜಿಮನುಪರ್ವ್ವತಕ್ಕೆ ಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಪೇಬಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ ಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

70ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಪೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಯಿಂತಿದನೆಯ್ದು ಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮ ಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ದುವಾಹಿಗೆ

71ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದಗುವೆಂ ದುಸಾಱಿದವೃತಿಶ್ಯೆ

72ಳಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ ಯತೇಕ್ರಿಮಿ ॥ ಧರೆಪೊಗಳೆ

73ಚಿದಾನಂದ್ದಂವಿರಚಿಸಿದಂಸತ್ತವೀಶ್ವರಂಶಾಸನನಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯುಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮ ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

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74ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಗ್ಗ(?)ಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿವಶ್ರೀವೀರನಾರಸಿಂ

75ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ

76ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯದವದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ

77ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮ೦ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆ ಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳ್‌ಸ್ಥಾ

78ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಪೆಳೆಯನಹಳ್ಳಿ ಗ೧೫ ತೆರಣೆಂಪೇಬಿ ಗ೩೧ ಅನ್ತು ಗ೬೫ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆ ಸಲುದುಶ್ರೀಮುಳಪರೊ ಳಗಣ್ಡ ॥ ಶ್ರೀ ॥

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

79ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೫ ಸಲುವ್ಯವಾರಕಲಿಯುಬಯಿರೆಸನಾಯಕನಮಗಕೆಂಪಬ

80ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

MALAVALLI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ಮೊದ್ದು ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
2 ಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
3 ಗೆಯುತ್ತಮಿರಲುಸಕವರುಷದಸಾವಿರದಯಿಂನೂಱ
4 ನಾಲ್ವತ್ತೊಂಬತ್ತನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೫ ಸೋ
5 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಚೋಳಚತುರ್ವೇದಿಮಂಗ
6 ಲವಾದಹಿರಿಯರ್ಸನಕೆಱೆಯಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗಳು
7 ತಂಮ . . . . ಸತಿ . . . . . . ದಾಗಿಪೊಡಂಬಟ್ಟುಶ್ರೀಮಾಧವದೇವರಸಂ
8 ನಿಧಿಯಲಿಶ್ರೀಮತ್ಪ್ರತಾಪಸಾಯಿಮಾದಶೆಟ್ಟಿವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ವುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . .

ಳಿಮೂಡಲುತಲವಾಸಕ

ಬಿಟ್ಟಯುದಂಮಿಗೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಙ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಕ್ಷಸಯವತ್ಸರದಆಸಾಢಸು
2 ೫ಸೊ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
3 ಹಚಕ್ರದೇವ . . ಅವಾದವಿ . . . . . .
4 . . ಜಿಯದರ್ಮವಂಸವಪ್ಪ . . . . . .
5 ದೇವನುಮವಾದಿನಾಯಕ . . . . . .

(ಇನ್ನು 26 ಪಙ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೫ನೆ
2 ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
3 ಬ ೭ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
4 ಕಾಮಿಗೆಜಿಯರಹೆರಳಲಾಗಿಹಿರಿ
5 ಯರ್ಸ್ಸಿನಕೆಱೆಯಲಿಖ ೧॥ ಗದ್ದೆ
6 ಯಮ್ರಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
7 ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
8 ಗಿಯಿಾಧರ್ಮ್ಮವನುಅಳಿದವರು
9 ವಾರಣಾಸಿಯಾತಡಿಯಲ್ಲಿಕಪಿ
10 ಲೆಯಾಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಚಿಕ್ಕರಸ
2 ನಕೆಱೆಯ . . . . ದೇವ್ರರಿಗೆಜಿಧರ್ಮದಬಡಗರ
3 . . . . ದಣಸ್ವಾಮಿವಿಣಳಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಶರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಪ್ಪಟ್ಟ ಹಾಳಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

1 . . . . . . ಕುಳು . . .
2 ಭಾಸಂತಿಕಾದೇವಿ . . .
3 ರುದದೆಮಹಾಪ್ರ . . .
4 ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
5 ಕಾಳಿವಕುದಾರಸ . . .
6 ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
7 ಕಾತ್ತಿಕಕು ದಶಮಿಸೋಮ . . . .
8 ಸಿನಕೆಱೆಯಾ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಿಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
3 . . . . .ನಂಗಲಿಗಂಗವಾಡಿ
4 ಯ್ಯುನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
5 ನವಾಸೆಹಾನುಂಗಲು . . . . . .
6 . . . . . .ಭುಜಬಲವೀರಗಂಗಪ್ರ
7 ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
8 ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
9 ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
10 ರ್ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ . . . . .
11 . . . .
12 ನಾಯಕಬಿಟ್ಟಿಮಯುಂಗಳ
13 . . . .
14 . . . . .ಪೂರ
15 ದಶ್ರೀಮಾದಿವೆಗ್ಗಡೆಯುಸರ್ವ್ವ
16 ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
17 . . . . .ಆದಿವಾರದ
18 ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
19 ಮಾದವದೇವರಮಾದವಚೋಳ
20 ಯುನಹಳ್ಳಿಯಸುಂಕಆಸ
21 ಂತಕಗಾವಿಣವ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
2 ಆಶ್ವಯಿಜಬ ೧೦ ಸು ಶ್ರೀಸ್ವ
3 ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
5 ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
7 ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟ
8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
9 ಪೆದಂಮುದಿಯಾರುಆದರವಮಾಡಿ
10 ಯಾಬಿರಾಗಪಳೆಯಾರುಶ್ರೀವೊಪ್ಪಣ
11 ದಿಯಾಗ್ರಹಾರಂಬಿಬಅರ್ಸಿನಕೆಱೆ
12 ಯುಮಹಾಜನಂಗಳುಆಹೊಳ
13 ಹಿರಿಯಿರೆಗಉಪಬಂಮಾರಳಗ
14 ಣರದೊಡಿಯುಂಮನುಗಳುಮುದ್ರ
15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ . . . .ಷ
16 ವಾ . . . . .ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

17 ಹರನತೋಟಮರಿ . . . .
18 . . . . . .ರಿಯಕಾಣಿಕೆ . . . .
19 . . . . .ಕಾಣಿಕೆ . . . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
2 ನಮುಗರಾಜ್ಯ
3 ಆವೃದಸಕ
4 ರನಿಕಾಲಿಕಭೀಮ
5 ನಮಳೆದಂಬೀರ
6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀ
2 ವಲ್ಲಭಂ ಮಹಾರಾಧಿರಾಜಂ ಪರಮೇ
3 ಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕು
4 ಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವಜ್ಞ ಮಲೆರಾಜರಾಜ ಮಲಪರೊಳಗಂಡಗಂ
5 ಡಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಅಸಹಾಯಶೂರ ಏಕಾಂಗವೀರ ಶನಿವಾ
6 ರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
7 ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಮಗರರಾಜ್ಯ ಮಸ್ತಕಶೂಲ ಜಗದು . . ಪಾಳಪಲ್ಲವಾತತ್ಸ
8 ಪಲಂತ್ರಿಣೇತ್ರ ಜವನಿಕೆ ನಾರಾಯಣ ಮೀಸಿವರಗಂಡ . . . .
9 ವೀರಪ್ರತಾಪ ನಾರಸಿಂಹರಾಜನ ಕುಮಾರ ಹೊಸಣ ವೀರಬಲ್ಲಾಳದೇವರಸ
10 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿ ಶಕವರ್ಷದ ೧೧೪೯ ನಳ ಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಸು
11 . . . . ಕ್ಯೆವಾರ ಪರು ಕ್ಯೆವಾರ ನಿಸಂಕಮಲ್ಲ ಕ್ಯೆವಾರ ಕರತಾತೊದಕ ಕೀರ್ತಿರಾಯ ನಾವು . .
12 . . ರಾಪ್ಯಾದಸಿಂಘ ಘೋರಹರ ಬಡವಾರದಾ ವರ್ಮ್ಮ ಧರದೇವನ . . . .
13 ಆನೇಪಡುದು ತಿಂದ ಕಂಗರಳಿಗೆ ಆತ . . . .
14 . . . . ತಿದೇವಂಗತ ಆದೇವನು ಬಲ್ಲಾಳದೇವನು ತ್ಯಾಗವಾಗಿ . . . . ಸ್ಥಳ ಅರುಹಳ್ಳಿ ತುದಿ . .
15 ಲಿಯೊಳಗಾದ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಅರುಹ
2 ನಹಳ್ಳಿಯ ಕೀರ್ತ್ತಿಯ
3 ರಮಕ್ಕಳು ಬಾಚಪ್ಪನವರು
4 ಅಂನತಂಮ ರಪ್ಪ ಸ್ವರ್ಗ್ಗಸ್ತ
5 ನಾದಡಿನ ಟಸುಭಕ್ರಿತುಸ
6 ಂವರದವಯಿಶಾಖಸುದ್ಧ
7 ೧ ಶುದಿನದಿ ಇಪ್ಪ ಆದೇವಪ್ಪನ
8 ಅರಸಿ ಬಯಿಚಕ್ಕ ಂಗ್ಯೆಲು
9 ಗೂಡಿ ಬಾಚಪ್ಪನವರುರೂ
10 ಹಬರಿಸಿ ನಿಲ್ಸಿದ ಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

1 ಶ್ರೀಗಣಾ . . . . ನಮಃ । ಷಕವರುಷ ೧೬೩೩ನೆ
2 ಯವಿಸುಸಂವತ್ಸರದ ಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತ ಭೂ

3 ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
4 . . . . . . ಯಾದವಕುಲಾಂಬುದಿಃರೋಮಣಿಮಲೆರಾ
5 ಜರಾಜ . . . .

(ಇನ್ನು 17 ಪಜ್ತಿ ಇವೆ, ಮದ್ಯೆಮದ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

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ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′ × 3′.

1 ಶ್ರೀ। ಶುಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ಗುರುವಾರದಲು
2 ಮಾಯಿದೇವನಮಗಬತಿಕೊಂಛಟ್ಟನಾಗದೇವ
3 ನುಮಾಡಿಸಿದತೊಳಸಿಯವ್ರಿಂದಾವನಕೆಸರ್ವ್ವ
4 ರೂಅನುಕೂಲರುಯಿವ್ರಿಂದಾವನದಪಲು
5 ಟ್ಟಿದುದುಪ್ಪಕಅಸದರುದ್ದೇವಿಕೆಅದ್ದ
6 ದಅನಾಗದೇವನತಾಯಿರತ್ನವಯಿಗೆಅದ್ದ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ದೈಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾ
2 ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪಜ್ತಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 4′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಜ್ತಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೧ ಬುಕುಂದೂರಸಿಜೆಯೋಜನಮಗಸಬಿಯ
2 ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವ್ರೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಪಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
3 ಲುಅರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಪಯೋಜನುಕಂಪಣವ್ರೊಡೆಯರಸವಿನಾಪದಲಿಯಿದಿರಾ
4 ದಳವವಿಋದು . . . . . . ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಸಿದವೀರಗ
5 ಲು . . . . ಶ್ರೀ ಪಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಎಯಿರೋಜನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಗುಳಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

1 ಶ್ರೀಪಾರ್ತಿವಸಮ್ವತ್ಸರದಬಹುಳದ
2 ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ವಕೀರ್ತಿ
3 ದೇವಅರಸರಮಕ್ಕಳುವಯಂಣನಾಗಅಪಹಾ
4 ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮಗಳುಹುಮು
5 ಸುಕವಾದೆಗೊಂಡನಮಗಚಲುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
6 ನು ೩೦೦ ಗದೆ ಗ ೧ ನು ಆಚಂದ್ರಕಾಲಸುಕದಿಂಬ
7 ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ
8 ಶ್ರೀಚಲುಡೇಸಿರಿ ।
9 ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
10 ಅವರಿನಬುಹಮಯುಬರದನದಡೆಅವದಿನತೊಂ
11 ಮೆಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಉ
12 ದಾಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

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ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 . . . . . ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾ
2 . . . . ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಸ್ವರಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮೀ
3 . . . . ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರೆಕೈವಾರವಿರುಕೈರ್ವ
4 . . . . ಕೈವಾರಕರತಾವಾಸಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯರಾಯಮುಖಸ್ಥಾನಜಗಜಟ್ಟವಸಿಷವಾದಿ
5 . . . . ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
6 . . . . ಯಗಜಾಂಕುಶವಂನೀತಿರಾಯಾಂಬುಜಾಡೂನವನಿತಿರಾಯರಾಂಬಾಮುಲಾಲಹರದುಇಬಾರು
7 . . . . ಂಗುಪರಿವಾಸದಳಭಿಮುಷಾಪ್ರಾಪ್ಕುಷಾಡೆರಾಉತ್ತರಣಿಜಯು । ಭವರಬಂಜಾಳುಸಂಜೆಯಾ
8 . . . . ಗಜೊದು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋವಂಡಿ । ಸೊಂನಾಕೋಛತ್ತಿಯಾತಿ
9 . . . . ಶಕವರುಷ ೧೩೨೦ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೋಅರುಹನಹಳ್ಳಿಯ
10 . . . . ಶದಪರನಾರಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಉಡನಸಾದಿಗು
11 . . . . ವನವಾದಲ್ಲಿಗಉಡಿಯುನುದೆಇರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ
12 . . . . ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯುತಂದುಪುರದದುಮೊದಲಾಗಿಆಬುಕ್ಕಂಣನೊಳಗಾದರ
13 . . . . ಕಂಣಶೇರಿದಮನೆಲಜಿಕ್ತಿದಆದಕ್ಕೆ . . . . ನಾರಿಮಾಳಜಗಾಗಿಲಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
14 . . . . ಯತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೈಇಲುಮೊ . . . .
15 . . . . ಸ . . . . . . ಗೆಯಾಗಿ . . . . ಉರಂನಂ
16 . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ । . . . .
17 . . . . ತಿಪ್ಪೂರ . . . . . .
18 . . . . ವರುನಾಗಂಣ್ಣಕಟ . . . . ಬಿಳಿಯಮೂರಪ್ಪನ . . . .
19 . . . . ಸಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರಮಂಚಿಗೆಉಪನಕಾಳಪ್ಪ । ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
20 . . . . ಯಾಂನ್ಮತದಿಉರಸನಬೋವಚಲುಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬುಪ್ಪಶ್ರೀ
21 . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬುಪ್ಪಶ್ರೀಪಿತರಾಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
22 . . . . ಶವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀಅರುವಮುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ
2 ಜನತಾಧಾರನುದ್ಘನನ್ಯವನಿತಾಪೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಕೃತ್‌ವಕ್ತ್ರಾಬ್ಜವೂತ್ತಾರ್ತಂಡನುಂವನಜಾತಾಯತ
ನೇತ್ರಪುಂ
3 ಣ್ಯಕೃತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯುಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
ಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ
4 ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ
ತನೂಭವಶ್ರೀವೀರ
5 ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೩ನೆಯ ದುರ್ಮ್ಮತಿಸಂವತ್ಸರದದ್ವಿತಿಯವೈಶಾ
ಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ
6 ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯಾಂಬಾಭಾಟುನಮಂನಿಜಿ ರಾಯಹಾಂಬಾ
ಮುಲಕ್ಕೈಮಾರವಿರುಕ್ಕೈಮಾ
7 ರನಿಃಶಂಕಮಲ್ಲ ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ
ಕೀರ್ತ್ತಿಸಮು
8 ದ್ರಮೂಳಲುವೆಯುಕೆಱೆನಾಗವ್ವೆಯಕೆಱೆಬಾಚಪ್ಪನಕೆಱೆಚಲುಡಪ್ಪನಕಾಲುವೆಪಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯ
ತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ
9 ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳಧರ್ಮ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳತ್ರಸಹಿತವಾಗಿತುಂಗಭ
ದ್ರಾತೀರದಲ್ಲಿವಿ
10 ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನ
ಸಮಾಜಃಕಾಮಿನೀನಾಂಮನೋ
11 ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂ
ರತೆಯುಂಮೃಗಾಧಿಪನೊಳಾ
12 ಕ್ಷಮೆಯುಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮುಂವಾರಿಧಿಯೊಳ್ಕನೋರಮತೆಯುಂಮಕರಧ್ವಜನೊಳ್ಸುಶಾಂತಿಯುಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿ
ಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ
13 ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಾಕರಂ
14 ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈರ್ಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾ
ಚೆವಾ [ಸಿಂ
15 ಜನ॥ಪದುಮವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್‌ಕಂಠೀರವಪರವನುವ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿಸ್ಪೃ
16 ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ
17 ಅಸ್ತಿಯನುವಾರಣಾಶಿಗೆಕಳುಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾ
ಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

18 ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನ್ನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥
2 ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

[3]ಸುರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಅಭಂಗರಾಯದಾನವಜನಾ
[4]ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಬಾ
[5]ಹುತುಶ್ರೀವೀರಮುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
[6] . . . ಪುಣ್ಯಜನಥಾಮಮಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸಮ್ಮ ಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
[7]ಭಿರಗಾದವಇಶ್ವರ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುವಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗ ಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
[8]ನಂ । ಶ್ರೀಕಇವಾರತಿರು । ಕಇವಾರನಿರಂಕಮಲ್ಲ ॥ ಕಇವಾರಜಗದ್ದಳ । ಕಇವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
[9]ಯಾಂಐಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ಧಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವೃದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
[10]ರಾಯವಿಗ್ರಹತಿರ್ತೋಲ । ಬಿದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
[11]ಮಂನಿತಿರಾಯೊಂಐಮುಲ । ಪರರದುಇಭಾಟು । ದುಇಗಪರರಾಉತು । ಅಗಿವಾಣವಳನಿಂಗುವತ್ತಿವಾಣದಳಭೀ
[12]ಮ।ಪ।ಯಪಾಯಕುಥಾಡಾರಾಉತು । ರಣಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣರಾಉಪವೆಬಾಂ
[13]ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಬಾತಿಧರಿತೆಬಿಂದಾ
[14]ರಪತಿಬಾಮುಲ।ೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಬೀಭವ॥ ಶ್ರೀಮತ್ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಲುವಗೋತ್ರೀಣಸವಿತ್ರೀಯಾಕರ
[15]ಚಾರಿತ್ರಂಮುಮುಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯೆಂದ್ರುಭಪಿಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶ್ರುಂಗಾರ
[16]ಹಾರಾಂಬುವಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮುಯುದ್ಧ ಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
[17]ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥನಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೪೪೦ನೆಯ ವಿಳಂಬಿಸಂ
[18]ವತ್ಸರದಕಇತ್ರಸು ೧ ಸೋ ವರದೆಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ನು
[19]ಕೆಱೆಯನುಎಂಮುತಾಇಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಉವೆಯಕೆಱೆಇನೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಅವ
[20]ಕ್ಷ । ನಾಲಿವಾಳವನುಇಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಉ ಅಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳಿ
[21]ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮುಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1]ಶ್ರೀಆನಂದಸಂವತ್ಸರದಮಾಘಶುದಬ ೧೦
[2]ಗುಶ್ರೀವೀರಮುಕಂಣಬಡೆಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಮಿದ್ದಲ್ಲಿಅರುಪಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ರರ [ಹಿ
[4]ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ರರಮಕ್ಕಳು
[5]ರಿಯಬಾಇಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
[6]ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಉರು
[7]ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮುಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
[8]ಬ್ಬುಮುದಾಪತ್ರನಾಉಂಮುತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
[9]ಚಿಂನವಾನಥತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
[10]ಚಿಕ್ಕಬಯಿಚಪ್ಪನವರುಅರುಪನಹಳ್ಳಿಯಸಮಸ್ತಗೌಡು
[11]ಪ್ರಜೆಗಳವರುಪಟುವಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಪಚ್ಚಿಕೊಂ
[12]ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯೆಮಯಾದಿ
[13]ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರಪಗಿಲಸಾಯನಾಯಕರಮಕಳು
[14]ಸಾಮಂತಗಉಡಸುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
[15]ಕ್ಕಳುಮಂಚಿಗೆಉಡಮಾಲಗಾಜನಹಳ್ಳಿಯರಂಗ
[16]ಉಡನಚಉಡಿಗೆಉಡಇಂತಿರುಮಾಯಾನುಮತ
[17]ದಿಂಅಪ್ಪನಕೆಱೆಯಬೆದಾಮಂಣ್ನನವರಮಕ್ಕ
[18]ಳುಇಸುಗಂಣಂಗಳಬರಹಅಕೀರ್ತ್ತಿಯರ್ರ
[19]ರಮಕ್ಕಳುಬಯ್ಯಬಇಚಪ್ಪಚಿಕ್ಕಬಇಚಪ್ಪರ
[20]ಗಳಸುಪಸ್ತದಬಪ್ಪಶ್ರೀಚಉಡೇಶ್ವರಿಶ್ರೀಚಉಡೇ
[21]ಶ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
[22]ನಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
[23]ಸಾಮಂತಗಉಡನಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
[24]ಲಿಯಕೆಱೆಯಮಂಚಿಗೆಉಡನಬಪ್ಪಶ್ರೀಕಿ
[25]ರ್ತ್ತಮಸಾವಿಮೂಲಗಾಜನಹಳ್ಳಿಯಚಉಡೆ
[26]ಗೆಉಡನಬಪ್ಪಶ್ರೀಚಡೇಶ್ವರಿ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

1 . . . .
2 . . . .
3 . . . .
4 ಬಾಚೈಯ್ಯನ
5 . . . .
6 ದರವಾಗಿಲಕಾಲುವಲಿಯು
7 ಬೆಳತೂರಕೆಱೆಗದ್ದೆ ಪೆದ್ದಲು
8 ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಅಗು
9 ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
10 ತಸಂವತ್ಸರದಆಶ್ವಯಿಜಬ
11 . . . . . . ಸರ್ವಮಾಂನ್ಯದುಮಿರೆ
12 ಖಸು ೧ ಆರಭ್ಯವಾಗಿಮೆಂದು
13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿಶಿ

(ಇನ್ನು 24 ಪಙ್ತಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
2 ತಸವರಂಗ ೯೦೯ನೆಯ ವರ್ಷದವ್ಯ
3 ಯಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆಬಲ್ಲಪಂಗಂಗವಾ
4 ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಸವಯ್ಯನಾ
2 ಮಗಂಅಲಿಯಮಸೆಟ್ಟಿ
3 ಸೆಟುವರಿಯಂಕೊಟ್ಟವಾ
4 ಸ್ವ . . . .

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ಅದೇ ಹೋಬಳಿ ಕಡ್ಡವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
2 ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
3 ವರಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೧೭ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
4 ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಯನಾಯಕನಮಗಬಡಗುವೆನಾಯಕಆಲಮಾಗಿ
5 ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಳಗೆ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ಲು ಕಡಿವಾಗಿಲದ
[2] . . . . ಯೋಜನ . . . . . . ಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
[2]ಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
[3]ವಿರೆ ॥
[4]ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಸರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯುನಾಡುಗಾವಭು
[5]ಗರಚಿಕಯುನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
[6]ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
[7]ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕ್ಕೈಯೋಜಗಾವ

(ಇನ್ನು 2 ಪಜ್ತಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಪ್ಯತ್ರವಾದಿಹ
[2]ದಟ್ಟಿದಃ ॥ ಶ್ರೀಮಾನ್‌ಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
[3]ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[4]ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆ
[5]ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
[6]ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
[7]ಪೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
[8]ಲಬ್ದರಿಷೇಪ್ದಮೆಮಣಲುಯ್ಯಾರಂಕನಕಗಿರಿಯತೀರ್ತ್ತದಮೇಗೆಬ
[9]ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರದ್ಯಕ್ಷದೊಳಕನಕಸೇನಭ
[10]ಟರಗ್ಗೆತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
[11]ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನಱಿದೊಂಕೆ
[12]ಱೆಯುಮರಮೆಯುಮನಱಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
[13]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
[14]ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯೀಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
[2]ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೇಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
[3]ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯುಯುದು

4[ಮೂ]ಲಾಮಯಯುದ್ಭವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜನ್ಮ
5ಗೇಹಂನಿವೃತನಿರುಪಮಪ್ರಾಗ್ಜನಳೋದ್ಭಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮುಮಲಯನ್ವಂದ್ರಸಂ
6ಭೂತಿಧಾಮಂ । ವಸ್ತುವ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂಸತ್ವಸಂಭೋನಿ
7ಧಿನಿಭಮೆನೆಗುಂಪೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅವರೊಳಮೊಳ್ಕೌಸ್ತುಭದೋಲ್ ಪರಸ್ಪರಗುಣಮಂ ನೇ
8ಭದಮುದ್ರಮಸ[ತ್ವ]ಸಗುಪ್ತಿಗಂಭೀರಸಂಪತ್ತಿಯುಜ್ಜ್ವಳಕಳಾಸಂಪತ್ತಿಯುಂಪರಿಜಾತನುದಾರತ್ವದನೆಂಪನೇ
9ಟ್ಟನೆಸಿತಾಂತಂತಾಳ್ದಿತಾರತ್ತೆಪುಟ್ಟಿನನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಮದ
10ವದ್ಭೂಪಾಲಾನ್ವಕಾನ್ಪುರಂಪರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಪತವಿಖ್ಯಾತಕ್ಕೆ
11ವಳಯಶ್ರೀಕಂಸುಪ್ರಕೃತ್ಯಕ್ರಿಸಮ್ಮದಸಂಪಾದನಮೇತುಸತ್ವಧಗತಂಪದ್ಮೋದ್ಭವೋದ್ಭಾಜಕಂವಿದಿತಾರ್ಥ
12ನುಗನಾಮನತ್ತೆವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾದಿತ್ಯನೃಪಂಸಜ್ಜನನೆಂದುಜ್ಜನನೊ
13ಪಾತ್ಮವಿನಯನ್ತೇಜಂಜನಿಯಿಸಿನಯಮುಂಭಯಮುಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
14ಮುಂ ॥ ಅವಿನಯಾದಿತ್ಯನಧುಬ್ಬಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಧಿಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
15ಳಾವಿಳಸಿತಕೇಳಿಯೆಬ್ಬರಸಿಯುಮೆಳೆಯಬ್ಬರಸಿ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂ
16ಮುನ್ನೆಂತಾನಂದಮನ್ತಂತವಿಕಾಮವಿದೂರಾನ್ತರಂಗನೆಸೆವೆಯಂಗನೃಪಂ ॥ ಎಚಿಯಮರಸಿಳೋರ್ವ್ವೀಗೆಸೆದ್ವಜಯಂ
17ಗನ್ನಪಾಳತಿಳಕನಜ್ಞನೆಚಲ್ವಿಂಗೆವೆಟ್ಟುನೀಲಗುಣಮಿಂನೆಯೆಚೇಲದೇವಿಯೆಂತುನೋನ್ತರುವೊಳರೆ ॥ ಎಸೆ
18ನೆಗಳ್ದವರೀರ್ವ್ವರ್ಗ್ಗನ್ತನೂಭವನ್ರ್ಗನ್ಧರತ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬನೆಸರಿಂದಮಖಿ
19ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ಬಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೊಡೆನಿ
20ಮಿತ್ತನೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುನ್ನವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣವ್ರಾತೈಕಧಾಮಂಧರಾಧ
21ವಾಕೂಡಾಮಣಿಯಾದವಾಜ್ಞ ದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ರ್ತ್ತ)ತ್ತಳವನಪುರವಂತೆರಾಯ
22ರಾಜಪುರಂಬಳ್ಳಳಬಳೆದವಿಷ್ಣುತೇಜೋಜ್ಜ್ವಳನವೆಸಪಂದವುಬಳಿಷ್ಠರಿಪುಮಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
23ಹಾಶಬ್ದಂಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
24ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
25ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಪೊಯ್ಸಳದೇವರಪಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
26ದ್ಮೋಪಜೀವೀ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನಪೃತ್ತಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂವಾರ
27ನೀನಂಗವೈಜನಕಂತಾನೆನೆಮಾಕಣದ್ಭವಿಯಿಧಪ್ರಖ್ಯಾತಗಮಾರ್ಪ್ರಯುಕ್ತೆನಿಶಾಮೂತ್ತಚಲತ್ರೆತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧಂ
28ಡ್ಯನೂ ॥ ಉತ್ತಮಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೊಳಕೊಂಡುಜಗಮಲ್ಲಂಕೈಯ್ಯೆತ್ತುವಿನಯಮುಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
29ಳಗೆಪೋಚಿಕಬ್ಬೆಯೆನೋನ್ತಳ್ ॥ ಅನ್ತನಿಪನೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪುತ್ರರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದ್ರೋಹಘ
30ರಟ್ಟಗಂಗರಾಜಯೋಳನನುಮನ್ತನವಿಯುಮುಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ನಡಿಯಿಪ್ಪಂತಿದ್ದುರ್ಗಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
31ಲಕೊಟ್ಟೆಕೊಳೆನೆನಿಜೇಚ್ಚಮವೃತ್ತಿಯಿಂದೆತ್ತಿಬಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಧವತ್ಪ್ರ
32ತಾಪಸಂಪತ್ತಿಯಮರ್ಗ್ಗವಿಧಿಗೆಗಂಗಚಮೂಪಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನದ್ಯೆಮಚನಿತಾಬಯಿತಾವೊನೆಪನ್ನಬಾ
33ರನೆತ್ತುತ್ತಿರೆಪ್ಪೊಗಿಕಾಂಚಿಗುಹರಿಯಪ್ಪನನೋಡಿದದಾಮನೆಯ್ದನೆ ॥ ಪೊಂದೆಮೆಚ್ಚೊಳ್ಪ್ಪಿನರಸಿಂಗನಮ್ಮರ್ಮೊವಲಾದಚೋ
34ಳನಸಾಮನ್ತರೆಲ್ಲರುಮಂಕೊಂಡುನಾನಾಮುದೆಲ್ಲಮನೇಕಚ್ಛತ್ರಂನಾಡಿಕುಡಿಕೃತಜ್ಞನಿಪ್ಪನೃಪತಿಮೆಚ್ಚಿದಂಪೇಡಿಕೊಳ್ಳಮೆನೆ
35ಅವನಿಪನೆನೆಗಿತ್ತನಸೆಪರಿವರನ್ತೊಲಗಿದವಸ್ತುವಂಪೇಡದೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪರವೃತ್ತಿಯಂಪೇಳಿದಂಜಿನಾ
36ಲನೊನುದ್ಧಂ ॥ ಅನ್ತುಪೇಡಿಕೊಂಡಪಡದಾಗಾಜಲರುನಾಡುಂಗೆಮೆಯೊಳಗಾಪತಿಪ್ಪರವೃತ್ತಿಯುಂಶಕವರ್ಷ ೧೦೩೯ನೆ
37ಯಹೇಮಲಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳಪ್ಪಶ್ರೀಮೂಲಸಂಘದ
38(ಣಾ)ಗ್ಗಣದತಿಂತ್ರಿಣೀಕಗಚ್ಛದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

39 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಗ್ಗಾಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇ
40 ತ್ರೋರ್ವ್ವೀತಳದೊಳ್ವಾರಣಾಸಿಯುಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗುಮಿದೆಂದು
41 ಸಾಱಿದಪುದೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ....
42 ....

32

ಅದೇ ಹೋಬಳಿ ಮಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

1 ....ವಂಗಸಂ
2 ......ವಾಡಿಯನೊಳ
3 ಗಾಡ..........
4 ಮಲವಳ್ಳಿಯಸಮಸ್ತ
5 ......ಯರಆವಿತ್ತಿಹ
6 ....ಗಳುಡುಗ
7 ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ
8 ಆದಿಯಮಂಡಲಸ್ವಾಮಿ
9 ಯಮಗಮಣ್ಡಲಸ್ವಾಮಿ
10 ....ಆದುಗ್ಗ
11 ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
12 ಳಗಣಮರಹಳ್ಳಿ ಕೆಱೆತೋಟ
13 ತೆಂಗುಕಲುಂಗುಗದ್ದೆ ಪದ್ದ
14 ಲುಸಹಿತನಾಲ್ಕ ಖಲೊನ್ದು ಬಾ
15 ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ
16 ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಳು
17 ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ
18 ನ । ಸಾಕ್ಷಿಮಾರಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಮಹಶ್ರೀಮ
2 ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
3 ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
4 ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
5 ಂದನಮದಹಳ್ಳಿ........
6 ....ರುದಿ
7 ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ಧ ೫
8 ಬುದಂದು.............

(ಇನ್ನು 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾಧಿರಾಜ
3 ಯಿತ್ಯುಕ್ತ್ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
4 ಹಾರಾಯೋನರಸಾವನಿಪಾಲಜಃಸೇತುಮೇರುಪರ್ಯ್ಯನ್ತಂ

5ತಂವೇದಿನೀಪಾಲಯುತಿವೃಥಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
6ದ್ಯಾನಗಯರ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
7ದ್ವರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರುಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
8ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . ಶತಿ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
9ಸಾರ್ಧ್ಧಂತತ್ಸಹೇರುಷೇಪುಣ್ಯಾನೂರ್ಯ್ಯಗ್ರಹೇನು
10ತುವಿಕೊರೋಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂನ್ವಿತಂ
11ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
12ಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
13ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ಧರದರ್ಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
14ಮದಚತುಸ್ಸೀಮೆ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 . . . . .ಯನೆ | 2ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಂಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

1ವಂಗಿವ್ರಿತ್ತಗೆ . .
2 . . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .
3 . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಲುವರಿಷ [illegible] ಸಂದ
2ಭಾವಸಂವತ್ಸರದಬಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಲಿವರಾ[illegible]
3ಪಯ್ಯಕೊಂಗಮಗಲಂಕಣಹರಹೊಂದನಮಗಜೋರಣಚಿಕ್ಕಕೊಂಗನಮಗಕಪಂಣ
4ಹಟಣಹೆಸಯನಾಯಕಬಂದು[illegible]ಡೂರಸಿಲೆಸ್ರತುಱುವಸಹೋ[illegible]ಲಿಕಾದಿದುವ

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
2 ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
3 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರುಷಂ೧೪೭೬ನೆವರುಷಸಂದವರ್ತಮಾನ
6 ಶಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಶು ೧೦ ದಂದು
7 ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
8 ಮೇಶ್ವರವೀರಪ್ರತಾಪಚಿರದೆಂದೆಂಬರ
9 ಗಂಡ . . . . . . ವರಾಹ . . . .
10 . . . . ಮೈಸೂರ
11 ದೇವರಾಜಭೂಪಾಲರವರುಪೃಥ್ವಿರಾ
12 ಜ್ಯಂಗೆಯುತ್ತಿರಲೂ ಕಲಿಯುಳಪುರದ

(ಇನ್ನು 18 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಶ್ರೀಮತು . . . . ಯಿಶ್ವರಸಂ
2 ವತ್ಸರದವೆಯಿಶಾಕಬ ೧ ೬ . . . .
3 ಗಳುಹಚಿಕಶಿವ್ದಯು
4 ಹೆಮುಮ್ಯಗಳುಹಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9″.

1 ರುದಿರೋದಿಗಾ
2 ಅಸ . . . .
3 ತಿಕಬ ೩ . . . . .
4 . . . . ದೇವಪ್ಪ
5 ಹುಪ್ರಜೆಗೆ
6 ಮುಕ್ತಳುವೇ
7 ಪಮುನದ
8 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪ್ರಾರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
ಶಕವರುಷ೧೪೯೦ ಸಂದವ
. . ಶ್ರೀಮತು . . . .
4 . . . . ಯಿಂಮಡಿಕೆಂಪ್ಪನಾಯಕ . . . .

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

1 ಹರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುವಿಂ
2 ಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೋಡಿಳ್ಳರವಂಸದಪ್ರಭುವನಗಂಡರ . . . . . .
3 ಗಡಿವಸ್ಸೂಆತನಮಗದಂಣುಸಹದವನನಾಗವೂದಂಣಆತನಮಗ
4 . . ಪಿದಂಗವಂಸೋದ್ಭವಪಾರಿಜಾತಬತವಾರಕುಲಚಿಂತಾಮಣಿಗಉತಮಗೋತ್ರಪತಿ
5 ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಾಟಸುಂಗಾರಣಾರಮಂನಿತಿಗಾರದುಂಬಾಯಾಟುನವನಿತಿರಾಯ
6 . . ಕ್ಯವಾರನಿಸ್ಸಂಕಮಲ್ಲಅಭಿರಾಯಗಜಾಂಕುಶ್ರೀಮತುಭಟರಬಾಚಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
7 ನವರುಕಂಪಂಣನವರುಚಲುಪೇಸ್ವನವರುಮುವರೊಳಗಾದಚಕರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನವೂ
8 ದ್ರರದಊಡಿಕಟೆಆಗ್ರಾಮದದೇವತೆಗಳಕಳಕಂನರಿಗೆಆಗ್ರಾಮ . . . .
9 . . . . ಮೂಡಲುನಿರದರೆ . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮೆಗಳ ವಿವರ)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

1 ಶುಭಮಸ್ತು . . . . ಯಶ
2 ರಜಾದಿರಜಪರ . . . . ರಾಯ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . ಲು ಆರಾಯರ
4 ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಣಾಸಿವಿರಸಂಣ
5 ಯನವರು . . ಸಕವರುಷ ೧೪೩೬ ಸಂದವರ್ತ
6 ಮಾನಯುವನಾಮಸಂವತ್ಸರದಆಶಾ . .
7 ವಾಸ . . . . ಮಳವಳ್ಳಿಯನಾ
8 ರಸಿಂಹ . . . . ನಂಜಯ
9 . . . . ಪೊಪಸ
10 ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
11 ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
12 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಎದುರಾಗಿ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
2 ಹಾಮಂಡಳೇ
3 ಶ್ವರತ್ರಿಭುವನ
4 ಮಲ್ಲತಳಕಾ
5 ಡುನಂಗಲಿಕೊಯ
6 ತೂರುಉಚ್ಚಂಗಿಪಾ
7 ನುಂಗಲುಬನ
8 ವಸೆನೊಳವಡಿ . . . . . .
9 . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
10 ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3 6′ × 11′.

. . . .
ಪೃಥುವಿರಾಜ್ಯ
-ಂಗೆಯ್ಯುತ್ತ
. . . .
ಮಿರೆ . . . . .

ಹಾದರ
ವಾಗಿಲ . . . .
ಗದ್ದೆ ಬ ೩ ≐
ದ್ದಲುಕಂ
ಭ ೫೦ . . . .

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ
2 ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ ಸಾಸಿರನೂಱ
3 ೪ ಬಾಬಾಡಿಯಮಾಗವಿಗರುಬಾದಂ
4 ಕುಂದುನಾಡಸವನಹರಿ
5 ನಲಿತುಬಿಮಾರಿಪಿನಲಿ
6 ಬಿದ ॥ ಮಾಬಲಣಬರು
7 ಹುದಬಾದಲು

47

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

1 ಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ
3 ಕೀರ್ತ್ತಿಕರ್ಣಕಸೂರೆಕರಂಡಬ್ರಹ್ಮಾಂಡವರ್ತ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ
4 ತಿನರಪತಿತ್ರಿನಿರಾಯಮಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಮಹಾವಾಟ । ಬುಕ್ಕರಾಜರಾಯಮಹಾತು । ರಾಜ
5 ಪರಮೇಶ್ವರಕರ್ತರಿತ್ರಿಣೇತ್ರಏಕಾಏಕಾವಾಘನಮಾರಿತ್ಯಾರಾಯಮಾಂಬಾಮುಲುಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
6 ಯರುಸುವರಾಜ್ಯಂಗೆಉತ್ತಮಿರೆ । ಶಕವರುಷಸಾ ೧೨೧೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೧ ಆ
7 ದಿತ್ಯವಲು । ರಾಯಬ್ರಹ್ಮಸಿಂಗಾರಮಾರುಕ್ಕೈವಾರಬಿರುಕ್ಕೈವಾರನಿಃಶಂಕಮಲ್ಲ ಕ್ಕೈವಾರುಕರತಾಲುರೋಮಕ
8 ರತಿರಾಯರಾಯಮೂಲಮಂಡಿತಿರಾಯರಾಯಘಾಟಿಸಮನಿತಿರಾಯರಾಯಮುಲುಬವಾರಸಂಶೋ
9 ಧ್ಯವ । ಅರಹಾಲ್ಲಿಯಟ್ಟಿರಾಚಿಯಸ್ಥನಪರಮಕ್ಕಳುಯುಕ್ತಣನಪರುಶ್ರೀತ್ರಿನದೇವಕಲ್ಪಂ
10 ಣಕವಸ್ತ್ರಸೊಳಗಾದವರಿಗೆ । ತ್ರಿಕ್ರಾಶೂಲದಹಾವರದಾಗಿಲಸಾಯನಾಯಕನಪರಮಕ್ಕಳು ॥
11 ದೇವಪ್ಪನವರುಸಹದೇವನಸಾಯಕ್ಕನಮಕ್ಕಳುರಾಮಣಅಲ್ಲಪ್ಪನೊಳಗಾದವರುಸಾಲಖುದ
12 ಪರಪಗುತ್ತಿಗೆಗ ೧೩೦೦ ಅ। ಸಾಯವ । ಕ್ಷೇರಮಲುಸುತ್ತಿಗೆಅಯಿನೂಱುಮೊಂನನುಇಮೊಂ
13 ನಮತೊಹ್ನತಿತ್ರಿನೇಅಹಾವರನ ಗಿಲಸುರದಹಾತಕೊಟಕ್ರಮನೆಂತೆಂದರೆಆಹಾರವಾಗಿಲ
14 ಚತುಸ್ಸೀಮೆಯೊಳಗುಳಗದ್ದೆಬೆದ್ದಲು . . . . ಕೊಡಗೆದೇವದಾನಕೆಉತ್ತರೋಳಗಾದಯೋಯಳಂಥಾದ
15 ನಅತ್ತನಅದ್ದನಸಂಮಂವಾ . . . . ಪಿರಿಯುರುಹ್ಲಿನಂಬಿರಲತುಮಸ್ಯರೂಚಿಯಿಂ

16 ದವ್ರೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ .... ಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುತೀರ್ಥ್ಕ ತಿಪ್ಪೂರಪೊಂಮಂಣ

17 ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೇಱಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಿಬಂಸಿಹ

18 ಳ್ಳಿಯಮಂಚಿಗಉಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗೌಡಭೋಗಾಜಚ

19 ಟ್ಟಸೆಟ್ಟಿಯರಮಕ್ಕಳುಅಬುವಿಸೆಟ್ಟಿ .... ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಉಡನಮಗಕೇ

20 ತಗಉಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ .... ಮಗಚಿಕ್ಕಬಯಿಚನಗಉಡಆಹಾದರವಾ

21 ಗಿಲಮಂಚಿಗಉಡನಮಗಮಾದೇಗಉ .... ಗರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟಿವ್ರೋಜ

22 ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚ..ೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ

23 ದಸೇನಭೋವಚಉಡೋಜನಮಗಮಾಯಿತಂಮನ ...... ಹಯಿಂತಪ್ಪುದಕ್ಕೆಆಮೂಲಸ್ವಾ

24 ಮಿಗಳವ್ರೊಪ್ಪಶ್ರೀಆಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವ್ರೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಉಕಟವಿಧಮಿರ

25 ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ

26 ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ x 2′ 6″.

1 ....

2 .... ಶ್ರೀಮೂಲಸಂಗದ ....

3 .... ತ್ರಿಣಕಗಚ್ಛದಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸನ್ದರಪ್ಪ

4 ನಿಯಗಚಂದ್ರಸಿದ್ದಾನ್ತವಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ

5 ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಉಂಡಂಸಕವರ್ಷಕಾಲ

6 ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ

7 ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ಧಪಕ್ಷದ

8 ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂಮಶ್ರೀತಿಪ್ಪೂರು

9 ತೀರ್ತ್ಥನಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ

10 ತೈಳರಕುಲದಏಱೆಯಂಗಗಾಉಂಡನಮಗಂ

11 ದೇವಗಾಉಂಡಂಆತನಮಗಂಕಾಲಿಗಾಉಂಡನಮ

12 ಗಂಚಾಮಗಾಉಂಡನುಕಲ್ಲಗಾಣಮಂಮಾಡಿಸಿದ

13 ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪೂತೀರ್ತ್ಥನದಲ್ಲಿ ಮಾಣಿತವ

(2 ಪಙ್ತ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

1 ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುದಿಸ್ತ್ರ

2 ಯಲು .... ನಮಗನೊದಗ

(1 ಪಙ್ತ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

50

ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರವ್ಯೈಸರದ್ವಾ
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ
4 ಕುಲಾಂಬರದ್ವಿವಾಣಿಸರ್ವಜ್ಞನಚೂಡಾ
5 ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
7 . . . .
8 . . . .
9 . . . . .ಯ ॥
10 . . . .
11 . . . .
12 . . . . .ಕಾಳುಲ
13 . . . . .ಗಜಿಯಲು
14 . . . . .ಟ್ಟಿಯ ॥
15 . . . .
16 . . . .
17 . . . .
18 ಪಟ್ಟಣ . . . .
19 ವರಿಷ ೧೧೩೪ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
20 ಲ್ಗುಣಸು ೫ಬು . . . . . .ಪಟ್ಟಣಸಾಮಿ
21 ಗಳುಕಾಡದಕುಂಬಗೆಜಿಯಲುಸಲ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1 . . . .
2 . . . .
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚೈಬು
4 ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಪ್ಪದೇವರನ
5 . . . .
6 . . . .ಪೊಗಳೂಜಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ. ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಪುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
4 ಹೊಯ್ಸಳಶ್ರೀನಾಸಿಂಹದೇವರ್
5 ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುಲುಸಕ
6 ವರ್ಷ ೧೯೩ ಕರಸಂವತ್ಸರಜೇ
7 ಷ್ಠ . . . .೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
8 ಅಂತರವಳ್ಳಿಮಂಚೆಗವುಂಡರ
9 ಮಾಳಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿಯಿದೆ.)

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ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೪೦೯ನೆಯ
2 ಪ್ರಭವಸಂವತ್ಸರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ದುಂದುಭಿಸಂ
2 ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ
3 ಸ್ವಸ್ತಿಶ್ರೀಹೊಸಳವೀರನಾರಸಿ
4 ಂಗದೇವರಸರುಸುಕದಿಂ
5 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
6 ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಜುಗರಹಾರ
7 ಅಯಿನೂಱಹೊಂನ್ನಿಗೆವ್ರೊಳಗಾದಸಂದ
8 ವಾಸಪಂಡಿತರುರಾಜಗೊಂವಪಂಡಿತರಆಳ
9 ಗೆಯುಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾ
10 ರಿಕೆಂಚಗಾಱಸೆಟ್ಟಿ
11 ಹಾಜನಂಬಿಯುಪೂಜಯ
12 ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
13 ಪಿಳಕೇಸಬಾಗವನುಕೊನ್ನನಿಕ್ಕಿ ಕೊಂಡಭೂಮಿಕಾ
14 ಣಿಕೆಯುರಾಮೇಸ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
2 ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
3 ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು
4 ಪ್ರಪಂಚಮಟದಸ್ವಾನಾಪತಿಪದ್ಮ
5 ದೇವರ್ಣಗಂಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ
6 ರದೇವರದೇವದಾನದಹಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

1 ರಉದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
[2]ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೯ ಸಂದವ
[3]ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಷಾಢಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
[5]ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರಲುಶ್ರೀ . . . . ಕ್ಕಣದರಾಜ್ಯಾ
[6]ದಿಪತಿತಿಂಮಣಪ್ಪ . . . . ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
[7]ಪ್ಪರ . . . . ರಂತಳಕಾಡನಾಡಪ್ರಭುಸೇದಿಪನವರಮಗಚಿ
[8]ಕ್ಕಸಾಮಿಯಪ್ಪನವರಿಗೆ . . . . ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[9]ರಾ . . . . ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
[10]ಳಗಣ . . . . ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
[11]ರ್ಕ್ಕಸಲುವ . . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣೀಆಗಾಮಿ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[2]ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
[3]ಳುಯೋದಂಪ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತಿವ
[4]ರಮಗಮಾರತಂಮನುಪಿಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಗಳಮುಂ
[5]ದಿಟ್ಟುಆಮೇಶ್ವರದೇವದಾನದನಗೂರಾಮಗಉಂಡನಮಗಸೋಮಕಗಉ
[6]ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಛರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
[7]ಂದಡೆದಿಂಬರಸೋಮಕಗಉಂಡನಮಕ್ಕಳುರಾಮಗಉಂಡಮಂಚೆಗಉಂಡಚಾಮ
[8]ಗಉಂಡಕೋಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಮಿಂತಿಅನಿಬರುಕಾಣಿಕಾಚನಭಾಗೆಯ
[9] . .ಬೆಕೆಂದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

3 ರನಾರಂಗಕೈಃಖಜ್ಗಾದಿಫಲಿಧ್ರುವೈಃಗಿರಿನಿಭೈರ್ಹಮ್ಯೈರ್ಶ್ಚಪೂರ್ಣಾಂ
4 ಪುರೀಂ ಗೋವಿಸ್ಯೈ ಸ್ಸುರಪಃದಸ್ಯೈಸ್ಸುರಗೃಹೈರ್ಯೈರಾವಣಾಭ್ಯೈರ್ವರೈಃನಾ
5 ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರಮ್ಯೈರಥ್ಯೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
6 ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಞಾವಲೀಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
7 ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
8 ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪಾಗಣೇಭ್ಯಃಅಶುಬಹುಕಸಾದುಪ್ರತಾಸಸಿಃ
9 ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ಸಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
10 ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
11 ಭೀಲೋಕಾನಾಂಚಹಿತೇಪ್ರರಾಯತತರಂರಮ್ಯಂನರೋಕಲ್ಪಯತ್ । ಅಸ್ಯೇಕ್ಯೋವ
12 ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
13 ಶೋಭಿತೇ । ರಾಧೇವಮಾಸಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೇಃಯುತೂನಾಂಮುಧಾಪೌರ್ನಮ್ಯಾಂಸ
14 ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
15 ತಿಷ್ಯೇದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳಿನಾಮ್ನಿ ವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
16 ವಿದ್ಯೈಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
17 ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂದುವರ್ತಮಾನಕ್ರೋಧನಸಂ
18 ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
19 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆಯ್ಯರಯನವರುಆಚಂ
20 ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
21 ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ . . . .

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ಅದೇ ಊರಿನ ಶಾರ್ಙಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
2 . . . . ಯನಂದ . .
3 . . . . . . ಪಟ್ಟಣ
4 ಯಗಾಣದೆಜಿ
5 ಯನುಸರ್ವ್ವಮಾನ್ಯ
6 ವಾಗಿಬಿಟ್ಟರುಆವನೊಬ್ಬ
7 ಆಳಹಿದವನುಗಂ
8 ಗೆಯತಡಿಯಕವಿ
9 ಲೆಯಕೊಂದಪಾಪದಲ್ಲ
10 ಹೋಹನು ।

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕಾಬ್ದ ೧೫೯೫ ಯಪರಿದಾವಿಸಂವತ್ಸರದ
3 ಕಾರ್ತೀಕಶುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
4 ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

5ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
6ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿಥರದೀಪಾ
7ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮವ್ಯ
8ಸೂರೇಮೆಮಳವಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಸಹಿಯೂ
9ಲಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನ್ನುಸ್ವಾಮಿಯವರ
10ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿ
11ಕೊಟ್ಟೆಉಯಿರಾಸಹಿಯಾಲದಪುರಕ್ಕೆಪ್ರತಿನಾ
12ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನಾಮಿಸಿಯೀ
13ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವದಸಕಲಸುವರ್ನಾದಾಯದ
14ವಸಾದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಅಷ್ಟ
15ಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
16ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆಸಲೂದೆಂದುಬರೆಕೊಟ್ಟಶಿಲಾ
17ಲಿಖಿತಯಿದಕ್ಕೆಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
18ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
19ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
20ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
21ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಙ್ತಿ ಶ್ಲೋಕಗಳು.)

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ಮಳವಳ್ಳಿ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ....ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂದ
2 ....೪೫೬೬ ಜಣೆದೊಳಗೆಶಕಸ॥ ೧೩೮೭ ಸಂದು
3ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬ೫ ಲುಆಶ್ರೀಮ
4ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5ತಾಪದೇವರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಬುದಿಯ
6ಂಗೆಯುವುತ್ತಇರಲು ......
7ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪ್ಪೆಯಗಳುನಾಗೈಯಗಳು
8 ....ಪುರದನವಂಜೆಗಉಂಡಗಳುಬುಪ್ಪ . .
9 .... ಮಹಾಜನಂಗಳುಮಲಿಯ
10 ....ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
11ಸ್ತಿತಮುಂಟಪಶಿಖರಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
12ದೇವಂಗೆ .....ನಿತ್ಯಪಡಿಯುದೀಪಸೇದವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
13ಕೊಟ್ಟ ....ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ . .

(ಇನ್ನು 4½ ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
2ವರಸರುಪ್ರಿತಿವಿರಾಜ್ಯಂ
3ಗೆವ್ರುತಿರಲುಕೊಪುರಲ
4ಕೆಯಡಂಣಾಯಕರಕಾ
5ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
6ಹಾಜನರುಕಡಿನೆಂಟು
7ಪಟ್ಟಣಾಸನದೇಸಿಯರ
8ಮುಂದಿಟ್ಟುಸಿಕರಪರುಮ
9ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
10ಸನಅವಕೆಮೊಣಸುನೂ
11ಲುಸಿಲೆಎಜುಹೊಜುಂ ವೀಸ
12ಕತಿಯಕೊಜು ......

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
3ಸಕವರಷ ೧೪೩೩ ನೆಯಪರಿದಾ
4ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಶ್ರೀ
5 ....ತಮಶ್ರೀ
6ನರಸಿಂಹದೇವರಿಗೆದ.ರೆ
7 ...... .ಅಂಣಯನಮಗ
8ಗ............ಸುಂಕದ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 1″.

1 ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬ೧೦
2 ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮ್ರುತೇಶ್ವ
3 ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
4 ಬ್ಬುರಗಾಉಅಯ್ಯನವರುಮಾಡುವಬಿಂನಹ
5 ಅರಮನೆಗೆತೆಱುವಸಂಬಳ'ಸರತಿಕುಡಿಕೆಚೆ
6 ಟೆಗೆಅದಿಕಾರಿಸೇನಬೋವರಸಂಬಳಎಲ್ಲವ
7 ನುಬಿಟ್ಟೆಉಯಿದನಅರಸುಗಳಗ್ರಾಮದಪ್ರ
8 ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತ್ರುಗ
9 ಮನವರು

(ಇನ್ನು 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್. . . .
2 . . . . ಎಱಮ್ಮಮ
3 ಹಾರಾಜ. . . . . . ಮಾಳುಥಿ
4 ದ್ದುರ್ಕುಮಾರಪರದರಿಗಿರಿನಾಥಂ
5 ಗೆವಿಟ್ಟು. . . . . . ನಳ. . . . ಪ್ರ
6 . . ಮರುಲ್ವರ. . . . .
7 . . ಪ್ಟರ್ತಟಮಸಸಿದ. . . . . .
8 ಮರಳ್ಕುಡರನಾಡರಭ
9 ನಾಲಕ. . . . .
10 ಈದನ ಬಿಂದವ್ಯಾಬರಣಾಸಿ
11 ಯುಮ. . . . . . ಯುಲೋಕ
12 ವಿ. . . . . ಲಯು
13 ನೞಮಣ್ಣ ಪಡೆ
14 ಮಹಾ. . . . .

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
2 . . . . ಶ
3 ಕವರುಷ ೧೪೯೪ ಸಂದವರ್ತಮಾನ
4 . . . . ಪರಿಧಾವಿಸಂವತ್ಸರ
5 ಮೈಸೂರುಸಂಸ್ಥಾನ. . . . .
6 ನರಸರಾಜವಡೆಯರವರು. . . . .

(ಇನ್ನು 11 ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಂದನಸಂವತ್ಸರದಚಯಿತ್ರಬ ೧೧ನೆ. . . . .

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ

2 ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವೀರನಾರಸಿಂಹದೇವರು

2 ರುಧಿರೋದಗಾರಿಸಂವತ್ಸರದ . . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4 . . . .
5 . . . . .ಶ್ರೀ
6 . . . . .ರಾಜ್ಯಂಗೆಯ್ಯು
7 . . . . .ಸೇನಾಸಮುದ್ರ
8 . . . . .ರರಾಯವೀರಣ
9 . . . . .ಸ್ವಾಮಿಸನವರಿ
10 . . . . .ನಮಗೆರಾಯ
11 . . . . .ಸಲುವಧನುಗೂರಸ್ಥಳ
12 . . . . . .ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦೭ನೆ ಸಂವರಲುದ್ರಿಸಂ
2 ವತ್ಸರದಫಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
3 . . . .ವರಗಂಡಶ್ರೀಸಮುದ್ರಾದಿಪ
4 . . . .ವೀರಬುಕ್ಕಣ್ಣಾಯೊಡಿಯರಕುಲವಹರಿಹ
5 ರರಾಯನುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಕ
6 . . . . .ಹೊಸಬಿರುದರಗಂಡ
7 ವಿಬುದಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
8 ರುಮಪ್ಪದನುಗೂರನಾಡಿಗವಹನವ
9 ರಮಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

1 . . . . . . ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
2 . . . . ರದಅದಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
3 ರಾಜರಾಜಪುರದಎದುಫುರಪಂಚಮಜನಖ
4 ಕಾಡತೊತ್ತಸಿವ್ವೆಯ್ಯಎಳೆಯಸಿವ್ವೆಯುಮುಂತಾದಕಾ
5 ದಿಯಸಾಸತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
6 ಂಣನವರಮಗಅಂಕಪನುಂಆಚಂದಹಳ್ಳಿವ್ರೆಬಂ . . . .

(ಇನ್ನು 12 ಪಜ್ತಿ ಕೆಲವರ ಹೆಸರು ವಗ್ಯೆರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 3' 6".

1 ಹರಪಚಾರಿಯಮಗಂ
2 ಮಂಡಲಚಾರಿಹೊಯಿ
3 ದರುಹರಮಹಾ ಶ್ರೀ
4 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
5 ವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
6 ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
7 ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
8 ಗವುಂಡನಮಗಂಮಾದೆಗ
9 ವುಂಡಗಣಿಗನುಂತುಜುವ
10 ಲಿವನಕಾದಿತುಜುವವಗು
11 ಬಿದ್ದದಸೋಬ ೆತುಸಂವಚರದ
12 ಮಾ . . . . ಮಗಂಹ . .
13 . . . . ಪಗವುಂಡಹೊಇಸಿ
14 . . . . ॥ ಸಕವರ್ಷಸಾಸಿ
15 . . . . ನೂಜಆಪ್ದುನೆಯ ॥

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
2 ವಾರದಲ್ಲುಬ್ಬಾಜದನಮಲುಕದಬಡಗಾಹು
3 ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
4 ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
5 ಮದಶಿಲಾಸ್ತಾಶನದಕ್ರಮವೇತೆಂದಡೆನಮಗೆಅಯ
6 ನಮಲ್ಲವ್ರೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
7 ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವ್ರೊಂವನು
8 ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9 ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವಂನಾದಾಯ
10 ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟಾದಸಕಲಸ್ವಾ
11 ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಬೆಳಕವಾಡಿಯ
12 ಗ್ರಾಮದಚತುಸೀಮೆವ್ರೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
14 ಗತೇಜಸ್ವಾಮ್ಯಉಸಿನಾಗೆಸಲುವ್ರದುನೀವ್ರನಿಂಮಪು
15 ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
16 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
17 ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
18 ಪ್ರಭುಚಂದ್ರಶೇಖರವ್ರೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
19 ಉಂಬಳಿಗೆಕೊಡಿಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
20 ಮದಶಿಲಾಸಾದನಯಿಸಾದನಉಕೀರ್ತಿನಾರಾಯ
21 ಣನಬರೆಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೪೩೦ ಸಂದಸಾರ್ವ್ವರಿ
2 ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೬ ಶ್ರೀವೀರದೇವರಾಯ
3 ವೊಡೆಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಪುತಯಣವೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
5 ದಾಲೆಪಾದದೇವರಸವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
6 ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಹರಜ್ಯೆನನಕಾ . .
7 . . . . ಯನವುಗಸಿದ್ಧನಕುಣವುಗಂಕೆಂಪಲಿಂಗ . . ಸ
8 ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . ದಂಮ
9 ಕೊಟ್ಟವುಗಯಿದವರ್ಗವನುಆವನೊಬ್ಬನು . . . .
10 . . . .
11 . . . .
12 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
13 ಶುಂದರಾಷಷ್ಟಿರ್ವರುಷ(ಸ)ಹಸ್ರಾಣಿ
14 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

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ಆದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

1 . . . . ಹೊಜವಾಂಜುವನು
2 . . . . ಮೊದಲ್ಲಿಕೊಕೊಳವಾಜು
3 . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
4 . . . . ಕೊಟ್ಟದಮ್ಮ್ರಯಿಧರ್ಮ್ಮ
5 . . . . ಸಿಅಳಿಪಿದರೆಕಾಶಿಯಲ್ಲಿ
6 ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
7 . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
8 ಹನು . . . .
9 . . . .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೫ ಸಂದವರ್ತಮಾ
2 ನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಮರನನಿರೂಪದಿಂದಾಲೂ
3 ಸಯಂಭುವೇವರಗುಡಿಯದೊಡ್ಡಹಾಉಗೆಯದೇವರಕೃಪೆಯಿಂದದನಗೂರದೂರೆಚಂ
4 ದ್ರಶೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
5 ಲುಅವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬ್ರಸ್ವಸ್ತಿಶ್ರೀ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
3 ರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
4 ಹಾಪ್ರಧಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರಮ

5 ಕ್ಕಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪ್ರ
6 ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
7 . . . . ಚಿವಆಹಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8 ಯವನುಮಾಡಿಸಿಆಬಲಾಳೇಸ್ವರದೇವರಿಗೆಅರ್ಚ
9 ನಾಪ್ರೀತಿಯಾಗೀಉಂಗರಂಗಅಮ್ರುತಪಡಿನಂದಾ
10 ದೀವಿಗ್ಯೆಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ .
11 ರಿಯಾಡಿದಿನಪ್ರೊಂದಕ್ಕೆ ಅಮ್ರುತಪಡಿಅ . ಕೊ ೧ ಕ
12 ಲಸಂವಾಲಸಂದಿಯಪತ್ತು ದಿವಕ್ಕೆ ಯನೂನಡೆ
13 ಯುವಂತಾಗಿಊದೇವದಾಪೂಜೆಪ್ರನಸ್ಕಾರ
14 ಹೂಬವಣಕಾಲಟಡು . . . . ದಿಲದಿಅಂ .
15 ಯಸೇನಾಪತಿಗಳುಅಗತಿಯಪ್ಪನಮಗಪ
16 ತಿರುಅತುವಾಸುವಿನಮಗಮಾಯಂಣಗಾ
17 ಳಗೆಯಿಬಲಾಳವೀರದೇವರಿಂದಅಬ್ಬನವ್ರಿತ್ತಿ

18 ಯಾಗಿಅಜ್ಜ ಊರುಚಂಗವಾಡಿಯಮಾಂಣಾ
19 ದಾನಯಹಿರಿಯಬಲಾಳದೇವರಸಭಮುಖ
20 ಯಿ . . ಗಿಬಿಟ್ಟೆವಾಗಿಅಚಂಗವಾಡಿಯ . . ಮಣಾ
21 ವಾನಗಳಗದೆಬೆದ್ದಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
22 ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪೂರ್ವಕಬಿ
23 ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಾಧರ್ಮವಾಂ
24 ಆಳುಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
25 ಕೊಂದಪಾಪವಲ್ಲಿಹೋಹರುಯಿವರ್ನರ್ಮಉಆಚಂ
26 ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು . . . .
27 . . . .
28 . . . .
29 . . . . ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 1′ 5″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
2 ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
3 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4 ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
5 ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
6 . . . . ಯಾದವಕು
7 ಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕ್ತ್ವ
8 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
9 ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
10 ರುಂಡಕದನಪ್ರಚಂಡ . . . .
11 ಯ . . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
12 ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
13 ಮ . . . .
14 ಕಲವಾ . . . .
15 ನಮೂಥ . . . .
16 . . . .

17 . . . .
18 . . . .
19 . . . .
20 ಕಾ . . . . ಪ್ರತಾ
21 ಪಚಕ್ರವರ್ತಿಕಾಂಚಿ . . ಕಂತಕಾಡ
22 . . . .
23 . . . .
24 . . . . ಶ್ರೀವೀರಬಲಾಳ
25 ದೇವರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
26 ಮಿರೆಕವರುಷ ೧೨೫ನೆಯ
27 ಈಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂಭಾಗದಲ್ಲಿರುವದು.
28 ಕಶು ೧ಸೋಶ್ರೀಮತು
29 ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
30 . . . . ನಕ್ಷರ . . . . . .

(ಇನ್ನು 35 ಪಙ್ತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಪ್ರೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಪ್ರಭಾವಸಂವತ್ಸರದ
2 ಭಾದ್ರಪದಬ ೧೦ಲು ಶ್ರೀಮನುಮ
3 ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
4 ರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವ
5 ಲಿಡಂನ . . . .
6 ಕಮಲ್ಯ . . . . . . ತುಯ್ಯ
7 ತನಂಡತಿರಿಗೆ . . . . ಂಡನಮ
8 ಗ . . . .
9 . . . .
10 . . . .
11 . . . .

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ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

1 ಶ್ರೀಪುರುಷಮಹ
2 ರಾಜಪ್ರಿತುವಿರಾ
3 ಜಕೆಯೆಕುಳಸತ್ತಿ
4 ಅರಸವಡರೆಸದು
5 ಮುನೂಜುಪ್ರೊಳಮುದುಗೊನ್ತೂ . .
6 ಸಜ್ಗಡಿಅರಸಪವಗವೆ
7 ಮಾಳ್ದೋಡಿದ್ದರ್ಅತ್ತಿಗಾಲಾಚವು
8 ತ್ತ ಕೆಕೂಟ್ಟಪಲಅರಾಱಯದೇ
9 ವರಿಗೆಕಟ್ಟಮೋಕಾಗಣಿಕೆಱಿ
10 ಕೊಟ್ಟಪ್ರೊರ್ಪನ್ನುವರುಕಾದವ
11 ವಾನಱಿದೊನ್ವಾರಣಾಸಿಯೊಳ್
12 ಕವಿಲೆಯುಂಪಾವರುಂಮೂರಕೊನ್ದಪಾ
13 ಪಮಕ್ಕ ಇದಕೆಡವಲ್ದಿನುಮಿಪಾಪದಿ
14 ಅಧೋ . . . . ದೊನ್ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

1 ಸರ್ವದಾರಿಸಂವತ್ಸ
2 ರದಪುಸ್ಯಬ ೭ ಮಂ
3 . . . . . . ಅಚ್ಚಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ತಾನ
4 ದೇವರಗಂದಕ್ಕೆಸ್ತಿರವಾಗಿಬಿಟ
5 . . . . ತೆರುವಮ . . ದೆಗೆ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೪೪೬ನೆಯ ಪ್ರಮಾದಿಸಂ
4 ವತ್ಸರಚಯಿತ್ರಶು ೫ಲೂ ಶ್ರೀಮಂನ್ಮಹಾಮಂ
5 ಡಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಒಡೆಯರನಿರೂ
6 ಪದಿಂಸಾದಿಯಪವ್ರೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
7 ಲಸ್ಥಾನದೇವರಲ್ಲಿದೀಪ್ಪನಿತ್ಯದಕಾಣಿಕೆಯನುಗಳುಡ
8 ಗಳುಸ್ತಗೆತೆಕೊಂ ಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
9 ವಿಗೆಕಯ್ಪಿಮಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮಾವಆವನೊಬ್ಬಅ
10 ಳುಪಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕಪ್ಪಿಲೆಯಕೊಂ
11 ದಪಪಕ್ಕೆ ಹೋಹರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಕ್ರೋಧನಸಂ
2 ವತ್ಸರದಚಯಿತ್ರ
3 ಬ ೧ಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
4 ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿಧೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿತಿವಿ
2 ರಾಜ್ಯಗೆಯು
3 ತಮಿರೆ
4 ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂಪೆಹಳ್ಳಿಯಮುತ್ತಿಯರಬ
5 ಚಿಗವುಂಡನಮಗಂಕೇತಗ
6 ವುಂಡಗಣಿಗನುರತುಋವ
7 ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
8 ವಛರದಮುಸೆಯುಹೆಜೆಯ
9 ಅಂಗಕವರವಬಿದ್ದಕೇತಗವುಂ
10 ಡನಲನ್ಮೊಹೆಮ್ಮೊದಲಬಗ
11 ಗವುಂಡಕೊಳಿಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಪು ನೆ..ು

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀ . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
2ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾಪೃಥ್ವಿರಾ
3ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಱೋದಿಸಂ
4ವತ್ಸರದಚೈತ್ರಬ ೧೨ಮಾವಂದು
5ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು
6ಗಾವುಂಡುಗಳ . . . . ರದೆಚಿಕ್ಕ
7ಬಾಗಿಲ . . . .
8 . . . . ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

1ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ
2ನಮಗಮಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯಾಅಪ್ಪಯಾನಮಗಚಂ
3ನಯಪಿದ್ದವಾಳಗೆಯುಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

1ಶುಭಮಸ್ತು ॥ ಭೂಯಾಸ್ವಃಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯಸ್ಯಭೂರ್ವಧೌ । ವಿಕಸತ್ತ್ವಕಸ್ಯಾಗ್ರೇಭ್ರಮ
2ಧ್ರುಮರವಿಭ್ರಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೨೮ ಸಂದವರ್ತಮಾನವಾದ
3ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
4ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
5ಮಂಡಲೇಶ್ವರಫಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಿಪನುಮುಱಸಂಕಸ ॥ ನಿಗಾಣಿಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಱಸಂ
6ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸಮೇತರಾದಉಮ್ಮತೂರದೇವಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಹೆ
7ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
8ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
9ಕಶಿರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಅಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಅಮಾವಾಸ್ಯಾಸೋಮ
10ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಧಾರೆನೆರೆದುಕೊಟ್ಟಗ್ರಾಮದಶಿವಾನಸಮುದ್ರದಚಿಕರಾಯರು ಆಲಿಕೊಂಡಣ
11ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡಸಾವದಸುಗೂರಸ್ಥಳದಮೊನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಆರಮನೆಗೆ
12ತೆರುವಕುಳವನುತೆರೆಮುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಣ್ಯೋ

14 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟಆಗ್ರಾಮಕ್ಕೆ ತಂಮಹೆಸರ್ಲಿಂಚಿ

15 ಚಿಕ್ಕರಾಯಸಾಗರವಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತುಬರವಾಮನಮು

16 ದ್ರೆಕಲ್ಲನುನೆಡಿಸಿಕೊಟ್ಟತಂಮಹೆಸರ್ಲ್ಲಿಂಶಿಲಾಶಾಸನವನುಬರಸಿಆಗ್ರಾಮದಮುಂದೆನೆಡಿಸಿಕೊ

17 ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆ ವಿವರದೊಪ್ಪಗೊಂಡನಪುರದಿಂ

18 ಪಡುವಲುಹುತುರಿಂವಾಯುವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ

19 ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಯೆ

20 ಲ್ಲೆಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತುಬರನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ

21 ಯಸಾಗರದಚತುಃಸೀಮೆಯುಗದ್ದೆಹದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುರಾರಅಥಗೋಭೂಮಿಮಾಗ್ಗ ಮ

22 ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ

23 ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯತೆರಿಗೆಅಲೆಯಸುಂಕಹೆಡಗೆ

24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಚರಾದಾಯಪುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಿಲ್ಲತ್ತಾ

25 ಯಮಾಠತೆರಿಗೆಮೊದಸಕಲಸುಂಕಸುವರ್ಣಾದಾಯಪಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ

26 ಕಾಲುವಟ್ಟಗ್ರಾಮನಿವೇಶನಸೀಮೆನೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು

27 ಬಕ್ಕಲಮಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂಮ

28 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ

29 ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ

30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯವಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು

31 ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಅಗ್ರಹಾರದಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ

32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಪಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಘಡವಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವವು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 3".

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮ
3 ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂ
4 ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
5 ಲೆಪರೊಳುಗಂಡರಾಯಮುಲಿರಾಯಗಂಡಭೇರುಂ
6 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದು
7 ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಉಲುವಿದ್ಯಾವೆಸಭದೊಲ
8 ಪಾರ್ತ್ಥಮಕರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
9 ಚಾರಿಯುಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಾಭಂಗಿ
10 ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
11 ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
12 ಕನ್ನಡಕಾಡವಕುಲಯುದೆಯಮುಮುಪ್ರವೇಸಪ್ರ
13 ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
14 ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
15 ಸಕವರಿಷ ೧೧೧೫ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
16 ದಲಕಾಡಬ ೧೦ಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
17 ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
18 ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜಾ
19 ಜಪುರವಳುಪುರಪಂಚಮಟಸ್ತಾನಪತಿಸೋಮಣ್ಣ
20 ವೊಡಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗ
21 ಮಾದಿಗವುಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆ ಪೆದ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

22 ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
23 ದಾರಾಪೂರ್ಬ್ಬಕಸಲುವಂತಾಗಿಅಣಪ್ಪದಂ
24 ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್ಯಜಲ್ಲ
25 . . ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಚಾರಕೆ
26 ಸಲುವಂತಾಗಿವ್ರೊಡಂಬಡಿಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
27 ಸನಮಂಗಳಮಹಾಅರಮನೆಯಾನ್ತರೆರಣ
28 ದಸೆನಜೀವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
29 ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೆಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕವಷ ೧೪೬೨ ಸಂ
3 ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
4 ದ . . . . ಗರವಾರುದುಲೂ
5 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
7 ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
8 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಂಮಿರಲುಆಸ್ವಾಮಿಯ
9 ಉಳಿದದನಹಸಣರಾಯರಮಕ್ಕಳುರಾಯ
10 ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
11 ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
12 ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
13 ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
14 ವಾಗಿಕೊಟ್ಟಮಾಯಣನಪುರದಗ್ರಾಮ
15 ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಷ್ಟ
16 ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
17 ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
18 ಶಿಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೋ . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

1 ದುಂಮುತ್ತಿಸಂ
2 ವತ್ಸರದಆಷಾಡಶು
3 . . . . . . ಶ್ರೀವೀರಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತಿ . . . ಯರು
5 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ
6 ದೇವರಾಯಅರ್ಸರ
7 . . . . ಮದರನಾಡಕಾಲುವಳ್ಳಿ
8 ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು . .

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

1 ಹೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
2 ಪ್ರಿಥಿವಿರಾಜಿಯಂಗೆಯುತ್ತಿರಲುತಳ
3 ಕಾಡಾದರಾಜರಾಜಪುರಪಿಳುಪುರಪಂಚ
4 ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿಪೆಮ್ಮಣ್ಣನವ
5 ರುದುವುರ್ಮ್ಮತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
6 ಚಮಿಆದಿತ್ಯವಾರಮಾದಿಗವುಡಂಗೆಧರಾಮಾ
7 ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆವೂರಮುನ್ನನಾಹೊ
8 ಲಲಿಕಂಪೂರವಸೆಟ್ಟಿಕೆರೆಯವೀರಬಳಪಸುನಾಯ
9 ಬಬ್ಬಪಟಿನಯರಕಗ್ಗಲಬಬ್ಬಗಾಳಬೆಲಪುಣಿ
10 ಸಿತೋಣಕಾಲವೂರಮುನ್ನಣಬಲದಬಬ್ಬ
11 ಯ್ಯರುವೈಸಾಲುಬಿವುಕದ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
2 ನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮತುವೊಪ್ಪಿತವಾಗಿನಂಜರಾಜವೊ
3 ಡೆಯರವೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲುತಳ
4 ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
5 ರಗೂರಗ್ರಾಮಕ್ಕೆ ಸಾಸನವನಿಲಿಸಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
6 ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಬಾಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆ
7 ಶಿವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊರಿ
8 ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮಾರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
3 ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
4 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
5 ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
6 ರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಾಗಂಡಭೇರುಂ
7 ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕಭೀಮಚಲುವಿ

9ದ್ಯರಾವಣ್ಯಾಣಲವಾಪ್ತಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
10ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
11ಜ್ಯಸಮುದ್ಧರಣಭಂಗಿಕರಕಂಗವಾಡಿನೊಣ
12ಂಬವಾಡಿಹಾನುಂಗಲ್ಲು ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
13ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಃವಿಲಾಸ
14ದಿಯಮಯಪ್ರವೇಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಭುಜ
15ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
16ತಿರಲುಸಕವರುಷ ೧೦೬೦ನೆಯಈಶ್ವರಸಂವತ್ಸರ
17ದಮಾಗ್ಗಸಿರಶು ೧ಸೋ।ಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
18ಪುರಎಳುಪುರುಪಂಚಮಠಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
19ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಿಚಕ್ರನವರಳುಮಾರಹಳಿಬಾನಿಗ
20ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
21ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ
22ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಙ್ಕ್ತಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಙ್ಕ್ತಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಮಾನ ಲೆಕ್ಕಗಳು.)

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ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

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ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2ಹನಶಕವರುಷ ೧೫೨೬ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
3ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
4ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಹ . .
5ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
6ಯಕರುಸಜನರುದೆವಾಚಾರಸಂಪಂನರಾದದೇಶಾಯಿಗವ
7ಶಕನಗುತ್ತಿಯ .ಮ . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀಖಾ ಸಾಹೇಬರ
ದಿವಾಖಾನಾ ಒಳಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
2. . ಕನೂರದೇವರ್ಪ್ರಿಥ್ವಿರಾಜ್ಯ
3ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
4೧೨೫೪ ಸಂದುಅಂಗೀರಸಂ
5ವತ್ಸರ . . ೨ಲು ಶ್ರೀಮನುಮಹಾ
6ಪ್ರಧಾನಂ. . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಳಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
2 ತ್ಸರದವಯಿಶಾಖ
3 ಸೋಮದಂದುಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
5 ತ್ರಿ ಶ್ರೀವೀರಬಲ್ಲಾಳ . .
6 ವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ . .
7 ತ್ತಿರಲುಶ್ರೀಮನುಮ
8 ಹಾಮಂಡಳೇಶ್ವರಂ
9 ಕೊಯಳರ್ನಾಗರ
10 ದವೊಲೆಗೋಡಬಿ
11 ಜೈಯನಾಯ್ಕನವು
12 ಕ್ಕಳುಅಂಕಂ . . . .
13 ಸಂಭುವಂಣ . . . . . .
14 ಮಂಡಳಿಕದೇವರ . . . .
15 ಭವನೊಳಗಾದಸವು
16 ಸ್ತಪ್ರಜೆನಾಯ್ಕಗೆ
17 ಪಟ್ಟಣವಮಾಡುವಂ
18 ತಾಗಿಕೊಟ್ಟಶಾಸನದ
19 ಕ್ರಮವೆಂತೆಂದಡೆ ।
20 ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
21 ಸೇರಿ . . . . ಮ . . . .
22 . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

23 ಜಮನಂಡಡಿ
24 . . ತಪ್ರತಪ್ರದಿಬಿದಿ
25 ದತಲೆಪ್ರೊಕ್ಷರ
26 ತಾಯಿಂದತಪ್ಪಳಿ
27 ವೃದ್ದಾಣ್ಣಲ್ಲಅಂಣ
28 ನೊಡವೆತಂಮಂ
29 ತಂಮನೊಡವೆಅಂ
30 ಣಂಗೆಯಿವರಾರುದಿ
31 ಕ್ರಮನೆಯತಾಂಡ
32 ಂಸೆಯಿವರಾರುಯಿ
33 ತ . . ಂಡದೆಕ್ಕೆ ಇ
34 ಯಿಂಸ್ತಿ ಮಾನು ॥
35 ತೊತುನೆದುಕೋಃಸ
36 ತದಎಬಿದುಹಾ . . . .
37 . . ದುಹೆಂಡತಿಸ
38 ತ್ತಡೆಸುದ್ದಿಕಳ
39 . . ದುಯಿವ್ರಬು
40 ಳಗಾಆವ . . . .
41 ಪು . . . . ಲ್ಸ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

42 . . . .
43 . . . .
44 . . . .
45 ಹತ್ತಂ . . . .
46 ಮನೆವೆ . . . .
47 . . . . . . ಂಲು . . . .
48 . . . . ಗ ೧ . . . . . . ಇ . . . .
49 ಯಿಮ . . . .
50 ಮಾದಿಪ್ಪಸೊ . . . .
51 ಯಿವ . . . .
52 ತ . . . .
53 ಯಿವರಕ್ತಿಗ . . . .
54 ತ್ತಜು . . . . . . ಯ . . . .
55 ಡಂದಂ . . . .
56 ತಂನ್ಯಾಯುಃ . . . .
57 . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಲಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
2ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
3 . . . .
4ಠುಸಂತೋಂಸೂರಯಿಗ್ಗಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ
5ನಮಗರಾಯತಮ್ಮಂಕಾದಿಇತ್ತಲ್ಲಗನೇಱುಲೂರತೊಂಣನೂರು
6ಬಿಟ್ಟಕೊಡಗವಾದಿಗಹಳ್ಳಿಯವರೆವಾ . . . .
7ರರುಸಾವಿರಇನಾಕೋಸಲಗಂ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
ತುಱುವಮುಗುಚ್ಚಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
2ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
3ರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
4ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
5ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಪಗ
6ಡೆಬಡರನಾಗೇಸ್ವರದೇವರವಾಡಿದೇ
7ವಾಲ್ಯವನೆತ್ತಿಸಿಆದೇವಗೆವಿ . . . .
8ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
9ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ವಿಕ್ರಮಸಂವತ್ಸರದ 2. . . . ಅಮಿನಾಡಶ್ರೀಮದಶೇ 3ಷಮಹಾಜನಂಗಳು . .

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

1ಕೊಕಿಶ್ರೀಭುಜಯ
2ರಏನಗಕಬೆಮನ
3ಗವುಡಮಹಪೆರ
4ಪಟ್ಟಮಡಿತೊಯಹೊ
5ಲದವನಿಲಿಸಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
2 ಥವೀರಚಕ್ರವರ್ತಿ ಮಾಜ್ಯಯದೇವರ್ಸ್ವರಕುಮಾರ ಹಗಣಿಗಳು
3 . . . . ತ್ರೈಲಿಂಗೆ . . . ಗೊಂಡ . . . .
4 . . . . ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
5 . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
3 ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ದ್ವಿರದಾನನಃ । ಪಾಥಶ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ಲವಂಲಂಬಿಪಯೋ
4 ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾಗ್ರನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
5 ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
6 ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
7 ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
8 ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂಂಽಷಾಮಾ
9 ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಹ್ವಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
10 ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೇಷುಗಚ್ಛತಿಪುರೋದಿಙ್ಮಾಥವ್ಯಂ
11 ದೇಷ್ಟ್ವಹೋಸದ್ವೃತ್ತಃಶಿವಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
12 ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
13 ಸವಿಲಾಸವಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾಪಃಪವಸುಂಧರಾತ್ವಂ
14 ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ವದುದ್ಧಾಮತೇಜಾಃಶಶಧರ
15 ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರನ್ಯ
16 ತವಸುಪೂರ್ಣೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ವಿನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಮೇನೇಷಘಂ
17 ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
18 ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
19 ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
20 ರನ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂವಮಾವಥೋಸ್ಯಾಃಪ್ರತಿಪ

21 ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಽಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
22 ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತ್ರರಷ್ಮಾ ಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಕ್ಷ್ಣನಿರ
23 ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇವಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತ್ರುಪ್ರಮರ್ದ
24 ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
25 ಸೀದ್ಯಶೋಧನಃ । ಪ್ರಾಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
26 ತಳೇಽಸ್ಮಿನ್ವಿಃಜವಾನಃಸುಕೃತಾನ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
27 ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಹ್ವಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
28 ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
29 ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಸಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
30 ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಜ್ಞಾ
31 ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
32 ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
33 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
34 ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಽಸೌವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
35 ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರ್ಮಾಃಸನ್ಯೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
36 ತೇ ॥ ರುತುರಂಧ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
37 ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
38 ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
39 ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
40 ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
41 ಭಾರದ್ವಾಜಾಯವೈ ಪುನಃ । ಚೌಂಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
42 ಠಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
43 ದುಷೇತದ್ವಟ್ಟೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
44 ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಽಸ್ಯೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋರ್ಷಣಾಖ್ಯಯದೇಶಸ್ಥಂಹೋಬಲಶ್ರೋತ್ರಿಯ
45 ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
47 ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
48 ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
49 ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ಸುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
50 ತಕಾಳುಪಳ್ಳ್ಯಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಶ್ಶತಂ । ಪಂಚಾಶದ
51 ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರ
52 ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
53 ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
54 ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಳ್ಯಯುತಂಗ್ರಾ
55 ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಃಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
56 ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಶ್ರೀವೀರೋಹರ್ಯ

[57]ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
[58]ಸವಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
[59]ಮಹಾವೀರಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ
[61]ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
[62]ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾಮೃಗಗ್ಗ್ಯಗುಣಸಂಯುಕ್ತೋ
[63]ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
[64]ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಸ್ತಿಶ್ರೀನುದಗಸ್ತ್ಯನಾಥ
[65]ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾಸ್ವಿಕಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
[66]ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ದಾನಕ್ಷವಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
[67]ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
[68]ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
[69]ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋವಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಮಕುಂಜರವಿರೂ
[70]ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಥಾಳುಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
[71]ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಸನ್ಯೇಯುತಸ್ಯತ । ಶ್ರೀವತ್ಸೋಬ
[72]ಹ್ವೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
[73]ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
[74]ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟಸುತನೂದ್ಭ
[75]ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಷಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
[76]ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[77]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನೃಹರಿಭ
[78]ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಋಗ್ವೇದೀವಿಠಾನೇ
[79]ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
[80]ತ್ಸೋರುಗಧೀತಕ್ಷ್ಮಲಕ್ಷ್ಮಭಟ್ಟಸುತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
[81]ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
[82]ನಃ । ವಿಪ್ರೋನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗ
[83]ಧೀತಕ್ಷ್ಮಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲ್ಲಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
[84]ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[85]ಠಪಾರ್ಯೋಋಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[86]ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪೆರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
[87]ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಋಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
[88]ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
[89]ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

90 ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದೀವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ
91 ಮಾಯಾಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯತ
92 ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಾಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
93 ಜುಷೋಧೀಮಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಧೈ
94 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ . .
96 ಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಖಪಾರ್ಯೋತಿವಿ
97 ಶೃತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
98 ತ್ತೇರಧೀಶೋಯಂಹರ್ಯಪಾರ್ಯೋತಿವಿಶೃತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
99 ಶ್ಚಚಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚನ್ನಪಾರ್ಯೋತಿ
100 ವಿಶೃತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
101 ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
102 ಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ದೇವಣಾರ್ಯಸ್ಯ
103 ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
104 ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಪಾರ್ಯೋತಿವಿಖ್ಯಾತೋ
105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
106 ಗೆಸಲುವಭಾಗೆಯವೃತ್ತಿಗಳವಿವರ ॥ ವಿಶ್ವಾಮಿತ್ರೋರುಗಧ್ಯೇತಾ
107 ಸೋಮನಾಥಾರ್ಯಯಜ್ವಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿಮೇಕಾಮಿ
105 ಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಮಲ್ಲನಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ
109 ಭಟ್ಟೋತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

110 ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೋತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಮಜಃ
111 ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
112 ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಣಾರ್ಯೋತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ
113 ಹಾಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ
114 ಯಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗ
115 ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ
116 ರ್ಯೋತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।
117 ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗ
118 ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
119 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ ।
120 ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಪ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
121 ಜುಷೋಧೀಮಾನ್ಮಲ್ಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ
122 ನೃಸಿಂಹಾರ್ಯೋತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಸಂನಪಾರ್ಯಾ
123 ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

124 ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ಮ
126 ಲ್ಲಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127 ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಮಾ
129 ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಣಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುಷೋಧೀಮಾನ್ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131 ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
132 ಜುಷೋಧೀಮಾನ್ಸಿರುಪ್ಪಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
134 ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136 ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137 ತಾನೃಸಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಕೇಶವಾರಿತನ
139 ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚಚಾಂಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141 ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರು
142 ಗಧೀತಶ್ಚನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
146 ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148 ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪ್ರಾಚಿಪಾ
149 ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇವಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151 ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ಯಾಚಪಾರ್ಯತ
153 ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154 ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
155 ಣಕೋವಾಸುದೇವಶ್ಚತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತ್ರೈಸ್ತ್ರೈಸ್ಸ
156 ಮನ್ವಿತಾಸ್ತ್ರಿಸ್ತ್ರೈರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾಸೋಗ್ರಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ನುಗ್ಗಿಲೂರುಕಾಲುಪಕ್ಷಿಸಹವಾದಆ
158 ಲುಗೋಡಶ್ರೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣುಸಹವಾದಪ್ರಸಂನಚನ್ನಕೇಶ
159 ಪುರವಾದಅಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳ್ಳಿಗದ್ದೆ
160 ಯಲೆಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಬಾಳೆಬದನೆಕಬಿನಾಲೆಕಾಲುಪಚ್ಚೈಉ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161 ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162 ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿಸಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163 ಟ್ಟೆಕೆರೆಕೊಳ್ಳಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳ್ಳಿಸ್ಥಳತೋಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164 ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165 ಹಳ್ಳದಆ । ಉಪ್ಪಿನವೊಳೆಆಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
166 ಮೆಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167 ರ್ವತೊಡಗಿಸಂಮಬಹಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168 ಟ್ಟಾರತಿಪ್ಪೆಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಅಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169 ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗಪರೆಕರೆಮಣ್ಣುಮದ್ಯಕಕಿರುಕುಳ
170 ಹಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯಮರವಳ್ಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171 ಮಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಃಸೀಮೆ ॥ ಈಶಾನ್ಯಾದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172 ಲುಮುರಿದುಸುಂಕತ್ತಿಅಲಿಂತೆಂಕಲುನೆಡದುಅಟ್ಟೀಯಕೊಳಅಲಿಂದಪಡುವ
173 ಲುಮುರಿದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲಿ ಸೀಮೆಮದದರಹಣಿಕಆಲಿಂ
174 ಪಡುವಲುಧಾರೆಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳ್ಳಿಅಲಿಂ
175 ಬಡಗಲುಮುರಿದುಚಿಂಮುಳಿಯಯಲವದಮುಂದಿಂಮುಡಲುನೆಟ್ಟ
176 ಕಲುಬಡಗಲುಆನೆಗಳುಅಲಿಂಮುಡಲುಮುರಿದುಸೀಳನೂರಯಡ
177 ಸೀಮೆಯಆನೆಗಳುಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178 ಲಿಂಕೌಡಿಉತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮೂಡಲುಹೊಂನಹಳದಿಂ
179 ಮೂಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180 ರೆಉಳಿಗೆರಲುನಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181 ಣಹನೆಲುರಕೋಟೇಮೇಲಣಅಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ್ರ
182 ಹ್ಮಚಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಂಪಡುವಲುಮಿಟಲತಾಳಿಲ
183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರ
184 ನೀರುಕೂತ್ರಪ್ಪಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇಮುಂಡಲಿಮಸವಣನಹೊ
185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186 ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲುಅಲ್ಲಿಂಮಾಯಣ್ಣನ
187 ಅರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋತ್ಯದಮೂ
188 ಲೆಕೂಡಿವಾಯವ್ಯದಲ್ಲಿಗೊಳೆತಡಿಯಿನಾರಸಿಂಹದೇವರ
189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೇರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190 ಳೆತಡಿಯಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191 ಲಿಕೊಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಒಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
192 ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195 ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಅಧಿಕ್ರಯವಮಾಡಿ
196 ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197 ಲಉ । ನಿಮಣ್ಣುಪದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಪದಲುತತ್ತಸ್ಥಾನಕೆಕೆಈನ್ಯದೊಳಗೆಸಲಉ ।
199 ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಠೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
200 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201 ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನ್ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನ್ದುಗ್ನಪಕ್ಷ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
204 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207 ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
209 ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ವವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211 ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛ್ರದ್ಧಿ
212 ತಂಭುಜ್ತೇಶ್ವಾಪಿಸ್ವರ್ಚ್ಛ್ರದ್ಧಿತಂನತು । ತತಃಕಷ್ಟತರೋಸೀ
213 ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214 ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ನೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
216 ಳುಪಿದವರುವಾರಣಾಸಿಲಿಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217 ನಮ್ಮದರನೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದೈದುವ
218 ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219 ಹದು ॥ ಲೇಖಿರಸಾರಿಗೆ

122

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7′×1′ 3″.

TIRUMAKÛḌLU-NARASIPÛR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯು ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಿಥುವಿಕೊಙ್ಗ
2 ಣಿಮುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
3 ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
4 ಸಮ್ವತ್ಸರಂಕಾರ್ತ್ತಿಗೆಪುಣ್ಣಮೆಆನ್ದುತಟಿಕೆ
5 ಕ್ಕಾಡಾಇಪ್ಪರ್ತ್ತಯ್ವಕ್ಕರ್ಂಸಿನ್ದರಸರುಂದೇವ
6 ಸತ್ತಿಅರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ
7 ಕೆಯೆಪರಮಕೂಳಮ್ಮರ್ಗನ್ದಿರರಕೆ
8 ಸಿಗಳಾಣತ್ತಿಆಗಪಳ್ಳಿಟ್ಟಿಟ್ಟು
9 ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕೆರ್ತೊಂಬತ್ತಜು
10 ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
11 . . . . .ಣಿಸಪಡಿಟಿಕೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

1 ಸಕವರುಷ ೧೬೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
2 ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ಪನಡಸು
3 ವವಿಳೆಯ ೧ಕಂ ನಾಡ ಗ ೧೩೦ ಬ ೧ಗೆ ಎಂದಂಮನಡಸುವರು
ಲಕುಮಿನಾಥ. 4 ಸಕವರುಸ ೧೬೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
5 ರದಕಾರ್ತ್ತಿಕಸು ೧೦ ಸೋದೇವರಿಗೆ
6 ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
7 ವರಿಗೆ ೨ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ
8 ರಾಮಗೆವ್ರೊಂದು ಗ೧ ಪಡಿಕಂಪ . . . . . .ಕಂ
9 ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ೧ಸೂ ಎಂದಂದುಕೊ . . . .
10 . . . .

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾದಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೫೩ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೦
3 ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಗ್ನದಲಿಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
4 ಶ್ವರಸ್ವಾಮಿಯವರಪಶ್ಚಿಮಬಾಗದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜು
5 ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಕೆಂಪವೊಡೆಯರಮ
6 ಕ್ಕಳುಬಸವಲಿಂಗಣ್ಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾಸೇವೆ ॥
7 ಯೀಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯ
8 ಕೆಳಗೆಅಲಮಂಡವೆಯವೊಳಗೆಜಡೆಯಗದ್ದೆ ಖ೫ಅಯಿದುಖಂಡುಗಗದ್ದೆ
9 ಯನುಪೂರಿಗಾಲಿಯಲ್ಲಿಗಂಹತ್ತುವರಹಾದಪದ್ಧಲಭೂಮಿಯನುಬ
10 ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
11 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
12 ಯೀಭೂಮಿಯಅಪಹರಿಸಿದವ ೬೦ಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | 2 ಅಲಖಣವೊಡೆಯ | 3 ....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವಿರದಆರುನೂರನಲವತ್ತುವೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ ದಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯರಯಿನ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯ್ಯರಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಸಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ಸ್ನೇಹಿಯುತ್ತ್ವಮಾಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

1 ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
2 ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . ೦
3 ಣ್ಣವೊಡೆಯರದಮ್ಮ್‌ವಾಗಿತಳಕಾಡದೇವಾಲ್ಲವಂ
4 . . ನಪೊಂಮ್ಮನವುಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
5 ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿಸಲು
6 ವೊದುಯಿದಮ್ಮ್‌ವನಆರೊಬ್ಬರುತಳು
7 ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ
8 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೪೩೬ಲ್ಲು ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಫಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಾದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನವಲ್ಲುತಳಕಾಡುನಲ್ಲಿಪ ಸಿದ್ಧಶೆಟ್ಟರಮಕ್ಕಳು ರುದ್ರಶೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷಂಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತ್ರೆಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯುಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯವಮಾಡಿಸಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪ಂಕ್ಕೆ ಬಂದಪೆದ್ದ ಲುಅಲ್ಲಿನೈವೇದ್ಯವಮಾಡೋಣವೈವ್ಯರವತಕ್ಕೆಯಿದಕ್ಕೆತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುಪ್ರತಿಷ್ಟೆಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೦೩೬ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನವಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಖ್ಯಾತಿರಿಖ್ಯಾಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರುಬಿಟ್ಟನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿವಡೆಸುಂಕವಿಲ್ಲ ವಿಚಾರಿವಡೆದಂಡವಿಲ್ಲಯಿಂದ.ಯಿಾಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಅಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುಮಾ . . . . . .ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ೮ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ೮ ೦।। ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಿಸಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ೩ ।।೦ ಬಳ್ಳ ೮ ೦।೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿವಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
2 ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
3 ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
4 ಬಾಣಶೀತಾಂಶುಸಂಮಿತೇರತ್ನಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
5 ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
6 ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
7 ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಕಲಿತೋವೀರಪ್ರತಾ
8 ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಜಾತಕಸಂದೋಹಸಂತೋಷಜಲ
9 ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
10 ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಳಃ । ಚಂಡಬಾ
11 ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
12 ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಲಿಂಗಾದಿಭೂಭೃತ್ತಿ
13 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಾಕು
14 ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
15 ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
16 ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಸ್ವಕ್ತಿಮಾರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
17 ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಸ್ಸ್ವಯಂದೇವಃಪ್ರಸ್ತ್ರ
18 ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸ್ಸಂ
19 ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಶ್ರೀನಾಗರಾಜಸ್ಯಪೌತ್ರಃ
20 ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾಜಮಹೀಪತಿಃ । ದೇವೇಹೋ
21 ಬಲನಾಥಾಖ್ಯೇನಿಜವಿಕ್ರಮಾರ್ಜಿತೇ । ನಾಗಮಂಗಲಸಂಜ್ಞಸ್ಯಪತ್ತ
22 ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಶಂ ಸೂರಾಖ್ಯಯಾಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋಮಹೀಶ್ವ
23 ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಾಳೀಕೃತ್ಸ್ನಕ್ಷೇತ್ರಶಾಲಿನಂ । ಸತಂಹ
24 ಳ್ಳಿಕೆರೇನಾಮ್ನಾಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25 ತ್ರ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಭೂರಿತಂಕೇಡೇಸಂಜ್ಞಂಸಸ್ಯ
26 ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
27 ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಶೀತಭಾನೋಃಶ್ರೀವೇಂಕಟೇಶ
28 ಶವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ದ್ವಾರಗುರೋಸ್ಸ್ವತಪೀಠಾಗ್ರ
29 ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಃಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾಸ್ತ
30 ವಾಪದವೀವಶಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

31 ಯುಗೀದತ್ತಾ ಕರಿಕರ್ಯ್ಯನವರ್ಯ್ಯಪರಿತುಷ್ಟ್ಯಃ । ಪರಮತಭಂಜನ
32 ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಽಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
33 ಕ್ರಾಂತೋಽಮಹಿತಃ । ತಾತಾಚಾರ್ಯ್ಯಸ್ಯತಸ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
34 ಕರಸ್ಯಚ । . . . . ರಮರಮಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ . . . .
35 . . ಉತ್ತಮಸಚ್ಛಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾದ್ರ್ಯಗ . .
36 . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
37 ನಂಪಾತ್ರೇಣಾಗಮನಿತ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
38 ಇಕ್ಕೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ಸುಲರಪುರಮಥನಾ . . . .
39 ಕ್ಷತುಷಷ್ಟಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಭಯನಾ . . . .
40 ವಿಪುಲತರನ್ಧತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚಕ । ಪ್ರಪಾಡ . . ರ . .
41 ಬಿರುವಂತವಾಲಯಾನ್ದೇವತಾಗಾರಾರಾಜಾನನಸಿಥಪಾ
42 ಬಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಬಾಣಕಷಣ
43 ಪ್ರಾರಿತಾವಳಿಪಚೋಽಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಃಪರವೇ
44 ದಾಂತತತ್ವಪೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
45 ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಕಟುಮರ್ಷಣ
46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರಮೋದಾಯಿತಾಸಂ ।
47 ದಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಪಿಸ್ವಂಶಾ
48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
49 ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೋಡೂ
50 ರಿಪಂಚಕುಥರಸಿಂಚನಸಮುದ್ರೋಷಪಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಪ್ರತ್ಯಂತಯುಗಾರ್ಥತತ್ವಸಿ
52 ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
53 ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ ।
54 ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
55 ಸ್ಯತಸ್ಯವರ್ಯ್ಯವೇದಾಸ್ರಾಂಸಿತತೀರ್ಥಸಂಸ್ಪ್ರತ್ಯೈಮಿಹಿ
56 ತೇ । ಪ್ರತೀತಾಸಃದೇವರಾಜಪುರಸ್ಯತುದಿಕ್ಸ್ಯತಃ । ಚ
57 ತುಸ್ಸೀಮಾಸೀಮಾಯಾದಿಲಿಖ್ಯಂತಸಮಸಂತತಂ । ನಾ
58 ರಾಯಣಾಪೇಹಳ್ಳ್ಯಾಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
59 ಪಂಕಜಪಲ್ಯಾಖ್ಯಾಪ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
60 ದೇರಪುರೇಣಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ಮಾಡಿವಾಖ್ಯಾ
61 ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಯುತಃ
62 ಸೀಮಾಮಧ್ಯದೇಶಸಮಾಶ್ರಿತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
63 ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
64 ಸ್ವಾಮ್ಯಾಷ್ಟಭೋಗಾಸ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
65 ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾಯರ್ಯ

66 ಸ್ವಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
67 ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂವಿ
68 ವಸವೂರಖ್ಯಗ್ರಾಮಮಯ್ಯಾಮದಾದಮುಂ । ಪುತ್ರಪೌತ್ರಪ್ರ
69 ಪೌತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ತತೋತ್ತರಂನಿರಾಬಾ
70 ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
71 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌತ್ರೇ
72 ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
73 ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

74 ಹತಸ್ತಾತಪರ್ಯಸ್ಯಪೌತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
75 ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೋಷೂರಿವಂಶ
76 ಕುಧರಶಿಖರಸಮಾರೂಢಶಾಖಿತಸ್ಯಕ್ಷ್ಮಾಯ । ವೇಂಕಟ
77 ವರದಾರ್ಯಾಯಕ್ಷಿತಿಭರ್ತ್ರೇನರಪತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
78 ಲಿಖಿತ್ವೈರಾರ್ಯನಾಮಾಕ್ಷರೈರ್ಯುತೈಃ । ಸಚ್ಛಿನ್ನಿತಂಭೂ
79 ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
80 ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
81 ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
82 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
83 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
84 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
85 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
86 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
87 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
88 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
89 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
90 ಯಸ್ತೋಷಪದ್ಗುರಿವಪಿಬುಧಾನುಪೇದಾರ್ಥಗರ್ಭಾನಾಗು
91 ಪೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
92 ನ್ನಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
93 ದಾರಲಸಿಂಗರಾಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
94 ರ್ಯವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರ್ಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಲಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸೀಮೆಇದ . . . . . .
2 ದುವ್ರೊನ್ನಿಳ್ಳಮಹಾಪಾತಕನಕ್ಕುಂ
3 ಮೊದಲಾದ . . . . . . ಊರಾಳ ॥

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮಾಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′ 2″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
2 ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
4 ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
5 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
6 ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಅತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಶ್ರೀವಿಷ್ಣು . . . .
7 ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುವೆತ್ತಮಂಯಾಚಿಕೆಗಳುನತ್ಯೋದರ್ಜಂಪ್ರಟ್ಟಿದಂಪ್ರುಣ . .
8 ತ್ತಿಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮುಪಿಮಾವಷ್ಟಂಭಸ್ತಂಭಕಂ ॥ ಜವನಿಕೆಯೊಡತಿ . . . .
9 ಲದ . . ವೀರಭಟಾವಳಿನೋಡಿಬಳ್ಳಿಂಪಲಿಕೆಲಿನರಪಾಳನ್ಯರೋಂಬುಜಮಾಜಯ
10 ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದಣದಾಜವನಿ
11 ಕೆನಾರಣಾಂಕಪಿದುರಾಉತರಾರ್ಣನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
12 ಯಶ್ಯಕವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮ । ಆ
13 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
14 ರದಕ್ಷಿಣವಾರಣಾಸಿಯುಭ್ಯವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಪಲಿನಡಸು
15 ವಖಂಡಿಕಯಾಲಿಶಿಕ್ಷೆಎಭರ್ವಣಕೆಆಮಾಇಲಂಗೆಯಆಕ್ಷೇಪಮಹಾಜನಂಗ
16 ಳಕ್ಕೈಯುಬಿಜಕಂಣನಸಾರಡಿಯದೇವಪ್ಪನವರಕ್ಕೈಯುಬಿತತ್ತ್ವಲೋಚಿತಕ್ರಯದ್ರ
17 ವ್ಯವನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಆ
18 ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಆಮಹಾಜನಂಗಳಿಗೆಮವ್ಯಕವಾ
19 ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಲಂಣಗೋಪಣಕಲಂಣನದಾಗದಕ್ಷೇತ್ರದಿಂ
20 ತೆಂಕಲು । ಅರೆಗಟ್ಟಿರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
21 ವಲು । ತೆಂಕಣಅನೀರುವರಿಯುಂಬಡಗಣಪ್ರೋಷ್ಟಿಇಂಬಡಗಲು । ಆಮಾ
22 ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯುಹೇರೊಬ್ಬೆಂಮೂಡಲು । ಇಸ್ತೀಚತುಸ್ಸೀಮೆಇ

23 ಯುಂನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಮುಂಆಮಹಾಜನಂಗಳಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
24 ಮುಂಮರೆಯಾಪದ್ದಲುಕಂಬ ೧೨೦೦ ಆಕಲ್ಯಾಣದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
25 ಡಲು । ಹೆಗ್ಗುಡುವದಪೇರೊಬ್ಬೆಇಂತೆಂಕಲು । ಅರೆಗಟ್ಟೆಯಪ್ರೊಳಗೆಬೆಇಂಪಡು
26 ವಲು । ಹೆಬ್ಬಳ್ಳದಬಡಗಣಸೀರುಪರಿಯಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯುಂ
27 ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೭೭೦೦ ಅನ್ತುಬೆದ್ದ
28 ಲುಕಂಬನಾಕುಸಾವಿರವನೂಆಮಾಇಲಿಂಗೆಯಬಡಗಣಕೆರೆಯನಡುವಣ . .
29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಘದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುಸಿಡು
30 ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಜಮಗನ್ರೊಂಭತ್ತುಕ್ಕೆಮನೆಯನೂಆಕ್ಷೇತ್ರವನೂಆ
31 . . ಮಾಇಲಿಂಗೆಚಿಕ್ಕಮಾಇಲಿಂಗೆಯಲಿನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆಇ
32 ಪ್ಪತ್ತಜಮನೆಎರಡನೂಇನ್ತಿರಪಕ್ಷೇತ್ರಂಗಳನೂಆಮಾಇಲಿಂಗೆಯಲು
33 ಋಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗ
34 ದ್ಯಾಣಂ೩ಜು । ನಾಗರಕಂಡತಿಗುಳಾಯರ್ಯ್ಯವನೋದಿಸುವಬಾಲಕ್ಷೆ
35 ಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆಗದ್ಯಾಣಂ೩ಜು । ಇನ್ತೀಧರ್ಮ್ಮವಂ
36 ಗಂಗೆಸಲುವಂತಾಗಿಆಪೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
37 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಮಾಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ
38 ಉಡನವಗತೊಕ್ಕಗಲುಪತ್ತಆದಿಗಳುಡನವಗವಿಂಡಗಳುಡಂಗಳು
39 ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ಲಿಗೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಕ್ಕೈಯಲು
40 ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡವಂವೃತ್ತಿ
41 ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆಮೂ
42 ಜಮೊನ್ನಲಿಕ್ಕದಿಂಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕ್ಕಂಗ ೧೨ನೂ ಆಬಂದಿಕ
43 ಬಾಲಕ್ಷೆಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರಿಷಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
44 ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗ್ರಹಕ್ಷೇತ್ರಗಳಿಗೆಲ್ಲಾ
45 ಕ್ಷೇತ್ರವಮಾಡುವಪ್ರಕ್ಕಲುಗಳಿಗೆಲ್ಲಸಿದ್ದಾಯಸೇಸೆಆಜುವಣಮನೆವಣಟ್ಟಿ
46 ಸೊಲಿಗೆಬಾಣಅಭ್ಯಾಗತಕಟಕಸೇಸೆಹೊಗಿಪ್ಪಹೊ . . ಮನಕೆಹಾ
47 ಣಿಕೆಪ್ರೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಬದಪುತ್ರೋತ್ಸಾಹಆನೆಮಾಸೆಕುದುರೆಯಸೇ
48 ಊರವಳಬ್ರಯಅರಮನೆಇದಂಅತ್ತೊಳ್ಪನಾಡದಂಅಧಿಕಾರಿಇಂದಂಡವನಾಡಿ
49 ರ್ಗದಣ್ಣಲೆಕ್ಕವನ್ಯಾಯಮುಖ್ಯವಾಗಿಮನುಬಿಡದಂಆಮಹಾಜನಂಗಳುಆಪೆ
50 ಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ್ವ
51 ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಈಧರ್ಮ್ಮವನಪಾಲಿಸಿಕೊಡುವರು ॥
52 ಇಂತಪ್ಪವದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಆಮಹಾ
53 ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ್ಮ
54 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
55 ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
57 ಕ್ರಿಮಿಃ । ಯೀಧರ್ಮ್ಮವನುಅಳುವಕ್ರರಾಗಿ . . . .
58 . . . .
59 . . . . . . ಸ್ವಹಸ್ತವದೆಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

8 ಆಗಿವನ್ದರದಮ್ಮೆ ಪೆರುಮಣ್ಡ ಕೊಣ್ಡ . .
9 . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
10 . . . . ಕಿಜುನಾಗರಗವನ್ನ . . . .

(ಇನ್ನು 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸ
2 ಳ . . . . . . ವೀರನಾರಸಿಂಹದೇವರ
3 . . . . ರಾಜ್ಯವಮಾ . .
4 . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿನಾ
2 ಯಾಸುಭ್ಯುಪನತ್ರಯೀ
3 ತ್ರೈಲೋಕ್ಯರತ್ನಪಳಭಸ್ತಿಸ್ತಂಭ
4 ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿ
5 ಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂ
6 ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
7 ವಾಸಂತಿಕಾದೇವಿಯುಲಬ್ಧ ವರಪ್ರ
8 ಸಾದಂರಿಪ್ರಸ್ರಿಪಕಿರೀಟತಾಡಿತಪಾದಂ
9 ಸಕಳಕಳಾಪಾರಾಯಣಂ ಯಾದವ
10 ನಾರಾಯಣಂ ಚಾರುಚಾರಿತ್ರಂ ಸರಾಂ
11 ಗಣಪ್ರತ್ಯಕ್ಷೋಳಕಟಕಸೂಜಿಕಾಜಂ
12 ಪರಾಯಣಕೇಟಿಕಾಜಗಂಡಧೀರುಂಡಂ
13 ಮಳಪರೊಳುಗಂಡಂ ಇತ್ಯಾದಿನಾಮಾ
14 ವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
15 ಡಳೇಶ್ವರಂ ತಳಕಾಡುಗೊಂಡವಾಡಿನೊಳಂ
16 ಬವಾಡಿ ಜನವಾಷೆಪಾನುಂಗಲ್ಲುಹ
17 ಲಸಿಗೆಜಳುವಲ . . ಬುಜಬಳವೀರಗಂ
18 ಗಣಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
19 ರಾಮನಸಹಾಯ ಜವನಿಶ್ಶಂಕ
20 ಪ್ರತಾಪಹೊಯ್ಸಳ ಭುಜಬಲ ಬಲ್ಲಾ
21 ಳದೇವರು ಎರಂಬರಗೆಯ ಕುಪ್ಪದಲು
22 ಸುಕಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥುವೀರಾ
23 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ತತ್ಪಾದಪದ್ಮೋ
24 ಪಜೀವಿ ಶ್ರೀಮಸ್ತ ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

25 ಸರ್ವಾಧಿಕಾರಿ ಲಾಡವಿಂಡ
26 ಯಾದಿ ಶ್ರೈಯಿರಾಂ
27 ಮಹಾಪಸಾಯ್ತ
28 ಪರಮವಿಶ್ವಾಸಿ ಕೊಂಗರ
29 ಅಪ್ಪ ಗಟಸಲದಂಡನಾಯ
30 ಕರು ತಾಜನಾಡುಮ
31 ದಿನಾಡುಕುನ್ನಾಡನುಶ್ರೀ

32ಮತ್ರಾಜಧಾನಿಸಾತರೂ
33ರಲುಸುಕಸಂಕಥಾವಿನೋ
34ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
35ತ್ತಮಿರಲುತತ್ಪಾ
36ದಪದ್ಮೋಪಜೀವಿಗತಂ
37ಕದಕೊಮಣಕೇಯು
38ಣಹೆಗ್ಗಡೆಯುಮಗ
39ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
40ಈಲಂಗಿಯಜನಾರ್ದ
41ನದೇವರ್ಗ್ಗೇಕಾಯ್ಯೆಕೆ
42 . . . . ದೇವಿಗೆಗಂನಡವಂ
43 . . . . ಸಕವರ್ಷದ ೧೧೧೯
44ನೆಯುರಾಕ್ಷಸಸಂವಸರ
45ದಯುಕ್ಷತಹೆಲ
46ಮಾಸಬಿಪವಾರ
47ಸೂರ್ಯ್ಯಗ್ರಹಣದ
48ಲುಎಡೆನಾಡಾಲಹಳ್ಳಿ . . . .

32—33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಮ
2ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷಪ್ರಮಾಣಲ ೪೩೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
3೩೦೫೯ ಶಕವರ್ಷ ೧೬೩೪ ಉಭಯಂ ೪೬೮೮ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯ ೩
4ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಉತ್ತರಾಯಣವೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
5ದಕ್ಷಿಣಭಾಗದಹಡಿನಾಡವೆಂಕೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಪಟ್ಟವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
6ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಟೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗಮಯಿಭೋಗವ
7 . . ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯುವಿವರಚಉಡಿತಂಮನಸೊಂನಪ್ಪಮಾದಿ
ಗೊಂಡನ

[8]ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಸ್ಥಳಭೂಮಿಎರೆಗುತನಕೆಱೆಯಿಂಬಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

[9]ವೆುಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱುಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಐಟ್ಟಸಾಂ

[10]ದವಕೆಱೆಕೆಳಗೆಕಂ ೩೦೦ ರಂದೆಗೆಱೆಕೆಳಗೆಸಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಟ್ಟೆ ಕಂ ೭೦೦ ಅಂತಕಂ
೭೦೦೦ ದೇವರ

[11]ಕೆಱೆಕೆಳಗಣಗದ್ದೆ ಖ ೧ ಚಿಕ್ಕನಾಲಂಗಿಯಲುಸಂಣಪಗಉಡಕರಾರಿಬಟಗೊಂಣಗಉಡವೀರಣಗಉಡನವರುಕೊಟ್ಟದುಕಲೆ
ಹೊಂನಾ

[12]ಗವಿಸವಿಂಪಡಲು ಕಂ ೫೦೦ ಆಊರಲುರಾಯಣಹೆಬ್ಬಾರುವಕೊಟ್ಟದುವಾಲಂಗಿಯಲಿಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀವೆು

[13]ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಉರಿಗೊಂಡನಕೆಱೆಕೆಳಗಣಹೂಱೆಗದ್ದೆಊರಗೋಪಿನಾಥದೇವರಿಂಬಡಗಲುಮ

[14]ನೆಸೀವೆುತಳಕಾಡಲುಮನೆಸೀವೆುಹಿರಿಯಸಾಧಿಯಪ್ಪಗಉಡನವರುಕೊಟ್ಟದುಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುಪ

[15]ಲುಕೆಱುನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಧಾರಾಪುರದವಿರುಪಂಣಾವರುಕೊಟ್ಟದ.ದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಱೆಕೆ

[16]ಳಗೆಗದ್ದೆ ಖ ೨ ಇವೆಲ್ಲವನುದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪವಡಿದೀಪಗಂದವಸ್ತ್ರಮುಯಿಭೋಗಪರ್ವ್ವತಿಥಿನಂಬಿಂಪೂ

[17]ವಡಿಗಪ್ರೋಗಬುರಜಮುತ್ತಾವವಿನಿಯೋಗವನುನಡಸಿಬಹರುಯೆಂದುಸಮರ್ಪ್ಪಿಸಿದುಯಿದಕ್ಕೆ ಆವನಾನೊಬ್ಬ

[18]ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ

[19]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

[20]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

[21]ರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಷುಸಂ[ವ]ತಸರದ
ವೈಶಾಖಸುದ

[1]ವಿಷುಸಂವತ್ಸರದ

[2]ಜ್ಯೇಷ್ಟಸುದಪಂಚಮಿಲೂಕಲಿಯೂ

[3]ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣದೇವ

[4]ರಾಯಪುರದಶ್ರೀಮನುಮಹಾದೇವಮೇ

[5]ಪ್ರೇತ್ತಮಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ

[6]ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ

[7]ಲಂನುಕಲಿಯೂರಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳು

[8]ಸವರೆಮನೆಕಟುವದೆಶಿಲವಾಗಿತೆಗದುಕೊಂಡು

[9]ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)

[10]ಸಲುವುದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ

[11]ಳಲೊಕಿಸಾರದೆಕಲ್ಲುಯುಂದಬಿ

[12]ಟ್ಟದು

* ಈ ಯೆರಡು ಪಜ್ತಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈ ವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
3 ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರ ಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೧ಸಂ
4 ದು ವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
5 ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾಗಿ ಆ ಕೃಷ್ಣರಾಯರ ಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
6 ಜಗಳು ಕ್ರಿಷ್ಣರಾಯರಿಗೆ ಧರ್ಮವಾಗಬೇಕೆಂದು ಹೊಯಿಸಣವೇಳದ ದಕ್ಷಿಣವಾರಣಾಸಿಯಾದ ಕಾವೇರೀತೀರದ ಗಜಾ
7 ರಣ್ಯಕ್ಷೇತ್ರದ ದಕ್ಷಿಣಕೂಲದ ಅನಂತಕ್ಷೇತ್ರವಾದ ಮುಳುರಸ್ಥಳದ ಕಲಊರನು ಬಲ್ಲಾಳರಾಯರು ಕೊ
8 ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಖಿಲವಾದವನು ಕ್ರುಷ್ಣರಾಯರ ಜೀರ್ಣೋದ್ಧಾರವಾಗಿ ಕ್ರುಷ್ಣಪುರವೆಂದು ಪ್ರತಿನಾಮಧೇಯ
9 ವಾದ ಕಲಊರನು ವಿಕ್ರಮಸಂವತ್ಸರದ ವರಷಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲು ಪಂಪಾಕ್ಷೇತ್ರದ ವಿರೂಪಾಕ್ಷ
10 ದೇವರಸನ್ನಿಧಿಯಲೂ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸದ್ಯಃಪರಿತ್ಸೇವವಾಗಿ ೩೭ ವೃತ್ತಿಯಾ
11 ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋ ಬ್ರಾಹ್ಮಣೇಭ್ಯಃ ಉದಕಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟವಾಗಿ ಆ ಕಲಊರಿನ ಪ್ರ
12 ತಿನಾಮವಾದ ಕ್ರುಷ್ಣಾಪುರಕ್ಕೆ ಸಲ್ಲುವ ಚತುಸ್ಸೀಮಾವಿವರ ಈಶಾನ್ಯ ಆರಣ್ಯ ಹೊಳೆ ತದಿಕಲ್ಲಿಂ ಹಳೆಮುಳ್ಳೂರ ಅಡ್ಡ
13 ಬ್ಬೆಯಿಂ ಕಾಲ್ವೆಯಿಂ ತೆಂಕಣ ವಳಗೆರೆಯ ಹೊಡಕೆ ಹಳ್ಳಕ್ಕಂ ಪಡುವಲಾತಗ್ಗೆಯ ಪೆರುಂಬಳ್ಳಿಯಲ್ಲಿಯುಂ ಕುಂ
14 ತೂರ ಯಲ್ಲಿಯಿಂ ಬೆಟ್ಟದ ಮಧ್ಯದಿಂ ಪಂಬಡಗಲು ಬೆಟ್ಟದ ಪಡುವಣ ಬನಿತಾಳಿಂ ಪಂ ಸೋಮನಪುರದ
15 ಊರ ಮುಂದಣ ಪ್ರೋಣಿಯಿಂ ಕೋಡಿ ವಟ್ಟಗೆ ಆಲದಿಂ ಮಾಲಂಗಿ ಭಂಡಿಗಡಹಿನ ಕೊಲ್ಲಿಯಿಂದಂ ಮೂಡಲು ಹೊ
16 ಳೆಯಿಂ ಪಂತೆಂಕಲುಯಿಂತೀ ಚತುಸ್ಸೀಮೆಯೊಳಗಾಗಿ ಸಲುವ ಹಳಿಹಿರಿಯೂರು ಕೆರೆ ಕಟ್ಟೆ ಕಾಲ್ವೆ ಹೊಳೆ ಬೆಟ್ಟ
17 ಅಡುಹುಲು ಹೊರಬಕಲು ಸುಂಕ ಸುವರ್ಣಾದಾಯ ಮಗ್ಗ ಮನೆವಣ ಮಾದಾಯ ಕೆಯಿ ಕಾಣಿಕೆ ದಿಬ್ಬ ಮಾಜಿ ಗೃಹಾ
18 ರಾಮಕ್ಷೇತು ಯಿಂತಾ ಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿನಿಕ್ಷೇಪ ಜಲಪಾಷಾಣ ಅಕ್ಷೀಣ ಆಗಾಮಿ ಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ ಅಷ್ಟಭೋ
19 ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳು ಸಹಿತಮಾಗವೊ . . . . ತಿಸ್ಥಾಪಯ ಅವರವರಿಗೆ ಸಲ್ಲು ಸದೂಯಮವಃ ಕೊಟ್ಟವಾಗಿ
20 ವೃತ್ತಿಮಂತರ ಗಣವಿವರ ತತ್ತದ್ಗೋತ್ರನಾಮಧೇಯ ಇಂಥಾವರಿಗೆಯಿ ಪ್ರತಿಯುಂಬ ಕಲ್ಪದೆ
21 ಜಾಮದಗ್ನಿಯುಗಧ್ಯಾಯಿ ಆತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
22 ನಗವರ್ನಸ್ವಭೋಧರಿ । ಹೇಮಮುದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋ ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯಯುಗಧ್ಯಾಯಿರಾ
23 ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನುಜನಾಥಾಖ್ಯೋ ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರ ಯಿರುತ್ತವೆ.)

43

ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

1 ಸೋಮನಪುರದ ಬಸನಯ್ಯ . .
2 ವಿಕಾರಿಸಂವತ್ಸರದ ವಯಸಖಬಹುಂ ಲೂ
3 ಮತ್ತೂ ಸುದಿನದ ರಾಮರಾಜನಾಯಕರು
4 ಕುಂತೂರ
5 ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

44

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ..ನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯುಂ

2 ಮಾದಿತ್ಯವಾರದನ್ದು ಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘಸಮ

3 ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರಪತ್ನಲಂತತುಪತಿಹಿತಶೂರನುಂಮಲೆಪಕುಳಕಾಳಂಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಪಂಕೇಜ

4 ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮಮಪ್ರಮೇಯಸ್ವಿಜಯಸ್ತಂಭಂ

5 ಶ್ರೀರಮಣೀಸ್ವಯಮ್ವೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜ್ವಿತಲೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಶಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುಮ್ವಿರಗೆಗಣ್ಡ

6 . . ಮೆನೆಸನ್ದಪೋಯ್ಸಳನಥಮನಾಗಣ್ಣಂತಂಮ ಮಮಾತ್ಯಮತ್ತಮನೆದೋರ್ದ್ದರಬಲ್ಮಹಾಭರಣಸಿಯಾವಿಜಯಪ್ರಭು

7 ಮತ್ತಮನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿ ಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

8 ಬಲದಿನಾರ್ಕವಗ್ಗರಮೆನೆತೊಳ್ದನಿತ್ತಣ್ಣಗೆಳ್ಲಮತಿಭೀಮ . . . . ತಾಗಿದೊಡೆತನ್ನ ನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

9 ಮಾಕಲಹದೊಳಟ್ಟಿತೆತ್ತುಱಿಯಿಕಾಳಗಕರ್ತೃಕೃತಾನ್ತನೊತ್ತಿ ಯಿಬಲಿ . . ನುಳಾಯ್ತು ಱಿದುಗೆಲ್ದೊಡೆಯಿಗ . . ಪ್ರಮೇಯನಂ

10 ಮಿಂಚಿಪಳಂಚಿಸಂಕಳಿಸಿಪಾಱುವಮಾಳ್ಪವಿಭೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

11 . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುಪಗ್ರಮುಗ್ರಸಕ್ತತರಸಮರಾಜಿತಾಣನಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .

12 ಗುಣಮುಱಿದುರಬಣಿಮನಾಯಕಿಕೀರ್ತ್ತಿವಮನೆನೂಕಿನೊಳ್ಗಣಮಯಘಾಯರಕ್ತಮಯಮಾಯ್ತು . . ಮಾಮ

13 ಸಾಸಮಾಯ್ತು ಧರಣೀಗುಣಪಾಮಸಮಾಯ್ತು ತ್ರುಪ್ತ . ಯಮಾಯ್ತು ಮರುಳ್ಮಯಮಾಯ್ತು ಪಾಮಸಕ್ಷಣಮಯಮಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ

14 ತ್ತಮೆನಿಸಿದ್ದರಪ್ರಿಥ್ವಿಯತಮಂಡನಾಯಕಾಟಸ್ವಕೀಯಕಿಣಗಳನೊತ್ತಿಜಪೊಸ್ನೊಕಾತ್ಮತಪ . . . . ದಿಯ
. . . . ದಡೆಕಯ್ವ

15 . . . . ಕಪ್ರಮೇಯನಸಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕತ್ತುರಕಾಮಪದಪಸೊಳುತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

16 . . . . . . ತನಿಪ್ಪಪೊಯ್ಸಳನನಾಹವರಂಗವೊಳಟ್ಟಿ . . . . . . ಪೇಳಿಮತ್ತಪೂಂಕೂಡೆಪಯನೇಳಿಜಂಕೂಡೆವೈರಿಸೇನೆ. . .

17 ಜಯಲಕ್ಷ್ಮಿಯಿಯ್ದಿದಲಿದಿಷ್ಟ್ರ . . ತವೆಕೊನ್ದಬೀರಯರದಮಾಳವಸ್ತಿಜಿ . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . .

18 . . . . ವೇಲಿಘೋರಮಲ್ಲಪ್ರೊತ್ತರಕ್ತಿಗೆಮಿಗದೋತ್ತುಂಗಸೇನಾಮಾರಿಧಿ . . . . ಜೆಮೆಗಸಟಿಗಕಮ್ಮಗನನ್ನಪರ

19 . ಮಳಗಲಜಿಜಿ . . . . ರಮಣಮುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತಮರಲೇಶ್ರೀಯನಾ . . . .

20 . . ಗಣ್ಡರಗಣ್ಡಪಂಜಗಕಾಲಿಗರಬೀರಂಗನಾಗಮಂಮಯ . . . . ರಲ್ಲಮತ್ತರಣೊತ್ತಬರಜನ್ದಿಗ . . . .

21 ಗಾಮುಣ್ಡ್ರೀಮನ್ತರಾಜನರಂಗಸಿಕರಕಲಪ್ರಾರಮಾರಿಳಪಣ್ಶಿರ . . . . ರಮಕ್ಕುಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು

22 . . ಗುಪ್ಪೋಯ್ಸಳನೆಂಬನ್ತಬಳರಕಣ್ಣ್ರೀಮೃಜಾತ್ಯಸ್ವಜನಕಲಪ್ರಾಲ್ಪಣವೊಟ್ಟಿಕಾದಿಪಲರಂಕೊನ್ದುಜಯ . .

23 . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯಮಸಿಪ್ಪತ್ಯಗ್ರನಾಮಂಗಳಸಲ್ಲುಮಾಚನ್ದ್ರಾರ್ಕಮುಳ್ಳನ್ನಿಱಿಸಿದತಾನಾಮದೆತ್ತಿ . . ಳಿ
ನಸ್ತೆಱಿಸಿದತಾಸಿಮಜ

24 ನಿಜನಿಭುಜಬಲದಿಂಕೋಟಿಪ್ರಬ್ರಜಮಂಕಲಪ್ರಾರಾಯಲೀಳಸ್ತಿಱಿಮಾರ್ಕ್ಷೋವಿಜಯಿಯೆನಿಪ್ಪಪ್ರಮೇ

25 ಯನವೀರ್ಯ್ಯಾದಿಕಕ್ಕರಚನ್ದ್ರತಾರಂಬರಗಂಸಲಗು . . . .

26 . . . . ನೋಜ . . . .

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ಅದೇ ಹೋಬಳಿ ಮುಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

....
1 ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆಜೆ
2 ದ್ದ ಲುತೋಟತುಡಿಕೆಅರುಲೆನ
3 ಉನುಸುಂಕವಗ್ಗ ಸುಂಕವುಸು
4 ....ಡೆಸುಕೆಜೆಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
5 ....ಸಮಾಡಿಕೊಂಡುಸದಯ
6 ....ಖದಕಾದನಂಜನಾರ್ದನೆಗೆ
7 ....ಅಮೃತಪಡಿಗೆ ಗ೧

(ಇನ್ನು 5 ಪಙ್ಕ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಸ್ವ..............ಸರ
2 ವನಾಗರಾಜನುಬಪ್ಪಾಲ
3 ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ
4 ಅಳಿವವನುಆವಿದ
5 ಪನುಆಗ್ರಾಉಹನು
6 ಸತ್ತಿ........ಬಟ್ಟು
7 ....

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ
3 ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು [illegible]ನೆ
5 ಪ್ಲವಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೭ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
6 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ ....
7 ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
8 ಶ್ರೀಪಾತಕೆಆನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
9 ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
10 ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
11 ವೆಂತೆಂದರೆ ಶ್ರೀಮತವಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
12 ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಂಗೆ
13 ಧರ್ಮಾಬರಸೀಕೆಂಬದಾಗಿಯೆತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
14 ಹೋಬಳಿಗೆಸೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಸೂ
15 ರ್ಯಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

16 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
17 ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟಿವಾದಕಾರಣ
18 ಯಿಾಗ್ರಾಮಚತುಃಸೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿಮೊಳೆ
19 ಕಟ್ಟೆಗೆಪಶ್ಚಿಮಕಾವೇರಿಗೆವುತ್ತರಹೆಗ್ಗೆರೆಗೆಪೂರ್ವ
20 ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಟೆಗೆದಕ್ಷಿಣಯಿಾಚತುಃಸೀಮೆ
21 ವೊಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ
22 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಬೆದ್ದಲು
23 ತೋಟತುಡಾರಂಭನೀರಾರಂಭಸುಂಕಪುಮುಹೊಗೆಹಣ
24 ಮನೆಹಣಕುರಿತೆರಿಗೆಮುಗ್ಗಮಗಿಯುಮುಂತಾದಆಸಕ
25 ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
26 ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
27 ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
28 ಯಿಂತಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
29 ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚ
30 ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
31 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
32 ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
33 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
34 ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
35 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
36 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೌಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಟೀಸ್ ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೬೩೮ ಸಂದವರ್ತಮಾನವಾದವ್ಯಯ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
4 ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
5 ದಹಿರ್ಯ್ಯರ್ವಮಾದವಪುರದಶಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರ
6 ಗೆತತ‘ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣ್ನಮಿಯಾಚಂದ್ರೋಪರಾಗಪುಂ

7 ನ್ಯಕಾಲದಲ್ಲಿಯುಂಮತ್ತೊ ರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದವ
8 ಕ್ಷಿಮಹಾಶಿನಿತೀರವಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆ ಸಲುವಸ
9 ಕಲಸ್ವಾಂಮ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
10 ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
11 ಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುವುನೆಕೆರೆಕೊಟ್ಟರಸುಂಕ
12 . . ಸುಸೇಸಾದಾಯಲಣೆಆಚುಕಟ್ಟುವುಗ್ಗಮನೆವಣಗೂಡೆಧೊಯ್ಯ
13 ಮೊದಲಾದಆಸಕಲಸ್ವಾಂಮ್ಯಸಹವಾದಯಿಗ್ರಾಮದಚತುಸೀ
14 ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
15 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹವಾಗಿಯಿದೆಂ
16 ಮುಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

17 ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
18 ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇ
19 ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯ
20 ಆಪಸ್ತಂಬಸೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪುರದತಿಂಮಂಣ
21 ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
22 ನಶುಭಮಸ್ತು ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
23 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ
24 ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾ
25 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಇಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾ
26 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ಅದೂಕೋಟಿಸ್ವಲಿಂ
27 ಙ್ಗಗಳದಮ್ಮ್ನನರಸಪ್ಪಅಯನವರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

1 ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದದ
2 ಶ್ರ ಸೋಹೆಂಮಾಡಿಯುದ
3 ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
4 ಣನಿಗಿಕೂಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
5 ಕನಿಗೆಲ್ಲುವನಾಕ್ಕು ದಿನದ
6 ಬಗಿಯಮನೆತೋಟಗ
7 ದ್ದೆ ಹೊಲಹೆಂಮುಗರೆಯ
8 ನಮಾಯಿಸಜುವಸಸ್ವ್ಯ
9 ತೆಂನಸರುಕಿಯಿಂ
10 . . . . ಂಮತಿಕೂಟಶಾಸನ
11 ಯಿದಕಸಾಕ್ಷಿಸದಗಳು
12 ಕಾವಂಣಚೆನದಸ್ವ
13 ನವಗದರಾಣ
14 . . . . ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

1 . . . .
2 . . . . . .ಸುಂಕವನು
3 . . . .
4 . . . .
5 . . . . .ಗೆಯು
6 . . . .
7 ತೆಯುಕೊಂದಪಾಪಕೆಹೋ
8 ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

1 ವಿಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರ
2 ಪದಸು ೧ ಮಶ್ರೀವೀರದೇವಣ್ಣಯು
3 ವ್ರೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ವುತಿದ್ದ ಲಿಅಧಿಕಾರಿದೇವರಸ
5 ರುಹೆಂಮುಗೆಹೊಸಹಲ್ಲಿಯುಅ
6 ಲ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
7 . .ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
8 ಣಕರಾಮಪ್ಪನವರುಸರ್ವ್ವಮಾ
9 ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
10 ವಾಗಿಯಿದಮ್ಮರ್ವನಆರೊಬ್ಬರುಅ
11 ಲಿಪಿದೊರು . . . . .ತಡಿಯು
12 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
13 ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೋವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

1 ಶ್ರೀಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮುತ್ತರಸ
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯ . . . . .ಯುಗ
3 . . . . . .ಲ್ಲಣೆಸೊಲ್ಲಗೆ
4 . . . . .ಗಿಮಣಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಚಿಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಪೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀಮನ್ಮಹಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 ವರುಷ ೧೪[illegible]ಸಂವರ್ತಮಾನವಾಗಿ
3 ನಡವುವ | ಪಾರ್ಥಿವಸಂವತ್ಸರದ
4 ಮಾಘಶು ೭ ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾದೇವ
5 ದೇವೋತ್ತಮನೇವತಾನಾರ್ಥಾಯಮುಗೇಗಜಾರಣ್ಯ
6 ಕ್ಷೇತ್ರದಸನ್ನಿಧ್ಯೇಸ್ವರಸ್ವಾಮಿಯವರವಾಮದೇವಮುಕಾರವಿಂದಕದಿಶ್ರೀಶ್ರೀ
7 ಲನಾಮಾದಿವ . .ತಾಧಿಪತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

8 ಯವರಅಂಗರಂಗವೈಭವಅಮೃತಪಡಿದೀಪಾರಾಧನೆಸೇವೆಗೆ |
9 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಪಾಲಿತಕ್ರಮ
10 ತ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ | ದಕ್ಷಿಣಸಿಂಹಾಸನ
11 ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ | ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನ
12 ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ | ಚಾಮರಾಜಯನವರಪುತ್ರರಾದದೇವರಾಜವಡೆ
13 ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯ್ಯನವರುಸಮಗೆವಿಕ್ರಮಾ
14 ರ್ಜಿತವಾಗಿಬಂದ | ತಳಕಾಡಸ್ಥಳಕ್ಕೆಸಲುವಪೆಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
15 ನಾಮಧೇಯವಾದದೇವರಾಜಪುರವಗ್ರಾಮವನು | ರಥಸಪ್ತಮಿಪುಣ್ಯಕಾ
16 ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
17 ಗಿಸಿಬ ಪ್ರತಿಷ್ಠೆ . . . .

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳಿವೆ. ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2 ಷ ೧೩೪೮ನೆಯ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಧವಾನಾಗರ
4 ದ ಶ್ರೀಅರ್ಕನಾಥದೇವರಿಗೆ ಶ್ರೀವೀರಪ್ರತಾ
5 ಪದೇವರಾಯಒಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
6 ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಪಿರಿಯರಸಕ
7 ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
8 ಪಾರಳಹೊಲಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ
9 ಜಮಗ ೧ ಹೊಂನುಕಂದಾದೀವಿಗೆಆ
10 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಬಿಟ್ಟ . .
11 ಯಿದಕ್ಕಾರವಕುಳವನೊಬ್ಬನು . . . .
12 ವಾರಣವಗಂಗೆಯತಡಿಯಲ್ಲಿ
13 . . . . . . ಸ್ವದತ್ತಾಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
2 ಶ್ರೀಮತುಲಕ್ಷ್ಮಣಒಡೆಯರವುನೆ
3 ಸುಂಕದನಂಜಿನಾಥಗಳುಕೆಱುವ
4 ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
5 ವಿಗೆಆಗ್ರಾಮದಕೆಲವರ್ಕೊಪ್ಪಾಳಹೊ

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ || ಪರೇಶಿಲಾ ಪರಾಪಸ್ಯದಂ

5 ಷ್ಯಾದಂಡಸ್ಸಪಾತಕಃ ॥ ಹೇಮವಿ
6 ಕಲಶಾಯತಾದ್ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
7 ವದೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
8 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
9 ೧೭೩೭ನೆಸಂದವರ್ತಮಾನವಾದ
10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
11 ಜಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
13 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಪ್ರತಿ
14 ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
15 ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪ್ಪಾ
16 ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
17 ದಾಂಕಿತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯ
18 ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
19 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
20 ಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕೂಡ
21 ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

22 ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶ್ಶಾಖಾಧ್ಯಾ
23 ಯಿಗಳಾದಕಾಳಪತಿಸುಬ್ಬಾಶಾಸ್ತ್ರಿಯುಆಳಿದಮಹಾಸ್ವಾಮಿ
24 ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೀಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
25 ತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
26 ಸ್ವಾಮಿಗಳುಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
27 ರಪಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವನ್ನುಅ
28 ಪ್ಪಣೆಕೊಡಿಸಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಅಖಂಡಸ
29 ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
30 ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜಾನಡಯೂಬಗ್ಯೆತ
31 ಸದೀಕಾವಾಖಲೆಯುಮಾಡಿತಸದೀಕಿಗೆದಸಿಕತುಮೊಹರು
32 ಮಾಡಿರೊವಪ್ರಕಾರಬುಲ್ಲತಸದೀಕು ಕಂ ೨೭೬ಂಕೆವಿವರಾ
33 ತಲಕಾಡುಕಾಲ್ವೆಯಗೇರದಕೆಳ್ಗೆಹುಂಡಿಲಿಕಂದಾಯದವ
34 ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಪೇಟವರಿ ಖ ೧|೪ ವಳೆಆಲಗೋಡು
35 ಗ್ರಾಮದಲ್ಲಿಖಚ್ಚರುಮಾನ್ಯವತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
36 ಹೊಲ ೧ ವಳೆಅಗ್ರಹಾರದವನಗದುಫಟ್ಟಮಾನ್ಯಕಂ ೧|೧
37 ಮೈಸೂರುಅಷ್ಟಗ್ರಾಮಕ್ಕೆಸೇರಿದಯೆಂದುವಾಳಗ್ರಾಮದಲಿಕಂ
38 ದಾಯದಯಿನಾಂಸಾಬಿಗದ್ದೆಬೀಜಕ್ಕೆ ಖ ೨|೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
39 ಜಕ್ಕೆ ಖ ೧೨೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹ
40 ಸರಿಗೆನಡಯುಸಮಸ್ತನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
41 ಕಾರರೂ ೧೨ ಅಂತೂನಗದುಆದಾಯಿಜಮಿನಗುತ್ತಿಗೆಸಹಾ
42 ೭೦೬೧|||ಕ್ಕೆ ಅರಮನಕಂ ೧೪೬೨೦|| ಬಾಡಿಗೆವಗೈರೆಬ
43 ಜರ್ಬಾಬತು ೨||೮||≡ ||೦ ಜಾತಬಾಕಿ ೨೭೬ಂಕ್ಕೆ ವರುಷಕೆ
44 ನಿತ್ಯಗಟ್ಲೆಪಡಿತರಾ ೩||೧ ದೀಪಾರಾಧನೆ ೧೬೦||೦ ಮಾಸಕಟ್ಲೆ
45 ||೦೦= ||೦ ಪಕ್ಷಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ ೬೬೦೦= ||೦ ಸಂಬಳ೧೦||೩೦
46 ಯಕೋನು ೨೭೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
47 ಬಂದರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಮಾಡುವದಕ್ಕೆ

48ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕಾಯಿದವರ್ಮ್ಮ

49ಸಾಶೋಧಾರವಗಿನಡಸುವಬಗೆದರ್ಮಚಿತರಾದಜನರು

50ಬಾಧ್ಯರೂಯುಂಬದಾಗಿಯಿಚ್ಚೈಸುತ್ತೇನೆ ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

51ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ

52ನಿಷ್ಪಲಂಭವೇತು ‖ ಸುಬಶ್ಯಾತ್ತ್ವಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಘಟ್ಟದ ಮೆಟ್ಲುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕ್ರಿಷ್ಣಪ್ರಭುವೇ

2ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿ

3ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .

5ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .

6ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .

7ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .

8ಲಿರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .

9ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .

10ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .

11 . . . . .ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ

12ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . .ರಣಾನಿ . .

13ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . . .ವೀರನಾರಸಿಂಹದೇ . .

14ಸರುಶ್ರೀ . . . . .ಪ್ರಿತ್ವಿರಾಜ್ಯ . .

15ಯುತ್ತಮಿರೆತ . . . .

16 . . . .

17 . . . .

18 . . . .

19 . . . .

20 . . . .

21 . . . .

22 . . . . .ರಾಯರಾಯಕಟಕ

23 . . . .

24 . . . .

25 . . . .

26 . . . .

27 . . . . .ರಂಗರಕ್ಕಸನು

28ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೨೩ಸಂದ . .

29ತ್ತರ್ವಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .

30ಆ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .

31ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯಗ್ರಹಾರಂದ

32ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಸಂನಚೆಂನಕೇಶವ[ಪು]

33ರವಾದಆಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]

34ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ಥಾನಶ್ರೀ . .

35ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಮ . .

36ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟುಸಾಮಾನ್ಯೋಯಂ

37 . . . . .ಸ್ವದತ್ತಾಂ. . . . .

38 . .ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್‌ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

1ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ

2ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು

3ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೬೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

4 ಲುಮಾಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುವಿ . . . . . .
5 ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೆಅರಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾದ
6 ಜಾಮುಂಮಂಣಿಯವರಮಂಟಪದಸೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

1 ಶ್ರೀ . . . .
2 ಜರಾಜ . . . .
3 ಮಹಾ . . . .
4 ಹದೇವಾ . . . .
5 . . . . ರಾ . . . .
6 . . . . ಕುಮಾರವೀರ . . . .
7 ವೀರಕೃಷ್ಣರಾಯಮ . . . .
8 ರುಪೃಥ್ವೀರಾಜ್ಯಂ . . . .
9 ಯುತ್ತಿರಲಾಗಿಆವರಶಿರೂ . . . .
10 ವಿಂಆವರಶಿರಪ್ರಧಾನರಾ
11 ದಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪ
12 ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಯಾ
13 ಖಾಧ್ಯಾಯರಾದರಾಜರಾಜಗ . .
14 ರಮುಕ್ತಳುಸಾಳುವಗೋವಿಂದ
15 ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
16 ಮಹಾಸನದಕ್ರಮವೆಂ
17 ತೆಂದರೆನಮಗೆಕೃಷ್ಣರಾ
18 . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುಶ್ರೀಶಿವಗಸ್ತಿಸಂತತಮ
2 ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಶ್ರೀಣಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂ
3 ಕುರೇ । ಕೂರ್ಮ್ಮಃಕಸ್ಥತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
4 ಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
5 ಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
6 ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂ ।
8 ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯ
9 ನೀಕಂತದೇಕಂವಟದಲಶಯನೀಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
10 ನಚಿಪವಿಶೇಷಾನ್ಸೃಷ್ಟ್ವಾಪಯಮಾನಮಾಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
11 ಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
12 ದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
13 ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
14 ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿ
15 ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತು

16ದರಾಣಾಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ ದೇಶಸ್ಯಾಸ್ಯ ಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವ ವ
17ಸತಿಂ ಚಕ್ರುರ್ಮ್ಮಹಿಶೂರಪುರೇ ವರೇ । ತೇಷಾಂ ಶಿವಾರಿಗೋಭೂಮಘೋರಪೊಟ್ಟೇಪಟ್ಟ
18ಚಾಮರಾಟ್ । ಪ್ರಾಪೌತ್ತೈಮ್ಮರಗಣ್ಡಾಖ್ಯಂ ಪ್ರಾಜ್ಯಂ ಬಿರುದಮೂರ್ಜ್ಜಿತಂ ॥ ಸು
19ತಾಸ್ತ್ರಯೋಸ್ಯ ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯ ಸೋದರಃ
20ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಆಸೀದಸ್ಯ ಕನೀಯಾಂಸ್ತು ಮನ್ನೃಪಸ್ಸರ್ವ್ವಗುಣಗರೀಯರ್ಯ್ಯಾನ್
21ರೇಮಟಿವೇಂಕಟಮಾಜಾವಜಯದ್ವೋರಾಮರಾಜಸೇನಾಸ್ಯಂ ॥ ಚತ್ವಾ
22ರೋಸ್ಯ ಕುಮಾರಾ ನಿಸ್ಸದೃಶಾಸ್ತೇ ಪರಸ್ಪರಂ ಸದೃಶಾಃ । ಜಾತಾ ವಿಜಯ
23ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವ ಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋ ರಾಜಧರಾ
24ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಕಿಲ ಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂ ಕಾರುಗಹಳ್ಳಿ
25ನಾಥಮುಪೋಢಯುದ್ಧಾಜಿಕರಾಭಿಘಾತೈಃ ॥ ಜಿತ್ವಾ ತಿರುಮಲರಾಜಂ ಹೃತ್ವಾ
26ಶ್ರೀರಙ್ಗಪತ್ತನಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಂಬ್ರ
27ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಪಿ ಬೆಟ್ಟದಚಾಮರಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೈಶ್ಚ
28ಹಿತಾಖ್ಯತಿಭಿಃ ಕ್ಷತ್ರೈದ್ರ್ವಾಗ್ರಾಜ್ಞನೋಯೇನ ಹತಾಗಣೋಯಾಃ । ತಸ್ಯಾಪಿದ್ದೇವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ತಸ್ಯ ರಾಜೋನುಜೋ ಯಸ್ಯ ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ ।
30ಅಸ್ಯ ಶ್ರೀದೇವರಾಜೇಂದ್ರೋ ರನುರಂಜಯತಃ ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇ ಪತ್ನ್ಯಾಂ
31ಪನಸ್ಯೇವ ನನ್ದನಾಃ । ದೊಡ್ಡದೇವರಾಜನಾಮಾ ತೇಷಾಮಾದ್ಯೋ ರಘೂದ್ವಹೋನಿಯತಂ । ಯುದ್ಧ
32ಪ್ರಭಾವವಿವಕ್ಷೈರ್ನ್ನಿತ್ಯಂ ಪರಿಕಸ್ಪತೇ ನಿಜೈರನುಜ್ಯೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀ ಕೃತಜ್ಞೋ ದೃ ।
33ಢವ್ರತೋ ಮಾನಪರೋ ದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರ್ಗ್ಗರಾಸೀದಸಾವೀಪ
34ದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಾ ಇವ ಪಿತ್ರೀರ್ಯಸ್ಯಸ್ತೇಷು ಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾ ವಚಸಾ ವಪು
35ಷಾ ತಮುಪಾಸ್ತೇ ಭ್ರಾತರಂ ಜ್ಯೇಷ್ಠಂ । ಜಯತಿ ಶುಭಗುಣೈಸ್ತೈರದ್ವಿತೀಯಸ್ತೃತೀಯಸ್ತ್ವತಜ
36ನಮುಷಭೂಜೋ ದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪುಚ್ಚತಿ ತಿಮುದಾಯಂ ಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾ ಸಖಲು ಮ
37ರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿ ವದಾನ್ಯಸಮುದ್ರೇ ದಕ್ಷೇ ದಾಕ್ಷಿಣ್ಯ ಶೇವಧಾವಧೀರೇ । ರಕ್ಷತಿ ಧರಾಮ
38ಮುಷ್ಮಿನ್ನಾಪ್ರಾಭವ ಸರ್ವ್ವತಸ್ಸುಭಿಕ್ಷಂ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋ ದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯಾನು
39ರೂಪಾ ಸೀದಮೃತಾಂಬಾ ಮನಸ್ವಿನೀ । ಸಾಹಿರಾಜಸುರಾದಿ ಮಾಮುಪಸ್ಥಾತ್ತ್ರೀ ತ್ರಾಕುಶಲಪಾವಿಸ । ಅಸೂತ ಚಿಕದೇ
40ವೇಂದ್ರಕಂಠೀರವ ಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯೇಷ್ಠಮಾನ್ನಣಿ ಶ್ರೀಯಾನ್ನ್ಯರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶಿ
41ಕದೇವೇಂದ್ರನೃಪೇಂದ್ರಾ ಜನಿಸಂಸ್ತುತಃ । ಕಂಸಾರಾತಿಮಯಾತಿ ವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾ ಪ್ರಾಕ್ತ
42ನೈಸ್ಸ್ವಸ್ಯೋದಾರಗುಣೈರಿಯಂ ಪ್ರಕಟಿತಾ ಯಾ ದ್ರೇಕುಲಾಭ್ಯಸ್ತತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ ಯ
43ತ್ರ ಚ ಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂ ಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ಶ್ರೀ ಚಿಕ್ಕ
44ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಸ್ವಮ
45ಶಃ ಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿ ಭಾಗಕಲಿತಾನಿ ಮಹಾಂತಿ ದಾಯಂ ದಾಯಂಸ
46ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿ ಚೇಂಧೇ । ಶ್ರೀರಂಗೇ ಯದುಭೂಧರೇಂಜನಗಿರೌ ಕಾಂಚ್ಯಾಂ
47ಚ ವೀಕ್ಷಾವನೇ । ಸೇತೌ ಶಂಖಮುಖೇ ಚ ದರ್ಭಶಯನೇ । ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂ
48ದ್ವಾರವತೀಪುರೇಪಿ ಚ ಜಗನ್ನಾಥೇ ಪ್ರಯಾಗೇ ತಥಾ ನಿತ್ಯಂ ವಾಸಯತಿಸ್ಮ ವೀರ ಚಿಕದೇವೇಂ
49ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾನ್ । ಶಂಭುಸ್ತಂಭಿತ ವಿಕ್ರಮಃ ಕುತಪಶಾಹೋಸಾಪತಾಶೋಹ
50ತಾದಿಕೇರಿಬಸವೋಪಿ ಧಿಕ್ಕೃತಿಮಗಾದೇಕೋ ಜಿರೇಕೋಜನೀ । ದಾದೋಜೇಭಿದಿಜ್ಯೈತಜೇಜಗವ

51 ತೋಸ್ಸ್ವರ್ಗಾಂಗನಾಸಾಕ್ಷಿಭಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಮುದ್ಧಾಯಬದ್ಧಾ
52 ದರೇ ॥ ಪೃಥೋಃಕಥಾಮುಥಾವನ್ನಾಭಿಧಾಗಳತ್ತಥಾರಘೋರಖರ್ವ್ವತಾಗತಾಕ್ಷ್ವ
53 ಕಾರ್ತ್ತವೀರ್ಯ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವತಮ್ಮ್ರಯಾತುಧರ್ಮತೋಧರಾ
54 ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಗತೀಷುತಸ್ಯಪ್ರೀದೇ
55 ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
56 ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಪುರಾರೇಃ
57 ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯಂನಾ
58 ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ನೃಪತಿಶ್ಚಿರಂಕುರ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮಂತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಸಂಘೂನ್ವಿ
60 ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
61 ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮೌಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತ
62 ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಯತ್ವೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
63 ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
64 ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ತಸ್ಯಕಲ್ಯಾಣರಘುಪತಿರನೂನೇಂದುವದನೋಮು
65 ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
66 ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನೀಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
67 ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೇವ್ಯಖಿಲೇಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
68 ಕಾಭರ್ತ್ತ್ಯರ್ಧರಿತ್ರೀಭುಜೇ । ಅಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
69 ಜ್ಞಾಂವರೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ
70 ಲೋಲಸಕಲಾರಿನೃಪಾಲಪಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
71 ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
72 ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿಪಹೇನವೀನಮೀನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
73 ತಿತಸರ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
74 ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯಾ
75 ೦ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚ್ಛಾಸತ್ಯರ್ದ್ದೇರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಣಾ
76 ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪಯಚ್ಛನ್ಕೃತೀ
77 ಯಂತುಧರ್ಮ್ಮಯಾತಯ್ಯಂಸ್ವಕೀಯಂವಿಧಾಯಾಪತಿಕ್ಷ್ಮಾಂಪಿಕಂಠೀರವೇ
78 ಂದ್ರಃ । ತಸ್ಮಿನ್ಪಶ್ಚಿಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
79 ಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂ
80 ಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
81 ವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತುರ್ಯಾ
82 ಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯುಮಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
83 ಶೌರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
84 ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ಕಾಂದಿಶೀಕಾದರ್ತ್ಥಿಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
85 ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅನರ್ಘ್ಯಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಕಾಸ ಧ. ತ

86ಯಾನ್ನೃಪಮುದ್ರಯಾಚ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
87ಸ್ತಮಕರೋಚ್ಛಿಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಂಖರಥಾ
88ಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನಸಮಾಘುಪ್ರೋರ್ಹತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
89ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

90ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕ್ರಿಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
91ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾಂತಃ ।
92ಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಪ್ರೇಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
93ಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶಿಶೌದ್ವಿಗ್ರಾಮಣಿಪ್ರಾಂಗಣೇ । ಮುಕ್ತ್ವಾ
94ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂ
95ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
96ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮ
97ತ್ತೇಭಾನುಪದಾತ್ಕನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
98ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
99ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕಮೇವಭೂ
100ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
101ಕ್ಷಾಮಹೇ । ಅಲಂಕ್ರಿಯಾಂಗೇಷ್ವಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
102ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಪಾಸ್ಯಸ್ಫುಟಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ಪಶ್ಚಿಮ
103ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ವಿಕ್ರಮತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
104ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
105ಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
106ಮಿತಿಹಾಸಕಥಾಃಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
107ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜಿತ
108ಸುಪ್ರತಾಪಾತ್ಸದ್ಮಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮಾಲಂತ್ಯರಯೋಽಪ್ಯರಣ್ಯೇದಮಾನಿಕಂಕಾಕುಲಿ
109ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತಿಸ್ಸುರನಿ
110ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯಂದ್ವಿಷತಾಙ್ಕಪದ್ಯಾಳಿಕದೃಕ್ಕೋಪ್ರೇದ್ಯತ್ಕರಾಳಾ
111ನಲಂಸೋಽಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
112ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
113ಸೋಽಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
114ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಚ್ಛದಥಾಗ್ರಹಾರಂ । ಸ್ವಕೀಯಕ
115ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ಪುಣ್ಯಾಂಶ್ಚ
116ದೇಶಾನಥನಿಶ್ಚಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮಯೋಗ್ಯಂಸದೇಶಃಕಪಿಲಾನದ್ಯಾಃಪಾವ
117ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
118ಗಪೂಜಾಂವಿಷ್ಣೋಃಪೃಥಕ್ಪೃಥಕ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ನಮ
2ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
4ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
6ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
7ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
8ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
9ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
10ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
11ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ . . . .
12 . . . . ವಿಶಿಷ್ಟಜನ . . . . ವ್ಯಾಹ . . . .
13ತತಃಸಮಾಗತಃಕ್ಷ್ಟಾತ್ಸಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
14ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
15ಲ . . . .
16 . . . .
17ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
18 . . ಸ್ತಮರ್ಾರಾಜೋಯಂಲೋಕೇರಾಜೊಡಯರಸಾ . .
19ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
20ಕ್ಶುಭಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
21ವಿಧಾನಿಚ ‖ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
22ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ತಕ್ಷೇ
23 . . ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
24ತ್ಯಾಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ . . . . . .
25 . . ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
26 . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

27ಣ್ಯೋಶಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
28ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
29ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
30ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
31ತ . ಪ್ರಮೋಸೂರಚಾಮರಾಜೊಡೆಯರ . . .
32ನೊಂದುದಿವಸಶುಭಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗ
33ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವೊಂದು
34ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಸಿನಲ್ಲಿ
35ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
36ಹನಶಕವರ್ಷ ೧೫೩೪ ಸಂಮವರ್ತಮಾನ
37ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
38ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
39ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
40ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
41ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
42ನವರುರಾಜೊಡೆಯರೈಯ್ಯನವರಿಗೆಲುಮ್ಮತ್ತೂ
43ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತಸಿರೂಪ
44ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
45ಅರಸುರಾಜೊಡೆಯರೈಯ್ಯನವರುನಾವೊಂದು
46ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿನ್ನವತ್ತಳೆನು
47ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
48ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
49ದತಾಮ್ರಶಾಸನವಿರಚೂಕ್ತಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
50ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
51ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮೀನೋತ್ತರಪುಣ್ಯ
52ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

53ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
54ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
55ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
56ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
57ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
58ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ
59ಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾ
60ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
61ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
62ಬಂದಉಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
63ಳದತಾಯೂರನಾಡದಲ್ಲಿಚುಜ್ಜಲೂರುವೊಳ್ಳಗೆಪಡು
64[illegible]

65 ಕಾಡಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಿಹ್ನ
66 ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈಋತ್ಯ
67 ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನವಿಲೂರುಆ
68 ಲದೂರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಟಿಗ
69 ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ
70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
72 ನೆರದುಆನವಿಲೂರುಆಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ
73 ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74 ಮಧೇಯವನುಮಾಡಿ ೪೧ ವೃತ್ತಿಯಾಗಿಸದವಮಾಡಿಗು೦
75 ಜಾನೃ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು
76 ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ
77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೪೦ ವೃತ್ತಿಯನುಆತ್ರೇಯ
78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ
79 ರಪುತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ
80 ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।
83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನನಂದದಾತಾವಿಚಕ್ಷಣಃ ।
84 ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜು
85 ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯ
ಮಿಹಾ
86 ಸ್ನುತೇ। ಕಪ್ಪಿನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ
87 ಪಾರಗಃ । ಶಂಕರನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88 ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೭। ಪೂತಿಮಾಷೋಯಲ್ಲ
89 ಪಾರ್ಯ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ
90 ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ
91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ
92 ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ
93 ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ
94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।
95 ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು
96 ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್‌ಶ್ರೀಮನ್ನಾರಾಯ
97 ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ
98 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ
99 ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100 ಪಾದೈಕಾಂಶಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ
101 ಸೂನುಃಸರ್ವಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ
102 ಪಾದೈಕಾಂಶಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ
103 ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್‌ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104 ಸಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ
105 (ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।
106 ಆಪಸ್ತಂಬಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ
108 ಶ್ನುತೇ । ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂದ್ಭ
109 ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು
110 ತೇ । ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ
111 ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ
112 ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ
113 ಯಜ್ವನಃ । ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ
114 ಥಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115 ನೂದ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ
116 ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ
117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಕೌಂ
118 ಡಿನ್ಯೋನಂಜನಾಥಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ನಂ
119 ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ
120 ಭಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ
121 ಸ್ತಂಬೋನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ
122 ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
123 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

3 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
4 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
5 ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೇನೋದ್ಭೂತಂ
6 ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸದ್ವಾಮೋ
7 ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರಿಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು
8 ಧ್ವನಿಃ । ಯಃಕೃಷ್ಣಸ್ನಿಗ್ಧವರ್ಣೋಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
9 ಽವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾನತ
10 ಭಕ್ತಜಾತವಿನುತಾಸೌಂದರ್ಯಸಂಶೋಭಿತಾಪಕ್ಷೀಂದುದ್ಯುತಿರಂಜಿತಾ
11 ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
12 ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
13 ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
14 ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
15 ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಛ್ರಿಸ್ತ್ರಿದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
16 ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶಶ್ವದಮೋಘಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
17 ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
18 ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕೃಷ್ಣಾತ್ಮತನಯೋಮುದೇ
19 ಸ್ತುಹನುಮಾಞ್ಛ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ
20 ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
21 ಯಸ್ತಪೋಭಿರತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
22 ರಾಯುರ್ದ್ವಿಷಾಂಸಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ
23 ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
24 ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
25 ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
26 ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
27 ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
28 ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
29 ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ
30 ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
31 ನುಜಃಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
32 ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತುರಣೇಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ
34 ಕ್ರಮಭರೈಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
35 ಸಿಂಹಾಸನಂಸಾಮ್ರಾಜ್ಯಮುಪಾಸತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
36 ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
37 ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38 ೀವಾನಿಮ್ಮಡಿರಾಜರಾಜಭ್ಛುಜಬಲೈಕ್ಷ ಕ್ರೀಸ್ವಚಕ್ರೀಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39 ನ್ಯಾಯಮಾನಾಪದಾನಃ ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40 ಟ್ಟೈನ್ಯ ಕರಿಕರಣೀಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತು ಕೀರ್ತ್ಯಾ
41 ತಿರೀತೇ । ತತಃ ಶ್ರೀದೇವರಾಜೇಂದ್ರಃ ಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾ
42 ರ್ಗಿತ್ವಂ ಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿ ಶ್ರೀಕಂಠೀರ
43 ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃ ಶ್ರೀಚಿಕ್ಕರಾ
44 ಜಾತ್ಮಜಾವಿಷ್ಣೋಃ ಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45 ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯವಿಪರಂಭಾನುಃಕೃ
46 ಶಾನುಃಕೃತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47 ತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48 ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49 ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾವಿಾಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಸ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50 ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಜೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಕಿರೀಟಕೋಟೀಷುಜೇಜೀಯ
51 ತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52 ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ ॥ ೨೧ ॥
53 ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54 ಭಾವವಿಭವಃ ಶ್ರೀತಿಂಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಃಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55 ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56 ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57 ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58 ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ಮ । ತಸ್ಯಾ
59 ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃ ಶ್ರೀನಂಜರಾಜಪ್ರಭುಃ ಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60 ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ರತ್ಯಚಿಕ್ಕರೋ
61 ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62 ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃ ಶ್ರೀವೀರರಾಜಃಪ್ರ
63 ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಶಮಿಾನದ್ಯಶಾಂನಿಜೇನ
64 ಯಶಸಾಕಾಶೀಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌ ಶ್ರೀದೇವರಾಜಪ್ರಭುಃ ಶ್ರೀ
65 ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66 ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67 ಪರರಾಜದರ್ಪದಳನಃ ಶ್ರೀದೇವರಾಜಪ್ರಭುಃ ಶ್ರೀಸುತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68 ತ್ಯಂವಹನ್ । ಯಚ್ಚಕ್ರೇಮಿಶಿಗೇಃ ಪಾಗಡಿಲಸತ್ಪಾನಂದಿಮುಖ್ಯಾನ್ಬಹೂನ್‍ದೇಶಾನನ್ಯನೃಪಾ
69 ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಸ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70 ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾದ್ಯಮುತಾದಯಾನ್ರ್ಪ್ಯದಯಾ ಚೆಲ್ವಾಜಮಾಂಬಾಭಿಧಾ । ಅತ್ರೀರದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71 ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧವರ್ಮಾದಿಪ್ರಮುಖಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72 ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

73 ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೇನಿರತಮಪಿಮನಃಪ್ರೇರಯನ್ಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸನ್ದಳಪತಿರನಘೋದೇವರಾಜ
74 ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
75 ವಿರಚಿತೋಗುಂಜಾನೃಸಿಹ್ಮಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
76 ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿಮಣಿಭಿರ್ಯಸ್ಸಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
77 ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
78 ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ । ೩೦ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀ
79 ತೇ । ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ । ಶುಕ್ಲಾ
80 ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
81 ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
82 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಅಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಪಾತ್ರಃಶ್ರೀದೊ
83 ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ । ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮತನೂದ್ಭವಃ ।
84 ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಪ್ರಾ
85 ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ಶಾಂತಾ
86 ನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
87 ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
88 ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯನಿದೇಶತಃ । ಚತುರ್ದಶಗ್ರಾ
89 ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
90 ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
91 ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
92 ಆಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಬೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
93 ಚೀಮಾಶಾಮುಪಾಶ್ರಿತಂ । ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾ
94 ಶ್ರೀರಾಮಏವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
95 ಭಾಗತಃ । ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋ
96 ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ । ತೈ
97 ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ
98 ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
99 ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
100 ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸವಿಂಶತಿ
101 ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾ
102 ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಭೂ
103 ರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
104 ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾ
105 ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯಸ್ತುನಮಮೋ
106 ತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
107 ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ೫೬

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಕಾಶ್ಯಪಸ್ಸಾಮಗಶ್ಶ್ರೀಮಾನ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪುಂ
110 ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುತೋವೇಂಗಾವಧಾನಿನಃ । ಸೀತಾ
111 ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂನರಸಿಂಹಾರ್ಯನಂದನಃ ।
112 ಧೀಮಾನ್ನೃಸಿಂಹಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಋಗ್ವೇದೀನಾರಸೀಭಟ್ಟನಂದ
113 ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114 ದನಃ । ಬಹ್ವೃಚೋನಾರಸಿಂಹಾಖ್ಯೋದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
115 ತನೂದ್ಭವಃ । ಲಿಂಗಯ್ಯಾಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರ್ಯೈಕಾಂವೇಂ
116 ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂತಿ
117 ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118 ತ್ರ್ಯೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
119 ಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂವೆಂಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120 ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರ್ಯೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
121 ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸೂನುಸ್ತಿಮ್ಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
122 ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
123 ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ
124 ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಧೂಲ
125 ಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಪ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
126 ಬೋಧಾಯನಃಕಾಶ್ಯಪಶ್ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರ್ಯೈ
127 ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಸ್ಸುಧೀಃ । ದೀಕ್ಷಿತಃವರಾಮಾ
128 ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಸ್ಸುಧೀಃ ।
129 ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೨೦॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130 ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥೨೧॥ ಆತ್ರೇ
131 ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಸ್ಸಾಮಗೋ
132 ವೃತ್ತಿಮಶ್ನುತೇ ॥೨೨॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಭಿಷ
133 ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃದ್ಧಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
134 ಸ್ತುಬಹ್ವೃಚಃ । ಪ್ರಧಾನಚನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೨೩॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135 ತ್ರ್ಯೈಕಾಂತಾತಯ್ಯಂಗಾರನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
136 ಯೋಯಾಜುಷಸ್ತ್ವತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದಯ್ಯಂಗಾರಏಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
137 ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ಅಣ್ಣಾವಯ್ಯಾಭಿಧೋಧೀ
138 ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಮಪ್ಪಯ್ಯಂಗಾರಸಂಜ್ಞಕಃ । ಸೂನುಸ್ತಿ
139 ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
140 ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂನಾರಾಯಣ
141 ಸುತಸ್ಸುಧೀಃ । ಯಾಜುಷಶ್ಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂ
142 ಯಾಜುಷಶ್ಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಶ್ಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

143 ವತ್ಸಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋ ಯಜುರ್ವೇದೀ ವೈಷ್ಣವೋ ವೃತ್ತಿ
144 ಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರ್ಯೈಕಾಂ ಮಳಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋ ವೇಂಕಟಾಚಾರ್ಯೋ
145 ವೈಷ್ಣವೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146 ಷಸ್ತ್ರ್ಯಾದಿವಸ್ತ್ರ್ಯಾವಷ್ಟೈಕಿಕಾಂ ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋ ಯಜುರ್ವೇದೀ ಶಂಕರಾರ್ಯಸು
147 ತಸ್ಸುಧೀಃ । ಶ್ರೀಕಂಠಶೇಷಾಭಿಖ್ಯೋ ವಿದ್ವಾನ್ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥ ೩೧ ॥ ಯಾಜುಷಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148 ಕಾಶ್ಯಪಸ್ತ್ರ್ಯೈಕಾಂ ನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಸೂರಿರ್ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮ
149 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜಸ್ತ್ರ್ಯೈಕಾಂ ವೈಷ್ಣವಸ್ತಿರುಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋ ಧೀಮಾನ್ ಯಾ
150 ಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋ ಧೀಮಾನ್ ಕೊಡ್ಡಯ್ಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ವಯ್ಯವಾ
151 ಚಾರ್ಯೋ ಯಾಜುಷಸ್ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವಸ್ತ್ರ್ಯೈಕಾಂ ವೈಯ್ಯಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152 ವಸ್ತ್ರ್ಯಪ್ಪಾಚಾರ್ಯೋ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯೋ ಯಾಜುಷೋ ಧೀಮಾನ್ ತಿರುಮಲಯ್ಯನಂದ
153 ನಃ । ತಿರುನಾರಾಯಣಸ್ತ್ರ್ಯೈಕಾಂ ವೈಷ್ಣವೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ ಕೌಶಿಕೋ ಧೀಮಾನ್ ವೈಷ್ಣವಃ ಶಿಂಗರಾ
154 ರ್ಯಜಃ । ಅಳಸಿಂಗರಿನಾಮಾರ್ಯೋ ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮಾನೆಯೂರು ೨ । ಭಾರ್ಗವೋ ಯಾಜುಷೋ ಧೀಮಾ
155 ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರುಮಲಾಭಿಖ್ಯ ಏಕಾಂ ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋ ಯಾಜುಷೋ ಧೀ
156 ಮಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋ ವೇಂಕಟಾರ್ಯೋ ತ್ರ್ಯವೃತ್ತಿಮೇಕಾಂ ಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157 ಜಸ್ತ್ರ್ಯೈಕಾಂ ಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋ ವೇಂಕಟಾಭಿಖ್ಯಸ್ಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
158 ಯೋ ಯಾಜುಷೋ ಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋ ವೇಂಕಟೇಶಾಖ್ಯ ಏಕಾಂ ವೃತ್ತಿಮಿಹಾ
159 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋ ವಿದ್ವಾನ್ ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋ ರಘುನಾಥಾರ್ಯೋ ವೈಷ್ಣವಸ್ತ್ರ್ಯೈ
160 ಕವೃತ್ತಿಮಾಪ ॥ ಭಾರದ್ವಾಜೋ ಯಜುರ್ವೇದೀ ವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತಶೇಷಾಖ್ಯೋ ವೈಷ್ಣವಸ್ತ್ವಾಚಾ
161 ರ್ಯೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವಸ್ತ್ರ್ಯೈಕಾಂ ಕೃಷ್ಣಾಚಾರ್ಯಸುತಸ್ಸುಧೀಃ ॥ ವಿದ್ವಾನ್ ವೇಂಕಟ
162 ರಾಮಾರ್ಯೋ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜಸ್ತ್ರ್ಯೈಕಾಂ ನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಅಹೋಬ
163 ಲಾಚಾರ್ಯನಾಮಾ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪೂತಿಮಾಷಾನ್ವಯೋ ತ್ರ್ಯೈಕಾಂ ಬಹ್ವೃಚಃ ಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164 ಹಾಚಾರ್ಯನಾಮಾ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋ ಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165 ಸಿಂಹಾಚಾರ್ಯನಾಮಾ ಬಹ್ವೃಚೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥ ಹಾರೀತಗೋತ್ರೋ ಯಜುರ್ವೇದೀ ನೃಸಿಂಹಭಟ್ಟಸುತಸ್ಸುಧೀಃ ॥ ಜ
166 ನಾರ್ದನಾಚಾರ್ಯನಾಮಾ ವೃತ್ತಿಮೇಕಾಂ ಸಮಶ್ನುತೇ ॥ ಗೌತಮಸ್ಯಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ ಸುಬ್ರಹ್ಮಣ್ಯಾತ್ಮಜಸ್ಸುಧೀಃ
167 ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತು ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತಗೋತ್ರೋ ಯಜುರ್ವೇದೀ ವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168 ಣ್ಣಾಚಾರ್ಯನಾಮ್ನೈಕಾಂ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಗಗನಭಾರದ್ವಾಜಗೋತ್ರೋ ರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169 ವಧಾನಿವಿಪ್ರೇಂದ್ರೋ ಯಾಜುಷಸ್ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥ ನೃಸಿಂಹಾಜಿವೇದಾರ್ಯಸೂನುಃ ಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170 ಯಜ್ಞನಾರಾಯಣೋ ಯಜ್ವಾ ಯಾಜುಷಸ್ತ್ರ್ಯೈಕವೃತ್ತಿಮಾಪ ॥೩೮॥ ಸಿತುಂದಿಲಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ ಜನ್ನದೀ
171 ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋ ವಿದ್ವಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃ ಕೌಶಿಕೋತ್ರ್ಯೈಕಾಂ ಮಳಗಿ
172 ಯಾರ್ಯಾಖ್ಯಯಜ್ವನಃ । ಸುತೋ ಯಜ್ಞಾಮಾತ್ಯಾಖ್ಯಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173 ಜಾತಃ ಶ್ರೀವಾಂಛೂರಾಮಾಚಾರ್ಯಜಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋ ತ್ರ್ಯೈಕಾಂ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜಸ್ತ್ರ್ಯೈಕಾಂ ಶ್ರೀಕಾಂತಶಿಷ್ಯಜಃ । ಸೋಮಾಭಟ್ಟಾಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ
175 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ ಕೌಶಿಕೋತ್ರ್ಯೈಕಾಂ ಮಾಧವನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯ ಉಪಾಧ್ಯಾಯಃ
176 ಶ್ರೌತೀ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಗೌತಮೋ ಯಾಜುಷಸ್ತ್ರ್ಯೈಕಾಂ ಸೋಮವೇಂಗಲಯಜ್ವನಃ । ವಿದ್ವಾನ್ ವೇಂಕಟಕೃ
177 ಷ್ಣಾಖ್ಯಯಜ್ವಾ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ ಗಿರಿಭಟ್ಟಸ್ಯ ನಂದನಃ । ಶ್ರೀನಿವಾ

178 ಸಲುಪಾಧ್ಯಾಯೋ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃ ಕಾಶ್ಯಪಃ ಸೂರಯ್ಯಾನಾರ್ಯ್ಯನಂದನಃ ।
179 ದೊಡ್ಡಸ್ವಾಮ್ಯಭಿಧೋ ಯಜ್ವಾ ವಿದ್ವಾನ್ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋ ಯಾಜುಷಃ ಸೂನುರ್ಮೃತ್ಯುಂಜಯ
180 ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋ ವಾಜಪೇಯಯಾಜೀ ಚಾತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಬಹ್ವೃಚಃ ಕೌಶಿಕೋ ತ್ರ್ಯೈಕಾಂ ನಾಗಾಭ
181 ಟ್ಟಸ್ಯ ನಂದನಃ । ಆಂಜನೇಯಃ ಸೋಮಯಾಜೀ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಕೌಶಿಕಗೋತ್ರಯಜುರ್ವೇದೀ
182 ರಾಮಭಟ್ಟಸುತಃ ಸುಧೀಃ । ವೇಂಕಟಸುಬ್ಬೂಪಾಧ್ಯಾಯಃ ಏಕಾಂ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋ ಯಜುರ್ವೇದೀ
183 ಧೀಮಾನ್ ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾವಧಾನ್ಯಾಖ್ಯೋ ವಿಪ್ರೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
184 ತ್ರ್ಯೈಕಾಂ ರಂಗನಾಥಾತ್ಮಜಃ ಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯಃ ಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋ
185 ತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ರಾಮಭಟ್ಟಸ್ಯ ನಂದನಃ । ಶೇಷಭಟ್ಟಾಭಿಧಃ ಶ್ರೌತೀ ನಾರಾಯಣೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ
186 ಕಾಶ್ಯಪೋ ಧೀಮಾನ್ ವೆಂಕಟ್ರಭಟ್ಟಸ್ಯ ನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋ ತ್ರ್ಯೈಕಾಂ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ವ
187 ಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಶಾಸ್ತ್ರ್ಯಭಿಧೋ ಯಜ್ವಾ ವೃತ್ತಿಂ ಸಮಶ್ನು
188 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರ್ಯೈಕಾಂ ದಾಸಕೃಷ್ಣಾರ್ಯ್ಯಸೂನುಜಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋ ವಿದ್ವಾನ್ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥
189 ಹರಿತಃ ಶ್ರೌತವಿಜ್ಞಾನೀ ಶ್ರೀಕಂಠಶಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋ ವಿದ್ವಾನ್ ಬಹ್ವೃಚೋ ತ್ರ್ಯೈ
190 ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಃ ಕಾಶ್ಯಪೋ ತ್ರ್ಯೈಕಾಂ ಅಹೋಬಲತನೂದ್ಭವಃ । ಸದಾಶಿವಾಭಿಧೋ ವಿ
191 ದ್ವಾನ್ ಧೀಮಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಃ ಶ್ರೌತೀ ರಾಜಗೋಪಾಲನಂದನಃ । ನಾರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

192 ಗೋನಂತನಾರಾಯಣಾಚಾರ್ಯ್ಯಸ್ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ ಯಜುಷಾಂ ನಾರಾಯಣಶಾಸ್ತ್ರಿಣಃ ।
193 ಸೂನುಃ ಶಂಕರಶಾಸ್ತ್ರ್ಯಭಿಖ್ಯೋ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಧೀಮಾನ್ ನಾರಾಯಣಾತ್ಮ
194 ಜಃ । ಯಾಜುಷಃ ಕೇಶವಾಭಿಖ್ಯಃ ಶಾಸ್ತ್ರೀ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ ॥೯೦॥ ವಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಧೀಮಾನ್ ವೇಂ
195 ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ಬಶಾಸ್ತ್ರ್ಯಭಿಧಃ ಸೂರಿರ್ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ ಧೀಮಾನ್ ಲಿಂಗಾ
196 ಭಟ್ಟಸ್ಯ ನಂದನಃ । ಅಣ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋ ತ್ರ್ಯೈಕಾಂ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜಃ ಸೂನುರ್ನರ
197 ಸಿಂಹಾವಧಾನಿನಃ । ಶ್ರೀನಿವಾಸಭಟ್ಟಾಖ್ಯೋ ಬಹ್ವೃಚೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ । ಗೌತಮಾನ್ವಯಜೋ ತ್ರ್ಯೈ
198 ಕಾಂ ನಂದನಃ ಕೊಲ್ಲೂರಶಾಸ್ತ್ರಿಣಃ । ಅಣ್ಣಾಭಟ್ಟಾಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯ
199 ವತ್ಸಗೋತ್ರಃ ಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯ ನಂದನಃ । ಧೀಮಾನ್ ವೇಂಕಟಗಿರ್ಯ್ಯಾರ್ಯ್ಯೋ ಬಹ್ವೃಚೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಪು
200 ಟ್ಟಾಚಾರ್ಯಸುತೋ ಧೀಮಾನಾತ್ರೇಯ ಆಶ್ವಲಾಯನಃ । ರಾಮಾನುಜಾಭಿಧೋ ತ್ರ್ಯೈಕಾಂ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನು
201 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರ್ಯೈಕಾಂ ಅಹೋಬಲತನೂದ್ಭವಃ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯನಾಮಾ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶಾಲಂ
202 ಕಾಯನಗೋತ್ರಸ್ಥಃ ನಾರಾಯಣಾತ್ಮಜಃ ಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋ ವಿದ್ವಾನ್ ಯಾಜುಷೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
203 ಷಃ ಕಾಶ್ಯಪೋ ತ್ರ್ಯೈಕಾಂ ಸೂನುಸ್ತಿಮ್ಮಶಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯೋ ವಿದ್ವಾನ್ ವೃತ್ತಿಂ ಸಮಶ್ನುತೇ । ಕೌಂ
204 ಡಿನ್ಯಗೋತ್ರಜಃ ಸೂನುರಯ್ಯಂಭಟ್ಟಶಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ ವೇಂಕಟಗಿರ್ಯ್ಯಾರ್ಯ್ಯೋ ಯಾಜುಷೋ ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ।
205 ಯಾಜುಷಃ ಕೌಶಿಕೋ ತ್ರ್ಯೈಕಾಂ ಅಹೋಬಲಸುತಃ ಸುಧೀಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃ ಸೂರಿರ್ವೃತ್ತಿಂ ಸಮಶ್ನು
206 ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಶೇಷಗಿರ್ಯ್ಯಾರ್ಯ್ಯನಂದನಃ । ಧೀಮಾನ್ ವೇಂಕಟರಾಮಸ್ತು ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥೧೦೦॥
207 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಪುಂಗವತ್ಯಾರ್ಯ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮ
208 ಶ್ನುತೇ ॥ ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಕೃಷ್ಣಭಟ್ಟಸುತಃ ಸುಧೀಃ । ಕುಪ್ಪಾವಧಾನಿವಿಪ್ರೋ ಯಾಜುಷೋ
209 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ ತ್ರ್ಯೈಕಾಂ ಯಾಜುಷೋ ವೇಂಕಟಾಭಿಧಃ । ಧೀಮಾನ್ ಸೆಟ್ಟಿರಾಯಸ್ಯ
210 ತನಯೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋ ತ್ರ್ಯೈಕಾಂ ಸೂನುಃ ಕೊಲ್ಲೂರಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ಸಂ
211 ಜುಂಡಭಟ್ಟಸ್ತು ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ ತ್ರ್ಯೈಕಾಂ ಕೃಷ್ಣಭಟ್ಟಸ್ಯ
212 ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋ ಧೀಮಾನ್ ಯಾಜುಷೋ ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಃ ಶಾಮವೇದೀ

213 ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಸ್ತತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಶ
214 ತ್ಯಭಿಧಸ್ತತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216 ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯಸೂನರತ್ರಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
217 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ತಿಪ್ಪಿಭಟ್ಟಜಃ । ರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218 ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ನಂಜುಂಡಶ್ರೋತ್ರಿನಾಮ್ನೈಕಾಂಯಾಜುಷೋವೃ
219 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220 ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
221 ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾವಧಾ
222 ನಿವಿಪ್ರೇಂದ್ರಃಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
223 ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಲಯ
224 ಜ್ವನಃ । ಸಂಜೀವದಾಸ್ತ್ರಿಪ್ರಾಜ್ಞಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225 ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮದೀ
226 ಕ್ಷಿತನಂದನಃ । ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆ
227 ನ್ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ಹೃಷೀಕೇಶಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮುಪಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
229 ತ್ರಜೋಧೀಮಾನ್ಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾ
230 ನ್ । ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭಟ್ಟಸ್ತ್ರೀಕ್ಷ್ಯ
231 ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
232 ಯಣಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
233 ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

234 ಕಳಸೈಯ್ಯಸ್ಯನಂದನಃ । ಚಿಕ್ಕಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ
235 ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಶಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಾಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
236 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ಸಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
237 ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238 ನ್ವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ ॥೧೨೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ
239 ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಸ್ಸೀಮಾವಿನಿ
240 ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಚಿಹ್ನಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
241 ಹಾರಕ್ಕೆಸಲುವವಾತ್ರುಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಚ
242 ಸರುಹಾಮುನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿದೆ । ಈಅಗ್ರಹಾರನವಲಯಹಾಮುನ
243 ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
244 ರ್ಯಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
245 ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೧೪ ಗ್ರಾಮಾ । ಸೋಸಲಿಕೋಟೇಲಿ । ನಿವೇಶನಗಳು ೧೨೦ಂಕೆ
246 ಸಹಾವಾಮುನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
247 ಡಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

248 ಡಿ । ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249 ಕೆರಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250 ಗ್ರಾಮದಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತ ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ೨೩೦ ನರಸಿಂ
251 ಹ್ಮಪುರದಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252 ನೇಶ್ವರಸ್ವಾಮಿಯುವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಹ್ಮಸ್ವಾಮಿಯುವ
253 ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254 ಸಹಕಲ್ಲನೆಟ್ಟವಿವರಾ । ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿಪ್ರಾರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯದಿ
255 ಕ್ಕಿನಲ್ಲಿಪ್ರಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
256 ತಹಳ್ಳಿ । ಈಉಪಗ್ರಾಮಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257 ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258 ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲಿ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
259 ಲುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿವರುತಾಳತೋಡಿತೆವರಿನಮೇಲಪ
260 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯೆಂಬಲ್ಲಿವಂ
261 ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯೆಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದು ಇಲ್ಲಿಂ
262 ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆ ಬ । ಕಾರೆಮಾಳ ।
264 ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265 ಮಾಳಕ್ಕೆ ಬ । ಯೆಂಣೆವಳೆಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
266 ಕ್ಕೆ ತೆಂ । ಒತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆ । ಬ । ಆಲಗೂಡಕಾ
268 ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆ ನಡ
269 ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
270 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271 ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೪। ಇದಕ್ಕೆ ತೆಂ । ಆ
272 ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟು । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಆದಿ
273 ಯಾಗಿಜೇಲಿಬಳ್ಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ ।
274 ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ತೆವ
275 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಹೊಸ
276 ಕೆರೆಗೆಮು । ಕೋಡಿಬಳ್ಳಿಯತೆವರಿವರಿಮಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277 ವತ್ತಿವಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಈಕೋಡಿಬಳ್ಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278 ಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಕೊರಕಲಪಡೂದಿಕ್ಕ ಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279 ಕ್ಕೆ ಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಬಣೆಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280 ನಡದುಬಣೆಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಪೋ
281 ಣೆಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಬಣೆಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282 ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

283 ದಕ್ಕೆ ತೆಂಕನಡಮಜೋಡುಗಟ್ಟೆಗೆಆಗ್ನೇಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಮೂ
284 ಡನಡದು । ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೊಲವಕೋರಕಲಿಗೆಮೂ । ತಿಟ್ಟನಲ್ಲಪ
285 ಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದುಪತ್ತು ಕಲ್ಲುಚಾಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲು । ಇವಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿಗೆನೈರು
286 ತ್ಯಆಲಗೂಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೂಡಿದಮಾಳದಪೋರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂ
287 ಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288 ದುಕೋಹಳ್ಳಿಯಲ್ಲಿಗೆನೈರುತ್ಯದೇಲಿಬಸಿಯಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನ
289 ಡದು । ಚಕೋಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕಮುಖ
290 ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೇಆಪುಪಿಗೆಪ । ಅತ್ತಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291 ನಡದುಕುರುಬೂರುಯಲ್ಲಿಗೆಪ । ಉಪ್ಪಿನವೊಳಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292 ಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293 ಗೆಹೊಲಕ್ಕೆ ಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖ
294 ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರಲ್ಲಿಗೆಪ । ಮಲ್ಲರಸೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖದನೆ ೧ ಇದ
295 ಕ್ಕೆ ತೆಂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ । ಪುರವ
296 ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ ಪಡೂನಡದು । ಕಾಲ್ವೆವಳಗೆಬಡಗಮುಖವಾನೆ ೧
297 ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298 ಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299 ದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುಓಣಿಮಧ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300 ರಯಲ್ಲಿಗೆಈಶಾನ್ಯ । ಕ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
301 ನೆ೧ ಇದರಪ । ನೀರವೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆ೧ ಇದರಪ । ಮೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗಮು
302 ಖನೆ ೧ ಅಂತುಕ ೪೬ಇದಕ್ಕೆ ಪಡುವನಡಮಬಸವಪಶೇರಕಟ್ಟೆಗೆಮೂ । ಓಣೀಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವತ್ತಿ
303 ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಓಣಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲಿಗಾಗ್ನೇ
304 ಯ । ಬಡಗಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟಾಳಪುರದ
305 ಯಲ್ಲಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧
306 ಇದಕ್ಕೆ ಬ । ವಾಟಾಳಲ್ಲಿಗೆಮೂ । ಹಾರುವನಕಟ್ಟೆಮಡುವಿಗಾಗ್ನೇಯ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾ
307 ಳಲ್ಲಿಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲಿಮೂಡಮುಖನೆಕ ೧ ಇವಕ್ಕೆ ಪ । ವಾಟಾಳಲ್ಲಿಗೆಮೂ । ಕಾಲ್ವೆತಿಟ್ಟನ
308 ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿಗೂಡಿದಬಳಿಯಮೂಡುಮುಖವಾಗಿವಾಟಾ
309 ಳಯಲ್ಲೀಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆಮೇಲಣಗೂಡಿಸೆವಾಯು
310 ವ್ಯ । ವಾಟಾಳಲ್ಲಿ ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಟಾಳಯಲ್ಲಿಲಿಬಡಗಮುಖ
311 ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಟಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312 ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313 ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314 ಮೇಲೆಬೆಲವತ್ತು ಮೂಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಮಂಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
315 ಕ್ಕೆ ಬ । ಕಳ್ಳಿಪೇಲಿಮುರದಲಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾರಿಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕಮುಖನೆ
316 ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆಕ ೧ ಇದ
317 ಕ್ಕೆ ಮೂ । ಈಹುಣಸೆಗೆನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಪೇಲಿಹೊರಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318 ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕಮುಖನೆ೧ಇನಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೆವಾ

319ಯುವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿಗೆನೈರುತ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಶಿವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡಮುಖನೆಂ
320ಇದಕ್ಕೆ ಬ । ಧರ್ಮೈಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡಮೇಲಿಬಳ್ಳಿಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ । ಕೇಥ
321ಳ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ । ಮೂಡಮುಖನೆಕಂ ಇದ
322ರ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೩೪

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323ಇದಕ್ಕೆ ಬ । ಕೆಂಪಕಾಮನಕಟ್ಟೆಗಾಗ್ನೇಯಮೂಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಈಕಟ್ಟೆಗೆನೈರುತ್ಯ
324ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ತೆಂ । ಆಲಗೂಡುಕೇಥಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿದಬ
325ಳಿಯ । ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ಇದಕ್ಕೆ
326ಪ । ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327ಮೂ । ಮಿಣಿಚಿಕಟ್ಟೆಗೆತೆಂ । ಜೋರೆಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ನಂಜನಗೂಡಮಾರ್ಗಕ್ಕೆಪ । ಲಿಂಗ
328ಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆ ಬ । ಓಣಿಗೆಪ । ಮೂಡಮುಖನೆಂ ಇ
330ದಕ್ಕೆ ಬ । ಚನ್ನೇನಬಸವನಹೊಲಕ್ಕೆ ಪ । ಬೇಲೀಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331ಲಿಗೆಪ । ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಆಲಗೂಡಕತಾರಿಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ ।
332ಬೇಲಿವಳಗೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ನಡದು । ವಾಯುವ್ಯತಿರಿಗಿ । ಬೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕತಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡ
334ಹಳ್ಳದಬಳ್ಳೀಹೋಲಕ್ಕೆ ಪ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ ।
335ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಕತಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ ।
336ತಿಟ್ಟಿನಮೇಲೆಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಕಾಡಬಸವನಗೂಡಿಗೆಪ । ಕಿರಗಸೂರಯಲ್ಲಿಗೆನೈರುತ್ಯತಿ
337ಟ್ಟಿನಮೇಲೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಕುಂಭಾರನಮಾ
338ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮು ।
340ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆ ಮು । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಜಕ್ಕತೆಂ
341ಗೀಕಟ್ಟೆಗೆಬ । ಯಲ್ಲಿ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕಮುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರೆಲ್ಲಿ ಗಾಗ್ನೇಯ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ ।
342ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹುಣಸೂರಯಲೆ ಗೆತೆಂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡ
343ದು । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹಾಲನಹುಂಡಿ
344ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೀಶಾನ್ಯನೈರುತ್ಯ
345ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ । ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346ತೆಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದ
347ಯಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕುನೈರುತ್ಯಮುಖನೆ ೧
348ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ಬೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಂ ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆಂನಿಗ
349ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಈಹೊಲಕ್ಕೆ
350ಆಗ್ನೇಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಲದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352ಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯೆಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಹೊಣೇಮಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

354 ಗೆನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟಿನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆವ
355 ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
356 ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚಂಸವಡೇರ
357 ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೀಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358 ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲಿ
359 ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡೆ
360 ದು । ಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡದು । ಹಳೆಕ
361 ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ । ಕಪಿಲಾನದೀವಳಹಾ
362 ಕಿಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೋಗಡಹಳ್ಳಿಯವರುಗಡೆಹಿನನಡುಹೊಳೆ
363 ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೫
364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
365 ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುತಲ
366 ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367 ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

೬ನೇಪತ್ರದ ಮುಂಭಾಗ.

368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯುವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
369 ವಕಲ್ಲಿನಿಂದಪೋಣಿಗಾಗಿಮೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
370 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಆಗ್ನೇಯಮುಖನೆಕ ೧
371 ಇದಕ್ಕೆಮೂ । ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372 ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373 ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374 ತೋಟದಬೇಲಿಗೆವಾಯುವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375 ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
376 ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377 ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳೀಸ್ರೋ
378 ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379 ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ । ಯೇರಿಮೇಲೆಬಡಗಮು
380 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣೆಗೆಮೂ । ಬಡ
381 ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
382 ಅಪ್ಪುಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
383 ಸ್ತಿಗದ್ದೆಗೆವಾಯುವ್ಯ । ಕಾಲ್ವೆಗೆಪ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
384 ಡಲದೇವಸ್ಥಾನದಲ್ಲಿತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
385 ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
386 ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗ
387 ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋಮಾಳದಲ್ಲಿಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣನೊಸೆಗದ್ದೆಗೆಪ । ಕಾ
388 ಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲಿಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

389ಟ್ಟಿನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಬೈರಾಪುರದಡಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿಕೆರೆಯೇ
391ರಿಕೊನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಳಗೆರೆಯುವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕು ಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯುಲೆತೋಟದಮೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದಮೂ । ತೆಂಕಮುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಕೀಗೆಮೊಳೆಗೆಮೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುವಾಳಕ್ಕೆ ಮೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆ ಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೇರಿವತ್ತು ತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮಾವಿನಮರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟಿನ
400ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ಬ । ತೋಪಿನಹೊಲಕ್ಕೆ ಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟಿನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಬೆಲಿಪತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರಮೇಲೆಮೂಡನಡದು । ಕೆರೆಕಟ್ಟೆಗೆಮೂ । ದ್ರೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಹಳ್ಳಕ್ಕೆ ಮೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲುಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆ
405ಪ । ದೇವಿಆಲದಮರಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೇರಿವತ್ತು ಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿ ಆಲಗೂಡಗದ್ದೆಗೆಮೂ । ನರಸೀಪುರದಮಾವಿನತಾಳಗದ್ದೆಗೆಮೂ । ಬಡಗಮು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆಮೂ । ತೊರೆಗೆರಿಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆ ಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆ ಬ । ಮೂಡಮುಖನೆ ೧

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆ ಬ । ತಿರಕನಮನೆಗಬ । ಕಾಳನಮನೆಗೆತೆಂ । ಈಮನೆಮಧ್ಯಮೂಡನಡದು । ಆಲಗೂಡ
411ಸಾಂತನಮನೆಬಾಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆಪ । ಕಾಳನಮನೆಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟೆವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಆಲ
414ಗೂಡೆಲ್ಲೆಗೆತೆಂ । ಊರಿಗೆಮೂ । ಅರಳಿಮರಕ್ಕೆ ತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆ ಪ । ಆಲಗೂಡಯಲ್ಲೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ಮೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವ್ವಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿ ಪಡುವನಡದು । ಊರಿಗೆಮೂ । ಕೋಳಿಕೆರೆಗೆವಾಯುವ್ಯ । ಬಸರಿಮರಕ್ಕೆ ಬ । ಪಡುವಮುಖನೆ೧ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ವಾಯುವ್ಯ । ಪಡುವಮುಖನೆಕ೧ ಇದರತೆಂ । ವತ್ತಿ ಮೂಡನ
420ಡದು । ಪಾದ್ರೀಮರಕ್ಕೆ ಮೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದಮೂ । ತಿ
421ಟ್ಟಿನಮೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆ೧ ಇದಕ್ಕೆ ತೆಂ । ಎಲೇತೋಟದಮೂ । ಬೇಲಿಬಳಿಯುಪಡುವಮು
422ಖನೆಕ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯುವ್ಯಮುಖನೆಟ್ಟಕ೧ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಹಳೇಅಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ । ಕೆರೆಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಕಡ

424 ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆಮೂ । ಆಲ
425 ಗೂಡಅಡುವಿಗೆಪ । ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಅಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
426 ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆಬ । ಈಅಡುವಿಗೆಮೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವಮುಖ
427 ನೆಕ೧ ಇದಕ್ಕೆಬ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೆಮೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
428 ಲಿಹೊರಗೆವಾಯುವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದರಮೂಡಲುಹರಳುಕೆರೆಯ
429 ಹೊಲಪಬ । ಬೇಲಿತೆಂಕನಡಮಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೀವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430 ಕಲ್ಲು ೬೪ ಬೂದಿತಿಪ್ಪನಹೊಲದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
431 ಆಲಗೂಡಅಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432 ಕ್ಕೆಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ವೃಪ್ಪಿನವೊಳೆಅಡು
433 ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡುವನಡಮಕಟ್ಟೆಗೆ
434 ರಗೆಈಶಾನ್ಯತವರಮೇಲೆಬಡಗಮುಖನೆ೧ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತೂಳಹೊಲಕ್ಕೆಮೂ । ನಾರಾಯಣಭ
435 ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಪ್ಪನಮೇಲೆತೆಂಕಮುಖನೆ೧ ಇದರಮೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
436 ತೆಂಕಮುಖವಾಗಿನೆಕ೧ ಇದರವಾಯುವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಪ್ಪನಹೊಲದಪ । ತೆವ
437 ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕ೧ ಅಂತೂಬೂದಿತಿಪ್ಪನಹೊಲಕ್ಕೆಕ ೨ ಮಠದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438 ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439 ಯುವ್ಯ । ಕಡಗಿನಬಳೆಯತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಯೇರಿ
440 ಗೆಬ । ಬಿವರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
441 ಯೇರಿಗೆಬ । ಬಡಗಮುಖವಾನೆ೧ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೆಕ ೧
442 ಅಂತೂಕ೭ ಸೋಮೇಶ್ವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಪಟ್ಟಣದಂಮನ
443 ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಪ್ಪನಮೇಲೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕಮು
444 ಖವಾನೆ೧ ಇಲ್ಲಿಂದಬಿದ್ದಕೋಟೆತಿಪ್ಪನಿಂದಮೂಡನಡಮಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
445 ಮಾರಸೆಟ್ಟಿಯಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಬೇಲಿಗೆಮೂ । ತೆಂಕಮುಖನೆಕ೧ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
446 ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆಮೂ । ಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗವತ್ತಿ । ಆಲಗೂಡನಿವೇ
447 ಶನವಚಿತ್ತಲಿಗೆಬ । ತಿಪ್ಪನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲಿಗೆಮೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
448 ತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಹೊಮ್ಮನಗುಡಿಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಬಡಗಮುಖ
449 ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
450 ಕ್ಕೆತೆಂ । ತಿಪ್ಪನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇಶ್ವರಹೊಲಸಹಾಹೊಲ ೬ಕ್ಕೆ ಕ ೮
451 ನೇರಿಗದ್ದೆಯಲೆತೋಟದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುಮು
452 ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ । ಕಾಗಿನಮಧ್ಯಮೂಡಮುಖ
453 ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯೆರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಲಗೆ.

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

454 ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯಮಾಸನಹುಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
455 ವಿವರ । ಊರಮುಸ್ತ್ರಾಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಜನ ಮಂತರಾಮರಗುಡಿಗೆಬಡಗಲುಆರಳೀಮರಕ್ಕೆ
456 ತೆಂಕಲು । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

457 ಗಿನೆಟ್ಟಕಲ್ಲುಯಂಬಲ್ಲಿಸಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇಧೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವಮನ
458 ಗುಡ್ಡಕ್ಕೆಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತುಹುಟ್ಟರೇಮೋಲತೆಂಕವಮು । ತಿಸ್ಸಿದವಮು ೧
459 ಇದರತೆಂ । ನ । ತಲೆಕಾವಮನಗುಡ್ಡದಬೊಂಪೆಗಲ್ಲವತ್ತುಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
460 ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲಿ ಕೂಡಿದಮಧ್ಯಪಮುಖನೆ ೧ ಇದರತೆಂ । ಬಗುತನಕಟ್ಟೆ
461 ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಚಕೆಹಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದಲ್ಲಿಗೆಬ । ಬಿಳೀಕ
462 ಲ್ಲಬಟ್ಟದಲ್ಲಿಗೆಪ । ಜೆಜ್ಜಲುಮರದಬಳಿಯಅಗ್ನೇಯದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
463 ರಪ । ನ । ಚೆಂಸುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿವತ್ತುಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
464 ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂಬ
465 ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಸಂಬಚಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತುಬಡಮುನೆ
466 ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಮಲ್ಲಿಗೆಬ । ಪೇಲೀಬಳಿಹೊಸಪುರದದನಮಾಳದತೆವರಮೇಲೆಬಡ
467 ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ಪತ್ತಿ । ಹೊಸಪು । ಲ್ಲಿಬಳಿ । ಯರನು । ಹೊಸಮರ ೨ ಲ್ಲಿ ಕೂಡಿದಬಳಿಹುಣಸೇಮರದಮೂ ।
468 ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕಲುಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರಗೌಡನತೆವರ
469 ಕಟ್ಟೆಗೆಪ । ಸಿದ್ದನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವ್ರೋಹಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತುಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
470 ನಕಟ್ಟೆಮಾಳಕ್ಕೆತೆಂ । ಹೊಸಮರದಕಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತುಬಡಮುನೆ ೧
471 ಇದರಪ । ನ । ಹೊಸಮರದಕಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮಪಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಸಿ
472 ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗನೂರಹೊಸಪುರದಲ್ಲಿಗಂಗ್ವಾಡೀಯಲ್ಲಿಯರಗಂ । ಯಲ್ಲಿ ಮೂರಲ್ಲಿ ಕೂಡಿದ
473 ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾಸೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೀಇರೂದರಿಂದ
474 ಯಿಾಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾವ್ರೂರದೊಡ್ಡವೀರನಕಟ್ಟೆಯರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
475 ದು । ಗಂಗ್ವಾ । ಯಲ್ಲಿಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476 ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲಿಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
477 ತೆಂ । ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ದೂರು
478 ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರಮೇಲಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479 ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
480 ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತುಗಂಗ್ವಾ । ಯಲ್ಲಿ ಹೊ
481 ಲದಬಡವತ್ತುಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆಗಂ
482 ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲಿ ಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
483 ಳಮೂ । ವತ್ತುಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿಯಬಡಗಮುಖನೆ
484 ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲಿವತ್ತುಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿಂ
485 ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತುತೆವರಮೇ
486 ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೀಬಳೀನೊಸೆಮಾಳ । ಬಸವೈನಕಟ್ಟೆಗೆ
487 ಪ । ಗಂ । ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದಮೆಳೆಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488 ಬಳೀಮುತ್ತಕದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮುಂಡನಹೊಲದನೊಸೆಬಳಿಯ । ಗಂ । ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
489 ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ । ಗಂ ।
490 ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆವಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491 ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಕಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯುವ್ಯ । ಬಡಗಮುಖನೆ ೧
492 ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ । ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

493 ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗವೂದೆಗೌಡನಗದ್ದೆಬ

494 ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಡತಿಟ್ಟುಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯ

495 ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲಿಪಡುವತ್ತುಗದ್ದೆತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ

496 ವರಮೇಲೆಯರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯವರುಯಲ್ಲಿನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ

497 ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯವರುಯರಗಂ

498 ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯಪ್ರಾಕುಯಲ್ಲಿನಡದಬೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು

499 ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತುಮುತ್ತುಕದಮೊಳೆ

500 ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯೊ ೩ ಯಲ್ಲಿಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತುಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।

501 ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ

502 ಗಿನನೊಸೆವೂಳದಲ್ಲಿಲಿಂಗವು । ಕಲ್ಲುಬೀಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಸ್ಸುರವರ್ಗದದಿವಸದ

503 ಲ್ಲಿಯರಗಂ । ಗೆಶೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗಮೊಳೆಮೂ । ಕಾರೆವೂಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂಬಳಿಈ ಮೂರೆಲ್ಲಿಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ

505 ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದ

506 ಶ್ಯಾನೆಯಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೀತೋಟದನೈಋತ್ಯದಕಾರೇವೂಳದಮಧ್ಯದ

507 ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಾಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇವೊ

508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ

509 ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತುಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।

510 ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರಮೇಲೆ

511 ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಗುಂಭ । ಕೆರೇವಳಗೆರೆವತ್ತುಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ । ಲಿ

512 ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ

513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂನ । ಇವಳಗೆರೆವತ್ತುಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಡೈನಗ

514 ದ್ದೆಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಶೆಟ್ಟಿಗದ್ದೆ

515 ಗೆನೈಋತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ

516 ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಕ । ಗಲವಾಡೀಗೆಶೇರಿದಹೊಲದತೆ । ಲಮಧ್ಯದರೆಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ

517 ಲವಾಡಿಗೆಶೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೋಲಕಾಗವಾಡಿಗೆಶೇರಿದೆಲ್ಲಿವತ್ತು

518 ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಶೇರಿದ । ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ

519 ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನಮಾಳೆತಿಟ್ಟಿಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ

520 ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು । ಮೂ

521 ಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲಿಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರೇಮೋ

522 ಲೆಹುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು

523 ನೆತ್ತಿಯಿಂಬದಮೇಲೆಈಗುಡ್ಡೆಮೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯುವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯ

524 ತೆಂಕಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೇೀವತ್ತುಗುಂಬಳ್ಳೀದಾರೀವೋಣಿಗೆತೆಂ । ಕಂಚುಗೆ

525 ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತುಲಿಂಗಮು । ವತ್ತುನೈಋತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ

526 ವೋಣಿಗೆತೆಂ । ಕಾರೇಪಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮು । ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರ

527ಮೂಡ । ನ । ಗುಂಭ । ವ್ರೋಣಿಗೆತೆಂ । ಪೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖ
528ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ವ್ರೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯುವ್ಯಪೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529ಮೂಡ । ನ । ಗುಂಭ । ವ್ರೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಮಾದನಹೊಲದಬ । ಲಪೇಲಿವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530ದರಬಡಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ವ್ರೋಣೀಬ । ಲಪೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲವತೆಂ । ಲತೆವರಮೋ
531ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದವ್ರೋಣಿಗೆಬ । ಲಪೇಲಿವತ್ತಿನಚೆಂನು
532ವೀರೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಆಗ್ನೇಯದಲಿಂಗಮು । ದ್ರೆವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲಿ ಚನ್ನಗೌಡ
533ನಸಿದ್ಧಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವ್ರೋಣೀಬ । ಲಪೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತು ತೆಂಕಮು
534ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲಿ ಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೋರಿಗೆಸ । ಮರಿಶಿವಲಿಂಗನಹೊಲ
535ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯುವ್ಯಗುಂಭಳ್ಳೀ
536ದನವಿನವ್ರೋಣಿಗೆತೆಂ । ಹುಟ್ಟುರೇಮೋಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
537ಲ್ಲಗಳಬರೆಮುವಲ್ಲಿ ೨೮ನೇಕಲ್ಲುಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯಿರೆಕೆರೆವ
538ಳಗೆರೆ ಮೂಡವತ್ತು ಪ್ರಾಕ್ಕು ಗಂಗ್ವಾಡೀಯುವರುಯರೇಕೆರೇವಳಗೆರೆ ಯಲ್ಲಿಯಲ್ಲಿ ನಡದಬಳೀವಳಗೆರೆ ಯಲ್ಲಿಪಡಮುಖ
539ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾಮಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟುರೇಮೋಲೆತೆಂಕಮುಖವಾ
540ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೂಡಿತುಲಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಪ್ರಾಕುಗುಂಭಳ್ಳೀಯಲ್ಲಿ ವಳಗ
541ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬಳ್ಳೀಮುರಕ್ಕೆ ಸೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಪುಟ್ಟತಮ್ಮೈನಹೊ
542ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿ ಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543ದತೆಂ । ನ । ಈಪೂರಯಲ್ಲಿ ಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯುಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544ದಲ್ಲಿಗೆಬ । ಹೊಲದನ್ಯೆರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದಲ್ಲಿ ಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
545ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯುವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546ಗುಂಭಳ್ಳೀಯಲ್ಲಿ ಮೂ । ಯೀಹೊಲದನ್ಯೆರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯುವ್ಯಮೂ
547ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯೀಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯುವ್ಯ
548ದಕಲ್ಲಿಂಇದ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೋಲದಾಗ್ನೇಯುಪಡುಮು
549ಖನೆ ೧ ಈಪನ । ವ್ರೋಣಿಗೆಬ । ನ್ಯೆರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಬ । ನ । ಈಹೊಲದವಾಯುವ್ಯ । ಇಸುಮೂಲೆಮುದ್ದವೀರನಹೊಲ
550ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇವ
551ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲಿ ಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲಿ ಗೆಬ । ಈಹೊಲದನ್ಯೆ
552ರುತ್ಯತೆವರಮೋಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲಿ ಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯದತೆವರಮೋಲೆಮೂಡ
553ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಿಪುಟ್ಟಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದು ಹೊಗೆ
554ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯುವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
555ಡಗಮುಖ । ಈಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕೆ ಯರಗಂಬಳ್ಳೀಮುರಕ್ಕೆ ಯಳವಂದೂರಹೋಬಳೀಗಂಗ್ವಾಡೀ
556ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದು ವ್ರೊಂದುಖಂಡುಗಗದ್ದೆ

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ.

557ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558ಈಗದ್ದೆಗೆನ್ಯೆಋತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆ ಬೆದ್ದಲಿ
559ಗೆಸಹನೆಟ್ಟಕಲ್ಲು ೨೪ ಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲು ೮೨ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭಳ್ಳಿಗ್ರಾಮ
560ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈ ಹೊಲ
562 ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಯುವ್ಯಮೂಡಮುಖವಾ
563 ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೇಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564 ವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565 ರಿಗೆವಂದಾಆರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕಮುಖದಕ ೧ ಈತೆಂಕಮತ್ತುತೆವರಿನಲ್ಲಿಪಡುಮುಖ
566 ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವಮುಖಕ ೧ ಇದಕ್ಕೆ ಪ । ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ ೧ ಇದ
567 ಕ್ಕೆ ಪ । ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಾರಿಗೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
568 ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರೆಸಾರಿಗೆವಾಯುವ್ಯಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ
569 ಮೂಡನಡದು । ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿಕಿ
570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571 ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯವಲ್ಲಿ । ಚಾವಡಿಗೆಮೂ । ಮೊದಲಊಗ್ರಾಮದಬಾಗಿಲ
572 ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಪರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573 ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಜಂನೂರಬಸವನ
574 ಕೊಡೆಗೆ ನೈಋತ್ಯ । ಜಂಣೆಮುದ್ದಲಕ್ಕೀಶಾನ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575 ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೨೦೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
577 ಉಪ್ಪರಸನತೋಟದಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕನ್ನಾರನಕಟ್ಟೆ
578 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579 ಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಹೆಂಮೈಸಪ್ಪರದಹೊಲದಬ । ಬಡಗಮುಖನೆಕ । ಇದಕ್ಕೆ ಪ ।
580 ನಂಜ್ಯನಹೊಲದಈಶಾನ್ಯದ್ರೋಣಿವತ್ತುಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳಿನಹೊಲ
581 ಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾರೆಯುದಪನೆಮರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗಮು
582 ಖನೆಕ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಉಪ್ಪಿನೊಳಮೂಡಲುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583 ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡಕೆರೆಯೇರೀಕೆಳಗೆ । ಕಾರೆಯುದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ೧
584 ಇದಕ್ಕೆ ತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯುದಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡ
585 ಗನಡದು । ಕಾರೆಯುದಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
586 ತೆಂ । ಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕಂಬುಣಿನಡದು । ಮಾವನಹೊಲದಬ । ಕಲ್ಲೇರೀಮೂ । ಬಡಗಮುಖನೆ
587 ಕ ೧ ಇದಕ್ಕೆ ಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯುದಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹರಳ
588 ಕಟ್ಟೆರೀರೀಮೇಲೆ । ಕಾರೆಯುದಕಲ್ಲಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589 ನಹೊಲದಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ । ಯಲ್ಲೆಕಲ್ಲಿನ
590 ಬಾಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಜವನದಾಳಿನೀ
591 ರೋಣಿಗೆಮೂ । ಯರೆಹೊಲದತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡದಯಲ್ಲೆಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592 ದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593 ಗೌಡನಹೊಲಕುಂಟುಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594 ಹೊಲದತೆಂ । ಸೀಲೀಮನೆಯನಹೊಲಕ್ಕೆ ಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕ
595 ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆದ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಿರುದ್ರೋಣೀಕೆಂಬ
596 ರೆವತ್ತಿನಸಂಬನಮೂಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಣ್ಣನಕಟ್ಟೆಯೇರೀಮೇ
598ಲೆಆಲದಮರಕ್ಕೆಮೂ । ಆಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599ವಾನೆಕಂ ಇದಕ್ಕೆಮೂ । ನಡದು । ಈಯಲ್ಲೆಯಜೊಲದಮೂಡಲಯಲ್ಲೆಮೂಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಸಂಬುಗೌಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೩೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು೧ ॥
602ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪುಂಡರೀಕಯಾಜಿಗಳು ।

೪ನೇ ಪ್ರತ್ರದ ಹಿಂಭಾಗ. ಮಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ತಿಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಣ್ಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಲಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಅಪ್ಪಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಪಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು । ಪಿಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮದಯರಡರಕರೆಗಳುಕಟ್ಟಿಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಸಮಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಬಹು
609ವರು । ಯರಗಂಬಳ್ಳಿಯಪೂರ್ವೋತ್ತರಕೆಳಗಣಗದ್ದೆದೇವರಾಯಸು ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕನಂತೆಪಾತ್ರಗ್ರಾಮಬಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಬೂಕೂರುಇ
611ಷ್ಟರಲ್ಲುಯಥಾಂಶಸಲ್ಲೋದುಯಿಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾಮಾಮನಪುವೈಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೭
612ಮಾತಾಳುಗ್ರಾಮ ೧ ಈಪ್ರಾಂತಹುಂಡಿ ೧ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನಡದು । ಕೆರ
615ಹಟ್ಟೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆವಾಯುವ್ಯ । ಈಕಲ್ಲಿಗೆಗೆಮೂ । ಮಾತಪವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆಬ । ಪಡುಮುಖನೆ ೧
617ದಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದಕ್ಕಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲೆಗೆಪ । ಈಕಳ್ಳದಬ । ಪಡುಮುಖನೆ ೧ ಇದರ
619ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆಪ । ತಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲೆಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
621ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲೆಗೆಬ । ಪ್ರೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲೆ
622ಗೆವಾಯುವ್ಯ । ಬಸವನಕೊಡೆಗೆತೆಂ । ಪ್ರೋಣೀಮಧ್ಯವಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623ಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಚೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ । ಚೊರೆನೊಸೆಕ
625ಲ್ಲುಮೂಳದಲ್ಲಿ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆಹೊಲದಮೂಡಲತೆವರಮೇ
626ಲೆಬಗಾವಮುಖನೆಕ ೧ ಇದರತೆಂ । ಯಲ್ಲೆಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವೆಂಕ
627ಟಶೆಟ್ಟೀಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣೀವತ್ತುತಂಡಸೀಮೂಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮೂಳದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲೆಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಜಂ । ಯಲ್ಲೆಗೆವಾಯುವ್ಯ । ದ

631ಕಲ್ಲಿಗೆಬ | ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ | ಹೊಲೇನಕಟ್ಟೆಗೆಪ | ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ | ಗಣ | ಯಲ್ಲಿ
632ಗೆಮೂ | ಪಟ್ಟಕ್ಕೆವಾಯುವ್ಯ | ಗೂಗೆಕಲ್ಲಿನಬ | ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ | ಕಂಬರೆ
633ಹಳ್ಳದಪ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ವತ್ತಿ | ಬ | ನ | ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ | ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ|ಮಾಳ
634ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ಯಲ್ಲಿಗೆಮೂ | ಕೊಡಗೆಹೊಲಕ್ಕೆಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿ
635ಬ | ನ | ಕೊಡಗುಡ್ಡನಮಾಳಕ್ಕೆನೈಋತ್ಯ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ರೆಲ್ಲಿಗೆಮೂ | ಈಗುಡ್ಡಮಾಳದ
636ವಾಯುವ್ಯ | ಹಳ್ಳದಕೆರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ | ವತ್ತಿ | ಮೂ |ನ| ಸುಜ್ಜ | ರೆಲ್ಲಿಗೆಮೂ | ಕೊಡಗುಡ್ಡನಮಾ
637ಳಕ್ಕೀಶಾನ್ಯ | ನೀರಹಳ್ಳದಬ | ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯುವ್ಯ | ಮೂಡ
638ಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆತೆಂ | ಮಾರೀಕೊಡಗ್ಗೆಪ | ಪ್ರೋಣೇಪಡುವಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639ಅಂತುಮಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದಣಹಲಗೇಲಿಬರೆಯುತ್ತಇದೆ | ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪ್ಪನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು | ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬೇಕಲ್ಲಹ
642ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವನಗಳದಾರಿಯಲ್ಲಿಯೂಯರಡುಗ್ರಾಮದವರೂಪಟ್ಟದಿಂದಮಾರಮುಟ್ಟ
643ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
644ಹಾಜನರು ೭೮ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೭೦ ಮಂದಿಯೂತಮಮಅತ್ತೀಮಾಹದೇಮಾರ್ಗವ
645ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು | ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿಸಿರುವಹಾಮನಮುದ್ರೆ
646ಯಕಲ್ಲುಗಳುಹದಿನೇಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂಮತಮ್ಮಅಂಶ
647ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
648ಸಲುಳ್ಳವರು ‖ ಮಾತಾಳಕಲ್ಲು ೩೮ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೭ನೇ ಹಲಗೆಯಲ್ಲಿ ಇದೆ ‖

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ಹಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಊರಮಧ್ಯದದೊಡ್ಡಕ
650ಲ್ಲು | ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಫಣಿಯಾಳದಮುಂದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬೇಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳೆಮಡುವಿನಶಿನೆಗೆತೆಂಕಲು | ಹು
65 ಣಿಸೆತೋಳುಡಿಂಬದಬಡಗಲು | ಹೊಂಗನೂರಯಲ್ಲಿಗೆಪಡುವಲುಹುಟ್ಟಿಆರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡಮಭೂತಾಳೆಡಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆ ಆಗ್ನೇಯ
654ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲಿಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟಿ
655ಆರೇಮೋಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧| ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ | ತೆಂ | ಪ | ಬ | ಯಂದುವಂದೇಅಕ್ಷರಬರವದೆತಿಳದು
657ಕೊಂಬದು | ಇದಕ್ಕೆತೆಂ | ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ | ಹೊಂಗನೂರೆಲ್ಲಿಪ | ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ |
658ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯಹುಟ್ಟಿನೇಮೋಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ
659ಬ | ವತ್ತಿಪ | ಲಾಗಿನಡದು | ಆಬಲದರೇಮೋಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯ | ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ |
660ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ | ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲಿ ಮುಂಡೆದೇವೀಕಟ್ಟೆ
661ಗೆಬ | ಬಾಗೆಮರದಪ | ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ | ನ
662ಡದು | ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663ತ್ತಿಪ | ನಡದು | ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ | ಗಮುಖವಾಗಿನೆಟ್ಟ

664ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾ್ಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣುಸೇಮರದ
665ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟಿನಮಧ್ಯದಲ್ಲಿ
666ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ವವಾಗಿನ ।
667ಹೊಂಡರಬಾಳೆಲ್ಲೆ ಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡ ಕೆ
669ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತಿಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯ
671ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಪೇಲೀ
672ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ನಾ । ಗವ
673ಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಪೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲೆ ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲೆ
675ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆ
676ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗ
677ವಳ್ಳೀಯಲ್ಲೆ ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಉಪ್ಪಿನವೊಳಿಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
686ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದಲ್ಲೆ ಯಲ್ಲು ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ವಾಮನಮುದ್ರೆಕ
689ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾಡಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಜಂನೂರ ಹಲಗೆ.

691ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆ ಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕೆ
693ಥಾನಾಥನಗುಡ್ಡೆದಾಟಿ । ಕಾಳಶೆಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
694ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ। ವತ್ತಿಮೂಡನಡದು। ಸಂಗನೂರೆಲ್ಲೆ
695ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698 ಇದಕ್ಕೆ ಮೂಡನಡದು ಈಶಾನ್ಯದ ಹಣುಶೇತಾಳಡಿಂಬದ ಕಲ್ಲಿನ ಬಳಿಗೆ ವಲಯಗೂಡಿತು ಆಂತು ವಾಮನಮುದ್ರೆ ಕಲ್ಲು
699 ನೆಟ್ಟದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೩೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲ ನೆಟ್ಟ
700 ವಿವರ ಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆ ನೈಋತ್ಯ । ಆಗಳಿಗೆ ತೆಂ । ಯೇರೀವಡದ ಮೇಲೆ । ಕು
701 ರುಬರ ಬೇಗೂರನ ಹಟ್ಟಿಗೆ ಬ । ಊರ ಮುಂದೆ ಮೂಡ ಮುಖವಾಗಿ ನೆಟ್ಟ ವಾಮನಮುದ್ರೆ ಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
702 ನ್ಯ । ಹೇಕನೂರು ಯಲ್ಲಿಗೆ ತೆಂ । ಆದಿಪಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆ ಪ । ಮಲ್ಲೇಶ್ವರನ ಪಟ್ಟಕ್ಕೆ ಬ । ಕೆಂಬ
703 ರೇವತ್ತಿನಲ್ಲು ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಆದಿಪಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆ ಪ ।
704 ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂ ತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಪಟ್ಟದ ಕಿಬ್ಬಿಗೆ
705 ಬ । ಬಾವೀತಿಟ್ಟಿನ ಕ । ಪಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆ ನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
706 ಯ । ನಡದು ಬಾವೀತಿಟ್ಟಿನ ಆರೇಮೇಲೆ । ಪಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆ ಪ । ಹುತ್ತರೇಮೇಲೆ ತೆಂಕಮುಖ
707 ವಾಗಿ ತಿದ್ದಿದ ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲಿದೇವರ ಪಟ್ಟಕ್ಕೆ ಬ । ಪಟ್ಟಹಳ್ಳೀದಾರಿಗೆ ಮೂ । ಈಯ
708 ಲ್ಲಿಗೆ ತೆಂ । ಪಟ್ಟದ ಕಿಬ್ಬಿಗೆ ಬಡಗವತ್ತಿನಲ್ಲಿ ತೆಂಕ ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ ನಡದು । ಉ
709 ಮ್ಮತ್ತೂರು ನರಶೀಪುರದ ದಾರಿಗೆ ಪ । ಮಲ್ಲೀದೇವರ ಪಟ್ಟಕ್ಕೆ ಮೂ । ಪಟ್ಟದ ಕಿಬ್ಬೆ ಮೂಡವತ್ತಿನಲ್ಲಿ ಪಡು
710 ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಈಪಟ್ಟಕ್ಕೆ ಮೂ । ನರಶೀಪುರದ ದಾರಿಗೆ ಮೂ । ಕರೀಕಲ್ಲ ಪೋರೆಯ
711 ಲ್ಲಿ ಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆ ವಾಯುವ್ಯ ಕಂಟನ ಕಟ್ಟೆಯೇರೀ ಕೆಳಗಣ ಹೊ
712 ಲಕ್ಕೆ ಪ । ತೆವರಿನ ಪೇಲೀ ಮೂಡವತ್ತು ಪಡುವ ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆ ಪ ।
713 ಬಪ್ಪಿನ ಮೋಳೇತಿಟ್ಟಿನ ಪ । ಅರಿಗಿನಲ್ಲಿ ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿ
714 ಗೆಪ । ಕಲ್ಲುಗಮಾಳದ ತೆಂ । ಪೇಲೀವತ್ತು ಪಡುವ ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಲಿಂಗರಸಯ್ಯನ ಅಡುವಿನ
715 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ ಬಡಗ ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆ ಪ । ಬಗ್ಗರೆಚಿನ್ನನ
716 ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗೇಯಲ್ಲಿಗೆ ಪ । ಬಗ್ಗರೆಚಿನ್ನನ ಹೊ
717 ಲಕ್ಕಾಗ್ನೇಯ ಮದಕಲ್ಲಿನ ಮೂಡವತ್ತಿನಲ್ಲಿ ತೆಂಕ ಮುಖವಾಗಿ ನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಬಾಗೇಯಲ್ಲಿಗೆ ಪ । ಮ
718 ರಳಿಬಿದ್ದ ಸಮಾಳದಲ್ಲಿ ಪಡುವ ಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಯರಡು ಕೆಂಬರೇ ಮಧ್ಯದ ತಿಟ್ಟಿನ ಮೇಲೆ ಪಡು
719 ಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆ ಪ । ೨ ಕೆಂಬರೇ ಮಧ್ಯದ ಮಾಳದಲ್ಲಿ ಪಡುವ ಮುಖವಾಗಿ ನೆಕ ೧
720 ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗೇ ಮಲ್ಲಿಕಾರ್ಜುನನ ಪಟ್ಟಕ್ಕೆ ವಾಯುವ್ಯ ಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಪಟ್ಟದ ಪ
721 ಡುವಲ ಅರಗಿನಲ್ಲು ಹುತ್ತರೇಗುಂಡಿನಲ್ಲಿ ಪಡುವ ಮುಖ ತಿದ್ದಿದ ಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯ
722 ಲ್ಲಿಗೆ ನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲಿಗೆ ಬ । ಯಂಣೆಗುಂಬದ ಬಸವನ ಪಟ್ಟಕ್ಕಾಗ್ನೇಯ ಮೂಲೇಲಿ ಪಡುಮುಖ ನೆಟ್ಟ
723 ಕ ೧ ಇದರ ಪ । ನ । ಉತ್ತೂರೆಲ್ಲಿಗೆ ಬ । ಈಬಸವನಗುಡಿಗೆ ತೆಂ । ಮಗ್ಗಲ ಹುಟ್ಟರೇಗುಂಡಿನ ಮೇಲೆ ಬಡಗ
724 ಮುಖ ತಿದ್ದಿದ ಕ ೧ ಇದರ ಪ । ನ । ಈಪಟ್ಟಕ್ಕೆ ಪ । ಕುಂಭೀಮೇಲಣ ಹುಟ್ಟರೇಮೇಲೆ ಬಡಗ ಮುಖವಾಗಿ ತಿದ್ದಿ
725 ದಕ ೧ ಈಕಲ್ಲಿಂತ ಪಟ್ಟದ ಕುಂಭೀಮೇಲೆ ನೈಋತ್ಯ ಮುಖವಾಗಿ ನಡದು । ಉಮ್ಮತ್ತೂರೆಲ್ಲಿಗೆ ಬ । ಬಿಳೀಕಲ್ಲ ಮುರು
726 ಬಿಯಲ್ಲಿ ಅರೇಮೇಲೆ ಬಡಗ ಮುಖ ತಿದ್ದಿದ ಕ ೧ ಈಪಟ್ಟದ ಕುಂಭೀಮೇಲೆ ನೈಋತ್ಯ ಮುಖವಾಗಿ ನಡದು । ಕುರುಬ
727 ನ ಕಟ್ಟೆಗಾಗ್ನೇಯ ಹುಟ್ಟರೇಮೇಲೆ ಬಡಗ ಮುಖವಾಗಿ ತಿದ್ದಿದ ಕ ೧ ಇಲ್ಲಿಂದ ಪಟ್ಟದ ಮೇಲೆ ಪಡುವ ನಡದು । ಉಮ್ಮ
728 ತ್ತೂರೆಲ್ಲಿಗೆ ಬ । ದೊಡ್ಡ ವಡ್ಡಿನ ಕೆರೊಂತೀಕಲ್ಲ ಕೆಳಗೆ । ದೊಡ್ಡ ಅರೇಲಿ ಬಡಗ ಮುಖವಾಗಿ ತಿದ್ದಿದ ಕ ೧ ಈಪ
729 ಟ್ಟದ ಕುಂಭೀಮೇಲೆ ನೈಋತ್ಯ ನಡದು ಕಾರೆಯದ ಯಲ್ಲಿ ಮೂ । ಉಮ್ಮತ್ತೂರೆಲ್ಲಿಗೆ ಬ । ದೊಡ್ಡ ವಡ್ಡಿಗೆ ನೈಋತ್ಯದ
730 ಲ್ಲಿ ವಾಯುವ್ಯ ಮುಖವಾಗಿ ಹುಟ್ಟರೇಮೇಲೆ ತಿದ್ದಿ ಕ ೧ ಇಲ್ಲಿಂದ ವಾಯುವ್ಯ ಮುಖವಾಗಿ ಪಟ್ಟದ ಕೆಳಕ್ಕೆ ಇ
731 ಳಮಕಾರೇಪ ಯಲ್ಲಿಗೆ ಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನ ಮೇಲೆ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ತಿದ್ದಿದ ಕ ೧ ಇಲ್ಲಿಂದ ಪಡು
732 ವತ್ತಿ ಬಡಗ ನಡದು ಕಾರೆಯದ ಕಲ್ಲ ತಾಕಿ ಬಡಗ ನಡದು । ವಡೇರ ಕಟ್ಟೆ ಪಡುವಲ ಪರೀ ಕೆಳಗ
733 ಣ ಕೆಂಬರೇ ಪಡುವಲ ತಿಟ್ಟಿನ ಹೆಮ್ಮೇರಾಪತನ ಪುರದ ಯಲ್ಲಿಗೆ ಮೂ । ಕೆಂಬರೇ ಪಡುವಲ ತಿಟ್ಟಿನಲ್ಲಿ ಮೂ

734 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಪ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹಂ
735 ವ್ಮಿರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಪ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೨ನೇ ಹಲಗೆ.

736 ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
737 ರೆಪುರದಕಂಬಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲಪೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನ್ಯೈಋತ್ಯ । ಈಶಾ
738 ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
739 ರದಯಲ್ಲಿ ಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಚುಪ್ಪಿನವೊಳಿತಿಟ್ಟನದೊಡ್ಡಜೇಲದಮರದವ
740 ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾಳಗದ್ದೆ
741 ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ ।
742 ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯುವ್ಯಕ್ಕೆ ನಡದು । ಕಾರೇಪುರದಮೇರೀಕೆಳಗಣಹೊಲದಮೂಡ
743 ಲಪೇಲೀಮೂ । ೭೦೦ ಮಂಣಹೊಲದನ್ಯೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾರೇಪುರದಲ್ಲಿ ಗೆಮೂ । ಜೆಣ್ಣೆ
744 ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗೆ ನ್ಯೈಋ
745 ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಅಡುವಿಗೆವಾಯುವ್ಯ । ಗ
746 ಣಗನೂರಕಲ್ಲಿಗೆನ್ಯೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747 ಬಡಗವತ್ತಿ ಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಆಗ್ನೇಯನೇರಲುತಾಳುಹೋಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748 ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749 ಡುವತ್ತಿ ಬಡಗನಡದುಜೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನ್ಯೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲಿ
750 ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751 ನೂರಕಲ್ಲತಾಕಿಪಾತಾಳಪಟ್ಟಕ್ಕೆ । ಯೇಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ
752 ಪಾತಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯದ
753 ಡದಪಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿ ನಲ್ಲುಪಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754 ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿ ಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆಪ । ಪಾತಾಳೆಲ್ಲಿ ಗೆತೆಂ ।
755 ಪಾತಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
756 ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಂಗೇತಾಳ
757 ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ । ಅಜ್ಜನಹಳ್ಳೀಕಟ್ಟೆಹೊಲಕ್ಕೆ
758 ಬಡಗಲವ್ರೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲನತ್ತಿ ನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಚಿಕ್ಕನಪು
759 ರದತೆಂಕಲಜೇಲೀವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪಕಟ್ಟೆಗೀಶಾನ್ಯ । ಪಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತು ತೆಂಕಮುಖದ
760 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದಲ್ಲಿ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
761 ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಚಿಕ್ಕನಪುರದಲ್ಲಿ ಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲಗೆತೆಂ । ತಂಡ
762 ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆ
763 ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆ ಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಗೆ
764 ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆತೆಂ ।
765 ಅದಿಪಟ್ಟಪಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆ ಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ
766 ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೪೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತ್ತು ೧ ಕ್ಕೆ
767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಟಪತ್ಯೆಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬವವೆಂಕ

768ಟಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಿಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಿ
772ತ್ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳೆಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೨೮ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ೭ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದು ಈ ೭ ಗ್ರಾಮಕ್ಕು ಕಲ್ಲುನೆಟ್ಟದ್ದು ೪೩ ॥ ನಾಗವಳ್ಳಿಸ್ಥಳವೆಂಡ
776ಕ್ಕೆನಾಗವಳ್ಳಿ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳಿಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹ ಈ
779ಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂ ಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿಗೆಪ । ನಲ್ಲೂರುಸೋಮನಲಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡೆದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದಲ್ಲಿ
785ಗೆಬ । ಗಟ್ಟನಆಲಕ್ಕೆಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತೆಂ । ನ । ಹೊಂಡರಬಾಳವೋಣಿಗೆಪ । ಗಂಟೀಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೇಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿ ಹೊಂಡರಬಾಳಲ್ಲಿಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲಿಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲಿಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲಿಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವಹೊಮ್ಮಣ್ಣನಕಟ್ಟೆಗೆಮೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿವಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೀಹೋಗುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೀಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797ಈಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜಾಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೂನಾಗವಳ್ಳೀಯಲ್ಲಿಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

803 ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿವಮೂ । ನಡದುಪಡುವುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ ।
804 ದೇವುಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೀಮರಕ್ಕೆ ನೈಋತ್ಯಹಂಗರೇವಳ
805 ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮೂದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806 ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳೆದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ ।
807 ಕೆಬ್ಬೆಪುರದಭೂಮಿಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
808 ಕ್ಕೆಪ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
809 ಮೂದಹಳ್ಳೀಭೂಮಿಮೇಲೆನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮೂದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810 ಡ್ಡಂಮಿನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
811 ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
812 ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲ ತಾಳುಶ್ಯಾನೆಮೂಡಲ
813 ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮೂದಹಳ್ಳಿಯಲ್ಲಿ ದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814 ಯಆಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೀಲಿಇರುವಆ
815 ಲದಮರಕ್ಕೆತೆಂ । ಯಲ್ಲಿ ಕಲ್ಲಬಳಿಯಪ್ರಾರಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
816 ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ನೊಗಮರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817 ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವನೆರ್ಲುಮರದಪ । ಶ್ಯಾನೆಗೆಮೂ ।
818 ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಪ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಮೂದಹ
819 ಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕಬನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
820 ದು । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಪ । ಮೂಡಮುಖನೆ
821 ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಬೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ನ । ಮೂದಾ
822 ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
823 ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೀಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।
824 ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲಿಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825 ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ ।
826 ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗವಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೭೭

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

827 ಇದಕ್ಕೆವಾಯುವ್ಯನಡದುಮೂದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ನೊಸೆಮಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
828 ಇದರಪ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ
829 ಗೆಮೂ । ಕೆಪ್ಪೇಪುರದಭೂಮಿಯಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದತಿಟ್ಟಿನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830 ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬಾವೀತಡೀಹೊಲದಪ । ಮಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ವ
831 ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕೆಪ್ಪೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
832 ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಪ್ಪೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಆಲದಮರದಮೂ । ಬಡಗಮು
833 ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಮಾವಿನತೋಪಿಗೆವಾಯುವ್ಯವಟ್ಟವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834 ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835 ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಪ್ಪೇಪುರದ

836 ಭೂವಿಹಿರುಗರಾವತನಹೊಲದನ್ಯೈಋತ್ಯವಚ್ಚೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ಮಾದನಅ
837 ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ಮುರುಟೀಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯಮು
838 ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತಃಕಲ್ಲು ತನಕಬ । ಬೇವಿನತಾಳಮು
839 ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲಿ ಗೆವಾಯುವ್ಯಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲಿ ನೀ
840 ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮಲ್ಲೇದೇವನಹ
841 ಳ್ಳೀಯಲ್ಲಿ ಗೆನ್ಯೈಋತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾ
842 ಗಿನೆಟ್ಟಿಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಲ್ಲಿ ಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನ್ಯೈಋತ್ಯಬಡ
843 ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದಲ್ಲಿ ಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಪುರದಲ್ಲಿ ಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇಮಾಳದಸಂಘೇದಾರೀಬಳಿಯ
845 ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದಲ್ಲಿ ಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846 ಮುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಹೊಸೂರದಪವಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂಸು
847 ಕಅತ್ತಿೀವಡ್ಡಿನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರಟೀಗು
848 ಡ್ಡಕ್ಕೆತೆಂ । ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮು
849 ರುಟೀಪಡುವತ್ತಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಧೂಪದಮುರುಟೀಬಡಗಲುಪೂರ್ವ
850 ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಬಿಳುಗದಮರದಹೊಲದಪ
851 ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಚೆನ್ನಮಲ್ಲೂಪುರದಲ್ಲಿ ಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ । ಮುಧ್ಯತೆವರಿನಪಚ್ಚೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆ ನಡದು
853 ಚೆಂನ್ನಮಲ್ಲೂಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಗೇಣೀಪ । ಆಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿಬ । ನ । ಈಪುರದಯಲಿ
854 ಗೆಮೂ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿ ಗೆಮೂ । ಉಪ್ಪಲಿಗಜೋಗೀ
855 ಹುಂಡಿಗೆಪ । ಪ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿಬ । ನ । ಈಪುರದಲ್ಲಿ ಗೆಮೂ । ಯಲ
856 ಗದಮರದಬ । ಬೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯುವ್ಯನಡದುಈಪುರದಲ್ಲಿ ಗೆಬ ।
857 ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮು । ಬೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿ ಗೀಶಾನ್ಯಅತ್ತ
858 ಯೇರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದಲ್ಲಿ ಗೆವಾಯುವ್ಯದಿಡ್ಡೀಪುರದಲ್ಲಿ ಗೆಮೂ । ವಗ
859 ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರನ್ಯೈಋತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860 ಪುರದಲ್ಲಿ ಗೀಶಾನ್ಯಮಾವಿನಮರದಕಲ್ಲಬಳಿಯ । ವಗರಪುರಕ್ಕೆ ತೆಂ । ಪ್ರೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861 ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದಲ್ಲಿ ಗೆಬ । ಸಂಘೇಪ್ರೋಣೀಬ । ಚೆಂನವಡೇರಪುರದಲ್ಲಿ ಗಾ
862 ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನಮಲ್ಲೂಪುರದಲ್ಲಿ ಗೆಮೂ । ವಗರಪುರದಬ । ಬೇಲೀವತ್ತು
863 ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿ ಗೆಮೂ । ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತವರಅ
864 ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದಲ್ಲಿ ಗೆಮೂ । ಬಸವನಹಸಿ
865 ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದಲ್ಲಿ ಗೆಮೂ । ಸಿದ್ದ
866 ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
867 ಗೆಮೂ । ಈಪುರದಕೆರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868 ನಪುರದಲ್ಲಿ ಗೆಮೂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದಲ್ಲಿ ಗೆ
869 ಮೂ । ಬಂನ್ನೀಮರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡಗೆಗ್ಗೆ ಆ
870 ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871 ಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತು ಕಲ್ಲುಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

872 ವಾಡಿಯಲ್ಲ ಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರವು । ನ । ಕಾಗೆಲವಾಡೀ

873 ಯಲ್ಲ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಅರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ

874 ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲ ಗೆಮೂ । ಈಕಲ್ಲಬ ಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಹಲಗೆ.

875 ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲ ಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಪೇಲೀಬಳಿಯತೆಂಕಮು

876 ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ

877 ೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲ ಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧

878 ಇದರಬ ।ನ। ಕಾಗ। ಯಲ್ಲ ಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೇರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಕಾಗ

879 ಲವಾಡೀಯಲ್ಲ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲಿ ಗೆಪ । ಈಕಲ್ಲಬಳೀವೆಪ್ಪಿನಮೊಳೆ

880 ವಾಯುವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಆಗ್ನೇಯನಡದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲಿ ಗೆಪ । ಈಮೊಳೆಗೆಮೂ ।

881 ಕಾರೆಮಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು

882 ಜೋತಿಗೌಡನಪುರದೆಲ್ಲ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲಿ ಗೆತೆಂ । ಜಾಲಹಳ್ಳಿಸಿದ್ದನಹೊ

883 ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯಗೂ

884 ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೭೫ ಬರದ್ದಲ್ಲದೆಈಹಲಗೆಯಲ್ಲಿ ೭೬ನೆ ಕಲ್ಲಾ

885 ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದ । ವತ್ತಿ ವಾಯುವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲ ಗೆಮೂ । ಬೇವಿನಸಗೆಪ । ದೇ

886 ವಪುರದಬಸವನಗುಡೀಹಂಗರೇವಮರದಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।

887 ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲ ಗೆಯಿಂದಮೂರಾತನಕಮೂ । ಮೋಟುಆಲದಸಗೆಪ । ದೊಡ್ಡ ಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ

888 ಣಕಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮಾಸ್ತೀಕಲ್ಲಮೂ । ೪ಮಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ

889 ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆ ಬ । ೧೧ ಮಾ

890 ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವಳ್ಳೀವರೆತವಕುಂದಘಟ್ಟ

891 ದೆಲ್ಲಿ ಗೋಮಾಳಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೆಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ

892 ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಡುತೆವರಮೇಲೆ

893 ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲಿ ಗೆಬ । ಪ್ರಾಕುತುರುಮಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ

894 ರಪ । ಬಡಗಮುಖನ ೧ ಇದರವ । ನ । ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲ ಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗ್ಗೆ ನೈಋತ್ಯ

895 ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕುಂದಘ

896 ಟ್ಟದೆಲ್ಲಿ ಗೆಮೂ । ಲಜ್ಜೀಮಾರನಹೊಲಕ್ಕೆ ಪ । ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದೆ

897 ಲ್ಲಿ ಗೆಬ । ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।

898 ಕುಂದ । ಯಲ್ಲ ಗೆಮೂ । ನೊಸೆವತ್ತು ಅಡಕೆಸತೋಟಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲ

899 ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆ ಪ । ಹ್ಯಾನೆಹಳ್ಳದಬಡಗಕ

900 ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲ ಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ

901 ಹ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲ ಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ

902 ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆಂಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।

903 ನಲ್ಲೂರೆಲ್ಲ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ

904 ಬ । ನ । ನಲ್ಲೂರೆಲ್ಲ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾಗೆಪಡುವಲತೆವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ ।

905 ನಲ್ಲೂರೆಲ್ಲ ಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾಲಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ

906 ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರೆಲ್ಲ ಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

907 ಬಡಗಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆ ವೆಂಮಾಹೊಲದಮೂ । ನ । ಲಿಂ
908 ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ । ನಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಂಣನಹೊಲದಬಡಗ
909 ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ ಬಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದವ್ರೋಣೀ
910 ಪ । ಬೇಲೀಯುಲ್ಲು ಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ವಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
911 ಮೂಡುಪಡುವದ್ರೋಣೀತೆಂ । ಬೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯುಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರಮೂ । ವ
912 ತ್ತಿ ಈಶಾನ್ಯನಡದು । ಅಡ್ಡೇರಿಕೆಳಗೆ । ಅನನ್ತಗೌಡನಯುರೆಹೊಲದನ । ಶ್ಯಾನೆಬಡಗಕರೆಯುಲ್ಲುಅ
913 ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದಲ್ಲೆಗೆತೆಂ ।
914 ಅಡ್ಡರೀಮೇಲಣದೇವಿನಮರಕ್ಕೆಬ । ೩ ಯುಲ್ಲೆ ಮಧ್ಯವಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲುಬಳಿ
915 ಯುನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
916 ಸಿದ್ದನಯುರೆಹೊಲದಬಡಗಲದೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
917 ಥಾನಾಧನಕೆರೆತೆಂಕಲೀರೀಕೆಳಗಣಶ್ಯಾನೆಹಳ್ಳದತೆಂಕಕರೆಯುಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
918 ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮಳೆಗಾಗ್ನೇಯತಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ವಗೋಣೀಮರಕ್ಕೆತೆಂ ।
919 ಮೂಡಪಡುವದೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆ ಜೋಡುಹುಣಶೇಮರ
920 ಕ್ಕಾಗಿಆಗ್ನೇಯುವತ್ತಿಮೂ । ನ । ಕುಂಭೇದೇನರಅಲದಮರದಬೇಜೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
921 ಕರೆಯುಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯುವತ್ತಿ । ಶ್ಯಾನೆಹಡುಕರೆಯುಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಬಾರಿ
922 ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಹ । ಬೂದಿಮುಂಣಿದಿತ್ತೆಅಮವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
923 ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯುವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
924 ಬೊಂಮನತಕ್ಕಲಿಗುಮು ಹೆದೇವೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯುಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
925 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಕಲ್ಲು ೩೪೬

೧೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಪಾತಾಳ ಗ್ರಾಮದ ಹಲಗೆ.

926 ಪಾತಾಳುಗ್ರಾಮಕ್ಕೆ ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದತತ್ತಿನಹಲಗೆಯಲ್ಲಿಪಾಪನವು
927 ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯುಲ್ಲಿಕ
928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತ ಇದೆ । ಈ ೩೦ನೆಕಲ್ಲಿಂದ
929 ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲೆಗೆಮೂ । ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನೈಋತ್ಯದೇಲೀವತ್ತುಮೂ
930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಮಾವಿನತೋಪಿಗೆಪ । ದ್ರೋಣೀಬ
931 ಳಿಯುಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
932 ವಾಯುವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ
933 ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
934 ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೇಹೊಲದನೈಋತ್ಯದಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
935 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲಕ್ಕೆನೈಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
936 ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲ
937 ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮಠದತಾಕಿನಹೊ
938 ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ
939 ಡಗೆಹೊಲದನೈಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ
940 ಮೂ । ಯರಗನಪಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯುವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

941೧ ಇದರವೂ । ನ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಕ್ಕನಹಳ್ಳ
942ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಪರಸುಗೌಡ
943ನಹೊಲಕ್ಕೆವಾಯುವ್ಯವೂಡವುಖವಾನೆಕ ೧ ಇದರವೂ । ನ । ಯಿಾಯಲ್ಲಿ ಗೆತೆಂ । ಆಡುಕಾವವನ
944ಪ್ರೋಣೀಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣಿಗೆವೂ । ತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ । ಯರಗನಹಳ್ಳ
945ಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ । ಪ್ರೋಣಿಪ । ಕೆರಹ
946ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕವುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದರವೂ । ನ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ । ಹೂಬಳೆದೊ
947ಡ್ಡ ಲಿಂಗನಉಂಬಳೀಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ ।
948ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ । ಆರಾದ್ರಿವಹೇರಹೊಲದಬ । ಪ್ರೋಣೇಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕವುಖ
949ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರವೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲೆ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವ
950ತ್ತಿ ನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ
951ಗೆವಲಯಪ್ರೂರ್ಣವಾಯಿತು ॥ ಅಂತುವಾತಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೮೭ ನಾಗನಹಳ್ಳಿಗೆ ೧೧ ನೆಹಲಿಗೆ
952ಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾವುಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೪೭ ಈತತ್ತಿ
953ನವುಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಅಂಜನೇಯ
954ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯಾವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿವ್ಮಣ್ಣನವರು । ನಾರಾಯಣಾಭಟ್ಟರು ।
955ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಣ್ಣಾವೈಯ್ಯಂಗಾರು । ವೂ
956ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಪೇಟೇರಾಯರು । ರಾವೂಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ
957ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।
958ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುವುಂದಿವುಹಾಜನರಾದಚಿಕನರಸಿಂಹ
959ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿವುಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳಾ
960ದಈನರಸಿಂಹಪುರದವೃತ್ತಿವುಂತರಾದವುಹಾಜನರಿಗೆಸಹಾಸವುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
961ಗ್ರಾವುಶ್ವೇನಸಂವುತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುವುಹಾಜನರಂಕ್ಷೀಕರಿಸಿಕೊಡುವ
962ಲ್ಲಿ । ಸಂವುತಿಪರವೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಶೇಷಸಂವುತೀವೇಲಿಪ್ರತಿಗ್ರ
963ಹವೂಡಿದಹನ್ನೊಂದುವುಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಪೋಅಂತರ್ವಿಭಾಗಕ್ಕೆಯಥೋಚಿ
964ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದವುಹಾಜನರವಿವರ ।
965ಯಿಷ್ಟುವುಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದವದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಷ್ಟುಅಂಶನೆಂಬದಂನು
966ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾವುಸವುದಾಯಕ್ಕೆಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ
967ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತೆಅರ್ಧವೃತ್ತಿಅಂಬಾಭಟ್ಟರವುಗಶಾಮಿ
968ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

969ಗಜ್ಜಗನಹಳ್ಳಿಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂವೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳಿ
970ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ
971ಟ್ಟರಿಗೆವೀಸವುಂಡೂರಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸವುವಾಗಿ
972ವಂದುವೀಸವುದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
973ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಲು
974ಗ್ರನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾಧ್ರಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

975ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟರದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976ವಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬನ್ನೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977ವೀಸಅಂತುಜನ ೧೨ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
978ತ್ತಿ ಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಣ್ಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979ವೃತ್ತಿಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980ಷೇಳೆವೃತ್ತಿಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೀರಾಮಾಭಟ್ಟರಿಗೆಷೇಳೆವೃತ್ತಿಅಂತು
982ಜನ ೪ಕ್ಕೆ ವೃತ್ತಿ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿಯಿವರತಮ್ಮನರಸಂ
983ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿವೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985ಹಷೇಳೆವೃತ್ತಿಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುಮೂರುವೀಸ
986ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಷೇಳೆವೃತ್ತಿಹರಿಯಣ್ಣಭಟ್ಟಗೆಷೇಳೆವೃತ್ತಿಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗನರಹ
989ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಪರಾಮಭಟ್ಟರಿಗೆವೃಅರ್ಧನಿಂತಅ
990ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಶಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆವೃ
991ತ್ತಿ ೧ ನಂಜುಂಡಶಾಸ್ತ್ರಿಗಳಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಸುಬ್ಬಭಟ್ಟರಿಗೆವಂದು
992ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993ಷೇಳೆವೃತ್ತಿಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳೆಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ವೆಂ
994ಕಟಭಟ್ಟಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುವೀ
995ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತ
997ಅರ್ಧವೃತ್ತಿಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಷೇಳೆವೃತ್ತಿ
998ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದವ್ಯಾಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿಇವ
999ರಜ್ಞಾತಿಪಾಪಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿಅ
1000ರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಪ್ರಾತಿಮಾಷ
1001ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತಿಯದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿಯಥಾಯಥಾಂಶವಾ
1003ಗಿ ೫೨ ಜನಕ್ಕೂಸಲ್ಲುವದುಅಂತುಜನ ೭ಕ್ಕೆವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೪೨ ಜನಮಹಾಜನರು
1004ನಾಗವಳ್ಳಿಪಾತಾಳಕಾಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಕಾಗ್ರಾಮಗಳಕೆರೆಕ
1005ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದವಕೆಟ್ಟುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006ಗಿಯಥಾಂಶವಾಗಿಯುಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007ಮಕಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಶಾಸನಬರೆದಬಯ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಶಿಕೊಟ್ಟಿರುವಖಂಡಭೂಮಿಯನ್ನು ಬಿಡುಸಕಲವೂವೃತ್ತಿಪ್ರಾಪ್ತಿ
1009ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೨೦ ವೃತ್ತಿಯಮೇಗುಸಲ್ಲುವದುಯುಲ್ಲೂಕೂರಲ್ಲು ೧೨೦ ವೃತ್ತಿಮಂತರಿಗೂ
1010ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯುಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿಮಂತರತತ್ತಿನಗ್ರಾಮ ೨ಕ್ಕೆಬರೆಸಿದ್ದು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011 ಕಾರ್ಯಹೊಂಡರುಬಾಳುಕಾ ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012 ಳೀಮರಪಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಕವರಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ವಡೇರಕಟ್ಟೆಗೆತೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015 ಇದಕ್ಕೆಮೂ । ವತ್ತಿತೆಂ । ನಡದು । ಕೊಂತೀಕಲ್ಲಬೆಟ್ಟದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಬೆಟ್ಟದಮೇಲೆಈಬ
1016 ಳೀಪಗೋರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017 ಇದಕ್ಕೆತೆಂ । ಈಬೆಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018 ಇದಕ್ಕೆತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಉಮತ್ತೂರಯಲ್ಲಿಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಟೀಬಾಲವೇರೀವತ್ತಿನಲ್ಲುಉಮ್ಮತ್ತೂರೆಲ್ಲೆಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ರಂಗೂಪು
1020 ರದೆಲ್ಲೆಗೆಮೂ । ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ಮರಳುಕಲ್ಲುಮಾ
1021 ಳದಮೂ । ಕೆಂಬರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಬೆಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023 ಕ್ಕೆಪ । ಹೀಚೆಮಾಳದಬ । ಜಂಡಿಗೆಮಾಳಹೊಲದತೆಂ । ಈಮುಖ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024 ಲದವಾಯುವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂಕನಡದು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆಬ । ಚುಜ್ಜಲಾಮ
1025 ರದಕೆಳಗೆವಾಯುವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026 ಪ । ರಂಗೂಪುರದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಪೇಟೀಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027 ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲೆಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028 ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ರಂಗೂಪುರದೆಲ್ಲೆಗೆಪ । ಈಬೆಟ್ಟದಮೂ । ಗೋಮಾಳದ
1029 ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪೋಳೆದೇವರಪಟ್ಟಕ್ಕೆಮೂ । ಕಾಳನಕಲ್ಲಹುಟ್ಟರೇಮೇಲೆಪಡು
1030 ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಬೆಟ್ಟದಮುರುಟೀಕೆಳಗೆಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಹುಟ್ಟರೇಗುಂಡ
1031 ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಮರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032 ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ । ಲಿಂಗೇಗೌಡನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033 ಇದರಪ । ಉಮತ್ತೂರಮಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034 ಖನೆ ೧ ಇದಕ್ಕೆಬ । ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಮೂಡಮುಖ
1035 ದಕ ೧ ಇದಕ್ಕೆಬ । ಪೋಳೆದೇವರಪಟ್ಟದಪ । ಹುಟ್ಟರೇಮೇಲೆಮುಯಿದುಇರುವಮೂಡಮುಖವತ್ತಿ
1036 ಮೆ ೧ ಇದರಬ । ಈಬೆಟ್ಟದಕಗ್ಗಿನಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟದಪ । ಬೆಟ್ಟದವರದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಈ ಬೆಟ್ಟದಪ । ಬಾಲವೆರಿ । ಬಾಣೂರಯಲ್ಲೆಮೂ । ಕೂರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039 ಗುಂಡಿನಕಲ್ಲಮೂಡಮುಖತಿದ್ದಿಮುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಟ್ಟೀವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಬೆಟ್ಟದಬಡಗ
1040 ಲಕೆಂಬರೇಪಡುವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರಹಳ್ಳಿಗೆತೆಂ । ಗೋಮಾಳದಪ । ಬೇಲಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಬೇಲೀ
1042 ವತ್ತು । ಕೊಡಗೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಪ । ಹೊಲದಮರದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ । ಹುಂಡಿಗೆಪ ।
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆತೆಂತೆವರಮೇ

1045 ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ। ಪ್ರೋಣೀತೆಂಕಮೂಡನಡದು। ಹುಂಡೀಹೊಲದಬ। ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046 ವಕ್ಕೆ ಈಶಾನ್ಯ। ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ। ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ। ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ। ಈಕಟ್ಟೆಬ
1047 ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ। ಕಾರೇಪುರದೆಲ್ಲೆ ತೆಂ। ತ್ರಿಶೂಲಮುದ್ರೆಗೆಮೂ। ತೆಂಕಮುಖನೆ ೧ ಇ
1048 ಲ್ಲೀದಕೆಂಬರೆಪ್ರೋಣೀಲೆಮೂಡನಡದು। ಆಲಗೆಬ್ಬೆ ಹೊಲದಮೂ। ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ।
1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ। ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ। ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ। ಕಾರೇಪುರದಕಲ್ಲಪ। ಪಡುವ
1050 ಮುಖನೆ ೧ ಇದರಮೂ। ಯೇರೀಕೆಳಗೆ। ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆ ಬ। ತೆವರಮೇಲೆಮೂಡ
1051 ನಡದು। ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ। ತೆಂಗಿಗೆಪ। ತೆಂಕಮುಖನೆ ೧ ಇದರಬ। ಕಾರೇಪುರದಬಡಗಮುಖದ
1052 ಕಲ್ಲಿಂದಮೂ। ಪನೆತೋಟದಪ। ಚಿಕ್ಕಣ್ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ। ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ। ಇರುವಕಾರೇ
1053 ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ। ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ। ಹೆಂಮ್ಮರಾವತನಪುರದಹ
1054 ಲಸಿನಮರದಹೊಲಕ್ಕೆ ಪ। ರಾಮೈನಹೊಲದಮೂ। ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ। ಈಹೊಲದತೆಂ। ಕಾಡೆಹಕ್ಕೀಹೊಲದ
1055 ಬ। ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ। ಕಾಡೆಮಾಳಕ್ಕೆ ಮೂ। ಲಿಂಗಮುದ್ರೆಗೆಬ। ಪಡುವಮುಖನೆಕ ೧ ಇ
1056 ಹಳೆಊರತಾಕಿಗೆತೆಂ। (ಪ್ರರದ) ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057 ದಕ್ಕೆ ಮೂ। ಪನೆಮರದತೋಟಪ್ರೋಣೀವಳಗೆಮೂ। ನ। ಹಳೆಊರತಾಕಿಗೆಬ। ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆ ಬ। ವ
1058 ತ್ತು। ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ। ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆ ಪ। ಹೆಮ್ಮರಾವತನಪುರದೆಲ್ಲೆ ಮಾಳಕ್ಕೆ ತೆಂ। ಕಾ
1059 ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ। ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ। ನ। ಜಂನೂರೆಲ್ಲೆಗೆಪ। ವಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ
1060 ವತ್ತಿನಕೆಂಬರೆಗೆಪ। ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ। ನ। ಹೆಂ। ಪುರದಯಲ್ಲೆಗೆಮೂ
1061 ಜಂನೂರೆಲ್ಲೆಪ। ಕಂಮಾರನಕಟ್ಟೆಪ। ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು। ಅಂತುನೆಕ
1062 ಲ್ಲು ೫೨ ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ। ಊರಮಧ್ಯದಚಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ।
1063 ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ
1064 ಯಲ್ಲೆಗೆಮೂ। ಹೊಂಗನೂರೆಲ್ಲೆಗೆತೆಂ। ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ। ಯತ್ತುಂಡೀಪೋಳೀದಿಂಬ
1065 ದಮೇಲೆ ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧
1066 ಇದರತೆಂ। ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ। ಯತ್ತುಂಡೀಪೋಳೀದಿಂಬಕ್ಕೆತೆಂ। ಊರಧೂಪದತ್ತುಂಡಕ್ಕೆಬ। ಈಮಧ್ಯ
1067 ಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಲಿಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ। ಧೂಪದತ್ತುಂಡದ
1068 ಕಳ್ಳಿಅರೇಕಣಿವೆಯಲ್ಲುಹಲಸಿನಮರದಮೂ। ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳೀಅರೇಮೇಲೆಪಡುವಮುಖ
1069 ತ್ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ। ನ। ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ। ಲಕ್ಕಾಚೀವಡ್ಡಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಅ
1070 ರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ। ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071 ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆತೆಂ। ಈಕಲ್ಲುತನಕಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ। ಚೋಳದಬರೆಮೇಲೆಸೋಲಿಗ
1072 ಕೇತನಲಕ್ಕನಮೇಲುಬಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ। ನ। ಈಪಾ
1073 ಳ್ಯದೆಲ್ಲೆಗೆವಾಯುವ್ಯ। ಚೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ
1074 ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆವಾಯುವ್ಯಮುಖತಿಮು ೧ ಇದರಪ। ನ। ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
1075 ದೆಲ್ಲೆಗೆಬ। ಯಲ್ಲೆಅರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೆವತ್ತುಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ। ನ। ಈಪಾಳ್ಯ
1076 ದೆಲ್ಲೆಗೆವಾಯುವ್ಯ। ಯೇಳುಸಾರಿಗೆಯಲ್ಲೆಗೆಬ। ಈಚಲುಗುಮ್ಮನಪಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೇಮಧ್ಯಕೇದಾಳಅರೆ
1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದಕ್ಕೆಪ। ೭ ಸಾರಿಗೆಯಲ್ಲೆಗೆಬ। ಕೊಳಲೊಡೆಪ
1078 ಟ್ಟದಬ। ಅರೇವಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದರಪ। ಚನ್ನಮಾರನ

1079 ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡಿನಹಣೆಪೆಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು । ಬಳೀಅರೇಮೇಲೆಬ
1080 ಡಗಮುಖತಿವು ೧ ಇದರಪ । ಚೆನ್ನಮಾರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಹೇರಿನಕಲ್ಲಿನಬಳಿಯುಲಿಂಗವು । ವತ್ತುಜ
1081 ಭೀಮೇಲೆಬಡಗಮುಖತಿವು ೧ ಇದರಬ । ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆವೂ । ಕಾಳಿಂಗನಅರೆಯ
1082 ಲ್ಲಿಮೂಡಮುಖವಾತಿವು । ೧ ಅಂತುಪಟ್ಟವರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ । ಕುಂ
1083 ಚಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಟುವ । ಬಡಗನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ । ಮೂಲೆವಾಸ
1084 ದಪ । ದೊಡ್ಡಅರೇಕಲ್ಲಮೇಲೆಮೂಡಮು । ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ಯಾನೆಗೆಪ । ಬಡಗನ । ಮಾದಹ
1085 ಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ಕೆಂಡನಕಟ್ಟೆಗೆಪ । ಕಲ್ಲಬೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿವು ೧ ಇದರಬ । ವತ್ತಿ । ದೊಡ್ಡ
1086 ಚಾಮುನಪಟ್ಟದಮಧ್ಯಮೇಲೆಬ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ಮೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087 ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ ।
1088 ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089 ತೆಂಕದಿಕ್ಕಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ । ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆಗೆಬ । ಮೂಡಲಪಡುವಲವೋ
1090 ಣಿಗೆತೆಂ । ಪೇಲೀಮಧ್ಯದಲ್ಲಿಹುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ನ । ಮಾ
1091 ದಹಳ್ಳೀಯಲ್ಲೆಬ । ಈಊರಕೆಂಪಕೋಣೆಯನಹೊಲದತೆಂಕಲತೆವರೆಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಈಕೋಣೇನಹೊಲದಪ । ತಿಟ್ಟನಲ್ಲುತೆಂ
1093 ಕಲಿಂದಬರುವನೊಗಮುರುಕನಶ್ಯಾನೆಮೂಡತಿಟ್ಟನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094 ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬಗ್ಯೆ
1095 ನಿಲ್ಲಿಸಿಇಭೂಮಿವತ್ತುಶ್ಯಾನೆಗೆಬ । ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ ।
1096 ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬಗ್ಯೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ । ಚಳ್ಳೀಮ
1097 ರದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಣ್ಣಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098 ಡದಬಾಳಯಲ್ಲೆನೈಋತ್ಯಮೂಲೆಗಾಲು । ಇಲ್ಲಿಂದವಾಯುವ್ಯನಡೆಮುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ತೆಂಕಬ
1099 ಡಗದಾರಿಯಲ್ಲಿಕೋಣೆಯನಹುಂಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಮಾದಹಳ್ಳೀ
1100 ಯಲ್ಲೆಗೀಶಾನ್ಯ । ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆವೂ । ಮೂರೆಲ್ಲೆಮಧ್ಯಮಾರ್ಗದಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101 ಕಾರ್ಯ್ಯನಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೧ ಹೊಂಡದಬಾಳಿಗೆಇವರಲ್ಲಿಬರದಕ ೨೫

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಗಣಗನೂರ ಹಲಗೆ.

1102 ಗಣಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103 ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಸೇರಿಬಂದಿರುವಆರುನಾಲ್ಕುಹಣವಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು । ಗ
1104 ಣಗನೂರಮಧ್ಯದಹಳೇಚಾವಡಿಗೆಬ । ಬಸವನಗುಡಿಗೆವಾಯುವ್ಯ । ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ । ತೊರೆಗೇರಿ
1105 ಗೆವೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಚೆಂಡನಪಟ್ಟೇಕಟ್ಟೆಗೀ
1106 ಶಾನ್ಯ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುಡ್ಡದಅರೇಬಳಿಯು । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವಾಟಾಳ
1107 ಲ್ಲೆಗೆಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುಡ್ಡದಕುಂಭೀಅರೇಮೇಲೆನೈಋತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108 ಗ್ನೇಯುಯಿಳಿದು । ವಾಟಾಳೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಜನ್ನೂರೆಲ್ಲೆಗೆಪ । ಪ
1109 ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಭೋಗೇಶ್ವರರಕ್ವಡೆಗೆವೂ । ಮುದ್ದನಕಟ್ಟೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದ
1110 ರವೂ । ವತ್ತಿ । ತೆಂನಡದು । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ।ವತ್ತಿ।ಪಡುನಡದು । ಹರಿಯಪ್ಪನ
1111 ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಈ ೨ಕಲ್ಲಬ । ಬಡಗಮುಖ

1112 ನೆಕ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೇಮಾಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113 ದೆಲ್ಲೆಹೊಲಕ್ಕೆಬ । ಸಾಮೆಮಾಳಕ್ಕೆತೆಂ । ಪೇಲೀವತ್ತುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪ । ನ । ಈಯ
1114 ಲ್ಲೆತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆಬ । ಬೇಲೀಬ । ವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ ।
1115 ದ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಪೇಲೀವತ್ತುಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಹಾಡ್ಯ
1116 ದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಸಂಬುಗೌಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ವೀ
1117 ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಪಳ್ಳೀಬಕೆರೆಪಾರ್ಶ್ವದ
1118 ಕಟ್ಟೆಯೇರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆಬ । ಜೋಗೀಮಾಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119 ಲ್ಲೆಗೆಬ । ಜೋಗೀಮಾಳದನೈಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ । ಪ್ರೋಣೀಮೂಡವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದ
1120 ರನೈಋತ್ಯ । ಹಾಡ್ಯದಭೂಮಿಯಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121 ರಹೊಲದಮೇಲೆನೀರುಬಿದ್ದುಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೋಕ್ಕವಾಡಿವಿಂಗಡವಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆನಿರೂಪ
1122 ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಆರೂನಾಲ್ಕೂಹಣವಭೂಮೀಮೇಲೆನಡದು । ಅಲ್ಲಿಂದನೈ
1123 ಋತ್ಯಮುಖಕ್ಕೆನಡದುಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಪೇಲಿ
1124 ಪ । ವತ್ತಿಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125 ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯುವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪೇಲೀಪಡುವನಡದುತೆಂ । ಹೊಲದನೈಋ
1126 ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಪೇಲೀಪ । ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127 ಪೇಲೀಪಡುವತ್ತುಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾಮುಹ
1128 ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶೇರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆಗೆ
1129 ಮೂ । ಶೇರಿಬಂದಮೋಟಗನಮಾಳಕ್ಕೆಪ । ತವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆ
1130 ಗೆಮೂ । ಮೋಟಗಮಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೋಟಗನಮಾಳಕ್ಕೆವಾಯು
1131 ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆಗೂಡಿದಬರೆಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆಗೆ
1132 ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗೆಪ । ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133 ಪ । ನಡದುಕಾಮುಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಮಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟನಮೇಲೆಈಶಾನ್ಯ
1134 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಕಾಮುಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆಗೆಬ । ಗುಂಡಕಲ್ಲಮಾಳದಕೊರಕಲತೆಂಕಲ
1136 ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆಗೆಬ ।
1137 ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆಗೆಆಗ್ನೇಯಮೂರುಪ್ರೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದ್ರೆ
1138 ಕಲ್ಲವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿಬ । ನ ।ಕಲ್ಲುಗುಂಡದಯಲ್ಲೆಗೆ
1139 ಪೂ । ಪ್ರೋಣಿಬಡಗವತ್ತುಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂಡದೆಲ್ಲೆಗೆಮೂ । ಲ
1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಪೇಲೀವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗ
1141 ನಈಕಲ್ಲಾದಿಯಾಗಿ ೫ಕಲ್ಲಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142 ಚಕ್ರನಕೊಡಗೆಮಾಳಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಬಸವ
1143 ನಕೊಡಗೆಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಪೇಲಿಪಡುವತ್ತುಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144 ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145 ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೇಹೊಲಪ । ತೆವರಮೇಲೀವತ್ತುಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146 ನ । ಕಲ್ಲುಕುಂದದೆಲ್ಲೆಪ್ರೋಣೀದಾರಿಗೆತೆಂ । ಚೆಣಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147 ಡವತ್ತಿಬ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನೈಋತ್ಯಪೇಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

1148ರವಮೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲಿ ಗಾಗ್ನೇಯ ವೀರಸಿದ್ಧನಕಟ್ಟೆತೆಂ ವಳಗೆರೆಶಿಟ್ಟಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧
1149ಇದರವಮೂ । ಕೆಂಬರೆವಾಯವ್ಯವಾಗಿನಡದು । ಕಲ್ಲಗುಂದದೆಲ್ಲಿ ಗೆವಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆವರ
1150ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೪೩

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151ಇದರಮೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಟ್ಟ ೧
1152ಇದಕ್ಕೆಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲಿ ವು । ದೇವರಗುಡ್ಡನಹೊಲದಪೇಲಿವತ್ತು ಮೂಡಮುಖನೆಕ ೨ ಇದರಮೂಡ ।ನ। ಕ
1153ಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ನೀರಗಾಲ್ವೆವತ್ತು ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲಿ ಗೆಮೂ । ನವಿಲೂರ
1154ಯಲ್ಲಿ ಗೆತೆಂ । ನೀರುಕೆಂಬರೆಗೆಮೂ । ನವಿಲೂರವಾಮನಮುದ್ರೆಕಲ್ಲುಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮು ।ನ।
1155ನವಿಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ತೋಟ್ಟಿಗಾಲಹೊಲಬಡಗಲಪೇಲಿತೆಂಕವತ್ತು ತೆಂಕಮುಖನೆಟ್ಟಕ ೧ ಇದರಮೂಡನ
1156ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ವ್ರೋಣಿತೆಂಕಲತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ನವಿಲೂ
1157ರಕೆರೆಗೆವ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ। ಕರೀಕಲ್ಲ
1158ಹೊಲದಮೂ । ಭೋಗೇಶ್ವರರಕೊಪಗ್ಗೆಬ । ನವಿಲೂರವಳಗೆರೆಗೆವ । ತೆವರಿನಲ್ಲಿಪಡುವಮುಖನೆಟ್ಟಕ ೧
1159ಇದರತೆಂ । ಉಪ್ಪಿನವೊಳೆಹೊಲಕ್ಕೆಬ । ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆತೆಂ । ಕರೀಕಲ್ಲಹಾಲದಮೂ । ತೆವರಮೇಲೆಪ
1160ಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದು । ಉಪ್ಪಿನವೊಳೆಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರಕೊಪಗ್ಗೆತೆಂ । ತವರ
1161ಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನವೊಳೆಮೇಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನವೊಳೆವಾ
1162ಯುವ್ಯನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡವತ್ತಿ ತೆಂಕನಡದು । ಹೊಸಉಪ್ಪಿನವೊಳೆಗೀಶಾನ್ಯನೈಋ
1163ತ್ಯಮುಖವಾನಕ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನಡದುಉಪ್ಪಿನವೊಳೆಮೂಡವತ್ತು ಪಡುವಮುಖವನ ೧ ಇದರಮೂಡ
1164ನ । ಕಲ್ಲರೆಶಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆವ । ಆಡವಿನಮಧ್ಯತೆಂಕ
1165ಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆಶಿಟ್ಟನಹೊಲದಬ । ವತ್ತು ಕೊಡಗಾ ।
1166ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆಮಾಳಪಡುವಿಗೆ ।ಮೂ। ಕೀಳೇರೀ
1167ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನಮೂ । ವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಪಡು
1168ವಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ ।ನ। ಭಂಡಿಗೆರೆಹೊಲದಬ । ವ್ರೋಣೀಯಲ್ಲಿ ।
1169ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆಬ । ವ್ರೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುನೆ ೧
1170ಇದರಮೂ । ಮಠದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತು ತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರ
1171ಬಡಗವತ್ತಿ ಮೂಡನಡದುನವಿಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ದಂಟೆಕೊಮರೀಹೊಲದಬ । ಪೇಲಿವತ್ತು । ಕೆಂಬರೆಮೂಡುಬಿ
1172ಕ್ಕಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿ ಮೂಡನಡದು । ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಪೇಲೀ
1173ಗೆತೆಂ । ಗೋವ್ರಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿ ಮೂಡನ । ಚೆಂನ
1174ಶೆಟ್ಟಿಕಟ್ಟೆಗೆಪ । ಹೊಲದಬಡಗಪೇಲಿವತ್ತಿ ನನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆ ವಲಯಾಗೂಡಿತು ॥
1175ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ । ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲಿ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176ರ । ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆ ಮೂ । ಯಂತ್ರಗಲ್ಲುಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡ ಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177ನ್ಯಭಾಗಕ್ಕೆ ನಡದುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು
1178ಡ್ಡಕ್ಕೆತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲುಬ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರತೆಂ ।
1179ನಡದು । ಜ್ಯೋ । ಎಲ್ಲಿ ಗೆಪ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ ।ನ। ಜ್ಯೋ ।ದಕಲ್ಲಿನಬಳಿಇ
1180ರುವಸಿಂಹಮುದ್ರೆಕಲ್ಲಮೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲಿ ಗೆಪ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತು ಸಿಂ
1181ಹಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ। ಜ್ಯೋತಿ । ದೆಲ್ಲಿ ಗೆನೈಋತ್ಯ । ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ಜ್ಯೋತಿ ।

1182 ಕಲ್ಲಿಗೆಬ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ | ನ | ಪುರದಕೊಪ್ಪ
1183 ಲಹೊಲಕ್ಕಾಗ್ನೇಯ | ಜೇಲಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ; ನ | ನಾಗವ | ಲ್ಲಿಲೆಬ | ಭದ್ರಗೌಡನಕಟ್ಟೆಪ |
1184 ಮೂಡಗಳ್ಳೀಜೇಲೀಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು |
1185 ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ | ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
1187 ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಬ | ವಳಗೆರೆಕುರುಬರಬನ್ನೀಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ | ನಾಗವಳ್ಳೀಕಲ್ಲ
1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ | ಯಲ್ಲನೀರ
1189 ಕಾಲ್ವೆತೆಂ | ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ | ನ | ನಾಗವ | ಯಲ್ಲಿ
1190 ಗೆಬ | ಮುದ್ದಶೆಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೇಯ | ಯಲ್ಲಿನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು
1191 ಖವಾನಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆವಾಯುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192 ಇದರಪ | ನ | ಯಿಲ್ಲಿಗೆನಾಗವಳ್ಳಿಗೆಕೇರಿದಉಳ್ಳೀನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟಲೆಯುರ
1193 ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ | ನ | ಉಳ್ಳೀನಂಜನಪುರದ
1194 ಗದ್ದೆಗೆವಾಯುವ್ಯಯಿಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಪ | ವತ್ತು ಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195 ನ | ಪುರದಲ್ಲಿಗೆಬ | ಚೆಂನಮಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ | ಬಡಗಮುಖವಾನೆ ೧
1196 ಇದರಪ | ನ | ಈನಂಜನಪುರದಲ್ಲಿಗೆಬ | ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಿಯಬಸವನಕೊಡಿಗೆ ನೈಋತ್ಯದತೆವರಮೇ
1197 ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಸರಗೂರೆಲ್ಲಿಗಾಗ್ನೇಯಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡೀ
1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ | ನ | ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199 ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೮

೧೪೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201 ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆ ನೈಋತ್ಯಮೂಲತೆವರಮೇಲೆ
1202 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ | ನ | ಸರಗೂರಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜನಹೊಲದವಾಯು
1203 ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ | ನ | ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಕಾವೇರೀಉಳುಮೆಮುದ್ದನಹೊ
1204 ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ | ನ | ಸರ | ಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಹೊಲದಪಡು
1205 ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
1206 ಋತ್ಯ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಸರ | ರಲ್ಲಿಗೀಶಾನ್ಯ | ನಾಗವಳ್ಳೀಕೆಂಪೈನಲಿಂಗ
1207 ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯದತೆವರಮೇಲೆ | ಸಂಥೇದಾರೀಪ್ರೋಣಿಗೆತೆಂ | ಜೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208 ರಪ | ನ | ಸರ | ರೆಲ್ಲಿಗೆಮೂ | ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದುಸಂಥೇಪ್ರೋಣೀವಳಹಾಕಿಕೊಂಡುಬ | ವೃತ್ತಿ | ಸಾ
1209 ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಸಿಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಕು
1210 ರುಬರಕಬ್ಬೆಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211 ಕಳ್ಳೀಜೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212 ಇದರಪ | ನ | ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯುವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ | ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213 ಇದರತೆಂ | ನ | ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ | ಈಮುದ್ದೀಹೊಲದಪ | ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ |
1214 ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲಿನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ | ನ | ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಿಪ | ಲಯಲ್ಲಿನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216 ಇದಕ್ಕೆ ಪ | ನ | ಸರಗೂರೆಲ್ಲೆ ಗೆಮೂ | ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲಿಗೆನ್ಯೆಋತ್ಯದಮೂಲೆಪ್ಯಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂ |
1217 ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಸರಗೂರೆಲ್ಲೆ ಮೂ | ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲೆವಾಯುವ್ಯದತೆವರ
1218 ಲ್ಲಿಕರಿಷ್ಣನಹುಂಡೀದಾರೀಮೂ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಬಿಸಳನಹೊಲದಪ | ಲತೆವ
1219 ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗನಹೊಲದಪ | ಲ
1220 ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ
1221 ದಲ್ಲುಗಾಣಿಗನಕೆಂಡರಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡಮುಕರಿಯನಹುಂಡೀ
1222 ವಸ್ತೀಗೌಡನಹೊಲಕ್ಕೆ ಮೂ | ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆಪ | ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ಕೋ
1223 ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಗಂಗಾಧರವ
1224 ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚೆಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವ್ರೋಣಿಮುಂದ
1225 ಮಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ
1226 ತೆವರಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರಮುಂದಮಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಈಜೋಗೀಹೊ
1227 ಲದಾಗ್ನೇಯಯಲ್ಲಿ ಕಾಲ್ವೆಪ | ವಲತೆವರಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ೧ ಇದರಪ | ನ | ಹೊಮ್ಮದವಳಗೆರೆಮೂಡ
1228 ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲಿ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತು ಬ
1229 ಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಹೊಮ್ಮದವಳಗೆರೆಮೂ | ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
1230 ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮಾಳದಅಡುವ್ರೋಣಿಸವಳಮಾಡಿಕೊಂಡುಮೂ | ನ | ಮೊಸರವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ
1231 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ | ಮೊಸರೋಣಿಪೆಂಬಿಡಮುಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ | ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆಮೂ | ಯೇರೀಮೇಲೆತೆಂ
1232 ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ | ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯಕಳ್ಳರವ್ರೋಣೀಬಡಗ
1233 ಪೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಳ್ಳರವ್ರೋಣೀವ್ರೊಳಹಾಕಿಕೊಂಡು | ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ | ಹಳ್ಳಗದ್ದೆ
1234 ಮಾಳದಬ | ಲತೆವರಿನಲ್ಲಿಯಲ್ಲೆ ಪೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮು | ನ | ಕೋಡೀಅತ್ತ ಹಳ್ಳವಳಮಾಡಿಕೊಂಡು
1235 ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ | ಮಾರನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ |
1236 ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆನೈಋತ್ಯ | ೩ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇಮಾಳದಅಡವಿನಲ್ಲಿ | ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಕಲ್ಲಿಗೆಮೂ | ಹೊಂಗನೂರಕ
1237 ಲ್ಲಿಗೆವಾಯುವ್ಯ | ಕಾಗಲವಾಡೀಕೊರಮಮಾದನಹೊಲದಬ | ವತ್ತು | ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ | ನ | ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238 ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ | ೩ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ | ಕಾಗಮರದಕಟ್ಟೆಹೊಲದಬ | ಲತೆವರಲ್ಲು | ನಂ
1239 ಜ | ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾಮನಮು | ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲೆನ
1240 ಡದುತೆಂಕಪೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡಮ | ನಂಜ | ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ | ಈವಾಮನಮುದ್ರೆಪ | ವತ್ತು | ಯಸಗದ
1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂ | ಕಾರೇಮಾಳದಮೇಲೆನಡಮ | ಕಾ
1242 ಗಲವಾಡಿಗೀಶಾನ್ಯದ | ನಂಜ | ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243 ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು
1244 ರದಯಲ್ಲೆ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು | ಕೆರೆಗೆನೀರುಬರುವಕ್ಯಾನೆಗೆತೆಂ | ಅಮ್ಮನಪುರ
1245 ದಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲದವಾಯುವ್ಯ | ಕ್ಯಾನೆಗೆತೆಂ | ದೇಲಿ
1246 ಯಬ | ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ | ಕ್ಯಾನೆತೆಂಕಲದೇಲೀಪ | ಲವತ್ತಿನಲ್ಲಿ |
1247 ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಉಪ್ಪಿನಮೊಳಿಗೆತೆಂ | ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಪ | ನ | ಹುಲ್ಲಮಾಳದಲ್ಲಿ |
1248 ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ | ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಟ್ಟೆಗಾಗ್ನೇಯ | ತೆಂಕಮುಖನೆ ೧ ಇದರಪ | ನ |
1249 ಕಟ್ಟೆಗೆನೈಋತ್ಯ | ಪಡುಮುಖನೆ ೧ ಯಿದಕ್ಕೆ ಬ | ಕಟ್ಟೆಗೆಬ | ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250 ಯುವ್ಯ | ನ | ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೨೬ ಶ್ರೀ

೧೫೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252 ಈತತ್ತಿನಮಹಾಜನರವಿವರ | ಅಹೋಬಲಪೌರಾಣಿಕರು | ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು | ಸೀತಾರಾಮಪಂಡಿತ
1253 ರು | ಸದಾಶಿವಾವಧಾನಿಗಳು | ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು | ಗಂಗಾಧರಜೋಯಿಸರು | ನಾರಶೀಭಟ್ಟರು |
1254 ತಿಮ್ಮಾವಧಾನಿಗಳು | ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು | ಅಯಾಚಿತಾಚಾರ್ಯರು | ಜನಾರ್ದನಾಚಾರ್ಯರು | ಅ
1255 ಣ್ಣಾವೈಯ್ಯಂಗಾರರು | ಅಪ್ಪಯ್ಯಂಗಾರರು | ಶಂಕರಶಾಸ್ತ್ರಿಗಳು | ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು |
1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು | ಜನಾರ್ದನಭಟ್ಟರು | ಕುಪ್ಪಾವಧಾನಿಗಳು | ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು | ದೇವರಾ
1257 ಯಭಟ್ಟರು | ಚಿಕ್ಕಯ್ಯನವರು | ಕೃಷ್ಣಾಚಾರ್ಯರು | ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು | ಕಂಣಾಗಾಲದಉಪಾಧ್ಯಾಯರು | ಅತಿ
1258 ರಾತ್ರಯಾಜಿಗಳು | ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು | ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259 ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಗಳಂನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಅಲಗೂ
1260 ಡುಕೆರಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೨೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು | ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261 ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗಮಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಬರೆ
1262 ಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೪ ಈಮಹಾ
1263 ಜನರವಿವರ | ಮಾಗಡೀನರಸಂಭಟ್ಟರು | ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿಂಮಣಪಂಡಿತರು | ಶೇಷ
1264 ಭಟ್ಟರು | ನಂಜುಂಡಯ್ಯನವರು | ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು | ಸೀತಾರಾಮವಾಜಪೇಯರು | ಪೇಲೂರಜೋತಿಷರು |
1265 ರಘುನಾಥಯ್ಯಂಗಾರು | ಶೇಷಾದ್ರಯ್ಯಂಗಾರು | ಅಂನದಾನಿನರಸಂಭಟ್ಟರು | ಚೆಂನಕೇಶವಭಟ್ಟರು | ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266 ಗಳು | ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು | ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು | ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267 ಗಳು | ಅಪ್ಪಾಪಂಡಿತರು | ತಿರುಮಲಪಂಡಿತರು | ತಿರುನಾರ್ಣಾಚಾರ್ಯರು | ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ
1268 ಬಾಳುಸಹಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನುಸಮಾಂಶವಾಗಿಅನು
1269 ಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೨೦ ವೃತ್ತಿಗೂಸಮಾಂಶ
1270 ವಾಗಿಸಲ್ಲೂದುಯಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆ ತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯಂದುಗ್ರಾ
1271 ಮಸಂಕೇತದಪ್ಪಿತಇದಕ್ಕೆ ಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೫೭ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272 ವಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273 ಆದಿಯಾಗಿ ೧೫ ಕಲ್ಲವಖಣೆಸಂಗ್ರಹಿಸಿಬರದ್ದನ್ನುಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274 ಬರದದೆ | ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತಂ | ದಾರಿಯಘಣಿಮೂಲಕ್ಕೆಪ | ಈಹೊಲದೀಶಾನ್ಯತಂಕಮು
1275 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣೆ | ಇದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೇ
1276 ಯಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀವ್ರೋಣಿಗೆಬ | ಈಹೊಲದನ್ಯೆಋತ್ಯತೆವರ
1277 ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಹೊಲದವಾಯುವ್ಯಯಿಸುಮೂಲೆಬಳಿಯಚೆಂನ
1278 ವೀರನಮಗ್ಗ ವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಳಿಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ | ಕಲ್ಲನೆ
1279 ಟ್ಟದ್ದು | ಗುಂಭ | ಯಲ್ಲಿಗೆತಂ | ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಪ |
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು | ನೆಕ ೧ ಇದರಪ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಬ | ಈನ್ಯೆಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281 ಮುಖನೆ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಈವಾಯುವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತಮಲ್ಲ
1282 ನನಂಜನಹೊಲಉಗ್ರಾಣವಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಹ | ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ | ಯಲ್ಲಿಗೆತಂ | ಹೊ
1283 ಗೆಸೊಪ್ಪಿನಸರಸೈನಕಟ್ಟೆಗೆಪ | ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ |
1284 ಭಳ್ಳೀಬೊಮ್ಮಣವಡೇರಕಟ್ಟೆಗೆವಾಯುವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಪ | ಕಾ
1285 ಲನೇಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀಹೊಲದಮೂ | ಲಿಂಗಮುವ್ರತೆಂ | ವತ್ತು | ಬಡಗಮುನೆ ೧೫

1286 ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಬಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ
1287 ತು ೧೩ ಕಲ್ಲುಗಳವಿವರ ೭ನೆಹಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಬರವದೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗ
1288 ಣವಂದುಖಂಡುಗಕ್ಕೆಕಲ್ಲು ೫ ಯರಗಂಬಳ್ಳಿಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ
1289 ಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಳ್ಳಿಯಲ್ಲುಕಾಷೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚಿಂನವಸೇ
1290 ರಚಿಕ್ಕನಹೊಲ ೧ ಇವರಬಡಗಲುವಂದುಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸ್ವಾರಿಗೆನೆಟ್ಟಕ ೧೮ ಯೆಂಟನೇ
1291 ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು । ಸೋಸಲೀಕೋಟೆಯಉತ್ತರ
1292 ಭಾಗವಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೨೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿನಿವೇಶನವಬಿಡಿ
1293 ಸಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಸಿದ್ದುಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿನೂರಿ
1294 ಪ್ಪತ್ತುಮನೆಗಳಸುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಈಶಾಸನಕ್ಕೆವಪ್ಪಿತವಾದಹಲಗೆಸಹತಾ
1295 ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆಶಾಸನ ೧ ಯಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
1296 ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಸಿಬರದವರು । ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ
1297 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾಸತಲಕಾಡದೇಪಾಸೇಲಿಶಲಭಟ್ಟರಪೌತ್ರರಾದಶ್ರೀಕೃಷ್ಣಾರ್ಯರಪುತ್ರ
1298 ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು । ಮೊದಲಹಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿಮಂಗ
1299 ಳಶ್ಲೋಕಅಗ್ರಹಾರವಮಾಡಿಸಿದವರವಂಶಾವಳಿಮಾಡಿದವರವಂಶಾವಳಿಸಹಇದೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300 ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೨೦ ಮಂ
1301 ದಿಮಹಾಜನರಿಗೆಸಮಾಂಶವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯವಲುಪ್ಪ
1302 ರಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು । ಬಸರೀಮರಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯ । ದೇವ
1303 ಲಿಂಗನಪುರಕ್ಕೆಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದದೇವಲಿಂಗನಪು
1304 ರದಮಲ್ಲಿಗೆಪ । ಪೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ
1305 ಪ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ನಾಯಿಮಂಣಿನಹೊಲದಮೂ ।
1306 ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಂಕನಮುದ್ದ
1307 ನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದುಯಡೆಯೂರೆಲ್ಲಿಗೆಪ । ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
1308 ಮೂ । ಹುಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆಆಗ್ನೇಯವೊಳಗೆ
1309 ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಡ್ಡಮಲ್ಲನಹುವಿಗೆಮೂ । ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ
1310 ಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಮಲ್ಲನಹುವಿಗೆಮೂ । ಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ ।
1311 ಕಟ್ಟೇಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಯೇರಿಗೆಮೂ । ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312 ಪಡುವನಡದು । ಪುಟ್ಟಸೆಟ್ಟೀಹೊಲಕ್ಕೆಮೂ । ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ ।
1313 ವಾಯುವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದೆಲ್ಲಿಗೆಬ । ಹುಲೀಗೆಬ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡ
1314 ದುಮಂಗಲನೆಲ್ಲಿಗೆಪ । ಶಂಕರದೇವರಕೊಡಗೆಗ್ಗೆಮೂ । ತೆವರಿನಲ್ಲಿವಾಯುವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿತೆಂಕನಡ
1315 ದು । ಉಪ್ಪಮಂಣಿನಮಾಳಕ್ಕೆಮೂ । ಪಡುವಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಯುವ್ಯಮು
1316 ಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ । ಯಲ್ಲಿಮಾರೀಗುಡಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪಡುವನಡದು
1317 ಮಾದಪನಾಳಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ಮಂಗಲದಯಲ್ಲಿಗೆಬ । ಬೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318 ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।
1319 ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ ।

1320ತಪರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲಪಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ

1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ

1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ। ಪ

1323ಲ್ಲವಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ

1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನವೀರನಕಟ್ಟೆಒಳಹಾಕಿ

1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ಪತ್ತಿ । ಬಡಗನಡದು । ಪಟ್ಯದಹೊ

1326ಲಕ್ಕೆಪ । ಪ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ

1327ಈಪ್ರೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಪತ್ತಿ । ಮೂಡನಡದು । ಪುರದಲ್ಲಿಗೆನೈಋತ್ಯ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿ ।

1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।

1329ಪುರದಹುಂಡೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪ್ರೋಣೀಮ

1330ಧ್ಯಮಲ್ಲೀಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾಪಡೀಮೂಡಬಸರೀಮರಒಳಗಮಾಡಿಕೆಬ್ಬ

1331ಕಟ್ಟೀಮೇಲೆನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆಪರಮೇಲೆಮೂಡಮುಖನೆಂ

1332ಇದಕ್ಕೆಬ । ಪತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ ಪ । ಮೂಡಮುಖ

1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ದಡ್ಡಮಲ್ಲನಹೊಲದಪ । ಪ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಥೇರಯಲ್ಲಿಮೂ । ಪುಟ್ಟಗೌಡನಕ

1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಥೇರಯಲ್ಲಿಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲುಬಳಿಯುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಪತ್ತಿಮೂಡನಡ ದು । ಗುಂಡ

1335ಗಲ್ಲಮಾಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪತ್ತಿ । ಮೂಡ । ನಡದು । ರಾಕ

1336ಶೆಟ್ಟಿಹೊಲದಪ । ಪ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ

1337ಡೇರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆಮೂ। ಹೊಲೆಯನಹೊಲಕ್ಕೆ

1338ಬ । ಪ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।ದಂಡದಹೊಲದಬ।ಪ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ

1339ಗೆತೆಂ । ಕಳ್ಳೀಶಾಳಹೊಲದಬ । ಪ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ಪತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ

1340ಒಳಗಮಾಡಿಕೊಂಡುಪುರದಲ್ಲಿಗೆತೆಂ । ಪ್ರೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿಗೆ

1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ಪ್ರೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂ೧ಇದರಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ವೇಂಕಟಪ

1342ತೀಹೊಲದಬಡಗಣಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶಪಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಮರೀಗೌಡ

1243ನಹೊಲದಬಡಗಲುಪ್ರೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ

1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ಮಲಯುಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ

1345ಆಲಗೂಡುಕೆರಪಟ್ಟಿಕೇಥಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೧೭ ಪಾಲಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೮೯ಗಣಗ

1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೭ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೦ ಹೊಂಡರಬಾಳು ೫೬ ಯ

1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೭ ಅಂತುರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಹ

1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೮೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೨೦ಕ್ಕೆ ನೆಟ್ಟವಾ

1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೮ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೮೮೭

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ

1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾಶ್ಯಪಗೋತ್ರದವ್ರಾಹ್ಯಾಯಣ

ಸೂತ್ರದಸಾಮಶಾಖೆಯಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆ ಕೊಟ್ಟ
ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿಮಾದಬೋಯನಅಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
ಕೋಲಿನಲ್ಲಿಸಲೆನಿಜಗೋಲು ೭೫೪ ಈವತ್ತಿನಲ್ಲುಕೆರೆಹಟ್ಟಿಯಶಾಂತವೀರವಡೇರುಮಾಡಿದ್ದಭೂಮಿಈಅಡುವಿ
ಗೆತೆಂಕಲುಅಡು ೧ಕ್ಕೆ ಸಲೆನಿಜಗೋಲು ೨೦೦ ಉಭಯಂನಿಜಗೋಲು ೯೫೪ಕ್ಕೆ ಥಳ್ಳಿಯಭೂಮಿಹೆಕನೂರಿಗೆಹೋ
ಗುವವ್ರೋಣಿಗೆಮೂಡಲುಚೆಂನಿಗರಾಯನಕೊಪಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
ನಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆಸಪಸಾಗಿ॥
ರುವಭೂಮಿ ೧೫ಂಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆತೆಂ । ದಾಸನಹೊಲ ೧ ಕೆರೆಹಟ್ಟಿ
ಮಂಗರಸಿದ್ಧನಬಂನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರೆಹಟ್ಟಿಯಿಂಡಿಗೆರೆಅಡುಊರುಗುಪ್ಪೆಹೊಲ
ಕ್ಕೆತೆಂ ॥ ವಳಗೆರೆಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ಪಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಅಡುವೀರಣ್ಣ
ನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೬೪ ಈಚೆಂನನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈಹೊಲಗಳುಅಡುವುಈ
ಮಾತೃಗ್ರಾಮದವಳಗ್ಗೆ ಇರುವದರಿಂದಈ ೧೨೦ ವೃತ್ತಿ ಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದರಿಂದ
ಈಬಗೆಭೂಮಿಅಡುವಾಗಿರುವೆಯುಪ್ಪತ್ತೆರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿ ಮಂತರವೋರೆಗೆವ್ಯವಹಾರಚತುಷ್ಟ
ಯಕ್ಕೆಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳದನುದ್ದಿಕಮುಂತಾದ ೧೪ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿ ಮಂ
ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಶಿಇರುವ ॥
ನಿರೂಪಪ್ರಕಾರಕ್ಕೆಸಲುವಪಲಯವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳಮಧ್ಯದಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲು
ತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ನಾ
ದಾಯಕಾಚಲುಕಂದಾಯಬಾಲವೆರಿಗೆಹೊರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇಸಿಗೆಹುಲ್ಲಹಣಬ್ರಾಹ್ಮಣನಿವೇಶ
ನಶೂದ್ರನಿವೇಶನಪತ್ತಿಫೋಂಮಮಾರ್ಗಸುಂಕದೇವರಾಯವಟ್ಟಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
ಚಿಲುವಾನಸ್ವೈರುಉಪಗ್ರಾಮಗಳಹೆಚ್ಚುಹುಟ್ಟುಸೀಕೆರೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯ
ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೂಇತರಗ್ರಾಮಗಳಲ್ಲಿಆಠ ೫೪ ತತ್ತಿನಮಹಾಜನರುಮೂವತ್ತೊಂದುಇ
ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕುಇಪ್ಪತ್ತುಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಿವಾದವಾ
ಗಿಸಲುವದುಯಂದುಆಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಕೊಟ್ಟತಾಮ್ರಶಾ
ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಇಂದ್ರಃಸ್ಪೃಷ್ಟಿತಿಚಂಡಾಲೀಂಕಿಮಿದಂಪ
ಕ್ಷ್ಯತೀತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂನವಕಲ್ಯಾಣಿಚ
ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ
ದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಇಮಾಂಧರ್ಮಂಚಯೇಘ್ನಂತಿಯೇಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತ
ಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪಾನ್ಯಕುಲೋ
ದ್ಭವಾವಾಯೇನ್ಯೇಸ್ಯಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾದ್ವ
ಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾಃಪಾನ್ಯಕುಲೋದ್ಭವಾವಾಕ್ಷೋಣೀಂಯೇಧರ್ಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತು
ನಿತ್ಯಂಸಹರಿರ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಧರ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಕ್ಷ

1388 ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾ ಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಃ ಸಾಮಗೋ

1389 ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನ್ಸಾಕ್ಷಾಲ್ಲಿಖ್ಯವಿರಾಜತೇ ॥

1390 ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

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ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ

2 ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ತೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ

4 ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ಮೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।

5 ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ

6 ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ

7 ಧೂಳೀಪರಿಣತಂಜಗತ್ಕಂದಂವಂದೇಗಿರಿಶಮಹಿತತ್ವತ್ರಿರಚಿತಂ ॥

8 ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇಪಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ

9 ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧರೋಮಾಂಕುರಃ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ

10 ವಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಪ್ಯವಾಪಕುಹನಾ

11 ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಪಾಂಪ್ರಾಯಃಶ್ರೀಪತೇ

12 ರಪಿ । ಜಯತ್ಯಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ

13 ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮೌಳಿರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮಿ

14 ತೇಶ್ರೀಶ್ಚವಾಣೀಚಯಸ್ಮಿನ್ಆಹುಸ್ತಸ್ಮೈ * ದ್ಯಾಗಿಕಾಯಸ್ಯನಾಮ । ತ

15 ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ತ್ರಿ

16 ಕ್ಷಇವಾಪಾರಶುಚಿಪ್ರಸಾರೂಢಃಸದಾಯಃಪರಃ । ಶೋಭೇತಸ್ಯಧನಂಕುಮಾ

17 ರಮಾನಭೋನಾಹಿತ್ಯಯುಕ್ತಾಂಗತಾಂಸಿತ್ಯಂಕಸ್ತುಮಹಿಮಾನುಗುಣಹರಿಹರಂಶ್ರೀ

18 ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।

19 ನಾರಾಯಣಾಖ್ಯಾಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತಿಥೌ

20 ಪುಣ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಃಸಮಾಗಮಮನುಥಾ

21 ಗಮತ್ । ಸೋಽರ್ಥಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಸಾರ್ಥಾಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ

22 ಜಾಗ್ರ್ಯೇಭ್ಯಸ್ತ್ರಿಂಶತೇಭ್ಯೋಸ್ಯಪ್ರಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೯

23 ವರ್ಷಸಂಪತ್ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ

24 ತಾಪದಾನವಿನೋದಿಕೋದರಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ

25 ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕೆ

* ಇಲ್ಲಿವರೆಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿದೆ.

26 ಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
27 ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
28 ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
29 ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವ್ಪೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
30 ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚನ್ನಪಟ್ಟಣದ
31 ಮಳಿಲನೊಳಗಣಕೋಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
32 ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
33 ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
34 ಕೊಟ್ಟೆವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ॥ ಋಕ್ಶಾಖೆಯವ
35 ಗೆವಾಶಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರಗಾರ್ಗ್ಯ
36 ಷ್ಟಚಂಧ್ರುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸಿತ್ರೀಯನಾ
37 ಗದೇವಭಟ್ಟರಸಿಂಗಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ನೇಪತ್ರದ ಮುಂಭಾಗ.

38 ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯಶ್ರೀರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
39 ಳಜಾಮದಗ್ನಚಂದಣ್ಣಂಗಳಸಿರುಪಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
40 ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
41 ಳಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
42 ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
43 ಶ್ರೀರಾಮದೇವರು ॥ ಯಜುಃಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
44 ಭಟ್ಟರಅಣ್ಣಾರುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ರೀತಪನಪಾಸಿಗ
45 ಳಅಪ್ಪಿಲೆಗಳುಕೌಶಿಕಆಫಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
46 ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಹರಿತಭಾನುಭ
47 ಟ್ಟರಶ್ರೀರಾಮಭಟ್ಟರುಹರಿತಸೋಮಾಜ್ಯರಅನಂತಪಜ್ಯ
48 ರುಹರಿತವಿಟ್ಟವಜ್ಯರಅನಂತವಜ್ಯರುಹರಿತವಿಟ್ಟಾವ
49 ಜ್ಯರಕೂಟಿಗಳುಹರಿತವಿಟ್ಟವಜ್ಯರಸೂರಗಳುಕೌಂಡಿ
50 ಣ್ಯಅಲ್ಲಾಳವಜ್ಯರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಯ
51 ನುಲ್ಲನವಜ್ಯರುಕೌಂಡಿನ್ಯನೃಸಿಂಹಗಳುಶ್ರೀವತ್ಸಮಾದೇವರು
ಕೌಂ

52 ಡಿನ್ಯಪೆದ್ದಿಗಳಮಲ್ಲಂಭಗಳುಭಾರದ್ವಾಜಕೋಮಾಜ್ಯ
53 ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಯರದೇವಣ್ಣಂಗಳು
54 ಭಾರದ್ವಾಜಕೋಮಾವಜ್ಯರಮಂಚಣ್ಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
55 ರ್ದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಯರಅಣ್ಣಾಮದೇವರುಜಾಮದ
56 ಗ್ನಪಿಲ್ಲಗಳಕೇಶವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
57 ಗಪ್ಪಂಗಳಚಾಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಉಪಾಧ್ಯಗಳಪಿ
58 ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯಂಪ್ರತ್ಯೇಕವ
59 ದೊಂದುವೃತ್ತಿ ಋಕ್ಶಾಖೆಯಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
60 ಗಳುಕಾಶ್ಯಪಪಿಗಳಸಂಜೆನಾಥದೇವರುಯಜುಃಶ್ಶಾ
61 ಖೆಯಕಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಪಿಲ
62 ಅವಸ್ಯಸಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭಗಳಮಂಚಿಗ [ಮ
63 ಳುಈಐವ್ವರಿಗೆಯಂಅರ್ಧಾರ್ಧವೃತ್ತಿಯಜುಃಶ್ಶಾಖೆಯಕುಂಡಿನ
64 ಷೆಯನಜ್ಯರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
65 ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿ ಅಂತುವೃತ್ತಿ
66 ೩೬ಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮದೊಳಗಡ
67 ಖಂಡುಗಗದ್ದೆ ॥ ಇಂತೀಮೂವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
68 ಗಳಿಗೆಆನಾರಣದೇವ್ಪೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

69 ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೋಳತೂರುಚತುಸ್ಸೀ
70 ಮೆಯವಿನರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಹನೆಕುಲದಕೊ
71 ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಹಟ್ಟೊಪ್ಪೆಯಹುವ
72 ರುಮೇಲಣಕುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದಾಚಊರಬಳಗೆರೆ
73 ಯಕೊಳತೂರಮರವ್ರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
74 ದತೆಂಕಕೊಳತೂರವತ್ಸನಪಲ್ಲಿಇಷ್ಟಿಸಂಧಿಯಹು
75 ತ್ತದಹೂಳಿಅತೆಂಕನಟ್ಟಕಲ್ಲುಅತೆಂಕಹೂಲಿಯಮೇಲೆ
76 ಮಾವನೊಳಗಮಾಡಿನದಮಟಣೆಮಧ್ಯಗನಟ್ಟಕ
77 ಲ್ಲುಅತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೊಳ
78 ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗವ್ವೆಯಿಂಮೂಡನಟ್ಟ
79 ಕಲ್ಲು ಅತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲು ಅತೆಂಕಪೆಳ್ಳಗು
80 ಮೆಅತೆಂಕಟಣೆಮಧ್ಯದಮಣಕಲ್ಲು ಅತೆಂಕಕೊಳ
81 ತೂರಅಗ್ನೇಯ್ಯಾಂದಿಕ್ಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
82 ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

83 ಮಿಗ್ಗದ್ದೆಯ ಕೊಮಾರನಹಳ್ಳಿಯ ಸಂಧಿಯ ನಟ್ಟ ಕ
84 ಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಕೊಮಾರನಹಳ್ಳಿಯ ಮಾವಿನ
85 ಹಳ್ಳಿಯ ತ್ರಿಸಂಧಿಯ ಹಳ್ಳದೊತ್ತಿನ ಹುಲಿಯ ಮೇಲೆ ಆಪಡುವ
86 ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಸಂಧಿಯ ಲೊಧಿಸರದೊತ್ತಿನ
87 ನಟ್ಟ ಕಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಹಾರುಅ
88 ಬ್ಬಾಗಿಲ ತ್ರಿಸಂಧಿಯ ಲೊಕ್ಕಿಯ ಪಡುವ ನಟ್ಟ ಕರಿಯ ಕಲ್ಲು
89 ಅಲ್ಲಿಂ ವಾಯುವ್ಯದಲ್ಲಿ ಕೊಳತೂರ ಅಬ್ಬಾಗಿಲ ಸಂಧಿಯ ಕಲ್ಲ
90 ಹಳ್ಳ ಆ ಮುಂದೆ ತಂಮಡಿಗೆರೆಯ ಮೂಡ ಗೋಡಿಯ ನಟ್ಟ ಬಿರಿಯ
91 ಕಲ್ಲು ಆ ಮುಂದೆ ಕಲ್ಲಹಳ್ಳದ ಮೂಡ ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದೆ ಉಪ್ಪ
ವಣ್ಣೆ
92 ನದಡ ಆಪಡುವ ಹುತ್ತದ ಕಲ್ಲು ಆ ವಾಯುವ್ಯದಲ್ಲಿ ಹರಳುಭೂ
93 ಮಿಯ ಉದ್ದಿಯ ಕಲ್ಲು ಕೊಳತೂರು ನೈರ್‍ಋತ್ಯದ ಹುಟ್ಟೊಟ್ಟೆ ಆ
ವ ಮುಂದೆ ಕಾ
94 ಲ್ವೆಯ ದಡದ ಹುಲಿಯ ಕಲ್ಲು ಆಪಡುವ ಸೋಡಲಿಯ ಮೇಲೆ ಮಲ್ಲಿ
95 ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದಣ ಕಲ್ಲಿಂದ ನಡದು ಕೊಳತೂರ ಪಡುವ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

96 ಅಬ್ಬಾಗಿಲ ಚಿದಿರುವಲ್ಲಿಯ ತ್ರಿಸಂಧಿಯ ಹುಲಿಯ ಕಲ್ಲು ಆ ಬಡಗನ
97 ಡದು ಕೊಳತೂರ ವಾಯುವ್ಯ ಚಿದಿರುವಳ್ಳಿಯ ಮೂಡ ಹನೆಕುಲದ
ನೈರ್‍ಋ
98 ತ್ಯದ ತ್ರಿಸಂಧಿಯ ಹೆಬ್ಬಳ್ಳದ ಮೂಡಣ ಉದ್ದಿಯ ಕಲ್ಲು ಆ ಮೂಡ
ಕೊಳ
99 ತೂರ ಬಡಗ ಹನೆಕಾಲದ ತ್ರಿಸಂಧಿಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದೆ ಹು
100 ಟ್ಟೊಬ್ಬೆಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದಣ ಕೆರಿಯ ಹಳ್ಳದ ಹುತ್ತದ ಮೇ
101 ಲಣ ಹುಲಿಗೆ ಆಗ್ನೇಯವಾಗಿ ಹುತ್ತದ ಮೇಲಣ ಹುಲಿ ನಟ್ಟ
102 ಕರಿಯ ಕಲ್ಲು ಆ ಕಲ್ಲಿಂ ಮೂಡಣ ನಟ್ಟ ಕಲ್ಲಿಂ ಬಡದ ಮೇಲಣ
103 ಉಪ್ಪಿನ ಮೊಳೆಯ ಬಡಗಬಂದು ಕೊಳತೂರ ಈಶಾನ್ಯದ
104 ಬಳಗೆರೆ ಹನೆಕೊಲದ ಆಗ್ನೇಯದ ತೆಂಕ ನಟ್ಟ ಕಲ್ಲು ಆ ಈಶಾ
105 ನ್ಯದ ಬಳಗೆರೆ ಹನೆಕೊಲದ ದ್ವಿಸಂಧಿಯ ಹುಲಿಯ ಬತ್ತಿ
106 ನ ಕರಿಯ ಕಲ್ಲು ಆ ಮೂಡ ಹನೆಕೊಲದ ಮರಳೂರ ಕೊಳತೂ
ರ ತ್ರಿಸಂ
107 ಧಿಯ ಹುತ್ತದ ಮೇಲಣ ಉದ್ದಿಯ ಬಿರಿಯ ಕಲ್ಲು ॥ ಇಂತೀ ಚತು
ಸ್ಸೀಮೆ
108 ಯೊಳಗುಳ್ಳ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ಪಾಷಾಣ ಸಿದ್ಧ ಸಾಧ್ಯ ಅಕ್ಷಿ
109 ಣಿ ಆಗಾಮಿ ಅಷ್ಟ ಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ಸರ್ವ ಪ್ರಾಪ್ತಿ ಸ
110 ಹಸ್ರಬಲಿ ಸ್ಥಾಹಿತವಾದ ಹಿನುಳ್ಳ ಸರ್ವಮಾನ್ಯವನು ಆ ಪೂ
111 ವತ್ತಾರು ವೃತ್ತಿಯ ಮಹಾಜನಂಗಳಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ಆ
112 ಚಂದ್ರಾರ್ಕವಾಗಿ ಅನುಭವಿಸುವರಾಗಿ ಆನಾರಣದೇವೊಡೆಯ
113 ರು ಸ್ವರುಚಿಯಿಂದ ಬಹಂಬಟ್ಟು ಕೊಟ್ಟ ದಾನಶಾಸನ ಇಂತಪ್ಪುದ
114 ಕ್ಕೆ ಆನಾರಣದೇವೊಡೆಯರ ಸ್ವಹಸ್ತದೊಪ್ಪ ॥
115 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿ
ವರ್ಷ ಸಹಸ್ರಾಣಿ
116 ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥
117 ಯಷ್ಟೋಡಶ ಮಹಾದಾನಕ್ರಿಯಾ ಸಮಭಿಹಾರವಾನ್ । ಸಮ
118 ಮನ್ವಮತಾರ್ಥಂ ಸರ್ವೋ ಮಾನ್ ಪರಿಹರೋ ನೃಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119 ಇದು ಸ್ರತಾಪಹರಿಹರಪುರವಾದ
120 ಕೊಳತೂರ ಶಾಸನ ॥

ಶ್ರೀ ತ್ರಿಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

1 * ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಣೇಶ
2 † ಶುಭಮಸ್ತು ಮ . . . .
3 ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರ ಚಾಮರ ಚಾರ
4 ವೇ ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ
6 ಶಾಲಿವಾಹನ ಶಖ ವರುಷ ೧೬೫೧ ಸಂ
7 ದವರ್ತಮಾನವಾದ ಸೌಮ್ಯನಾಮ ಜೇಷ್ಟ
8 ಬ ೫ ಶುಕ್ರವಾರ ಸಿಂಹಲಗ್ನದಲ್ಲಿ ಗಂಗದರೈನ
9 ಮಗ ಲಿಂಗಪ್ಪನ ಪತ್ನಿ ಗಾಂವಮ್ಮನೂ
10 ದರೋಪ್ತಂನ ನಂಜಹೆಬ್ಬಾರಿಗೆ ಸಂ
11 ಗಮೇಶ್ವರ ಸ್ಥಾಪನ ವಿಶ್ವನಾಥನ ಜಾಂಡೇ
12 ಶ್ವರ ನೈದ್ಯಕೆ ಮರಗನಹಳ್ಳಿ ಹೆಬ್ಬಾ ಸ್ವಾ
13 ಸ್ತ ಕಗ ೧೦೦ ಯಿನುಗೊಡನಹಳಿಯಲ್ಲಿ
14 ಕಿರುದುಸುರಮುಲಯರಡರನಂಮ ಕಾಡ
15 ಯ್ಯನ್ಯಯುರ . . . .

(ಇನ್ನು 5 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.   † ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯು ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಜನವಿಖ್ಯಾತಪ
2ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
3ಚರಿತನಯವಿನಯವಿನ್ಯನವೀರ
4ಸಾಳನವಿಸುದ್ಧಗುಹ್ಯಧ್ವಜವಿರಾಜಿತ
5ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
6ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
7ಯಿರೆಯ್ಯನಾಗ್ರಂನಾ . . . . . .
8ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವವು
9ಸದೆದೆಯಿನಾಳಿಮಹಾದೇವರವರು
10ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹಣಶಖವರುಶಂಟಿ. ಸಂದವರ್ತ
3ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬ . ಶು . .
4ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತವಾದ . . . .
5 . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
6 . . . . ವಾದಸ್ರೀರುದ್ರಪಾ
7ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
8ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
9ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
10ಪ್ರೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
11ಯನವರಮಕ್ಕಳಾಪ . . ತನವ
12ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
13ರದೇವರ . . . . ವರಾಹಗಯಿ
14ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
15ಪ್ರೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
16ಪ್ರತಿಷ್ಟೆನುವಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಂಣ್ಯಕಾ
17ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

1ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು೭
2 . . . . . . ಯಹಲಮದ . . . . . .
3ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ . .
4 . . . . ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

69

ಆಲಗ್ಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
2ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
3ಬೋರ್ವ್ವಿಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ದ್ಧರ್ಮ್ಮಾ
4ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳನಲ್ಕಿಯ
5ನ್ದದೀಮಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವಗ್ಗೋವಿ
6ನ್ದಮಯ್ಯಂಗೆಸಯ್ಪನಿಸಲ್ಪುಟ್ಟಿದರೆನ್ದೊಡಿನ್ನವರುಮೀಭೂಲೋ
7ಕಕ್ಕಾಶ್ಚರ್ಯ್ಯಮೇ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೇದಿನಿನೆಗೆ ಳ್ದತಮ್ಮತೀ
8ವ್ಯಗ್ಗ್ರಮಹಾದೇವನೊಟಿಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ ವರ್ಗಮಾರ
9ಯಿಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಚಿಯಾಳ್ದ
10ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಯೋಜಯನೇಂಕಿಜಿಯಲ್ತೆ

[11]ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿವಚನೆಬೆಮದ್ದಿಳನಘೊಳಬೆನ್ದೆಭೂ
[12]ಭುಜಂಮನವೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯವೆಸಪ್ಪೊರಳಕ್ಕುಧಾ
[13]ತ್ರಿಯೊಳ್ ‖ ಎನೆನೆಗಱ್ದಿಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿಮ
[14]ನುಮುಸಿಚರಿತಂವಿನಯುವಿಭೂಷಣನೊಪ್ಪಂಗಿನೆಯುಂವೊದಲೆ
[15]ನಿಸಿಪ್ಪಟ್ಟದೊಂಬಾವ್ರಣ್ಣಿಂ ‖ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
[16] . . . . ದಂಮುಮನೇಕವೋವುನ್ನಾತನಿಗ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪನ್ನವಗ್ಗಕ್ಕೆವಿವ್ವತ್ತರವಣ್ಣಂಶೌರಿಕಾಸತ್ತರುಣೌನಕರಂಬಲಗ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮೂಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊ
[2]ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
[3]ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
[4]ಸ ೧೧೨೨ | ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
[5]ರದಜೇಷ್ಟಬ ೨ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
[6]ಯಿತರುಮುಪ್ಪರಾಯಿಜಕನವರುತೋಜಿನಾ
[7]ಪಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
[8]ವನೂರನಾಲಿಂಗಗಉಡನಮಗಹೊಂಗಉಡ
[9] . . . . . . ಗಉಡನಮಗ . . .

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೂಡಾಪ್ಪರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
[2]ಷ ೧೪೨೦ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಚೈಯಿತ್ರಸು ೧೦ಲೂ
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
[5]ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೂಉ
[6]ಮತ್ತೂರಸೀಮೆಯಮುಗೂಸ್ಥಳದಮಾಧವಪುರವನೂ
[7]ಉಂಮತೂರದೇವರುಮಲ್ಲರಸರಮಕ್ಕಳುನಂಜಯಅ
[8]ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
[9]ರಣ್ಯೋದಕಸಮಸ್ತಸ್ವಮಾನ್ಯಅಘ್ರಾರವಾಗಿದಾರೆಜಿದು
[10]ಆಗ್ರಾಮುಕೆಸಲುವಸ್ವಾಮ್ಯಸೂಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
[11]ನಿಲಿಸಿದಶಿಲಾಶಾಸನ ‖ ಇದಕ್ಕೆಗ್ರಂಥ ‖ ದಾನಪಾಲನಯೋರ್ಮ
ಧ್ಯೇದಾನಾ
[12]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
[13]ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
[14]ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ‖ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[15]ದತ್ತಾನಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು‖
[16]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವ
ರ್ಷಸಹಸ್ರಾ
[17]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
[18]ತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇ
[19]ತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
[20]ಚಂದ್ರಃ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 . . . . ನೂರು
2 ಲಜಿಯೆಯವಿಟ್ಟ . .
3 ಬವ್ರೊಮಹಾ . .
4 ರನಾಸಿಯು . .
5 ಕೊನ್ದಾನ್

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ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ಪುಷ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

1 ಶ್ರೀಮಹದಿತರ
2 ಕ್ಷಾಪುರಲಿಂಗದಮೀರ
3 ಕೈಕಲಪುರಕಾಳಪದೇವರಿಗೆ
4 . . ಗನೆಲಕೊಟದಆಯಾಯ
5 ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
6 ನಡಿಹೋಗು . . . . . . ಲಸ

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ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 . . . . ಧಾರಿವತ್ಸರದಚೈ
2 ತ್ರಬ . . . . ಶ್ರೀವರ್ಮಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವ
4 ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರ
5 ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಅ
6 ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ . . . .
7 ಯಿತಂದಾ . . ಳುರಗೋವಿಂದರಾಜವೊಡೆ
8 ಯುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಕೊಳ್ದವನೊತ್ತಿನೊಲುಸಿ
2 ಕಾವರಜಾವೆಯೂರಲ್ಗೆ ಕಾದನ್ತೂನಾ
3 ತಕಾಳ್ಳ ಕೇರಿಗೆಕೋಮರನಾ
4 ಪಾತ್ತವಸುವಳ್ದರಕೆಜಿಲೂ
5 ಬರಾದಿ . . . .
6 ಹೋದ . . . . ಇದೆಆಲನೊ . . . . . .

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ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾನುಜಾಜಿಯೆಂದೇವರಮಿತ್ರನ
2 ಯಾದವಾಂಬುಧಿಂಪಾನವನಾಯಮಹಿಂನವೋ
3 ತ್ತಮಂಕಾವನುಪೆತ . . . . ಖಬಜಾಧಿಸಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
6 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
7 ಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂ
9 ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವ್ಯೆ
10 ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
11 ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣಿನಿ
12 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
13 ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
14 ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
15 ಜಯಾಭ್ಯುದಯಶ್ಶಕವರ್ಷ ೧೧೯೯ನೆ
16 ಯಮಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೩ ಮಂ
17 ದದಿನ । ರಾಮಲಯಮಣಗ್ಗೆಸೋಯಿನಲಿ
18 ಯಪೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
19 ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
20 ದಾರಗುಣನಿಬಾನಶಾಪೆಲತು ॥ ಶ್ರೀಮನ್ಮಹಾ
21 ಪಸಾಯಿತರುಮಪ್ಪಬಾಚಕನ್ನಮಲ್ಲಣ್ಣನವ

ಹಿಂದುಗಡೆ.

22 . . . . ರೂಕೊಟ್ಟ
23 . . . . ಶ್ರೀದೇಸಿನಾಥ . . . .
24 . . . . ರುಕುಮಾರನನಾಡದತೊಣನಾ
25 ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೊಗೂ
26 ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು ।
27 ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
28 ವೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
29 ಧಯನುರಪಸಲುಪರನಾರಿಸಹೋದರಂಗ
30 ೪೦ . . . . . . ವೋಗೂರಮಹಾಪ್ರಭು
31 ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಙ್ಕ್ತಿಗಳು ಶೆಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

79

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

80

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕ . . . . . .
3 . . . . . . ವ್ಯಯಸಂವತ್ಸರದ
4 . . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
6 ಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ
7 . . . .
8 ಅಚ್ಯುತರಾಯ . . . .
14 . . . . ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೀಶ್ವ
15 ರವರಅಂಗಭೋಗರಂಗಭೋಗ . .
16 . . ವ್ರಿತ್ತಿ . . . . ವಾಗಿಬಿಟ್ಟ
17 . . . . ವ್ರೊಳಗೆಜಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೭ ಸಂ
3 ದುನಡವವಮ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
5 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
6 . . ಯರಾಗಸೆಪುಂಣ್ಯಕಾಲದಲು . . . .
7 ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು
8 . . . .
9 . . . . ಯದೇವನೂರು . . . .
10 . . . . ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
11 ಭೋಗರಂಗಭೋಗ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳವಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೫೮ಸಂ
2 ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
3 ೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
5 ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲ್ಲಿಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮತು . . . .

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾಹುಬಾಜಿಯುಂದಿವ್ಯತುನಿಯಾದವಾಂಭೋಜಂಪಾವನನಾಮಹಾದಿನರಾತ್ರ ಪಂಕಾವ . . . .
2 ದವಗುಳಾಂಬರದುಮ್ಯಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳಂಡಗಂಡಳ್ಳಿಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
ಶೂರ . . . .
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ . . . ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಕವರ್ಷ೧೨೦೦ ಸಂದುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚೈತ್ರಶು . . ಆನಂದು
. . . . ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹಿಹರಿಹರಸೋಮನಾಥಾಯಕರತಮ್ಮಂದಿರು . . ಮುದ್ರಾನಾ
ಯಕಮುಂಬಯದಂಡನಾಯಕರೂಕುಮಾರನನಾದತಾಜಿನಾಡನುಆಳುವಅ . . . . ದಬುನಾಡಮಹಾಪ್ರಭುಗಳನೂ
ಗೂರ . . . . ಯನಾಡಾಳುಮಬಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಆಳಗಯುವದ ನಾಯಕಾಳಚಕೊಂಡಯಮಗವರಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಲಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುತ್ತ ನರತಮಾದಗವುಂಡನಮಗತಿಬಯುಕಾಳಗವುಂಡನ
ಮಗಮಾದ . . ಗವುಂಡನಮಗತಿಬಯ್ಯಮೊದಲಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮಲ್ಲರಿನಾಲ್ಕಗನೇಶನಾಥ
ದೇವರ
3 . . . . ವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ . . . .

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

1 ಮೊಗೂರಭೂಮಿಯಅಳತೆ
2 ದಗಡಿಬಪ್ರಮಾಣು*

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* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯೆದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ರತ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಮೂಗೂರುತಿಬ್ಬಂಣ
2 ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಉದೇಸಿಯ
3 ಮಾಡಿಯಾದಳೆಅವರಿಗೆಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
4 ನುಪರಿಣಶುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
5 ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
6 ಯಕಂಬವನಿಲಿಸಹನೆಂದ್ರುಪ್ರಾರ್ಥಿಶಿಕೊಂಡಂತೆಯಿ
7 ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬಂಣವ್ರೊಡೆಯರಧ
8 ರ್ಮ

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ
2 ವಸಂ॥ ರದಆಷಾಢಶುದ್ಧ ೧೫ಲ್ಲು ದೊಡ್ಡೈಯನವರುಹೆದೆನಾಡುತ್ತಿರಮಲರಾ
3 ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗೆದವೆಗದ್ದೆ ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
4 ಬತ್ತಿಗೆಸರೆವನಾಡುವುಡಿಕೆಕೋಡಿಗದ್ದೆ . . . . ಲ್ಲಿಯಾರಮುಬಂಡಿಗಗದ್ದೆ ಹೋಗಲಾಗಿ
5 ಪ್ರಿದಬಂಡಿಗಗದ್ದೆಯನ್ನು ಮೂಗೂರುಪಟನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
6 ನೇವೇದ್ಯಕ್ಕೆ ದಿನವಂಪಕ್ಕೆ ಅಕ್ಕಿ ವಗ್ಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯವಾಡುವವರಿಯವರಯಲ್ಲಿ
7 ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡಗೆಯಾಗಿಕಟ್ಟುಕೊಟ್ಟಗದ್ದೆ ಬಂ ಮ ೧ ಬಂಡಿಗಗ
8 ದ್ದೆಯುಚಿಕ್ಕವಡೆಯರುಮಕ್ಕಳುದೊಡ್ಡೈಯ್ಯನವರುಮಾಡಿದಸೇ

88

ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯೂ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

1 . . . . ದ್ಮಾವತಿ
2 . . . . ಯಮುನಾ
3 ಯಕಾಚಾರ್ಯ
4 ಯಸೇನಮಗ
5 ಸೊಯನರ
6 ಯನಿಯಿಂದಿ
7 ತ್ರಿಮು . . . . . .

(11 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
2 ಹದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
3 ಗೆಯುತ್ತಮಿರಲು
4 ಮೊಗೂರಶ್ರೀತಿಬ್ಬವ್ವೆ
5 ದೇವಿಗೆಮಮ್ಮಗತಿಸಂ
6 ವತ್ಸರದಭಾದ್ರಪದಸು

7 ೧ ಆ . . . . ಆದಿಕಾರಿ
8 ಹರೆಂಣಚಕಹಾನಯು
9 ಸಂಕಂಣನು . . . . ನಂ
10 ದಾದೀವಿಗೆಯಯೊಂಣೆಗೆವ
11 ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
12 ಪ ೨ . . . . ಭಕ್ತಂ
13 ಮಾಡಿದನುಮಿದಂ
14 ಮಕ್ಕೆ ಯಾ . . . . . .
15 . . . . . . ಗಂಗೆಯತ
16 ಡಿಯಲುಕವಿಲೆಯು
17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
18 ಪರದತ್ತಾಂವಾ . .

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ಅದೇ ಗ್ರಾಮದ ತೊರೆಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಳಿವಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
2 ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ದ
3 ಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್ಸ್ವರ್ಗ್ಗಮೇಱುವ
4 ಏಱಿದೊಡೆಪೆರ್ಮ್ಮಾನಡಿಗಳಮನೆಮಗತ್ತಿಅಗ
5 ರಯ್ಯಂನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗೆಕಿಱ್ಗನ್ತೊಯಾದಂಪೆರ್ಮ್ಮ
6 ನಡಿಗಳಶುಪ್ರತಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮನಡಿಗಳ್ಗ್ಗಿಡ್ದ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

7 ರಿದಿಯು
8 ಕಲ್ನಾಡು
9 ಕೊಟ್ಟದು ಕ
10 ಪ್ಪಡ ಳ್ಳಿ
11 ಪರಿಹಾರ
12 ಇದನೞಿ
13 ದೊ ಮಾರಣಾ
14 ಸಿಯುಮೞಿ
15 ದಂ ॥
16 ಇದಕ್ಕೆ ಕರ್ಮ್ಮ
17 ಳನಗೆಯುರ
18 ಲ್ಲಕುಮ್ಮಣ್ಣ
19 ರತಂಗೇಸಿಕೆ
20 ಟ್ಟಸ್ತ್ರೀಯಗು
21 ಳವೆಪಮು
22 ಣ್ತುಇದನ
23 ೞಿದೊಮಹಾ
24 ತಗಸ್ ॥

92

ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಮಣ್ಡಳೇ
3 ಶ್ವರಬನವಾಸೆಪು
4 ನಂಗಲುಗೊಂಡಗಂಡ
5 ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
6 ಡಗಂಡಭುಜಬಳಉಚಂಗಿಗೊಂಡಗಂ
7 ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
8 ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
9 ತ್ತಮಿರೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು . . ಸೋ . .
10 ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರೆದಿದೆ.)

93

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 . . . . ಥುವೀರಾಜ್ಯ
2 . . . . . ಸೋಮವ್ಯಾಸ್ತಕಪೆವ್ಮಾ
3 . . . . ಸಪಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳ್
4 ಕೆಸ್ವಗ್ಗಸ್ಥರಾದ . . . . ಪನಿ
5 ಳವುಕಲ್ನಾಡುಗೊಟ್ಟು . . . . ವರವುಕ್ಕಳ್ಗ
6 . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ಸೆವ್ವೊರಾವ್ಣೋಇಸಿದೊಮುವತ್ತೆರಡು
8 ಸಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
9 ಉರಿದೊಟ್ಟಿ ಕೊಣ್ದಾಳ್ದಜ್ಗ . . . . ದೊಳೆಖಿತ್ತಿದೊಜ್ಗ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . . ಮಸಾಸಿರಕೆಖ
11 . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

95

ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯಒಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿಪ್ಪ ಸಖವ
4 ರುಷ ೧೩೬೧ನೆಯುವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ . . . . ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮುಪುರಕೆಪ್ರಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನು ಚಂಣಸಿಂದೆಯನ್ನು
8 ಪುರದವಾದಯುಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೪೯೪ಕ್ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೧
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಸೋಮನಾಥಪುರದಲ್ಲಿಪಟ್ಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯುವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ . .
9 . . ಕ್ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮುವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

97

ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

1 ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನವಶಾದ್ದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂ ಪಾಯಾದ್ವಃ ಪರಮಃ ಪುಮಾನ್ಪರಿಗತಃ ಪ್ರೌಢಿಂ ವರಾಹಾತ್ಮನಾ । ದಂ
ಷ್ಟ್ರಾಗ್ರೇಮನಿಯಸ್ಯಭೂರುದವ

2 ಹತ್ ಶಾಲೂರಶಲ್ಕಶ್ರಿಯಂ ಯಸ್ಯಾಸೀದವಿಶಾಲಪಲ್ವಲನಿಭಃ ಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ್ಥ'ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳನಿಜ
ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋ

3 ತ್ಥಿತಂ ಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂ ಮಹತ್ ॥ ಸಾನಂದಂ ವಿಕಸತ್ಸರೋರುಹಧಿಯಾ ಸವ್ಯಸ್ಸರೋಜಾ
ಲಯಾಮಾರೂಢಾಮವಲೋ

4 ಕ್ಯಜಾತಹಸಿತಃ ಪೋತ್ರೀ ಹರಿಃ ಪಾತು ವಃ ॥ ಆವಿರ್ಬ್ಭಾವಯತಿಸ್ಮ ನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋ ರಾಜಸಂ ಧಾತಾರಂ ಸ ಚತುರ್ಮ್ಮು
ಖಿಸ್ಸ್ವತುರಯಾ ವಿಶ್ವಂ ಧಿಯಾ ಕಲ್ಪಯತ್ ॥ ತ

5 ಸ್ಮಾದತ್ರಿರಭೂದಕೃತ್ರಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದೈಂದವಂ ಜ್ಯೋತಿರ್ಜ್ಜಾತು ಜನಿಂ ಜಗಾಮ ವವತೇ ವಂಶಸ್ತತೋ ಭೂಭುಜಾಂ ।
ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಚಾರುಚರಿತೇ ಜಾತೋ ಯದುಸ್ತನ್ಮುಖಾಃ

6 ಪ್ರಖ್ಯಾತಾಸ್ಸ್ವಪರಶ್ಶತಂ ಭುಜಭೃತಃ ಕೇಚಿತ್ಪುರಾಜಜ್ಞಿರೇ ॥ ತದ್ವಂಶೇ ಸಳ ಇತ್ಯುದಗ್ರಮಹಿಮಾ ಸರ್ವಾನ್ಮಹೀಂ ಬಾಹುನಾ ಭುಂ
ಜಾನೋ ನೃಪತಿರ್ನ್ನಿರ್ಜ್ಜಾಂಶಪುರೀಮಧ್ಯಾಸ್ತ ಶಾಸ್ತ್ರೇಕ್ಷಣಃ । ವಾಸಂತೀಂ ಕುಲದೇವತಾಂ ನರಪತಿರ್ನ್ನಂತುಂ ಕದಾಚಿದ್ಗತಸ್ತ

7 ತ್ಪಾರ್ಶ್ವೇ ನಿವಸಂತಮಾಶ್ರಯವಶಾತ್ಸಿದ್ಧಂ ಚ ಕಂಚಿತ್ತ್ರ್ಯಂತರೇ । ಶಾರ್ದ್ದೂಲೋ ಬಲವಾನ್ನಿಪತ್ಯ ಕ್ಷುರಗಮತ್ತದ್ವ್ಯಾಜಘೂನಾಪಭೀಸ್ಸಿ
ದ್ಧೇನಾಪಿ ಚ ಹೊಯ್ಸಳೇತಿ ಕಥಿತಃ ಕರ್ನ್ನಾಟವಾಚಾ ನೃಪಃ ॥ ತಸ್ಮಾತ್ಕಾಲಾತ್ಪ್ರಭೃತಿ ಪ್ರತೀತಿಮಭಜನ್ಹೊಯ್ಸಳಾಭೂಭುಜಸ್ತೇ

8 ನ್ನಾನ್ಯೈವ ಯದಿಯೋದಾನಕಥನ್ಯೈಃ ಕರ್ಣೋ ಪಿ ನಾಕರ್ಣ್ಯತೇ ತಸ್ಯಾಸೀದ್ವಿಜಯಂ ಗಭೂಪರಿಬೃಢಃ ಪುತ್ರಸ್ತತೋ ಜಾಯತ ಶ್ರೀಮಾ
ನ್ವಿಷ್ಣುರಶೇಷಧನ್ವಿವಿಹಿತಾ ವೇದಾಃಪರನ್ತೋತನಃ ॥ ತತ್ಪುತ್ರೋ ನರಸಿಂಹಭೂಮಿ ವಯಿತಸ್ತ

9 ಸ್ಮಾಂ ವಲ್ಲಹೀವಲ್ಲಭೋ ಬಲ್ಲಾಳೋ ಜನಿದಾನಮಾನನಿರತಃ ಪ್ರತ್ಯರ್ತ್ಥಿನಾ ಮರ್ತ್ಥಿನಾಂ । ತಸ್ಮಾದ್ಭೂತ್ತನಯೋ ನೃಸಿಂಹನೃಪ
ತಿಶ್ಶೌಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮಪಿ ತಿಸ್ಮ ... ಲಮತಿಷ್ಠೇ ... ರ್ಗ್ರಸ್ಮಾ ... । ... ಮ್ಯ
ಜಗತೋ ನೇತಾ ನಿಯ

10 ನ್ತಾದ್ವಿಷಾಂ ಸೋಮಸ್ತೋಮ ಇತ್ರೋ ಪಮಃ ಸಕಲಾಮಸ್ತ್ರ ... । ಅಸ ... ತವಿಜ್ಞ ... ವ
ಗ್ಧಾಂ ಬುಧೇಸ್ತುಂಗಸ್ರೋರುದಿಯಾ ... ಕಲ್ಪಕಾ ... ನರಸಿಂಹಸ್ತ ... ॥ ಯಸ್ಯ

11 ಕ್ರೂರಕ್ರಿಪಾಣಕೋಣಕಪಣತು ... ಸತ್ಕನ್ಧರಾ ... । ...
ಸ್ಕಾತರಿಕಾ ತರಸ್ತು ... ಕರ್ಣ್ಣಸ್ಸ ... ತ್ರೇ ... ರಸಾ ... ಲ

12 ಟ್ಯವಮುಖ್ಯಸ್ಯತು ॥ ಪ್ರತೀವಸಸ್ತ್ರೋ ... ಸಮುದ್ರನಾಮ್ನಿ ಸೋ ... ನೃಸಿಂಹಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ... ವಿಸ್ತ
ತ್ತತ್ರೋತ್ತಿತೋ ದಾನವಮ ... ಸಂಗಃ ॥ ತತ್ಪಾತ್ಸ್ಯೇಸತ್ಯಾನಾ ... ಪ್ರದಮ

13 ವೇಣಿಮತಿಮತಾನ್ಮಹೀಯಸ್ಸ್ಮೃದ್ಧ ... ಕಲ್ಪ ... ಸಃ । ... ರ್ಜ್ಜಿತ
ಸ್ವಹಿತಾಚ್ಛಿಂತಾಭಿಸ್ಸಹಿತಮಹಿತಾ ... ದಕ

14 ಲತ್ ॥ ಮಲ್ಲಿದೇವಪ್ರತನಾಪತಿಸ್ಸ್ವಯಂ ಯತ್ ಸ್ವಸಾಕ್ಷ್ಯ ಭವಸಾಪವನನ್ದನಃ । ನಾರಿತಾರಿನೃಪ ... ಕ ... ತತರ
ವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯ ... ಘರನ್ಧರೋ ಯಸ್ಯ

15 ಬಾಹುಧಮನ್ಯಮುದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿ ನರಸಿಂಹಭೂಪತಿಃ ಪುತ್ರಭಾಣ್ಯ ... ಸಂಭವಃ । ಪ್ರಾಣಪ್ರತಿಮ ... ಸ್ತ್ರವನೇ
ಕ್ಷ್ಯಸೋಮಂ ಸಭಾಗಿನೇಯಂ ಯ ... ಕಸ್ಸ್ಯ । ವಿಸ್ಥಾಪ್ಯತ

16 ತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್ಸ್ವಯಂ ತಸ್ಯ ಸಪಿ ... ತಾನಿ । ಪುನಸ್ಸ ತೇನೈವ ಕೃತೇಗ್ರಹಾರೇ ಪ್ರತಿಷ್ಠಿತಾನಾಂ ರಥಿತ್ತ
ನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈ ತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂ ಕರಸ್ವ ... ತ್ರೀಯಮ

17 ... ತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿ ಸೋಮೋ ಯದದ್ದೋಯೋ ಯಥಾರ್ಪ್ಪಣಂ ತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇ ಸೋಯಮರ್ತ್ಥಃ ಕರ್ನ್ನಾಟ
ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮ

18 ಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ ಮಲೆ
ರಾಜರಾಜ ಮಲಪರೊಳು ಗಣ್ಡ ಗಣ್ಡಭೇರುಂಡ ಕದನಪ್ರ

19 ಚಣ್ಡ ಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಇಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20 ಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21 ಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿ ತಮ್ಮ ಪ್ರಿಯಪುತ್ರರಾದ ಸೋಮಯದಣ್ಣಾಯಕರು ತಮ್ಮ ಹೆಸರ ಲು ಮಾಡಿದ ಮಹಾಅಗ್ರಹಾರದಲ್ಲಿ ಪ್ರತಿಷ್ಠೆಯು ಮಾಡಿಸಿದ ವೈಷ್ಣವಸ್ಥಲದ

22 ಕೇಶವದೇವರು ಮುಖ್ಯವಾದ ದೇವರುಗಳ ಅಂಗಭೋಗ ರಂಗಭೋಗ ನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವ ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋ ದ್ಧಾರಕ್ಕೆಯುಂ ಅಬಾಹತ್ತರನಿಯೋಗಿಗಳ ಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23 ಸಲವಾಗಿ ಆನಾರಸಿಂಹದೇವರಸರು ಶಕವರ್ಷ ಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯ ಶುಕ್ಲಸಂವತ್ಸರದ ಆಷಾಡಶುದ್ಧದ್ವಾದಶಿಬುಧ ವಾರದಂದು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟ ಸ್ಥ

24 ಲಂಗಳ ಆಯಂಗಳನೊಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜಾಬಾವುಡದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ ಣ್ಡನಾಥದೇವೇಂದ್ರ ಅಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿಣೇತ್ರ ಅ

25 ತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಢರೇಖಾರೇವನ್ತ ಪರಬಳಕೃತಾನ್ತ ಸ್ವೀಕಾರಸಾರೋ(ಗಯ)ಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರ ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26 ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋಪೇತ ಗಮನಾದ ಸೋಮಯದಣ್ಣಾಯಕರು ಆಮರಿಯಾದೆಯಲು ಧಾರಾಪೂರ್ವ್ವಕ ಮಾಡಿಕೊಟ್ಟ ಸ್ಥಲಂಗಳ ಆ ಯಂಗಳನೊ ಆದಣ್ಣಾಯಕರ ಅಳಿಯಂದಿರು ಮಲ್ಲಿದೇವದ

27 ಣ್ಣಾಯಕ್ಕರೂ ಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂ ವಿಭಾಗಿಸಿ ಆದೇವರುಗಳ ಅಮೃತಪಡಿನ್ಸ್ವಪಟ್ರ್ಯಯಕ್ಕೆಯೂ ಆನಿಯೋಗಿಗಳ ಜೀವಿ ತವರ್ಗ್ಗಕ್ಕೆಯೂ ವಿವರಿಸಿ ವಿನಿಯೋಗಿಸಿದ ಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28 ಧಾತುಸಂವತ್ಸರದ ಆಶ್ವೀಜಶುದ್ಧ ೮ ದಿ ಆದಿವಾರದಂದು ಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದ ಮಹಾಗ್ರಹಾರಂ ವಿದ್ಯಾಸಿಧಿ ಪ್ರಸನ್ನಸೋಮ ನಾಥಪುರದ ಗ್ರಾಮಮಧ್ಯದ ಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29 ಣ್ಣಪೆಣ್ಡಾರಗೋಪಾಳದೇವರು ವರದಜನಾರ್ದ್ದನದೇವರು ಆಪ್ರಾಕಾರದ ಬ್ರಹ್ಮಾದಿದೇವರು ೧ ಕೇಶವಾದಿದೇವರು ಹನ್ನೆರಡು ಹಂಸನಾರಾಯಣಾದಿದೇವರು ಹನ್ನೆರಡು ಮತ್ಸ್ಯಾದಿದೇವರು ಹತ್ತು

30 ಸಂಕರ್ಷಣಾದಿದೇವರು ಹನ್ನೆರಡು ಕೃಷ್ಣಾವತಾರದೇವರು ಹನ್ನೆರಡು ಶ್ರೀಕಾವೇರೀತೀರದ ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರು ಆಯೋಗನಾ ರಾಯಣದೇವರು ಮಳವಳ್ಳಿಯ ಸಾರಂಗಪಾ

31 ಣಿದೇವರು ಮುಸ್ತಿನಿಬರು ದೇವರುಗಳ ದೇವದಾನವಸ್ತು ಲಂಗಳ ಸುವರ್ಣ್ಣಾಯ ಆಸೋಮನಾಥಪುರದ ಶಾಸನಸ್ಥ ಮಹಾಸಿದ್ಧಾಯ ಗದ್ಯಾ ಣವಿನ್ನೂಱ ಹತ್ತು ಆಪುರದ ಎಂಡೂರ ತತ್ರಿನ ಸರ್ವ್ವ

32 ಪ್ರಾಪ್ತಿ ಸಹಿತ ದಣ್ಣಾಯಕರು ಕೊಟ್ಟ ಯಿಪ್ಪತ್ತೊಂದು ವೃತ್ತಿಯೊಳಗೆ ಸರ್ವ್ವಶಾಸ್ತ್ರದು ಪಾಧ್ಯಾಯ ೧ ಕ್ಷೇತ್ರಿಗ ವೃತ್ತಿಗತೋಟ ಸಾ ಲು ಕೂಡಿಗೆ ಮೂಡಲು ಗದ್ದೆ ಬೆದ್ದಲೊಕ್ಕಲ ಸರ್ವ್ವಪ್ರಾಪ್ತಿ ಅ

33 ಬ್ಬಾಗಲಲ್ಲಿ ಬಣಸಮುದ್ರದ ಜಾಸಿವೂರ ಕಾಲುವೆಯ ಕೆಳಗೆಯ ಧಾಪ್ರಾಪ್ತವಹ ಅರ್ದ್ಧವೃತ್ತಿಯನ್ನು ಳಿಯೊಪ್ಪತ್ತೊವ ಅರ್ದ್ಧ ಆಸ ರ್ವ್ವಶಾಸ್ತ್ರದವರು ಪರಿವರ್ತ್ತನೆಯ ಮಾಡಿದ ಮಣ್ಣಗೆಯ ಕಾಪಂ

34 ಣ್ಣಿ ನಮಗನೂರ ತತ್ರಿನ ಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿ ವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದ ಱೊಳಗೆ ಶ್ರೈವಸ್ಥಾನದ ವೃತ್ತಿಯೇಳನುಳಿಯೆ ವೃತ್ತಿ ಹದಿನಾಲ್ಕ ಱ ಸರ್ವ್ವಪ್ರಾಪ್ತಿಯ ಕೊಂಡನುಭವಿಸಿ ಆಪುರವ ಪ್ರೌಢನೆಯೊ ತಯಿದು ತತ್ರಿ

35 ನ ಮರ್ಯ್ಯಾದೆಯ ಸಿದ್ಧಾಯ ಸೇಸೆಮಳಬ್ರಯ ಮನುತೆತ್ತು ವೃತ್ತಿಯೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ ನಾಲ್ವತ್ತೈದ ಱ ಲೆಕ್ಕದ ಗದ್ಯಾಣಂ ಆಱುನೂ ಱ ಮೂವತ್ತು ಆದೇವದಾನ ಕೊಡಗಿಯ ತೋಂಟಂ

36 ಗಳು ದುಗ್ಗನಹಳ್ಳಿ ಕದಬೆಯ ಹಳ್ಳಿ ಮಿಕ್ಕಗೆಱಸೆಟ್ಟಿಯ ಹಳ್ಳಿ ಆನ್ತಾಸ್ಥಲಂಗಳ ತೋಂಟ ನಾಲ್ಕ ಱ ಕೃಷಿಬ್ಯವಸಾಯವ ಕಳದು ಗದ್ಯಾ ಣಂ ಎಂಭತ್ತು ಪಡುವಣ ಕಾಲುವೆಯ ಕೆಳ

37 ಗಣ ಮೊದಲು ಗಾಲುವೆಯ ಗದ್ದೆ ಸಲಗೆ ಇನ್ನೂ ಱ ಕ್ಕಂಗುತ್ತಗೆ ಸಲಗೆ ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ ವೊಂದ ಱ ಲೆಕ್ಕದ ಆಗು ಮಾಡಿಕೊಂಬ ಗದ್ಯಾ ಣಂ ಇನ್ನೂ ಱ ಯಿಡದೊಱ

38 ನಾಡ ಹಾದರವ ಗಿಲಿಂವಹ ಗದ್ಯಾಣಂ ನೂಱ ಐವತ್ತು ಬಡಗರೆ ನಾಡ ಶಿವಕೆಯ ಕೆಱೆಯಾದ ಮಾಱಯ ಹಳ್ಳಿಯಿಂ ಗದ್ಯಾಣಂ ಸಾಸಿರದ ವೊಂಭೈನೂಱ ತೊಂಭತ್ತು ಏಳೂ ಮೂಱು ಹಣ

39ಸೀಗಲನಾಡವಮಾರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿವಡಾರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತು ಅನ್ತು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರ
ದವೂನೂಱಎಂಭತ್ತ ಏಳಂಮೂಱುಹಣ ಇದಕ್ಕೆ ಬೆಯ

40ಈದೇವರುಗಳಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆ ನಿತ್ಯಪಡಿಅಕ್ಕಿ ಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂಐದೆರಡಱ
ಲೆಕ್ಕದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕು ಕೊ

41ಳಗಹನ್ನೊಂದುಬಳ್ಳವಮೂಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನ್ನೂಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತು ಚೈತ್ರ
ದಿನಮೂಱುಪವಿತ್ರದಿನಮೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42ಉತ್ಥಾನದ್ವಾದಶಿಯೆರಡುಶ್ರೀಜಯನ್ತಿವೊಂದುಗ್ರಹಣವೊಂದುದೀಪಾವಳಿಗೆದಿನಮೂಱುಅನ್ತು ದಿನಹದಿನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸ
ಲಗೆಇನ್ನೂಱಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಚೈತ್ರ

43ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ಧ್ಯಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೆರಡುಅಸಂಕ್ರಮಣವಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊ
ಳಗಐದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವುಪಾರಕ್ಕೆ ಸ್ಥಾನಹ

44ತ್ತೂ ಅರ್ಧ್ಯಕ್ಕಂಕೊಳಗಹದಿಮೂಱುಮಾನವೆರಡಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿ ಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗ ಮೂಱುಬಳ್ಳ
ಮೂಱುಅಪುಣ್ಯಾಹವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂ ವರ್ಧ್ಯಕ್ಕಂ

45ಅಕ್ಕಿ ಸಲಗೆವೊಂದುಕೊಳಗವಾಱುಬಳ್ಳವೊಂದುಮುಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗಾಗಿ ಅಕ್ಕಿ ಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಧಳ
ವಳಿಗೆಯಹಿಟ್ಟಿಸಲಅಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕು ನವಗ್ರ

46ಹಹೋಮದಚರುವಿಂಗೆಅಕ್ಕಿ ಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಜ್ಜಂಬಲಿಗೆಅಕ್ಕಿ ಸಲಗೆವೊಂದುಅನ್ತುಅಕ್ಕಿ ಸಲಗೆಹದಿನೈದುಕೊ
ಳಗಅಱಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತ ಎಂಟುಕೊಳಗನೈದುಅ

47ನ್ತು ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನೂಱಐವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೊಂದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಐದಱಲೆಕ್ಕದೆ
ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಹನ್ನೊಂದೂಹಣವತ್ತೆಂಪೊಳಿಎಣ್ಣೆ

48ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಇಪ್ಪತ್ತೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆ
ಮೂಱುಅಮಜ್ಜನಶನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ

49ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ನೂರನೂಱಎರಡಕ್ಕಂಸಲಗೆಸಲೆರಡುಕೊಳಗಹನ್ನೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಱುಮೊಱವಕೈದೀವಿಗೆಎಣ್ಣೆ ಸಲಗೆವೊಂದುಅಸೋ

50ಮದೇವರದೀವಿಗೆಎಣ್ಣೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು
ಧಳವಳಿಗೆಯಪಕ್ವಾನ್ನದಡಿಗಿಗೆಕೊಳಗಹತ್ತು ಬಳ್ಳವೆರಡುದೀಪಾ

51ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ಧ್ಯಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಪನ್ನೆರಡುಬಳ್ಳವೆರಡಱ ಲೆಕ್ಕದದಿನಮೂಱ
ಕ್ಕಂಸಲಗೆನಾಲ್ಕು ಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೆರಡುಅನ್ತುಎ

52ಣ್ಣೆ ಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕು ಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱ ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪೂರಣಿಗೆಎಳ್ಳುಸಲಗೆಹತ್ತು ಕೊಳಗಹ

53ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೆವೊಂದುಧಳವ ಗೆಯುಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತು ಎಳ್ಳುಸಲಗೆಮೂನೂಱತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡು

54ಕೊಳಗಹತ್ತರಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂಱಐವತ್ತಾಱುಹಣವೇಳುಅತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಇಪ್ಪತ್ತನಾ

55ಲ್ಕು ಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱು ಅಧಿಕದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಳ್ಳವೆ

56ರಡುಮಾನವೆರಡುಅನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತು ತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನೈದುಬಳ್ಳ ಮೂಱು
ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂ

57ಱಮೂಱುಹಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆ ವರ್ಷವೊಂದಕ್ಕೆ ಸ
ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂ

58ಸಲಗೆನಾಲ್ಕು ಅನ್ತು ಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆನಾಲ್ಕಱಲೆ
ಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹೆಸಱುದಿನವೊಂದ

[59]ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕ ಬಲಿಕ್ಕ ದೆಅಧಿಕದಿನಚಿಲುವಾನಪೆಯಾಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾ ಐಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೊ
ಬುಸಲಗೆಎರಡಬಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು । ವೃಶ್ಚ

[60]ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಬಲಿಕ್ಕ ದೆಅಧಿಕಚಿಲುವಾನಪೆಯುಗೂಡಿಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತ ಬಲಿಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಹಣವಮೂ

[61]ಱುಹಾಗಂಬೇಳೆಮೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವೆರಡುಸಲಗೆಎರಡಬಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಮೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ

[62]ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಬಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೂವಹ ಮೂದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವೆರಡಬಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು

[63]ಹಣವೇಳೂಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಱುಫಳವಳಿಗೆಯವೃದ್ಧ ತೊಗರಿಗೆಗ
ದ್ಯಾಣಂವೊಂದುಶ್ರೀಜಯನ್ತಿ ಯಕದಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ

[64]ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯುಕಾಯಿವಾರವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಬಲಿಕ್ಕ ದವಾರನೂಱ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತ ಬಲಿಕ್ಕ

[65]ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು । ಬಾಣಸದಬಡುಗಟ್ಟಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವೆರಡಬಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂ

[66]ಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಬಲಿಕ್ಕ ದಅಧಿಕದಿನಗೂಡಿವರ್ಷ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೂಹಣವೈದುಕರ್ಪ್ಪೂರ

[67]ಪ್ಪೂರನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕ ಹಾಗಗದ್ಯಾಣಂನೂಱ ಬಲಿಕ್ಕ ದಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಹಾಗಸಲಅಱುವತ್ತ ರಡೂಅ
ರ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏಳು । ಪ್ರಾಕಾರಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ

[68]ದು । ಆಸಾಧಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿಸೀರೆಪಟ್ಟೆಗಳುಹಣಾರಾಱುದೇವರಂಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ
ಬಲಿಕ್ಕ ದೆದೇವರುಐವಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಅಪ್ರಾಕಾರದೇವ

[69]ರುಅಱುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಸೀರೆನೂಱ ಇಪ್ಪತ್ತ ಎಂಟು । ಯೋಗನಾರಾಯಣದೇವರಿಗೆಸೀರೆ ಎರಡುಯಿಂಬಂಗೆಯ್ದ ದೇವರಿಗೆಸೀರೆ।
ನಾಲ್ಕುಅಸ್ತುವಸ್ತ್ರನೂಱಐವತ್ತನಾಲ್ಕಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಬಲಿಕ್ಕ ದೆಗದ್ಯಾ

[70]ಣಂಎಪ್ಪತ್ತ ಏಳು । ಪ್ರತಿಷ್ಠೆಯಪಟ್ಟೆಹಿರಿಯದೇವರುಐವಗ್ಗಂಪಟ್ಟೆ ಇಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಱುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಪಟ್ಟೆ
ಅಱುವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗೆಪಟ್ಟೆವೊಂದುಬಿಜ

[71]ಯಂಗೆಯ್ದ ದೇವರಿಗೆಪಟ್ಟೆನಾಲ್ಕು ಅಸ್ತುಪಟ್ಟೆಎಂಭತ್ತ ವೊಂಭತ್ತಕ್ಕಂಪಟ್ಟೆವೊಂದಕ್ಕೆ ಹಣಮೂಱ ಬಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ
ಱುಹಣವೇಳು । ಪತ್ತಿಗೆಯಹುಜರೆಮುಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ

[72]ದುಹಣವೆಂಟೂವರ್ಷ । ಸತ್ತಿಗೆಯಸೀರೆಹದಿಮೂಱಕ್ಕಂಗದ್ಯಾಣವೆರಡುಹಣವಾಱುಪಟ್ಟೆಹದಿನಾಱಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕುಹ
ಣವೆಂಟುಅಂಗವಸ್ತ್ರಕ್ಕೆ ಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ

[73]ಂಗಳಸೋಪಾನದೇವರವಸ್ತ್ರಅಱುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತು ಪಣವೊಂದು। ಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಹಣದಪಟ್ಟನೂಲಕಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ

[74]ವೈದುಸರ್ವ್ವಅವುಷಧಿಕಸ್ತೂರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣದರೂಪಸಕ್ಷ್ಮ್ಯಾಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು । ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡಗೆಯಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಱುಹಣವಾಱು

[75]ಆಚಾರ್ಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣವೆರಡುಪಣವೊಂದು। ಶಿವಮಂಧಣಿಗೆಹಾವಾಱುಸವಗ್ರಪಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇಳೂವಡ್ಡ
ದೀವಿಗೆಯಬತ್ತಿಯಪತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಟಿಪ್ಪೆ ಲಾಹೆತಕೆರ

[76]ಸೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಱಐವತ್ತ ಬಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಷವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಱುಲಕ್ಷಮೂವತ್ತು ಸಾಸಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತ ಬಲಿಕ್ಕ ದೆಗ

[77]ದ್ಯಾಣಂಮೂವತ್ತ ಮೂಱುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತ ಮೂಱುಅಸ್ತು ಅಮೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಱಇಪ್ಪತ್ತ ಏ
ಳುಹಣವೊಂದು । ಆಜೀವಿತವಗ್ಗಂವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ

[78]ದಬಲಿಕ್ಕ ದೆವೈಷ್ಣವರುಮುಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮುನೂಱು ॥ ಆಚಾರ್ಯ್ಯರಿಗೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಱುನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

79 ಹನ್ನೆರಡುಬಲಿಕ್ಕುದೆನಂಬಿಯರುಹತ್ತೂ ವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱಿ ಇಪ್ಪತ್ತ ಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರೈದಕ್ಕಂ

80 ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕನ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ ಬಲಿಕ್ಕುದೆಪರಿಚಾರಕರುಹತ್ತೂ ವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತ ಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂ ವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತ ಎರಡು । ಪಡಪ

81 ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಪಾಱು । ಕುಡಿನೀರವ್ರೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೇನಪೋಕೆವ್ರೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82 ಮುದ್ರೆಯವ್ರೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತು ಕರ್ಪ್ಪೂರಪಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83 ರಂಗವಾಲೆಹಿಟ್ಟಿನಾರತಿಗೆವ್ರೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸವಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಬಾಹಿಯ

84 ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಮಾಲೆಗಾಱರುಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತ ಎರಡು । ಆಳುವಾಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಪವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85 ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಪೋಗೆಗದ್ಯಾಣಂವ್ರೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ

86 ಬಲಿಕ್ಕುದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತ ಎಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡುಮುಳವಳ್ಳಿಯಶಾರ

87 ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರುಆಳುಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88 ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಗಸಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ತು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱ ಎರಡೂಹಣಮೂಱು ಅಂತೀದೇವದಾನದಸ್ಥಲಂ

89 ಗಳಆಯಕ್ಕೆ ಪಯಸರಿ । ಧರ್ಮ್ಮವನಪಾಡಿದಸೋಮಯದಣ್ಣಾಯಕರಸೋವರಳಿಯರುವನಾರೂರಟಿಕ್ಕ ಕ್ಷೇತ್ರಯ್ಯದಣ್ಣಾಯ
ಕರಶ್ರೀಹಸ್ತದಪ್ರೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳಮಹಾಶ್ರೀ

90 ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾ ಘದಾ
ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆ ಯಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2 ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3 ದಚಯಿತ್ರಸುದ್ಧ ನವಮಿಮಂಗಳವಾರದಂದು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5 ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6 ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಮಹಾಸ್ಥಾನ
7 ವಯಿಷ್ಣವಸ್ಥಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8 ಪತ್ರಶಾಸನವಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9 ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ಪನ್ಯದಸ್ಥ
10 ವಸ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11 ನಾರಸಿಂಹೇಶ್ವರದೇವರುವ್ರೊಳಗಾದದೇವರಿಗೊಾವ್ರಿತ್ತಿಪ
12 ಳುಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಹೊಳೆಯತಡಿ
13 ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮುಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14 ವರುವ್ರೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆ ವ್ರುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಱುಅಂತು
15 ಆದೇವದಾನಕ್ಕೆ ವ್ರುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆ ಆಸೋಮನಾಥ
16 ಪುರದಮಹಾಜನಂಗಳುತತ್ತು ವಿಭಾಗವಲ್ತೆ ಹಿಂಗಿಸಿ
17 ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಪಾಯಿ
18 ವಸ್ತಾನದವ್ರಿತ್ತಿ ಎಳಜವುತ್ತಿವ್ತಿಯೊಳಗೆಆವ್ರಿತ್ತಿ

[19] ಗಳಿಗೆನಿಯಮತಕರವಹಸಿದ್ಧಾಯವನುಆವಯಿಷ್ಣವ
[20] ಸ್ಥಾನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಆದೇವರಅಮೃತ
[21] ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ಥಾನದವ್ರಿತ್ತಿಹದಿನಾಲ್ಕು ಖ
[22] ತ್ರಪ್ತಿನಿಯಮತಕರವಹಸಿದ್ಧಾಯಗೂಡಿಆದೇವರುಗಳ
[23] ಅಮೃತಪಡಿಉಪಬ್ರಿಯಪ್ರೊಳಗಾಯಿತಕ್ಕೆ ಸಲುವುದುಅಂ
[24] ತುವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಖಂಡುಗೆಯನಿಯಮತಕರವಹಸಿದ್ಧಾ
[25] ಯವನುಆಸೋಮನಾಥಪ್ರರದಮಹಾಜನಂಗಳುಆವಯಿ
[26] ಷ್ಣವಸ್ಥಾನಕ್ಕೆ ಯಿಕ್ಕು ಸಿದ್ಧಾಯವಹೊಂನಿನಬಳಗೆಕಟಿಕೊ
[27] ಟ್ಟಿಉಳಿದಹೊಂನನುಆಮಹಾಜನಂಗಳಕಯಿ
[28] ಯಲ್ಲಿಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
[29] ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ರಿಯಕ್ಕೆ ಮಾಡಿಕೊಂ
[30] ಬರುಕಸೋಮನಾಥಪ್ರರದಮಹಾಜನಂಗ
[31] ಳಾತ್ರಶಾಮುತ್ತಿನಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
[32] ಸಿಂದಿಯಹೊಂನುಆಸೊಗೆಆಸೋಮನಾಥ
[33] ಪ್ರರದಕಟ್ಟೆಕಾಲುವೆಬಾಯಿಮುಕಂಡಿಗೆಸತ್ತು ಆ
[34] ಉಪಕ್ಷೆಯಾದಹೊನ್ನಿಂಗೆಆದೇವದಾನದವ್ರಿತ್ತಿ
[35] ಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ಬಹುಹಾಗೆಯಹೊಂನನುಆ
[36] ವ್ರಿತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಿಗೆಆದೇವದಾನದ
[37] ಮಹಾಜನಂಗಳುತೆಱುತ್ತ ಬಹರುನಾಡು
[38] ಮರ್ಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಿಆಪೂರ್ವ್ವಾ
[39] ಯಮೇನುಬಂದಡಂಆಸೋಮನಾಥಪ್ರರದಮಹಾ
[40] ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನದವ್ರಿತ್ತಿಯಿ
[41] ಪ್ಪತ್ತೊಂದಕ್ಕೆ ಪಡಿಸಿಯುಂನುಡೇಖೆ ಬರುವುದುಆಸೋ
[42] ಮನಾಥಪ್ರರಕ್ಕೆ ಉರುತ್ಪಾಗಿಬಂದಬಡಿಕಹೂರಣಹೊ
[43] ದಿಕೆಮಳಬ್ರಿಯಪ್ರೊಳಗಾಯಿತ್ತು ಯೇನುಬಂದಡಂ
[44] ಆದೇವದಾನವಮಹಾಜನಂಗಳಆವ್ರಿತ್ತಿಯಸ್ಥಳಂ
[45] ಗಳ ಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥ ಪ್ರರದಮಹಾಜನ
[46] ಂಗಳುತಾವೆ ತೆಱುವರುಆಸೋಮನಾಥಪ್ರರಕ್ಕೆ ಬರವು
[47] ನೆಯಿಂದಲೂ ಅಪ್ರಾರ್ವ್ವಯಮುಮಂತಾಗಿಪಿನುಬಂ
[48] ದಡಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೆತೆಱುವರು
[49] ಯಿನಾಮರ್ಯ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
[50] ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ ಆಬಲ್ಲಾಳದೇವರಸರು
[51] ಆದೇವದಾನವಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
[52] ಟ್ಟಸತ್ರಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

[1] ಕ್ರೋಧನಸಂವತ್ಸರಫಾಲ್ಗುನಬ ೧೦ ಬ್ರುಹವಾರದಂದು
[2] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವ
[3] ಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪ್ರರ
[4] ದಆಱುತತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಆಗ್ರಾಮಮಧ್ಯ
[5] ದಹದಿನಾಲ್ಕುವ್ರಿತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳು
[6] ಕೊಟ್ಟಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ ಆಳುಮಾಗು
[7] ಆಱುತತ್ತಿನಮಹಾಜನಂಗಳುಕೇಶವದೇವರೊಳಗಾ
[8] ದದೇವರಿಗೆಅಮೃತಪಡಿನಿಮಿತ್ತಶಾಸನಸ್ಥವಾಗಿಇ
[9] ಕ್ಕಹಹಾಗದಕರಿಕೆಸಿದ್ಧಾಯಗದ್ಯಾಣಯಿಂನೂ
[10] ಱತ್ತಕ್ಕ ಪ್ರತಿಯಾಗಿಮುಸಹಳ್ಳಿಯಕೋಲು
[11] . . ನೆಯಮನೆಗೆಮಲ್ಲಿಕೆಂಕಯಕ್ರಿತೀಯಮಗದ್ದೆಯೊ
[12] ಳಗೆ ಆದೇವಂತತ್ತಿನಹ . . ದಹಾನಗದೆಸಲಿಮುಅ
[13] ವರಮಾಡಲುಱುದುತತ್ತಿನವರಿಗೆಗದ್ದೆಸಲಿಗೆಇಪ್ಪತ್ತೈ
[14] ದಾಱಂತುಸಲಗೆಮೂವತ್ತುಆಱುತತ್ತಿನಮ
[15] ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಱುವಹಾಗವಣ
[16] ಕ್ಕೆಗದ್ಯಾಣಯಿಂನೂಱತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿ . . . .
[17] ವಳಿಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದೆ
[18] ಕೊ . . . . ಮಹಾಜನಂಗಳನುಆವೈಷ್ಣವಮ
[19] ಹಾಜನಂಗಳುಹೊಂದೆಂದುಹಾಗವಹವಿಕೆಗ
[20] ದ್ಯಾಣಯಿಂನೂಱತ್ತನೂಬೆಳಸಲಇಸಲಗೆಮೂ
[21] ವತ್ತಬೀಱ . . ಸೇಆಱುತತ್ತಿನಮಹಾಜನಂಗಳು
[22] ಹವಿಸ್ವೈದುತತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
[23] ಪ್ರತಿಗದ್ಯಾಣಆವಮೂಱುಕಟ್ಟುಳಿಗೆಯಾಗಿ
[24] ಕೆಱೆಕಾಲುವೆಯ . . . .ಬ್ರಾಹ್ಮರುಯಿಾಗದೆಫಲ
[25] ಗೆಮೂವತ್ತಱಾಜಾಯವಸೂದೇವರಅಮೃತಪ
[26] ಡಿಸಲಿಗೆಮುತಾ . . ಬ್ರಿಯವನೂ . . ಯೊಂಥವರ್ಮ್ಮವನೂ
[27] ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
2 ಕೊಟ್ಟ ಸತ್ರಶಾಸನದ ಪಡಿವಿಡಿಹನಂ
3 ತ್ತ ನರದ ಪ್ರಪಸ್ಯ ಬಹುಳ ಬಿದಿಗೆ ಆದಿತ್ಯವಾರ
4 ದಂದು ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಣ ಶ್ರೀ
5 ವೀರನಾರಸಿಂಹದೇವರಸರು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ
6 ಸಹಿತಂ ಶ್ರೀಮತ್ಸ್ವಯಂಭುನಾಥ ತಾತ್ಪ್ರಂವಿ
7 ದ್ಯಾನಿಧಿ ಪ್ರಸಂನ ಸೋಮನಾಥಪುರದ ಶ್ರೀಮದ್ಭ್ರಹ್ಮೇಶ್ವರ
8 ನಕೇಶವದೇವರ ಕೊಠಾರದ ಶ್ರೀಪತಿಗಳ ಆಚಾರ್ಯರು ಪ್ಪ
9 ಯಿಷ್ಣುವರು ಕುಂಡಿಯಾಂಗಳು ಬಳಗಾವದವರುಗಳಿಗೆ
10 ಕೊಟ್ಟ ಸತ್ರಶಾಸನದ ಕ್ರಮವೆಂತೆಂದಡೆ ಆ ದೇವರುಗಳ ದೇ
11 ವದಾನದ ಸ್ಥಳಂಗಳೊಳಗೆ ಅಂಕೋಲ ಸೋಮನಾಥಪುರದ ಆ ಜಾತ
12 ತ್ತಿಸಬಳಗಣವಂದೂ ರತ್ತಿಸಬಳಗೆ ಅಪ್ಪ ಸ್ವಮಬಾಗೆಯ
13 ವೃತ್ತಿ ಹಾನಲ್ಕು ಅಷ್ಟ ಸ್ತ್ರೀಗಳ ಸೂಪಳ್ಳಿಗಳ ಕೊಡಗಿಯತೋಂಟ
14 ಂಗಳ ನೂವಡಮಂಟದೆ ಹೊಳಗಣ ಪ್ರಸಿದ್ಧ ಸೀಮಾ
15 ಸಮ ... ಪಹಾವದ ನೊಲನೂ ಹೊಳೆಯಾತಡಿಯ
16 ಕಾಲುವ ... ಆ ದೇವರ ಸೋವನಿಗೆ ಸುಗಪ್ಪೆ ಸಲಗೆ ಇನ್ನೂ ಜನೂ
17 ಇಂತೀಸ್ಥಳಂಗಳಂ ಷ್ಟಸೋಗತೇಯಸ್ವಸ್ಯಸಹಿ
18 ತಸಷ್ಟ ತೇಷ್ಟ ಗೂಡಿ ಆಚಾರ್ಯರುಪ್ಪ ಯಿಷ್ಣುವರು ನಂಬಿ
19 ಯರುಗಳು ತಾವೇ ಅನುಭವಿಸಿ ಕೊಂಡು ಆ ಸ್ಥಳಂಗಳಿಗೆ
20 ಆ ಸೋಮನಾಥಪುರದ ಆ ವೃತ್ತಿ ನವರಿಯಾದೆಯಿಂದಂ
21 ದನಾಲ್ಕು ವೃತ್ತಿಗೆ ಒಂದ ಸಿದ್ಧಾಯಗೆ ಗೆ ಸನುಬಂದವರು ತಾವೇ ತೆತ್ತು
ಆಸ್ಥ

22 ಳಂಗಳಗೆ ತಂಮ ಶಾಸನ ಮರಿಯಾದೆಯ ಸಿದ್ಧಾಯಗ ಶ್ರೀಂಸಾ
23 ಸಿರದ ಅಜುವತ್ತ ಕ್ಕಂಯಿ ಆ ದೇವರುಗಳ ಅವ್ಯತ ಪಡಿಗೆ ಆಳವನೆಲ್ಲಾ
24 ಶಾಸನ ಮರಿಯಾದೆಯಲ್ಲೂ ತೆತ್ತು ಆ ದೇವರ ಪಡಿಯ ಕೊಳಗ
25 ದ ಸೋಮನಾಥನ್ಹ ಹಾಕರ ಅಡ್ಡಿ ಕಮಂತ ಆ ದೇವರ ಕೊಠಾ
26 ರಕ್ಕೆ ಕೊಡಿಕೆಯ್ಯಂಗಳ ಬೆಳೆಯ ಕಾಲಂಗಳ ಳಿಸಳವನೆಲ್ಲಾ
27 ಇದು ನಾಸಿರದ ವಮುಸ್ನೂ ಆ ಸಲಗೆ ಬಾರು ನರ್ಷಂಪ್ರತಿ
28 ಯಿನ ಮರಿಯಾದೆಯ ಒಪ್ಪ ದೆ ಬಪ್ಪ ದೋಂದಿಲ್ಲದೆ
29 ಆಸ್ಥಳದ ವರ ಆಳ ವೃತ್ತಿ ಬಿನರು ಬಿನರು ಮರಿಯಾದೆಯ ನೆಲ್ಲನೂ
30 ಕಾಂಬಿಸದ ಸುತ್ತಂ ಯಿರಲು ತಂದು ಬಾಪತ ರವಿಯೋಗಿಗಳ
31 ಗತ್ತಾನಸ್ಯ ಮರಿಯಾದೆ ಬಾಗ ನವ ಬಳ್ಳ ಜೀವಿತವನು ಮುನ್ನಿ
32 ನ ಮರಿಯಾದೆಯಲ್ಲಿ ಪಂದೆ ಮಾಡ್ಡಿ ಯರಿಸಿ ಜೀವಿತವಾಗಿ ಕೊಳು
ತಾ
33 ಬಹರು ಯಿ ಸ್ಥಳಂಗಳಗೆ ಅಧಿಕಾರ ಅಡ್ಡಿ ಕಕೋಲು ಕಾಜರು
34 ವರಂತಾಗಿ ಆ ರೂಪ ಹೊಗಸ್ಲ ಅಮಾದರ ವಾಗಿ ಲಿಂಗೆನಾ
35 ಮ ಮರಿಯಾದೆಯಲ್ಲಿ ಪ್ರಾಯ್ಸನ ಮಹೇಸ ಬಂದ ಆ ಸ್ಥಾನದವ
36 ರುತೆಜುವರ ಆ ದೇವರುಗಳಿಗೆ ಯಿನ್ನು ಳ್ಳ ಸೋಲು ಪಡಿಯ
37 ನುಳುಪಬ್ರಮನ ಮನಡ ಸುವ ಮಾಸಿ ಕರನಡ
38 ಸಿಬೂನಡ ಕುವಂತಾಗಿ ಆ ನಾರಸಿಂಹದೇವರಸರು ಆ ಆಚಾರ್ಯ
39 ರುಪ್ಪ ಯಿಷ್ಣುವರು ನಂಬಿಯರು ಬಳಗಾವದವರುಗಳಿ
40 ಗೆ ಕುರುಭ್ಯ ಸನಾದಿ ಕೊಟ್ಟ ಸತ್ರಶಾಸನವಿಂತಪ್ಪ
41 ದಕ್ಕೆ ದೇಶ ಸ್ವದಸ್ತ ದೊಪ್ಪಂ ಮಲೆಪರೊ
42 ಳಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮುಗ್ಧನಾಳ
ಕೋಮಳ

2 ನಿಜಪ್ರೋತ್ತುಂಗದಂಪ್ಟೋತ್ಥಿತಂ ಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಮಹಾಪ್ರಾರಾಭಿರಾಮಂ ಮಹತ್ ವಾಸಂದಂಪಿಕಸತ್ಸರೋರುಹಧಿಯಾ
3 ಸದ್ಯಃಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋಕ್ಯಜಾತಪಸಿತಃ ಪ್ರೋತ್ಫಿ ಪರಿಃಪಾತುವಃ ॥ ಅಶೇಷಫ್ಣೀಷಫಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ
ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇಮ್ಮ್ಕರಭಿದೋನಾ
4 ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯಸ್ಮಿನ್ಖಾಂಭೋಜಾರಾಮನಿವಾಸಿಹಂಸವನಿತೇ ಮಾಭಾತಿವಾಗ್ದೇ
ವತಾ ॥ ಪುಷ್ಪಚಾಪವಿಶಿ

5 ಬ್ಧೈರನಾಕುಳೋಕಿಂಕರೋಪಿಸುರಬೃಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರತ್ರಿರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ ॥ ತಮಕ್ಷ್ಣಃ ಸಿಂಧೂನಾ

6 ಮಯನಾಜನಿನಿಶಾಪ್ರಿಯಸಕ್ಷ್ಮಕೋರಾಣಾಂಚೂಡಾಮಣಿಶಿಪರಸ್ಯಾಖಿಲಗುರೋಃ । ಸುಧಾರೋಚಿರ್ಯಸ್ಮಿಂನಯಶಿರ್ಶಪ ಚಭಿಲಿಪ್ಸತ್ಸು

7 ಬ್ಧೇಸ್ಸಕಳಮುಪಿಲೋಕಂಸ್ರಿವಿದುಃ ॥ ಯದುಸ್ತದ್ವಂಶಕರಸ್ಯಾಥ ಕುಲೇಬಲವದಗ್ರಣೀಃ । ಪ್ರಸಾಂತಯಸ್ಯೋಮಿವಿದೀ ಕೃತದಿಙ್ಮುಖಃ ॥ ಸಳಾ

8 ಸ್ತದ್ವಂಶೇವಿನಯಾಸಾಕ್ಷಾತಪರಿತ್ವರಃಪಾಕೇ ನೃಪಾಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ । ವಿಸಸ್ತ್ರರಕ್ಷೋಃಶೀಸಾರಪ ವರ್ಷನ್ನಪಿ ಶ್ರು

9 ಥಾಂಯಸ್ಮಿನ್‌ಜಾತೇಶಶಪುರಸಿವಾಸೈಕರಸಿಕೇ ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತಿರ್ನ್ನಸರಸಿದ್ಧತಸ್ಸಸ್ಸವನ ಯಾದವಾಸಿದ್ಧಂಚತತ್ತರೇ । ಶಾದೂ

10 ಲೋಲವಾಸ್ಸಿಕ್ಷಕ್ರಾಮತ್ತ ಸಫಾನಪಥೀಃ । ಸಿದ್ಧೇನಾಸಿಕಹೊಯ್ಸಳೇತಿಕಥಿತಃ ಕರ್ಣಾಟಮಾಚಾನೃಪಃ ॥ ತಸ್ಮಾತ್ಸ್ವ ತಿಪ್ರಶಿ ಮಹಾಪ

11 ದ್ವಂಶಜಾಭಿಜಸ್ತನಾನಮ್ಮಯದೀಯದಾಸಕಥನ್ನೈಕನೋ ಕರ್ನ್ನತೇ । ತಸ್ಯಾಪಿ ಯಂಗ ಭೂಪರಿವ್ಯ ಪುತ್ರ

12 ಸ್ತತೋಜಾಯತ ಸಮಸ್ವಿಪ್ನರೇಷಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರನೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತಸ್ಮಾನ್ಮಹೀಪ ಲ್ಲಿ

13 ಬಲ್ಲಾಳೋಜನಿದೀನಸಾತನಾ ಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಶ್ರೀಳಪ್ರತಿಷ್ಠಾಪಕಃ ನಾಮ

14 ವತಿಸ್ಥಮಂಡಲಮತ್ಸ್ಯತೇನರೌದ್ರ್ಯಸ್ಮಣಾ ॥ ತೇನಸ್ಥಾಪದಂಗಮಸ್ಯಜಗತೋನೇತಃ ಸಿಯಂತಃದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಬ ಪ್ರೇಪ

15 ಪಾದಿಸಕಾಯಸ್ಯತ್ರಪ್ರಸ್ಸೇರಕಲಾಃ । ಅಸಾವಸಾಸತಪಿಜ್ಞ ಳೇತಿಮಹಿಂಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಃ ಸುವಿಖ್ಯಾಯಕ

16 ಪ್ರಕಾಶ ನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣತೃಟ್ಯದ್ದಿವಿಷತ್ಕಂಧರಾ ಶ್ಯೋತನಮಂಡಲೋಹಿತಪಯಃ ಪೂರ್ವೈರ್ವ್ವಿಕಾ

17 ದ್ಧಂಯಯಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ನಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿಂತಾರತ್ನ ಚಿಂತ್ಯಮೋವಸುರಭಿಃಸಾಲಕ್ಷ್ಯತೇ ಸ್ವ

18 ತು ಪುರೇವಸಂಪೋರಸಮುದ್ರನಾಮ್ನಿ ಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮುಪಾಧ್ಯತಿಷ್ಠ

19 ತ್ತತ್ರೋತ್ಥಿತೋದಾಸಮಯಃಪ್ರಸಂಗಃ ॥ ತದಾತ್ವೇಸತ್ವಾಮಹಿಹೃದಯವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ತ್ತ್ಯಸ್ಯ ಕರ್ಣ್ನಸ ತಸದಸಃ ।

20 ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಃಸೋಮಸಚಿವಸ್ಸ್ವಕೀಯಾಟ್ಪೈತೋಭಿಸ್ಸಚಿತಮಹಿತಾನಾಮಯಮಚಲತ್ ॥ ಸಾಲ್ವಿನೀಪುತ್ರ

21 ನಾಪತಿಸ್ಸಯಂಯತ್ಸ್ಯಸುಃಪ್ರಥಮಪವನಂದನಃ । ಪಾರಿತಾರಿನೃಪ ವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ ॥ ಕೇತ

22 ಯಹಮೂಧುರಂಧರೋಯಸ್ಯಭಾಸುಧುರಮನ್ಯಮುದ್ಧರಾಂ । ಅಭಿಷತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪ್ರತ್ಯಭಾಷತ

23 ವಃಪ್ರಣಪ್ರತಿಷ್ಠಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯಮಸಂ ॥ ವಿಜ್ಞಾಯತತ್ತ್ವಾರ್ಯ್ಯಮಶೇಷವಸ ಸ್ವ

24 ತಸ್ಯಸ ನಿ ॥ ಪ್ರಸ್ತತೇನಯ್ಯಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪ್ರಥಿತ್ಮನೂನಾಂ । ಪಾಜಾತ್ಥಮಸ್ಮಿತ್ರಿ ಸ್ಯ

25 ಕರಸ್ಯಮತ್ರೀಯಮುದಾತ್ತನಿತ್ಯಾಂ ॥ ಸೋಪಿಸೋಮಯದಂಡೇಶೋ ತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಂ

26 ಕರ್ಣ್ನಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀಪು

27 ರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರಚಂ

28 ಡ ಏಕಾಂಗವೀರ ರಣರಂಗಧೀರ ಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ಮತ್ತೇಭಕಂಠೀರವ ಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ ಮ ಪ್ರತಿಷ್ಠಾ

29 ಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನ ಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತ ಜಯಸ್ತಂಭ ಧನಧರಾದಾನಶೂರ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ

30 ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳಭುಜಬಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂ

30ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ
31ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ
32ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಯೂಂಆಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯೂಂಸಲವಾಗಿಆನಾರಸಿಂಹದೇವರ
33ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
34ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಡವೆಣ್ಡಾರಮಂಡಳಿಕಜೂಬಉದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡ
35ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ
36ರೋಗಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ನದಾನಕೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪ್ರಹೃಷ್ಟೋದ್ಗಮನಾದಸೋಮಯ
37ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇ
38ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೇತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ
39ರ್ಗ್ಗಕ್ಕೆಯೂಂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದ
40ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ
41ರದೇವರುಸೋಮನಾಥದೇವರುಪ್ಯೆರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋವಲೇಶ್ವ
42ರದೇವರುಇಂತೀನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ನಾಯಆವೂರಬಣ್ಣೂರತತ್ತಿನಸರ್ವ್ವಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದಣ್ಣಾಯಕ
43ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರಮುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವೃತ್ತಿಗೆತೋಟಸಹಿತಕೂಚಿಗೆಱೆಮೂಡಲುಗದ್ದೆದದ್ದಲುಬಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ
44ಊಗಿಲ್ಲಿಬಣ್ಣಸಮುದ್ರಯಾಗೆಮೂರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಈಅರ್ದ್ಧವೃತ್ತಿಯನುಳಿಯೆವೃತ್ತಿಇಪ್ಪತೂಂಅರ್ದ್ಧಆಸರ್ವ್ವಶಾಸ್ತ್ರದವರುವರಿ
45ವರ್ತ್ತನೆಯುಮಾಡಿದಮಂಜಗೆಯಕಾವಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಇಪ್ಪತ್ತೊಂದರೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವೃತ್ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಶೈವಸ್ಥಾ
46ನದವೃತ್ತಿಏಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆದದ್ದಲುಹಳ್ಳಿಯಿಂಬ್ರೂರುಸಮಸ್ತಪ್ರಾಪ್ತವನೂಆಗುಮಾಡಿಕೊಂಡುಬಹನೆಯುಬಿಡುತತ್ತಿನಮರಿಯಾದೆಯು
47ಸೇಸಿದ್ಧಾಯಅಪೂರ್ವ್ವಾಯಮ್ವವಿನುಬಂಧಹೆಪ್ತಂತತ್ತುವೃತ್ತಿಒಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೇಱಿವಗದ್ಯಾಣಮೂನೂಱಹದಿನೈದುನಿಹುಗಳ್ಳಕೋಳಿಯಹಳ್ಳಿಶಾಸನಮರಿ
48ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱುಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಯಿಪ್ಪನೂಱತೊಂಭತ್ತಮೂಱುಂದಾಗವೆರಡುಅಂತುಗ
49ದ್ಯಾಣಎರಡುಸಾಸಿರದಇನೂಱಐವತ್ತೆಂಟೂಹಾಗವೆರಡು ॥ ಅಡಿಯುರುಕ್ಕಅಮೃತಪಡಿಸಿತ್ಯಪಡಿಪಸಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆಮೂಂಪತ್ತೊಂಭತ್ತುಕೊ
50ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಒಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಅಪ್ಪತ್ತಆಱುಂಪತ್ತುಕೊಳಗಆಧಿಕಮಾಸಕೃತ್ರಪವಿತ್ರಯಗಾದಿನಪಮ್ನೈದಕ್ಕಂಸಲಗೆಐವ
51ತ್ತಒಂಭತ್ತೂಂಎಂಟುಕೊಳಗದಮೂಱುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನದಱಕ್ಕಂದಿನಹದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಯುಕೊಳಗಮೈದಆಪ್ರಾಯಹಸಾದನಕ್ಕೆಕೊಳ
52ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಒಂದುಕೊಳಗನಾಲ್ಕುಮಹಾಮಗೆಅಕ್ಕಿಕೊಳಗಹದಿನೈದುನವಗ್ರಹಮೋಪಾದಿಕರವಿಂಗೆಕೊಳಗಅ
53ಱುಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕುಬಳ್ಳಮೂಱಕ್ಕಂಸಲ್ಲಿಗೆಯೆರಡಱಲೆಕ್ಕದೆಸ್ಸೆ ಸಲಗೆಮೂಱುಸಾಸಿರದಹನೂಱಮೂವ

54 ತ್ತೈದೊಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕುಸಂಕ್ರಮಣದಕಲಶಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆ ಮೂಱಂತುನೆಲ್ಲುಸಲ

55 ಗೆಮೂಱುಸಾಸಿರದಱುನೂಱಱುವತ್ತೈದೊಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಱದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಱುನೂಱಱುವತ್ತ ಮೂಱುಂಹಾ

56 ಗವೊಂದುಆಎಣ್ಣೆಗಿನಬಂದಕ್ಕೆಕೊಳಗಬಂದುಬಳ್ಳಮೂಱುಮಾನವೊಂದಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆಸಲಗೆಮೂವತ್ತೆರ ಡೊಂಕೊ

57 ಳಗಹನ್ನೆರಡೊಂಬಳ್ಳವೆರಡು। ಅಮುಷ್ಯಸಿಕ್ಕೆಶನಿವಾರಬುಧವಾರಂಗಳುದಿನಮೂಱರಕ್ಕಂಎಣ್ಣೆಸಲಗೆಂದುಕೊಳಗವೆರಡು।ಅಧಿಕಪಡಿದಿ

58 ನಹದಿನೈದಕ್ಕಂಎಣ್ಣೆಸಲಗೆಬಂದುಕೊಳಗಪಱಮಾನಮೂಱು। ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವಾರದೀವಿಗೆಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಹ ತ್ತುಕೊಳಗದಱಬ್ಬಳ

59 ಪಳವಳಿಗೆಯುಪಕ್ವಾನ್ನಕ್ಕೆಕೊಳಗಹತ್ತುಎಲ್ಲಾಪಬ್ಬಂಗಳಕ್ಕೆದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯುದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು। ಅಂ ತುಎಣ್ಣೆಸಲಗೆ

60 ನಾಲ್ವತ್ತನಾಲ್ಕೊಂಕೊಳಗವೆರಡೊಂಮಾನಮೂಱಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಱ ಎಪ್ಪತ್ತಾಱೊಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣದಪಾರಣೆವೆ ಯುಎಳ್ಳುಸಲ

61 ಗೆಱು। ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು। ಅಂತುಎಳ್ಳುಸಲಗೆನೂಱಎಂಬತ್ತನಾಲ್ಕೊಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣ ವೊಂದಕ್ಕಂಎಳ್ಳು

62 ಸಲಗೆಎರಡುಕೊಳಗಪತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಱುಂಹಣವಾಱುಹಾಗವೊಂದು॥ ಅತುಷ್ಯದಿನವೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಜಲೆಕ್ಕದೆವ ರು

63 ಷವೊಂದಕ್ಕಂಸಲಗೆವೊಂಭತ್ತುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಪಱುಕೊಳಗದಱಬ್ಬ। ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ

64 ಮಕ್ಕೆವೊಂಹನ್ನೆರಡುಕೊಳಗ। ಅಸೋಮವಾರದೀವರಳುಸಹಾರಕ್ಕೆಕೊಳಗವೆರಡುಬಳ್ಳವರಡುಮಾನವೆರಡು। ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು ಕೊಳಗವೆರಡುಮಾನವೆ

65 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೊಂಹಣನಾಲ್ಕುಹಾಗವೊಂದು॥ ಅಮೊಸರುದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದು

66 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತೊಂಕೊಳಗವೊಂಭತ್ತೊಂಬಳ್ಳವೊಂದುಮಾನವೆ

67 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೊಸರುಸಲಗೆನಾಲ್ಕುಜಲೆಕ್ಕದೆಗದ್ಯಾಣವೇೞೊಂಹಣನಾಲ್ಕುಹಾಗವೊಂದು॥ ಅಹೆಸರುದಿನವೊಂದಕ್ಕೆಕೊ ಳಗವೊಂದುಬಳ್ಳವೊಂದಜಲೆಕ್ಕದೆ

68 ವರುಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತೇೞುಅಧಿಕಪಡಿಸಹಿತಇಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ।ಗದ್ಯಾಣವೊಂದಕ್ಕೆಸಲಗೆಎರಡಜಲೆಕ್ಕದೆಗ

69 ದ್ಯಾಣಹದಿನಾಲ್ಕೊಂಹಣಮೂಱುಹಾಗಮೂಱು॥ ಅಉಪ್ಪು। ದಿನವೊಂದಕ್ಕೆಬಳ್ಳವೊಂದುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿ (ಕ)ಪಡಿ

70 ಸಹಿತಸಲಗೆಪಱುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಉಪ್ಪುಸಲಗೆವೊಂದುಕೊಳಗಪತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೊಂಹಣವೇೞುಹಾ ಗವೊಂದು॥

71 ಅಮೆಣಸುದಿನವೊಂದಕ್ಕೆಮಾನವೊಂದುಸೊಲಗೆಎರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು

72 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೆಣಸುಕೊಳಗೆಱದಜಲೆಕ್ಕದೆಗದ್ಯಾಣವೇೞು॥ ಮಾವಿನಕಾಯಿ। ದಿನವೊಂದಕ್ಕೆಹಾ ಗವೊಂದ

73 ಜಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೊಂಹಣಮೂಱುಹಾಗಱು॥ ಪಚ್ಚಾನಕ್ಕಗೋದುವೆ। ಅವಲ। ಉದ್ದುತೊಗರಿಗೆವೊಂ ಗದ್ಯಾ

74 ಣನಾಲ್ಕೊಂಹಣವೆರಡು॥ ಆಱಣಸವೆಲಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆಹಣವಡ್ಡಅಧಿಕಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಱುವತ್ತಾ

75 ಱೊಂಹಣವಡ್ಡ॥ ಅಧೂಪವರುಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಮೂಱು॥ ಗಂಧದಿನವೊಂದಕ್ಕೆಹಣವೊಂದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇೞೂಹ

76 ಣವೈದು॥ ಅರತಿಯುಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯುಕಾಯಿಗೆ ಗ ೧ ಪ ೫ ಹಾ ೧ ಓಕುಳಿಯುಅರಿಸಿನಕ್ಕೆ ಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗೆ ಕುಡಿನೀರಪಿಲಿಕ್ಕೆಗೆಪ ೬ ಶ್ರೀ

77 ಗಾರದವಸ್ತ್ರ ೨೮ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯುಪಟ್ಟೆ ೧೪ ಕ್ಕಂಗಳ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂಮಲಿಸಹಿತಗ ೫ ಪ ೬ ಹಾ ೨ ತೆರೆಸೀರೆಅಂಗವ ಟ್ಟ್ಯಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆವೊಂ

78 ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಸಂಗಳಿಗೆವಸ್ತ್ರ ೪೮ ಕ್ಕಂಗ ೬ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೮ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬೌಷಧಕ್ಕೆಗ ೨ ಪಂಚಾ ಮೃತಕ್ಕೆವೊಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೊಂ

79 ಗ ೨ ಪ ೪ ಗಡುಗೆಯುಬ್ರಹ್ಮರಿಗೆವೊಂಆಚಾರಿಯರಿಗೆವೊಂಸಿಖಿಮುಂಡಣಿಗೆಹೋವಾವವರದಕ್ಷಿಣೆಗೆವೊಂಗ ೬ ಪ ೫ ಪ ೨ ದೀವಿಗೆಯುಬತ್ತಿ

80 ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದಲಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ ಸಾಸಿರದತೊಂಭತ್ತ

81 ನೊಂಭತ್ತೊಂಬಣವಾಜು ‖ ಜೀವಿತವರ್ಗ್ಗ ‖ ಸ್ಥಾನಿಕರುಅಜಕಂಗದ್ಯಾಣಯೆಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ ೩೨ ಆ

82 ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪಟಿಕಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಘ್ರ್ಯಣಿಯುವರು ೬ ಕ್ಕಂ ಗ ೨೦ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೪ ಆಚಾಣಸವಅಘ್ರ್ಯಣಿಯುವರಿಗೆ

83 ಗ ೨೦ ಇಣ್ದಿಯುವರು ೬ ಕ್ಕಂಗ ೨೦ ಸೇನಬೋವಪಟ್ಟಿಗುತ್ತರಿಗೆಗ ೧೮ ಭಂಡಾರಿಗೆಗ ೧೨ ಮಹಿಪ್ರಿಯಅಪ್ಪಿಕಕ್ಕೆಗ ೧೨ ಗಂಧಕುಡಿ ನೀರವರಿಗೆಗ ೧೨

84 ಸೀಗುರಿಚಾಮರದವರಿಗೆಗ ೨೦ ನವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೨ ಕರ್ಪ್ಪೂರದಾರತಿಯುವರಿಗೆಗ ೮ ಪುರಾಣಕ್ಕೆಗ ೧೨ ಮಾಲೆಗಾರರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಹಿಯುವು

85 ೬ ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯುತಳೆಯನಾಟಸಿಂಗೇಶ್ವರದೇವರಬಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ ಗ ೧೭ ಆ

86 ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೊಬರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦೦ದಸಿಗರಆಳು ೧೭ ಕ್ಕಂ ಗ ೪೮ ಪ್ರೋಬಲಿಯುವಸಿಗ ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87 ಡಾರಿಗೆಗ ೧೨ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನಸೂಘನೆಆಕ್ಕಸಾಲಿಕೆಯುಆಚಾರಿತನಕೆವು ಱಯಾ

88 ಸೆಬೋಜಂಗೆ ಗ ೧೨ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲಿಗೆ ಗ ೨ ಕುಂಬಾರರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೭ ನಾಯಿಂದಂಗೆ ಗ ೪ ಅಗಸಂಗೆ ಗ ೪ ಅಂತುವರ್ಷವೊಂದ

89 ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣನ್ನೊಂಟ್ಟೈನೂಱಮೂವತ್ತಾಱು ‖ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕವಸಂಸೋಮೇಶ್ವರದೇವರಿಗೆವೊಂ ದುಸ್ಥಾನವು

90 . . . . ಜೀವಿತಕ್ಕೆ . . . . ಎರಡು . . . . . .

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 . . ನಿಬಪ್ಪಂಡಿತಪಾದಕಮಳ . . . . . .
2 . . ಕಿಕುಳವಳಭೀಪುರವರೇಶ್ವರಬಾ . . . . . .
3 . . ಆತಪಂಚನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ . . . . . .
4 . . ಅರಿರಾಜಸಿಂಗನನ್ನಿಯಸೇಕರಸ್ರೀ . . . . . .
5 . . ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ . . . . . .
6 . . ದೆಸ್ಸೊಡೆಸಿದ್ಧಾಯಮಾಯಗಣ್ಯ . . . . . .
7 . . ಗದ್ಯಣಪುಟ್ಟಿಗೋಜವಸಿಮೂಱು . . . . . .
8 . . ಕಂಪುಗಪ್ರುಘ್ಳಗಳಗಡಿವಂ . . . . . .
9 . . ಕುಜಾದೆಜಿವಾದ್ದೆರಪ್ಪ . . . . . .

ಹಿಂಭಾಗದಲ್ಲಿ.

10 . . ವಿಘುವೆಲ್ಲಕ್ಕೆಸ್ತಿತೆಮುಖ . . . . . .
11 . . ದೆಸೆಯುರಸಿಯನೆರಜಯತತ್ರಿ . . . . . .
12 . . ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ಡೋ . . . . . .

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

1 ನಿರ್ದ್ಧೂತಯಷ್ಟಾವಿಧಮಲಲೇಪಮಲಂ
2 ಕಳಂಕಮಾಲೋಕತತ್ರಿಜಗತಿಪ್ರ
3 ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
4 ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
5 ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
6 ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚ
7 ಕಾರಯಸ್ಸರ್ವಭವ್ಯಜನಕರ್ಣ್ಣವಿಭೂಷಣಾರ್ತ್ಥಂ
8 ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈ ॥
9 ಗುರೂಣಾಂಕೀರ್ತ್ತಿಮಸ್ತ್ರಾತ್ತಿರ್ವ್ಯಾನ್ನಿಷೀದ್ಯವೀರ . .
10 . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾತ್ತರ್ಭಕ್ತಚಿತ್ತಪ್ರ . .
11 . . ಯೋ॥ ಶ್ರೀಮದ್ದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
12 . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಃಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
13 ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
14 ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
15 ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಮ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
16 ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
17 ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
18 ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
19 ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
20 ವಿದ್ವಚ್ಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
21 ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
22 ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿಮ್ಮಹಾವಾದವಿಜಯೀವಂ
23 ದ್ಯಪಿವಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
24 ಮುನೀಶ್ವರಃ ॥ ಆಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
25 ಮುದ್ಭವಾಯಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಾಶಾನ್ತಿದೇವಮು
26 ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
27 ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
28 ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
29 ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಧರ್ಮ್ಮಾಶ್ರೀವಿಭ್ರಮ
30 ಸ್ಯಭವನಂನನುಪದ್ಮಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
31 ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
32 ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
33 ಸಮತ್ರಕೋಕೋಯಮಿಮಾದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
34 ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
35 ರೀಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಪಾ
36 ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಲಿಕಾನ್ಕಾಪಿಲಾ [ದಣಾರಾ
37 ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
38 . ತ್॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
39 ಕಲ್ಪಿತಾಪ್ರತಿಷ್ಠಾಜ್ವಾಲಿನೀಕಲ್ಪಾಕಲ್ಪಾಂತರಕೃತಿ . .
40 ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ವಾಗ್ಯಧೀ . . . .
41 ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವಸಾಮಾದೇಶದೇಶ . . . .
42 ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . .
43 ಪರವಾದಿನಃಸ್ಯುಃತೇಷಾಂಹಿಮಲ್ಲಪ್ರವಾದಿ . . . .
44 ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

...ನೇ ಕಡೆಯಲ್ಲಿ.

45ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾವಮಾ . . . .

46ನಾಗೌತವಮಾ . . . .

47ತ್ತ ಸ್ಯಜಾತೋಽಭೂತ್ಸೂರಿಕ . . . .

48 . . . . ಸಂಪ್ರ . . . .

(49ರಿಂದ69ರವರೆಗೆ ಹೋಗಿವೆ.)

70ಪಾಂಡ್ಯದೆ . . . .

(71ರಿಂದ78ರವರೆಗೆ ಹೋಗಿವೆ.)

79ಶ್ರೀಮಲಧಾರಿ . . . .

80ಶ್ರೀಮುದ್ರಮಿಳಸ . . . .

81ರಾಹಸ . . . .

82ಸಕ . . ಕುವಳಯಮ . . . .

83ಸನ್ಮಾರ್ಗ್ಗವರ್ತ್ತಿನಾಂ . . . .

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 . . . . ತತ'ವಿಧೇತೇನಾ

85 . . . . ನ . ಯಾಃಸ್ಯೈ

86 . . . . ನ್ಸ್ವರ . . ಶಿಕ್ಷೇಕೇರೀ

87 . . . . ಣವಧೇತ್ಸಾದಾ

88 . . . . ಸಗಿರಿಗಿ . . ದ್ರಸದ್ಯ

89 . . . . ಮ್ಯೈಲಾಸ್ತ್ರೈರ್ತ್ಥಂತೀರ್ತ್ಥ

90 . . . . ಸ್ಥಿತಿವಾರ್ತ್ತೀರ್ತ್ಥಂಯು

91 . . . . ದಃಕಾರ್ಯ್ಯನ್ನ ಸ್ಥಿತನೂಮ

92 . . . . ವಿಧೃತಿಪ್ರ . ಕೃತ್ಯೈಸ್ಪ್ರ

93 . . . . ತ್ಯೋಜಿತಸೇನಪಂಡಿತಪ

94 . . . . ಸ್ತೋಽಭಿವಾಸಿಕಸ್ಸು ತಃ ॥ ತಚ್ಛಿಷ್ಯಾಃಕರಾಃ

95 . . . . . . ನೇಮಾವಿವಿನಿತಸ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾಪತಿ

96 ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುರ್

97 . . ಗುರುರ್ಯಸ್ಯಸ್ಯಶ್ರೀಚಂದ್ರಪ್ರಭಾ

98ಮತೋಽಮುನಿಪತೇಽಸಿದ್ಧಾನ್ತ ಪಾರಂಗತೋ

99 . . . ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪ್ರೋವ . .

100 . . . . ವ್ಯುತಾಪ್ಪಾಸ್ತ ವಾಸ್ ॥ ಶ್ರೀಮತ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾ

101ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಃಸಿದ್ಧಾ

102 . . . . ಸಿದ್ಧಾನಃವಿಸರದವೃತಸ್ವಾದು .

103ಸ್ವಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುದಕ್ಷಾ

104 . . ಮುಕ್ಕುತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ

105 . . ಸೋಽಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ

106ಜಯತೇವಾಸುಪೂಜ್ಯಪ್ರತೀಂದ್ರಃ ॥ ನಮಃ

107 . . . . . . ತಿಮಿರವಿಃತ್ರಸ್ನದುಗ್ಗ ರುಸ್ಸಚ್ಚ

108ರಿತ್ರಃ . . . . . ವಿಬುಧವನಸುಕ್ಕೈತ್ರಜ್ಯೋತ್ಸ್ನಂ

109ಪ್ರೋಣ್ಣಿಗಾತ್ರಜಿನನಿಗದಿತಸೂತ್ರಜ್ಞಃ

110 . . ಸಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ

111 . . . . . ಕಾಮಚಂದ್ರಪ್ರಭೋತ್ರ ! ಯ

112 . . . . ಮುಕಳಾಃಭ್ಯಸ್ತನಿಶ್ಶೇಷ ಶಾಸ್ತ್ರಃ

113 . . . . ಸಕಳಭೂಪಃನಿರ್ಜ್ಜಿತಃಸ್ವಜ್ಞಃತಾ

114ಪಃ . . . . . ಕೀತಸ್ಸಕಳಕೋಽಪಜಸ್ಸನ್ಮುನಿಸ್ಸತ್

115 . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಃಸೂ

116ಚಂದ್ರಪ್ರಭಾಂಕಃ ॥ ನಮೋಽಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117ಸ್ವಪರಸಮತವಿಕಾಶಿಶ್ರೀಸುತಃಕಂದ

118ಪಾಠಃಸಮಿತಮುನಿಗಣಃಶುಭವ್ಯಪೋ

119ಧೋಪದೇಶಃಶ್ರುತಪರಮುನಿವೇಶಬುದ್ಧಮುಕ್ತ್ಯಂಗ

120ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥

121ಸಮುಯದಿವಾಕರದೇವ್ರೋತತ'ಶಿಷ್ಯೋಽಭರಮಾತಾ

122ಕ್ತಿಕಾಂಯಿಜಮಿತ್ರೋಶ್ಚಂದ್ರಪ್ರಭಮುನಿನಾಥಃಕ್ಷ್ವ

123ಶ್ವಾಸಲ್ಲೇಖನಂಶುಭತನುತ್ಯಾಗಂ ॥ ರಾಕೇಸಾಪಂಕಪೇ

124ಸ್ವಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಽಭೋಭಕೃನ್ನಾ ವಿಸ್ಸ

125ಪ್ಯೇಕುಜವಾರಕುಪ್ತದಶಮಿಪಷ್ಯಾಕ್ಷ್ಯೋತ್ತರಾ

126ಷಾಢಕೇಮಾಸೇಽಭ್ರುವದೇಪ್ರಭಾತಸಮ

127ಯೇಽಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ನ್ಯಾಸನಸಮಾ

128ಧಿನಾಸಾಮರೇಂದ್ರ . ಗಣೇಽದ್ಯಾಗಮತ್ ॥

129ಯುಸ್ಯಾಚ್ಚಾರ್ಯಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ಸ್ವ

130ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃಖ್ಯಾತೋಭೂನ್ಮಸಮಯೋಽಭಿನಾಕ

131ಲತಿಸ್ಸ್ವಶಿಕ್ಷಾಪರಃಶಿಷ್ಯಕ್ಕೆಸ್ತ್ರೈವಿದ್ಯನಾಕ್ತ್ರ್ಯಸಕಳ

132ಂ . . . . ತಸ್ಮತಗುಣರ . . . . . . ಸ್ಯಂಸ್ತ್ರಮಾದಾ

133ರಾಧ . ತ್ಯಸಮಾಧಿ . . . . ಪತಿಚ್ಛಂದ್ರಪ್ರಭಾಖ್ಯೋ

134ಭವತ್ ॥ ಯ . . . . ಪರೋಽಽವಿವೋಧ

135ಮ್ಮಾಗ್ರಕ್ಷಪದಿ . . . . . . ಕರಗತಾಗಮಃ

136ಚಃತಿಃಸಾಪಿತ್ಯ . . . . ಭ್ರಾಜಂತೇಸ್ಸಾಭವಾ

137ಸ್ತ ಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯೋಽಭಿಮಯಾ

138ತೋಽಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . . ರಾಗದ್ವೇಷನೋಽನಾ

139ಸ್ಥಿತಃ ॥ ಯಸ್ತತ್ತ್ವೋ . . . . ಪದ್ಧನವಿಧು

140ಕಾಮೇಭಕಂಠೀರ . . . . . . ರದ್ಯಾವಿಳಸಂಘೇಜೂ

141ಡಾಮಣಿಃಸತಜ್ಞಾನಚಿಂತಾಮಣಿಃದೃತ್ವಾಚಾರು

142ತಪಶ್ಚರಿತ್ರಮಮಳಂಸ್ಮೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

143 ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಹಂ
144 ದ್ಯಪ್ರಭಸ್ಸನ್ಮತಿಃ ॥ ಲೋಕೇದುಷ್ಟಜನಾಕುಲೇಹ
145 ತಕಾಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪದೇ
146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148 ಸಾಂಪ್ರತಂಕಾಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149 ಳಯಚಂದ್ರಪ್ರಭಾಚಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೇ
150 ನ್ನತಪಾದಪಂಕ್ತಿಕಿತಳೇಮಃಕರ್ಮ್ಮಾರ್ಣ್ಣವಾಪಾ
151 ತಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
152 ಹೋಸಂಚ್ಛೇದ್ಯನಿರ್ವ್ವಾಣಿತಂಸರ್ವ್ವಜ್ಞಾಗಮಾಶ
153 ರಭೂಧರಮಿದಂವ್ಯೇಷೇಣನಿಲ್ಲೋಕೇ
154 ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮನಸಾ . . . .
155 ಶಾಶ್ವತ್ಪ್ರತ್ಯಾವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು .

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಸಲ್ಲ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸಳೆಯು
3 ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ಯೆನೆಗಂಪೊಯ್ದುಪೊಯ್ಸ
4 ಳನೆಸರಾಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಆಯದುಕುಳದೊಳುಸಕಳವು
5 ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯಂಪಡೆದನಾವನುಪಾಯ
6 ಜ್ಞಂತತ್ತನೂಜನೆರೆಯಂಗನೃಪಂ ॥ ತದಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7 ಭೂಪನುದಯಾದಿತ್ಯಂಪದೆದಾರವರೊಳಗಾಹಿರಿಯ
8 ಪ್ರಿಯನೆನಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯತಿಧ
9 ರಣಿಲೋಕೋತ್ತುಂಗಿತಾಶ್ರೀಯುಪಾದಸ್ಥಿತಾಪಿಬುಧಗೋಷ್ಠಿಕ್ರಾಂತಾಣೀವಿನೋ
10 ದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಧೇಭಭಾಸ್ವೋವಿಷ್ಣುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11 ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನೆಯಂನಾರಸಿಂಹೋತ್ತಮನದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನು
12 ರ್ದ್ವಿಪ್ರತ್ಯಾಪಿನೋಧಿಸ್ಥಪಾಳಕನುತ್ತುಂಗನೆನಿಸಿದನರಸಿಂಹಂ ॥ ಆತನತನ
13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರನುಸಮಸ್ತಲೋಕಾಧಾರಂಶ್ರೀವಿದನೆಂದೂಪಸವಾ
14 ಕ್ತಿತಂಬಲ್ಲಾಳಭೂಪನಮಾಹೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
16 ವ್ಯಗನಂವಾಸೋದ್ಯಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗೊಂಡನಾಡಿನೊ
17 ಳಂಬವಾಡಿನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
18 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕ
19 ಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21 ಮಿರ್ದ್ದುತಿರುಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಾ
22 ರ್ತ್ಥವಾಗಿಯೆಡತೊರೆನಾಡತುಂಬಲಆತುಂಬಲವಕಾಲುಹಳ್ಳಿ
23 ಸಬ್ಬಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24 ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯುಂಸಕವರುಷಸಾಸಿ
25 ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮಿಬ್ರಿ

26ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಚ್ಚ
27ಜೀಯರಮಗಅಷ್ಠತಿಜೀಯರ್ಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
28ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
29ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
30ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆನಿತುಕಪಿಲೆಗಳಂಸಾಲಂಕಾರಂಮಾಡಿ
31ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ನರು ॥ ಈಧರ್ಮ್ಮವಾನಳಿದವರುಅಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲಿನಿ
32ತುಬ್ರಾಹ್ಮಣರುಮನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
33ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
34ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃ
35ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
36ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಬಮ್ಮ
37ದೇವನಳಿಯಮಾಗದೇವನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೯ ಸಂದವರ್ತಮಾನವಾದ . .
2ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೩ಚಂದ್ರವಾರಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮರಿರುವಂ .
3ಹುಅಗಸ್ತ್ಯೇಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಂಹದೇವರಿಗ . . . .
4ಸಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾರಾಜರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು . . . .
5ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಠರಾಜಯ್ಯನವರುಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದಹರಿತಸಗೋತ್ರದ
6ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯರಾದತಿಮ್ಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಯ್ಯಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮ
7ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವತುಂಬಳದಗ್ರಾಮದಕಾಲುವೆಸಹವಾಗಿಸವ
8ರ್ಪ್ಪಿಸಿದ್ದಾಗಿಶ್ರೀಆದಿಗುಂಜಿನಾರಸಿಂಹದೇವರತಿರುನಾಳಕ್ಕೆಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಳದಗ್ರಾಮವ
9ಯಿಆಕಾಲುವೆಯಲ್ಲಿಯಾಅದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
10ದೇವರಅಂಗಭೋಗರಥೋತ್ಸವ . ಸುಂಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಕೆಲವಾಗಿಆತುಂಬಳದಗ್ರಾಮಕಾಲುವೆಪೂ
11ಳಗೇಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಪ್ರೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
12ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಸ್ವರದೇವರಿಗುಸರಿಯಾ
13ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತಿಮ್ಮರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
14ಗಬೇಕೆಂದುಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
15ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
16ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್'ಯಿಗ್ರಾ
17ಮಕೆಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಹಿದಡೆಸತ್ತನಾಯಿತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣೆಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 2′ 4″ × 3′.

ಮುಂಭಾಗ.

1 . . . . .ಕಾಸಲಿಙ್ಗ

2 . . . . .ದೇಗುಲವಂಮಾಡಿ

3 . . . . .ದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಕಳ

4 . . . . .ಣ್ಡ ವಂಮಾಡಿಪೂಜೆಯುಂನಿಱಿಸಿ

5 . . . .ಗೆಯ್ದುಂಱನ್ನಿ ನಿತುವಂತಮ್ಮ ಭುಜಬಲ

6 ದಲುಭಿಕ್ಷಾವೃತ್ತಿಯಲುಂಮಾಡಿಸಿದಂಕಾವಗಾವೃಣ್ಡ ರವು

7 ಗಳುಮಾಙ್ಗಬ್ಬ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿರಲ್ಱನಿತುವಾ

8 ಯ್ದು ಕೆಱೆಯುಂಕಟ್ಟಿಸಿತೊಣ್ಡ ಮುಂಸಮೆದುನಾನಾ

9 ಭ. . . ಯುಸಭಕೆಱ್ಚ ಱಿವಪ್ಪನ್ನೆ ಪರಂಕಿವಾಲಯು

10 ಮಾನತ್ಯುತ್ತಾನ್ನಪದಿಂ . .ಗುತ್ತಿ ಱಿದಿಪ್ಪನ್ನಿ ರಿಮಾಡಿದವ

11 ಸಪದಾಂಭೋಜಕ್ಕೆ ಸಬ್ಬ(ಕ್ತಿ)ಯಿಂದೆಱಗುತ್ತಿರ್ಪ್ಪನಿ

12 ದೇಂ ಮಹಾಪುರುಷನೇಂಕುನ್ದೆ ಯ್ಯಾನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ . . . .

14 ಸ . ಕೆಯಪ . . . .

15 . . . .ಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರಿ

16 . . . . .ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಹಾಶಕವರುಷ ೧

2 . . .ಸೆಯಾಪರಾಭವಸಂ

ವತ್ಸರದಫಾಲ್ಗುನಬಹುಲ

4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ

5 ಶ್ರೀರಾಮಪುರವಾದಬಿಂನೂರ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು

7 ಚೊಕ್ಕಗಉಡನೂಬಾ . . . . . .

8 ಹ್ಳಿಯುಸಮಸ್ತಪ್ರಜಗಳೂಡ

9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .

10 . . . . .ದೆ . .ಗ ಅಪ್ಪೊತ್ತಿ ಕಲ್ಲುರಂಗನಾ

11 . . . .

12 . . . . .ಬದ್ಧಲುಕಂ ೧ವನು

13 ಕೊಡಿಗೆಯಾ ಕೊಟ್ಟು . . . .

(ಇನ್ನು 3 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ. ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕೆರೆ ಮೋರಿಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 3 × 2′ 6″.

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರವೆ

3 ವೇ I ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

5 ಬುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

6 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೭ನೆಯ ವರ್ತ್ತ
7 ಮಾನವಾದ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಶು ೧೫ ಯಲ್ಲೂ ಸ್ಥಿ
8 ರವಾಸರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮರ್ಸ್ರ
9 ಕೈಲಾಸದೇವರ ಶ್ರೀಪಾದಕ್ಕೆ ವಹ್ನಿಪುರಕ್ಕೆ ಪ್ರತಿನಾಮ
10 ಧೇಯವಾದ ಬೂನುರ ಭಾರದ್ವಾಜಗೋತ್ರದ ಮಕ್ಕರಾ
11 ಧ್ಯಾಯಿಗಳ ಮಕ್ಕಳು ಲಿಂಗರಸರ ಮಕ್ಕಳು ಶಂಕರಪಿ
12 ಯುತಮ್ಮ ಕುಲಕೋಟಿ ಎಲ್ಲ ಉಪಾವನಾ
13 ಗಿರಕ್ಕ ಶಿಖನ್ಯವಹೇಕೆಂದು ನನಗೆ ಸರ್ವ್ವಮಾ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.
14 ಸ್ವಾಗಿನ ಪವ . . ಗುಂಡಸಮುದ್ರದ ತಟಾಕವನು
15 ಕಾರ್ತ್ತಿಕ ಶುದ್ಧ ೧೫ ಯ ಪುಣ್ಯಕಾಲದಲ್ಲಿ
16 ಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಧಾ
17 ರೆಯನೆರೆದು ಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾಂ ದ್ವಿಗುಣಂ ಪು
18 ಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣ
19 ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ ॥ ದಾನಪಾಲನ
20 ಯೋರ್ಮ್ಮಧ್ಯೇ ದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
21 ಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ।

113

ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವ್ರ ಕಲ್ಲಿನ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥು . . . .
2 ಪ್ರುರುಷಸ್ಯ ಪೃಥುವೀರಾಜ್ಯಂ . . . . ಉಗಾಲ
3 . . . . ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ . . . .
4 ತ್ತೆರಸುಮನ್ಯವಮಗೂರ . . ರಕ್ಕರಪ್ಪಕೇಶ . . . .
5 . . . . ರಕ . .
6 . . . .
7 . . . . ಪಞ್ಚ
8 ಮಹಾಪಾತಕನಕ್ಕು . . . . ರಕ

114

ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ ಬನ್ನಿಯೂರ ಸಾಯಿರ . . . . .
2 ಮಿಟ್ಟು ಪೂ . . . . ಗ್ರಾಮದಂಮ್ಮ ಭಟ್ಟ ಸ್ವಸ್ತಿ . .
3 ಯ್ವಾತಿ . . . . ಯಪ . . . . ಎಪ್ಪತ್ತು ಗುಳಗೆಟ್ಟ
4 ಭಟ್ಟ ಪ್ರತ್ತಿ ಚಸಯ್ಯ . . . ಇವನ ಬಿಜನ
5 ನೆಟ್ಟ ವಮಾಣಿಯು ವಕವಿಲೆಯ
6 ವನಾಚಿನೊ

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ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . ದಪ್ರಮ . . . . ಮ್ಮ
2 ಅಟ್ಟಕಾಗಿ ಜೆಕೋಲು ಪೆಳರೊಲು ನಮುಮಸ . . . .
3 ಸಂಮಾಟುಂಮಣ್ಣುಂ ಜಸಿತ್ತು ಎಜಿಜೆಯಪ್ಪ . . . . ಮುತ್ತರ
4 ಸಮ್ಮನೆಯಿಂಪಡುವೊಯ್ಮನೆಯುಂ ಮುತ್ತರಸರಲೂರುಂ ಇಟ್ಟು
5 . . ತಿನೊಡಿಕ್ಕ ಕೊಟ್ಟರ್ ಇವಾನ್ತೆ ಡಿಪಿದೋನುಂದೆ
6 ತ್ತೊನ್ನಂ ಪೊತ್ತಿ ಮ್ಮ್ಕಕ್ಕ ಳಪ್ಪಟ್ಟ ಗುಪಾರಣಾ
7 ಸಿಯಸಾಸಿರ್ವ್ವರಪಾರ್ವ್ವರಕೊನ್ದ ಕೊಟೆ
8 ಎಯ್ದಿ . . ಪಞ್ಚ ಮಹಾಪಾತಕನಕ್ಕು
(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಿಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾಯ ಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾ
4 ಭ್ಯುದಯ ಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೩೯ನೆಯ
5 ವರ್ತಮಾನವಾದ ... ನಾಮ ಸಂವತ್ಸರದ
6 ತ್ರದ ೧೪ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾ
7 ಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರ
8 ತಾಪ ಕೃಷ್ಣರಾಯ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
9 ವ ... ಯ ... ಕ್ಷೆ ...
10 ...
11 ...
12 ...
13 ...
14 ...
15 ...
16 ...
17 ...
18 ...
19 ...
20 ...
21 ...
22 ...
23 ... ಸ್ವದತ್ತಾ ದ್ವಿಗು
24 ... ಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
25 ದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ ।
26 ...
27 ... । ...
28 ...
29 ...
30 ...
31 ... । ... ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾಯಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 . . . .
2 . . . . ।

(ಈ 2 ಸಾಲುಗಳ ... ಹಳೆಯ ... ಕಲ್ಲುಗಳಲ್ಲಿ ಸೇರಿರುತ್ತೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಬರುವ ತಳಪಾಯಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ... .
2 ... .
3 ... .
4 ... .

(ಈ 1 ಸಾಲಿಗೆ ... ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿರುತ್ತೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾಯಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸು
3 ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ । ನಿಷ್ಕಳಂಕಶಶಾಂಕಚುಂಬಿಜಟಾಗಂಗಾಧರಃ
4 ಸದಾಮಾತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೨ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸ
6 ರದ ಮಾಘ ಬ ೧೦ಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
7 ರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಅಪ್ರತಿಮ ರಾಯ ನರಪತಿ
8 ರಿತ್ಯಾದ್ಯನೇಕಧರಾಧರ ಮಹೀಶೂರ ಸಿಂಹಾಸನಾಧಿಷ್ಠಿ
9 ಥ ರಾಜ ಶಿವರದಪಟ್ಟಣಗಳ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದ ಕಂಠೀರವ
10 ಮಹಾರಾಜಗಳ ಸಂಭೂತರಾದ ಮಹಾರಾಯ ಶ್ರೀಮನ್ಮಹಾದೇವ
11 ದೇವೋತ್ತಮ ಸಪ್ತಸ್ವರಾಧೀಶ್ವರ ಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆ ಮೂ
12 ಕ್ತ ಗಿರಿಜಾಸ್ಥಾಪನ ಕಟ್ಟಿಸಿ ಗಿರಿಜಾಸ್ವರ ಪ್ರತಿಷ್ಠೆ ಶ್ವರದೇವರು
13 ಗಳ ಮಂಟಪ ದನಾ ಸ್ವಾಮಿಗೆ ನಗಳ ನೂರೊಕ್ಕಾ ಗಿರಿಜಾಕಲ್ಯಾಣ
14 ಯಿಂದ ಭಕ್ತ ಜನ ಉತ್ಸವ ಪ್ರಾಕಾರ ನಾನಾ ವಿಧ ಮಾಗಿನ ವಿಧಯ ಮೇ
15 ಕಂಬಯಿಟ್ಟು ಧನ್ಯಸ್ಥ ಗಿರಿಜಾ ದೇವಿಯು ಕಾಲವೆಯ ಕಿನ
16 ಗದ್ದೆ ಬಿ ೬ ಅಕ್ಷರದಲು ಆರು ಖಂಡುಗ ಕಲ್ಲಿನ ಸೀಮೆ
17 ತೋಟ ಕಂ ೧೦೦ ಅಕ್ಷರದಲು ನೂರು ಕಂಬ ನೂರ ಸ್ತ್ರೀ
18 ಸೂರ್ಯ ಚಂದ್ರಾದಿ ಕರವೊಂದಾಗಿ ಶಿಷ್ಟಂ ಸುಷ್ಟು ನಿರ್ದ್ರೋಣ ಮಂ
19 ತೇಶ್ವರದೇವರಿಗೆ ಪ್ರತಿಕಾಲದಲಿ ನಿತ್ಯನೇಮದಲ್ಲಿ ನಡಸುವರು
20 ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟ ಗದ್ದೆ ಕಾಲುವೆಯ ಕಿನಾರೆ ಸಂಬಂಧ ಗದ್ದೆ
21 ಮುಂತಾದ ಸ್ವಾಮ್ಯ ನಡಸುವದಕ್ಕೆ ಮರದ [illegible]
[illegible]
22 [illegible]
23 [illegible]
[illegible]
24 [illegible]
25 [illegible]
26 [illegible]
27 ದಾನಪಾಲನಯೋಃ ಮಧ್ಯೇ ದಾನಾತ್ ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ
ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
28 [illegible] ॥

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವದ ಕಡೆಯ ಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 1′ 8″.

1 ಶುಭಮಸ್ತು ನಳಸಂವತ್ಸರ
2 ದ ಮಾಘ ಶು ೧ ಶ್ರೀಮನ್ಮಹಾ
3 ದೇವದೇವೋತ್ತಮ ಹನುಮಂತೇಶ್ವ
4 ರದೇವರ ಶ್ರೀಪಾದಕ್ಕೆ ಅರ
5 ಸಾವನಾಯಕರ ಸೇವೆ ಶ್ರೀಮಂದ
6 ವದ ಅವಸರಕ್ಕೆ ಬಾಳುವ ಗದ್ದೆ ಸಿ
7 ದಿನದ ಅವನ್ನಂದ್ರಯ
8 ನಾಗಿ ಕೊಡುವಸ್ವಾಮಿಯ ಸೇವಾ
9 ದತ್ತ ನಮಸ್ತು ಸ್ವಸ್ತಿ

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ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಗೋಡೆಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣದ ಕಡೆ ತಳಪಾದಿ ನಿಂತಾ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ . ಶ್ರೀ . . . . ಮು . . ನೆಲ್ಲು ಕೊಳಲ್ಲು ಬಳಿಯ ಮಂತ್ರಸ್ವಾಮಿ . ಶ್ರೀಮತ್ಸದ್ದ ಹೊನ್ನದಕ್ಕೆ [illegible] . .
. . . . ಕೊಡಗನಂದನ ಮಂ ಕಲ್ಲಿನ ಮಂಟಕೆ ಗಮಂತಣ್ಣ ಬಿಟ್ಟ . . . . [illegible] . .
. . . . ಗಳ . . . .

[2] . . . . . ಮದನಮಂಗಲವೊಡೆಯನಾತತ್ತನಾರವಣಯನುಂಕೊಟುನಾಡಾನಲ್ವತ್ತೂನಾಳ ಶ್ರೀಗೋಯಿಲ್ ತಿರುಮುತ್ತತ್ತಿಯ . . . . ದಿಕ್ಕಬೆಣ್ಣುಗಂಮಣ್ಣುಂಡೇಗುಲದಬಡಗಣ್ಣುಗೆಱೆಗ್ದಮೂಗಣ್ಣುಗಂಮೂಡಣ್ಣುತಾಣ್ಣದ . . . . ಹಂಪ ಡಿಸಲ್ವಾಗಾಗ . . . . ಯ್ಯಾನು . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿರುವ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಹೋಗಿರುತ್ತೆ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರದಕಡೆ ಕೆಳಭಾಗದ ತೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1] ಕಮಲಾಸನಾದಿಗಣಿತಸಂವತ್ಸರಶತಂಗಳ್ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೦೭೮ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುತ್ತರಾಯಣ ಸುವೇೞ್ವಾರದೇವತ್ತನಸಚಿನದೇವಿಂಗೆಹಾಗ . . . ವೀರಮಾಮಾದೇವಭಟ್ಟಕೊಟ್ಟಮಣ ಚದರ ವೃದ್ಧಿ ಆಚಂದ್ರಾರ್ಕತಾರಂಬರಂ ನಡವನ್ನುಗಿಕೊಟ್ಟಲ್ಲಿ . . . ಕವಿಲೆಯುಮಂ . . . ಅವ್ವರುನಡ

[2] . . . . ದೆ . . . . . . ಸಿಗೆವರನಸಲ್ಲದೆ ವಳಕೊನಲ್ಲೂ ಅರಕ್ಷಣೆಯಸ್ಥವಕ್ಕೆ ಆಕ್ಕಿನತುಪ್ಪಂವಿಳ್ಳುಂಸ್ವರ್ಣದೊಡಲ್ಲಿಂ ದೇವರಭಣ್ಣರದೇವ . . . . . . ಳ . . . . ಗೆಯ್ಯುಕಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕೊಳಂಛತ್ತಂಕೊಡುವೆಂವಾದಿಲ್ ರಕ್ಷಿಸುವೆಂ ಇ ದನ್ನಾರಕಾಹಿತರ್ . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರ ಷಷ್ಟಿಂವರುಷಸಹ ಸ್ರಾಣಿ . . . ಯತೇಕ್ರಿಮಿಃ . . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಬಲಭಾಗವು ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1] ಶುಭಮಸ್ತು ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೧ ಸೋ
[2] ಬಂಡಿಬಾಗಿಲನುಮಂತೇಶ್ವರದೇವರಿಗೆ . . .
[3] ಶ್ರೀ . . . ದೇವರ ಸಬಡೆಯರನಿರೂಪದಿಂ
[4] ದನಾಯಕರು . . . ಅಡಕೆಯ ಸುಂಕ
[5] ವನು . . . ಗೆ . . . ಬರಿಗೆ . . .
[6] . . . ಕಲ್ಲಿ
[7] . . . ಆವನೊಬ್ಬನುಮಿದಮಾ
[8] ಕತ್ತ್ವದಾನದಪಮಾರಣಾಸಿ . . .
[9] . . . ಗ್ರಹಣದಲ
[10] . . . ಸನ್ನಿಧಿಯಲಿ ತಂದ
[11] . . . ಕಬಿಲೆಯಬ್ರಹ್ಮ
[12] ಣರನುವಧಿಸಿದದೋಷದಲುಹೋಪರು ॥
[13] ಬುತಿಗನಪಳ್ಳಿಯುಬರನಮಗಕೇತನಮಗದಾ
[14] ದನಮಗಮತಿಗನಪಳ್ಳಿಯುಕದನಮಗಕೊ
[15] ಮಾರಗಾಣಿಕೆಮೊದಸುಂಕಯಿಷ್ಟನು . . ನಂ
[16] ದಾದೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
[17] ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[18] ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
[19] ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
[20] ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
[21] ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[22] ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

[1] ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2] ಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾ
[3] ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[4] ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
[5] ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
[6] ಗವಾಡಿನೊಣಂಬವಾಡಿಕೊಂಗು
[7] ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
[8] ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

9 ಯಾಪೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿವಾರ್ಗ
10 ಮಲ್ಲಿಕಲದೇಕರಾಮಸಿಸ್ತಂಕಸ
11 ಶಾಸದೊಯಿನ್ನೀಣಿಸ್ರೀಮೀರಯಿಲ್ಲಾಳನೇವ ...
12 ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳಾಸು
13 ಸಂಕಥಾವಿನೋದಮಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
14 ಯ್ಯುತ್ತ ಮಿರೆತತಾಮಾದದ.ಸೋಣ
15 ಜೇವಿಗಳಪ್ಪ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
16 ಸರ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯ್ತನು
17 ಮಾದಂಡನಾಯಕಾದು........ಯದ
18 ....ಮಿರೆತತು
1 ......ಸೋಣಿದೇಮಿಯದ್ರ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣದ ಸ್ತಂಭದ ತಳಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾವೇರ್‍ಯ ಕರೆಯಲ್ಲಿ [illegible] ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣದ ತಳಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ

1 [illegible]

2 [illegible]

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮುಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 [illegible] ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರುಷ ೧೧೯೭ನೆಯ . . . ಸಂವತ್ಸರದ ಕಯಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಋ . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . .
. . . . ಗವು . . . ಅಪ್ಪಣ . . . . ಸಂಗಣ್ಣ . . . . ಯಿಂಆಣ್ಣ . . . . . . ಪ್ರತಿದಿನ
. . . . ಅಜ್ಞಾನಚತುಷ್ಟಾಗ . . . .
3 . . . . ಪಟ್ಟದ . . . . ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

133

ಸೋಸಲೆ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಿಂಗ್ರಿ ರಾಮಣ್ಣನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಅಯಮನುಚಿತಕೋಟಿ ಕುನ್ನಾಸ್ತು
2 ಯಸಂಭವದೇಶಿಕಾಯ್ಯಗಣದೊಳ್ಗಣಿಗ .
3 ಗ್ರಾಮವಮ್ಮ ಕನ್ನನಗಣ್ಬರುಪಾತ್ತ್ರಯರ . .
4 ಸಿದ್ಧದೇವಶೀವಸನಾಪ್ತಿಯೊಳ್ ॥ ಅಗುಣಿಗ
5 ರಾಷ್ಟ್ರಸ್ತಿಯಾಗವವಿಸ್ಮೃದೊಳಗೆಸಗೆಬುದ್ಧಿತ
6 ಪದ ಶಕಾಬಾಗನವನ್ನುನಾತ್ತಶಿಸನ್ನೆ
7 ಗಡಿಸವಸಾಗಿಯುಷ್ಟ ನಕಸ್ತಿಯರಾಗಮತೋಳು
8 . ತಯಾಪತಿಗ್ರಹಮುಂನೆಪಿಸೋಸ್ತ್ರ ರಾಧನಾಶೀತ . .
9 ಮಾನವೊಳ್ಪದಂಗಳನಜುದೊಕ್ಕ ತಂಮಯ್ಯ ಮಾಸವೂನಗ . .
10 ಭಕ್ತಿಯಿನ್ದ ಮಾಪತ್ಯಶ್ರೀಕಾರಿಯಮಾನಾತ್ಮಸ್ಸಿಕೆಗೆ
11 ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಾನವಮನ್ಯಚರಿತ . .

134

ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯ ಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಸ್ಸಾಕಾರಣೋ . . .
4 . . . । ಸದಸ್ತ್ವವ್ರತಿಮಿರಮಿಹಿರೋಗಜಾನಂದ
5 । ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಪ್ರಮುದಿತಭೂಧರೇ ।
6 . . . ವನಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ । ಅ
7 ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
8 ಜಸ್ಸುಧಾಂಶುಸ್ತುಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇ
9 ತಸ್ಯಯಾದವಾನಾಮಮಹೀಪತಿಃ । ಪಾಲಿತೋಯತ್ಕುಲೀಯೇನಮ
10 ಹೀ . . . ನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ
11 ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

12 ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃ ಕಂಪರಾಯೋ ಬುಕ್ಕ ಮಹೀಪತಿಃ ।
13 ಮಾರಪೋ ಮುದಪಶ್ಚೇತಿ ಕುಮಾರಾಸ್ತಸ್ಯ ಭೂಪತೇಃ ।
14 ಪಂಚಾನನಾತ್ಮನಾಂ ತೇಷಾಂ ಪ್ರಖ್ಯಾತೋ ಬುಕ್ಕ ಭೂಪತಿಃ । ಪ್ರ
15 ಚಂಡವಿಕ್ರಮೋ ಮಧ್ಯೇ ಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
16 ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರ ದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
17 ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಶ್ಶ್ರೀಮಾನಾಸೀದಾಹವಕ
18 ರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿಮ
19 ತಿಪರಿತಸ್ತಾಂಡವಂ ಮಂದಭಾಗ್ಯಾ ಯುಕ್ತೇ ಯುಷ್ಮಾ
20 ಸ್ತುರುಷ್ಕಾ ಭವಭಯಭರಿತಾಃ ಕೊಂಕಣಾಃ ಖಂ
21 ಕಪಾರ್ಯಾಃ । ಆಂಧ್ರಾರನ್ಧ್ರಾಣಿ ಧಾವನ್ತ್ಯಧೈ
22 ತಿಮಧಿಗಿರೇ ಗೂರ್ಜರಾ ಝರ್ಝರಾಂಗಾಃ ಕಾಂ
23 ಭೋಜಾಃ ಖಿನ್ನ ಗ್ಲ್ಯಾ ಯವನಾಃ ಪದಿಸಮುಖ ಪರ್ವ ಪ್ರ
24 ಷ್ಠಂ ಗಾಃ ಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತ್ರೀ ಜೇ
25 ಯೋ ರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃ ಪರ
26 ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣ ದುಷ್ಟ
27 ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಘಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ತಸ್ಯ ಗೌರಾಂಬಿ
29 ಕಾನಾಮ ಮಹಿಷೀಸಮಜಾಯತ । ಮಾನಸೀಯ ಗುಣಾ
30 ಮಾಯಾ ವಲ್ಲಭಸ್ಯ ಯಥಾರಮಾ । ಕಪರ್ದಿನೋ ಯಥಾ ಗೌ
31 ರೀ ಶಚೀವ ನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯ ಸಾ
32 ವಿತ್ರೀ ಛಾಯಾ ದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
33 ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
34 ಪಿಸಾ ಸೂಯಾ ಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
35 ಗಸಂಶಕ್ತರಸಾ ರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
36 ರಂ ಗೌರ್ಯಾಃ ಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
37 ಕ್ಷತಾ ಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿ ನಿಗ್ರಹಃ । ಉಚ್ಛಧೈರ್ಯವ್ವಿ
38 ಮಹಾಂ ಸಾರ್ಥ್ಯೈ ರಾಜ್ಞೋ ಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಷೋ
39 ಡಶದಾಸಿಷ್ಟ್ಯ ಯಶಸಾ ಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
40 ಯಾ ತಸ್ಯ ವರ್ಧಂತೇ ಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇ ನಿಧಿ
41 ಚಂದ್ರಾಗ್ನಿವಿಧುನಾ ಯು(ತ)ವತ್ಸರೇ । ಯಿಶ್ವ ರೇ ಕಾರ್ತಿಕೇ
42 ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇ ಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
43 ರೇ ಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
44 ತಾಯ ತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂ ವರೇ
45 ಣ್ಯಾಯ ಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
46 ಣೇಷು ಪರಾಂ ಪ್ರೌಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
47 ಯ ಪರತತ್ವಾವಬೋಧಿನೇ । ಪ್ರರೇಸ್ಥಿತಾಯ ಸರ್ವಜ್ಞ
48 ಹರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
49 ಸ್ಯ ಸೂನವೇ ಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈ ವರದಭಟ್ಟಾ
50 ಯಧೀಮತಾಮಗ್ರಯಾಯಿನೇ । ಶ್ರೀಮಧೊಯ್ಸಳರಾ
51 ಜ್ಯೇಷು ಪರ್ವ್ರಾಖ್ಯೇ ಮಹು । ತಾಪ್ರಾಖ್ಯಸ್ಥ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

52 ಳಂ ತತ್ರ ಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪಶ್ಚಿ
53 ಮಪಾಶಿನ್ಯಾಃ ಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
54 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಂಧ್ಯಸುಶೋಭಿತಂ । ಹೆನ್ನು
55 ಗೇತಿಪ್ರತಂಗ್ರಾಮಂ ಪಲ್ಲೀಭಿಃ ಪರಿಸಂಯುತಂ ।
56 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪ್ರರಂ ನೂತನಸಂಜ್ಞಯಾ ।
57 ಸರ್ವಮಾನ್ಯಂ ಚತುಸ್ಸೀಮಾಸಂಯುತಂ ಚ ಸಮಂತತಃ ।
58 ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈರಥೇತ
59 ಸ್ಟೈಃ । ವಿವಿನ್ಯಸ್ತಸ್ಸಲ್ಯೈಯ್ಯಕ್ತಂ ಸತಟಾಕಂ ಸಭೂ
60 ರುಹಂ । ಆಚಂದ್ರತಾರಕಂ ಭೋಕ್ತುಂ ದಾತುಂ ಚಾಪಿನಿ
61 ಜೇಚ್ಛಯಾ । ಪುತ್ರಪೌತ್ರೈಶ್ಚ ತತ್ಪುತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತ
62 ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
63 ಯೋ ಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂ ಧಾರಾಪೂ
64 ರ್ವಕಂ ದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನ
65 ಪ್ರಶಸ್ತ ಮೂರುರಾಯರಗಂಡ ಪರರಾಯ
66 ಭಯಂಕರ ದುಷ್ಟ ಶಾರ್ದೂಲಮರ್ದನ ರಾಜಾ
67 ಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
68 ಪ್ರತಾಪ ಶ್ರೀವೀರಹರಿಹರರಾಯಮ
69 ಹಾರಾಯರು ಆತ್ರೇಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರ
70 ದ ಯಜುಶ್ಶಾಖೆಯ ಹಿರಿಯ ಮಾಧವಪ್ರರದ ಅ
71 ಲಾಳದೀಕ್ಷಿತರ ಮಕ್ಕಳು ವ(ರ)ದಭಟ್ಟರಿಗೆ
72 ಹೆನ್ನುಗೇಗ್ರಾಮ ಕಾಲವಳಿಸಹಿತವಾಗಿ
73 ತಥಾ ತಿಥಿಪುಣ್ಯಕಾಲದಲಿ ಸಹಿರಣ್ಯೋದ
74 ಕ ದಾನವಾಗಿ ಧಾರೆನೆರೆದು ಕೊಟ್ಟೆವಾಗಿ ನೀವು ನಿಮ್ಮ
75 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ದಾನಾಧಿಕ್ರಯ ಯೋಗ್ಯ
76 ವಾಗಿ ಸುಖದಿಂ ಅನುಭವಿಸುದು ಯೆಂದು ಕೊಟ್ಟ ಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಇದಮುಖಿಳ ರಾಜಶೇಖರ ಮಧುಕರಘೋಷಂ
78 ಕಾರಗೀತ ಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
79 ತೇಃ ಶಾಸನಮಂಚಲ್ಯೈಕ ಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
80 ತಂ ಶಾಸನಂ ಸ್ವಾಮಿಶಾಸನೇನ ವಿನಿರ್ಮಿತಂ

81ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನನಿ
82ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
83ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
84ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
85ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
86ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
87ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನ
88ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
89ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
90ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃ
91ಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥
ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
2ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗಲ್ದಬಾಳನಾ
3ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಸಂಕಥಾವಿನೋದ
4ದಿಂಗೆ . . . . ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೦ನೇಖರಸಂ
5ವತ್ಸರಪ್ರವರ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರದಪುಷ್ಯಮಾಸ . . . .
6 . . . . ಉತ್ತರಾಯಣ . . . .
7 . . . . ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟಾರಕಗ್ಗೆಕೆಲ್ಲೂರವಾಜ . . .
8ಯ್ಯಕೆಜುಹೇರೂರಲಿಗಣ್ಡಗನಿ . . . . . ವೆರದಾಳತೋಟವು . . ಪ
9ಗಿನೂರೊಳ್‌ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ . . . . . .
10ಣ್ನುವದೇವರಧ್ವಿಷ್ಣನಾದಕಲ್ಲಕಟ್ಟಿಧೂರೆಯೆಜಿ . .
11ಮಗಕ . . . . ವನ್ದುಕೊಟ್ಟ . . . . . . ಗ್ರಾಮಧರ್ಮವೆಲ್ಲಸ್ಪೆ
12ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ . . . . ಖಣ್ಡಸ್ಫಟಿತಕರ್ಕ
13ಮಾಗಿನೆಗಟ್ವನಿದುಪೈರಾಗ್ಯಸ್ಥಾನವಿದನಟೀದವಾರಣಾಸಿಯು
14ಕವಿಲೆಯುಮನಜವಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ . . . .
15ಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
2ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯಮುತೂರುಬನಿವಸೆಹಾನುಂ
3ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಕವರಿಷ
4೧೧೯೭ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
5ಲುಹದಿನಾಡಕಲೂರವಾದ್ಧೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
6ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗೌಂಡಂಗುಂ
7ಒಡೆಯಗೌಂಡಂಗುಂಆದಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
8ಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭಾ . . . . . . ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ

9 ಭಾಗಂಮೂವ್ಮಾಡಿಡಮರನುಂ . ಳ್ಮೋದಿದಬಾವಿಯುಂಬಿಙಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
10 ಭೂಮಿಯಂಕೊಟ್ಟಂಇನ್ತಪ್ಪುದಕ್ಕೆ ಚಂದ್ರಶೇಕರನಬಪ್ಪಂಇದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ಮನಾ
11 ಭಂತಾಯೂರದೇವಮಾರಾಯಂಅಪ್ಪಮಾರಾಯಂಅಡ್ಡಿಕಾಜ
12 ಕೆಲ್ಲಮಂಸೇನಬೋವಅರಿರಾಯವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
13 ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಪೋಳಾಚಾರಿಪೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವ
14 ಣಿಕಂಡಲ್ಲಿಗಪಕುಟ್ಟಂಅಣುಗೆಹಲೆಯಟ್ಟಂಕುಂಬಾಜಕೊತ್ತಂಸಜಮ
15 ಚಿಮಾಡ . . . . ಆಮೆದೆಯಮಾರಾ
16 ಬಿಯಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . . ಕರಕೆತ್ತಗಂಡಂ
17 ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
18 ಂಡಂಮಂಗಲದಆಳಗೆಯುಂಕೊತ್ತಗೌಂಡಂಎಡಯೂರ . . . .
19 . . . . . . ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತೀಸಾಕ್ಷಿ
20 . . . . ಕ್ಷತಸ್ಯಮಿದಂಹನಿಪೋಜಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ।
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
3 ರಾಕಾತನ್ನಿಜೃಂಭಮಾಣಶರಭೃಚ್ಛ್ಛಾಯಾಭಕೀ
4 ರ್ತಿರ್ಘನಾನೇಕಾಂತಾದಿವಿರ ದಪಾಗಿಘಟನಪ್ರಾಘಪ್ರಬಾ
5 ವೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
6 ಸಿದ್ಧೋಮಹಾನೇಕಾಂತ್ವೆತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
7 ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
8 ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
9 ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
10 ನ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
11 ತವೀರಸ್ಯೆವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
12 ಹಾಸಪುರಾಣಾಗಮತತ್ವಾರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
13 ವಿಪದೀಸಾವಿಪಾಶವದಕ್ಷಜಜಜಾರ್ಪ್ರೀಮಧ್ಯೆ
14 ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
15 ಡಹಕೆಲ್ಲೂರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಪ್ರಾಕಲ್ಲದೆಗದ್ದೆ ಆರಪ್ರಾ
16 ಕಲ್ಲದೆತೋಟಕಂಭ ೩೦೦ ಕ್ಕಾ . . ದಂಮುಜುವಾಡಿಪೆಸೀ
17 ಮೆಯಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಜು
18 ವಾಡಿಈಮೂಜುಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮಪಲ್ಲಿಕಟ್ಟಿದ
19 ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
20 ಡವಂಡಇಷ್ಟನುಅವನೊಬ್ಬನುಅಲುಪಿದನಅಮುಕ
21 ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . . ದಸ . . ಡಿ . . ವನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

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ಅದೇ ಹೋಬಳಿ ಕಂಸೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು . . . .
2 . . . . ತಳಕಾಡವಇದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

3 ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುವರಾಹದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
4 ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇವಂಣವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ . . ವ್ರಿ
5 ತ್ತಿಯುಸರ್ವಸ್ವಾಮ್ಯವನುನೂಱಱವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
6 . . . . ಆವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
7 ಗಿಅನುಭವಿಸಿವಿರಿ । ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
8 ಕೊಟ್ಟದಮ್ಮಸಾಧನವರಾಹದೀಕ್ಷಿತರುಕೊಪ್ರೆಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
9 ನುಂಟಾದನೂಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
10 ವೆಚಇಲ್ಲವಾದಕಾರಣಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಅನುಭವಿಸು
11 ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲುಶಾಸನಕಾಮರಿಯಾದೆಗೆವರಾಹದೀ
12 ಕ್ಷಿತರಪ್ರೋಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳವೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

140

ಅದೇ ಕಾಲುವೆಯ ಮೊಡಮಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 . . . . . . ಕಾಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . . ಅಂಕಕಾಱ
2 ಶ್ರೀಮತ್‌ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃತಿ . . .
3 ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . .

(ಮಧ್ಯೆಯುಳ್ಳಾ ಹೋಗಿದೆ.)

NAÑJANGŪḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1] ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭ . . . ಸಂವತ್ಸರದ
ಮಾಸವಾದ . . . . ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾ

[2] ಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದ ಚಂಮಡಿಕೃಷ್ಣರಾಜ [illegible] ಮುಮ್ಮಡಿಕೃಷ್ಣರಾಜವೊಡೆಯರವರು
[illegible] ಕರ್ನಾಟಕಜ

[3] [illegible] ತಾಯ
[illegible] ತವಿವ್ಯರ

[4] ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ [illegible] ಕೋಶ
ಕವೀರ [illegible]

[5] ಧನಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹ [illegible] ಕ್ತಿ
ದೇವಾ [illegible] ಶ್ರೀಮತ್ಸಮಸ್ತ [illegible]

[6] [illegible] ಮುಮ್ಮಡಿಕೃಷ್ಣರಾಜವೊಡೆಯರ
[illegible] ರು

[7] [illegible]
[illegible] ॥

2

[illegible]

[1] [illegible]
[2] [illegible]
[3] [illegible]
[4] [illegible]
[5] [illegible]
[6] [illegible]

3

[illegible]

[1] [illegible]
[2] [illegible]
[3] [illegible]
[4] [illegible]
[5] [illegible]

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೨ನೆಯ ಸಂದ
2 ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬ
3 ಬಹುಳ ೨ ಬುಧವಾರದಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ
4 ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶ ಶ್ರೀಕೃಷ್ಣರಾ
5 ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
6 ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡ ಪುಟ್ಟಮಂಣಿಯವರಹೆಸು
7 ರಪ್ರತಿಷ್ಠೆಮಾಡಿದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತಿ
2 ಕಶುದ್ಧ ಬಿದಿಗೆಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತಮಹಿಶೂ
3 ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
4 ಕೆಂಪಿನಬಸಂಮಂಮ್ಮನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂವವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
2 ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
3 ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟಿ ಮರಿದೇ
4 ವಂಮಮ್ಮನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೬೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
2 ವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶ
3 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
4 ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
2 ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
3 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
4 ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
5 ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕ ಕೊ
6 ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
7 ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೫ ಸಂ
3 ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
4 ವತ್ಸರದವೈಶಾಖಸುದ ೧೦ ಗುರುವಾರದಲುಮೈ
5 ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
6 ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೪೯ ಸಂದುವರ್ತಮಾನ
3 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
4 ದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆ ಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
5 ನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹಚಿಕ್ಕರಾಜಿಯರಕುಮಾರ
6 ವೀರಖಿಥೆಯರಸ್ವಾಮಿಯಪೂಜೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆ ಪ
7 ಟ್ಟಣದಪಟ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳಪಸಂಮತುವೃತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
8 ಗಾಲಕ್ಕೆ ಸಲುವಪುರಯಿಾಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
9 ಮಕ್ಕೆ ಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಱೆದುಅವಕ್ಕೆ ಶಿ
10 ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
11 ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜೆನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಮ
12 ಣ್ಣಗಳುವನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿಪ್ರೊ
13 ಡೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಪೊಯಲೂಪುರದಮೊಗಣಪಮಕ್ಕಳುಅ
14 ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುಮಾಡಿಆಪ್ರಸಾದವನೂತಾ
15 ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪುತ್ರಪೌ
16 ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
17 ಬಹರುಯಿಾಪಾರುಪತ್ಯವನುಬಳಗುಳಗಱಂಣಮಗಸಹೆಬಾ
18 ರುಪರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಶಿ
19 ಲಾಶಾಸನಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯ
20 ಲಿತಾಯಿತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೭೫೧ನೇಪ್ಲವಂಗ
2 ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಕ
3 ಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
4 ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಟಿತರಾದ
5 ಬ್ರಹ್ಮಸ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಮೇಲೆ.

1 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೩ನೇ
2 ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಶು ೬ ಗು
3 ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮ್ಮನಪ್ರತಿ
4 ಷ್ಠೆಮಾಡಿಶಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೫ನೇಸಂ
2 ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
3 ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮ
4 ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃ
5 ಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭ
6 ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ
7 ನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಮನ್ಮಹಿಶೂರುಸಂಸ್ಥಾನದಮಹಾರಾಜಮಹೀಪಾಲಕ
8 ರಧರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮ್ಮಣ್ಣಿಯವರಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ
9 ರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವ
10 ಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಉತ್ತ
11 ಮವಾಗಿಮಾಡಿಶಿದರಥಶಿಥಿಲವಾದ್ದರಿಂದನವಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಶಿದಂಥಾಸೇವೆಶ್ರೀ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವತೀದೇವಿಯವರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೫ನೇಸಂದವರ್ತಮಾನ
2 ವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
3 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂಬರಗಂಡಲೋಕೈಕ
4 ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯ
5 ಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
6 ದಾಂಕಿತಶ್ರೀಮನ್ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಮನ್ಮಹಾರಾಜಮಹೀಪಾಲಕರಧರ್ಮಪತ್ನಿಕೆಂಪನಂ
7 ಜಮ್ಮಣ್ಣಿಯವರಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿ
8 ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
9 ಮಿಯವರಿಗೆಉತ್ತಮವಾಗಿಮಾಡಿಶಿದರಥಶಿಥಿಲವಾದ್ದರಿಂದನವಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿದಂಥಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಅಗ್ನಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

1 ಶುಭಮಸ್ತು ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
2 ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವ
4 ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

5 ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರ
7 ಪತಿಮಹಿಸೂರುಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯ್ಯನವರುವೆಂಕಟರಾಮ್ಯ
8 ನವರಿಗೆಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
9 ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಬಾವಡಿಸೀತಪಟ್ಟನ್ನಪ
10 ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
11 ರೆಯೂರುಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಯಲ್ಲುಪಟ್ಟಣವದೊ
12 ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
13 ಷ್ಣಯ್ಯನಶಾನಭೋಗವೆಂಕಟರಮಣ್ಯಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
14 ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳ್ಳಿಸುವರ್ಣದಾಯದ
15 ವಸೂದಾಯಸಹಾಗು ೩೧೪||೦|| ವಿಂಗಡವರ್ತಿಪಸುಂಕದವೊ
16 ಂದುಗು ೨೧೬ ಉಭಯಂ ೫೩೦||೦|| ಐನೂರಮೂ
17 ವತ್ತುವರಹವನ್ನುಜಮಾಪಣವತ್ತದಪಟ್ಟಣದಗ್ರಾಮಗಳನ್ನು
18 ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುಸೀನುಹೇಳಿ
19 ಕೊಂಡುಬಂದಕ್ಕೆಸಲ್ಲಿಕ್ರಯಕಂಗು ೫೩೦೫||೦ ಐದುಸಾವಿ
20 ರದಮುನ್ನೂರಐದುವರಹಾಐದುಹಣವನ್ನುಸ್ವೀಕರಿಸ್ಟ
21 ಮುಖಾಂತ್ರಜೋಕ್ತಸಕ್ಕೆವಪ್ಪಿಸ್ಟಿಯಾದಕಾರಣಕಗ್ರಾಮಗ
22 ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
23 ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮಉಪಗ್ರಾಮಗ
24 ಳುಸಹಾನಿನ್ನಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲೆಚತುಸ್ಸೀಮೆ
25 ಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
26 ಸಲ್ಲೀದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾ
27 ನಪರಿವರ್ತನೆಗುಸಲ್ಲೀದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
28 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
29 ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
30 ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
31 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
32 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
3 ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂ
4 ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

5ಪನೀತತಮೋಽವಾಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿಸ್ತುಷ್ಟೈರಸ್ವರ್ಗನಾಗನಾಯಕೈಃ ।
6ಪ್ರತ್ಯೈರಸ್ಯ ಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ವ್ವಿಖ್ಯಾನ್ನಿ ಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನ್ನಹುಷೋಽಸ್ಯತ
7ಸ್ಯಪರುಷೋಽಯುವ್ದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ ಯಸ್ಯಾತಸ್ತ್ಸ್ಯತುರ್ವಸುರ್ವ್ವಸುಧಾಪ್ರೇಽಣಿಪರಾ
8ನೀಪತೇಃ ॥ ತದ್ವಂಶೇಜಾನಕೇಜಾಽಭಿವೀಚಿವಮಘೂಕಕಃ ಯುಸ್ಕ್ತಾಬಲೋಂದ್ರ್ಯಷ
9ಯದೋಃ ಕೃಷ್ಣಾಪಾಸ್ವಯೇ ॥ ತತೋಽಭೂದ್ರುಕ್ಷವಾಜಾನಿರ್ಯ್ಯಕ್ಷಿಕಿರಾಲಕಃ । ಅತ್ರಾಸ
10ಮಗುಣಾಸ್ಯಂಪನ್ನ ರತ್ನಂಪ ಃ ಭೂಪಾಂ । ಸಸಾಮದಭೂತ್ಸ್ವಾಸ್ತ್ಯ ದಸಾಪಸಾ
11ಲಕಃ । ದೇವಕೀನಂದನಾತ್ಸ ನೋಽಭವಕೀನಂದನಾಮಕ । ಕಾರ್ಯೇಃಸರಬಧ್ಯಾ
12ಜುಳಜಲಧರಾಂಬೋಽವಿಲಿಪ್ತ್ಯಪತೂರ್ಯಜೀವಗ್ರಾಹಂಸ್ಯಹೀತ್ವಾ ಸಮಿಃ ಬಲಾತ್ತ್ವಂಜರಾ
13ಸ್ಯಾಂತಃ । ಕೃತ್ವಾ ಶ್ರೀರಂಗಕ್ಷೇತ್ರಂ ತದನು ನಿಜಪದೇ ಪಟ್ಟಂ । ಯೋಽಭ್ಯಾನೀತಿಸ್ತಂಭಂ
14ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತ್ಯಾನಿಯಾಸವಾಸಃ । ಚೇರಂಕೋಳಂಜಕಪಾಲ್ಯಾಂತನಮಿಕಮಧು
15ರಾಷ್ಟ್ರಿಸಃ । ಪಾಕಭೂತಂಸಿರ್ಯೋಽವದ್ಗ್ರಂತರುಪ್ಪ್ಯಂಗಜಪತಿನೃಪತಿಂ ಜಿಜಿತ್ವಾತದಸ್ಯಾಕ್
16ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತನಿತಾಂತಂಖ್ಯಾತಃ ಕ್ಷೋ
17ಣೀಪತೀನಾಂ ಸ್ರಜಮಿವ ಶಿರಸಾಂ ಶಾಸನಂ ಯೋಽನ್ವತಾಸೀತ್ । ವಿವಿಧನೃತ್ತೋದ್ಧಾ
18ರಾಪೋಕ್ಷರಪ್ರಮುಖೇಷುಮಹೋತ್ಸವದಯಸ್ತ್ವಾನೇಸ್ತ್ಥಾನೇಸ್ಯತ್ತ್ಯಥಾ
19ವಿಧಿ । ಬುಧಕಲಿಸ್ತೊಮ ... ಸಿಯೋಽನುಷಿತೋಽವರತ್ರಿಭುವನಜನಃ
20ತಂಪ್ಪಿತಂಯಃ ಶುಕ್ರಸರಂಕ್ತ ಯಃ । ರಿಪ್ಪುಜನಗಲಾದೇಪ್ಯೋಕೌಸಲ್ಯ
21ಮಿತ್ರಯೋಃ । ದೇಪ್ಪ್ಯಜೀತಸ್ಯಸಿಂಹದ್ವಾತ್ತ್ರಕ್ಷ್ಯಂಪ್ರರಥಾಪಿಕ । ವೀರಾಬಿನಯಿನಾ
22ರಾಮಲಕ್ಷ್ಮ್ರಣಾವಿವನಂದನೌ ಯಾತೌಸ್ತೀರದ್ವೃಸೀದೇವ್ಯಕೃಷ್ಣರಾಜಮಹಾಮಹೇ । ಧಾತ್ರಿ
23ಶ್ರೀನಾರಸಿಂಹಃ ಸವಿಜಯನಗರೇ ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ ಕೀರ್ತ್ಯಾ ನೀತ್ಯಾ ಚಿರಸ್ಯಶ್ಲೋಗ
24ನಲಿನಭುವಾನಸ್ತ್ಯಧಾನ್ಯಸ್ವದಾನ್ಯಾನಿಜಸೇತೋಽಭಿಸನ್ನೋರೋಽವರಸುತಸ್ಯಪ್ರರ
25ವಾನೇಣೋಽಭಯಾಪ್ರೇತಾಸಾಗರ್ಭ್ಯಾಂತಾಖಿಲಸ್ಯಪದಮಹಾನದ್ಯಾಪ್ಯಶರಾಸ ॥ ನಾನಾದಾ
26ನಾನ್ಯಕಾರಿತಕ್ಷ ಸಕಲವಿಯುಕ್ತೇಷಿದಾನಕ್ಷೇವಸ್ಥಸ್ಪ್ರೇಕಾಸ್ಯಸ್ಪಸ್ತ್ಯತಾ
27ರಬಿನಾರೇಪೇಂಕಟಾದ್ರೌಕಾಂಚ್ಯಾಂ ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇ ಮಹತಿಹರಿಹರೇ ಹೋಬ
28ಲೇಸಂಗಮೇ ತ್ರ್ಯಂಬಕೇ ಕುಂಭಕೋಣೇ ಪಾಕತಪಾರೇಸಮಾನಂತತೀರ್ಥಾಸ್ಯತ್ರ್ಯಗೋಕರ್ಣಗೇ
29ರಾಮಸೇತೌ ಜಗತಿವಿತದೇಪ್ಯಶ್ಯೇಷುಪುಣ್ಯಸ್ಥಲೇಷ್ವರಬ್ದಾನಾಸಿದ್ಧು
30ಮಲಮಹಾದಾನಾನಿಪ್ರಸ್ತ್ರೈಯಸ್ಯೋವಂಚತ್ತುರಂಗಪ್ರಕರರಸ್ಯಸ್ಯವಂಧೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31ಧಿಸ್ನಕ್ಷತ್ರಭ್ರಸ್ತ್ರಕ್ಷಿದೋಗ್ರತ್ರ ಕಲಿಕಧರೋತ್ಕ್ವಕತಾಕಂತಾ ನಿಶ್
32ಪ್ರಂಪಾಂಪಪ್ಪಕಶ್ಯಂಶಪರಾಜಿತನಹಾಭೂತಕಂಠಕ್ಷದೇನುಂಸಪ್ತಂಭೋಧೀಂಚ
33ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚಕೇಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಸ್ವಾಯೋಹಿರಣ್ಯ
34ಕ್ಷರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿ
35ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಪ್ರಾಪ್ತಶ್ಯಸ್ಸಸ್ಯ ರೋಷ್ಯಂಪಾಪ್ರಮಿಪ
36ಕಿಮಾಂತ್ರಿಸ್ಸುಕೇನಮಿತ್ರಕ್ಷಿತಿಂತ್ಯೇಪರಂಗಶ್ರೀ । ತತೋಽಸ್ಯಾ
37ಸ್ಯೆಸ್ತ್ರಿಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರಸಿದ್ಧಿಂ ಪಾ
38ಪಾಪಿಭಾಪೇ ॥ ಕೀತ್ಯಾಪಯಸ್ಸ್ಸನಂತತಃಪ್ರಸ್ರತಪರಾವಿಸ್ಯಂಪೋಕ್ಷಿಕ್ಯಾವ ಜೇಬ
39ತ್ಯಾಂಕ್ಸ್ವರಾಪ್ರಜಾರಪವಪ್ವಾ ಲೀಕ್ಷ್ಣಃಪ್ರಾಯತಃಪದ್ಮಾಕ್ಷೋಽಬಿಕ
40ತುಭುರ್ಜೋಜನಿಕತುರ್ಜಕ್ಷ್ಯಾಭವಕೃಷ್ಣಭೂಃಕಾಽಬಿಷ್ಠನೋಧಾದ್ರಿಸೂಚಕಮ

41 ಲಂಪೀರ್ಣಾಚಕಪಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋ(ಭಾನಃ ಪತತ್ಯಂಬುನಿಧೌ ಧ್ರುವಂ
42 ಮುಸ್ನಿಹಂಮುಪಕಸ್ತ್ತುಪಂಸಾತರಾಂಸೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂ ಮಾನಸವೋತ್ತೇ(ದನ
43 ತಾಪತ್ರಿಂಪಾಕಿಂಮುಕಸ್ತ್ತುಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀ
44 ಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ ಸಂಛೋ(ಷ್ಯಸ್ವೈರಮೇತತ್ಸ್ರುತಿನಿಧಿಜಲಧಿಕ್ಷ್ವೇಣಿ
45 ಕಾಂಪೋ(ನಿಧತ್ತೇ(ಬ್ರುಂಮಾಂಪಸ್ವಣಿ ಪೋರುಪ್ಲವೋಬುನಿಜಪಾದಾನತೋಪಸ್ಯಿರಮೇ(ಣ್ಯಾ
46 ಮದ್ಧತ್ತ್ತಾ ಮುತ್ಥಿ ಸಾದ್ಧಂ ಬುಮಿಪಸುಬಿರಂಭುಜತಾಮುತ್ಯಾಪೇಕ್ಷ್ಯಪ್ರಯುಕ್ತತ್ಸ್ವಪ
47 ತೋ(ಸ್ತ್ತುಪಸರಘಗತೇ(ರಾಲಿಜಂವೇ(ಪತ ನಾಂ । ತತ್ತ್ತದ್ದಿಗ್ವಿತ್ರಪೃತ್ತ್ಯಪಿಚಪಿಂದ
48 ಪದ್ಯೈರಾಕಿತಾಂಸ್ತ್ತುತ್ರತತ್ರಸ್ತ್ತುಭುಜಾತಪ್ರತಿಷ್ಠಾಸ್ಸ್ಯತಸುತಭಾವಿಯೋ(ಭೂ
49 ಭೃದ್ಧಪ್ರಂಕಪಾಗ್ರಕಾಮಜಿ(ಶ್ರೈಲಕೋ(ಮಾಕಲ ಕನಕಾಪೇ(ಂಕಟಾದ್ರಿಪ್ರ
50 ಪಮುಖ್ಯೇ(ಷ್ವಪೃತ್ತ್ಯಪೃತ್ತ್ಯಸ್ವೇ(ಷ್ಟತಸುತವಿಭವದ್ಭ್ಯಯಾಸೇ(ತ್ರೇ(ಯಾಗೇ(ಬ್ಬಾದೇ(ಪನ್ನಾ
51 ನೇ(ಷುತೀರ್ಥೇ(ಪ್ವಬಿಕನಕತುಲಾಸ್ತಾರಾಪ್ರಾಬ್ಜಿನಾನಾದಾನಾನ್ಯೇ(ಪ್ಸ್ರೋ
52 ಪದ ಸ್ವೈರಮಸಪಮಸರ್ವೈರಾಗಪೋ(ತ್ತ್ತಾನಿತಾನಿ । ರೋ(ಪತ್ಕೃತಪ್ರ
53 ತಿಷ್ಠಾರ್ಥಿಪದಂಡಕಿರೇ(ಪ್ಪಧಜಕ್ಷಿತಿಕ್ಷ್ಮಾಣಿಂಡಕಮಪೂಗೆತಪ್ರ
54 ಪರಾಯಿಂಗುಪಸ್ತ್ತೋ(ಷಕೃತಧೀರಪುಯೋ(ರಾಜಾತುಜಾಧಿರಾಜ
55 ತ್ಯೈಕೆತ್ತ್ತು(ಯೋ(ರಾಜಪರಮಸ್ವಾತಿಪಾಲನಾ ಮಾಗರಾಜಾಲ್ಯ ಪರರ ಬಾಪಾಂ
56 ಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋ(ದುಷ್ಟಾಪರೋದಲಪುರಗಃ । ಗಜಾಶ್ಚಾರಂಜ
57 ಭೇ(ರುಂಡಪತ್ಯಾದಿಬಿರುದಾಸ್ವಿತಃ । ಆಲೋ(ಕಯುಮಾರಾಯುಯಾಜೀಪೇ(ಡಿ
58 ಮಾದ್ವಿಘಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯ್ರ ರಾಜಾಭಿಃ ವ್ಯತೇ(ರಕೆಯಿಃ । ಸ್ತ್ತುತ್ರ್ಯಾದಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 [illegible] ಪನಾಸಾಲಸ್ತ್ರುಸ್ತ್ತಾ [illegible]
60 ಕ್ಷಿತಿಪತಿರಧ(ಕೃತ್ಯ [illegible] ಕೃತಿ
61 ಧರಕ [illegible]
62 ಕೃತ್ಯ [illegible] । [illegible] । [illegible]
63 ತತ್ಸ್ವ [illegible]
64 [illegible] । [illegible] । [illegible]
65 [illegible] । [illegible]
66 [illegible] । [illegible] । [illegible]
67 [illegible] । [illegible]
68 [illegible] । [illegible]
69 [illegible] । [illegible]
70 [illegible] । [illegible]
71 [illegible] । [illegible]
72 [illegible]
73 ಕಂ । [illegible] । [illegible]
74 [illegible] । [illegible]
75 ಮಂಡಲಃ । [illegible] । [illegible]
76 [illegible] । [illegible]

77 ಕಲ್ಪೋನಾಹಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ ಕ್ರಮಾದಾಚಂದ್ರತಾರ
78 ಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ ವಿಕ್ರಯಸ್ಯಾಪಿ ಯೋಚಿತಂ । ಪವಿತಃಪ್ರಯತ್ನೈ
79 ಸ್ಸ್ನಿಗ್ಧೈಃ ಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿ
80 ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋ ಮಾನನೀಯೋ ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾ
81 ಪೂರ್ವಕಂ ದತ್ತವಾನ್ಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇ ದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
82 ತೋ ವಿಲಿಖ್ಯಂತೇ ವೇದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋ ವಿದ್ವಾನ್ ಬಹ್ವೃಚೋ
83 ಮಾಧವಾಧ್ವರೀ । ಅತ್ರೈಕವೃತ್ತಿಮಾನ್ ಸೋಪನಾರಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಶ್ಚ
84 ಕಾಸಲ್ಲಿ ತಿಪ್ಪಾಭಟ್ಟಸ್ಯ ನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇ ವೃತ್ತಿಂ ಯಾಜುಷಃ ಕಾಶ್ಯಪಾ
85 ನ್ವಯಃ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯ ಸೂನುಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಕಾವಧಾನೀ
86 ವೇದಜ್ಞೋ ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಅನಂತಭಟ್ಟಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಬಸೂತ್ರವಾನ್ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯ ಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಮಲ್ಲಿಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

88 ಸ್ಯ ಸೂನುಃ ಶ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾ ಚ ಬಹ್ವೃಚೋತ್ರೈಕವೃ
89 ತ್ತಿಮಾನ್ । ಸೂನುಶ್ಶಿಂಗರಿಭಟ್ಟಸ್ಯ ತಿಂಮಾಭಟ್ಟೋ ಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
90 ಹಾಪ್ನೋತಿ ಬಹ್ವೃಚಃ ಕೌಶಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯ ಸೂನುಃ ಕೌಶಿಕಗೋತ್ರ
91 ಜಃ । ಧೀಮಾನ್ ಮಾಧವಭಟ್ಟಾಖ್ಯೋ ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯ ಸೂನುಃ
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋ ಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂ ಬಹ್ವೃಚೋ ವೃತ್ತಿಮಶ್ನುತೇ ।
93 ಅಕ್ಕಂಭಟ್ಟಸ್ಯ ಸೂನುಶ್ಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಪಕಾಂಲಿಕ್ಷ್ರಣಾಭಟ್ಟೋತ್ರವೃ
94 ತ್ತಿಮಾಪ್ನೋತಿ ಯಾಜುಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಸ್ಸೂನುಶ್ಶ್ರೀಧಿಭಟ್ಟಸ್ಯ ಬಹ್ವೃಚಃ । ಶ್ರೀನಾ
95 ಗದೇವಭಟ್ಟಾಖ್ಯೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಪಕ್ರಲ್ಯಸೂನುಶ್ಶ್ರೀವತ್ಸಗೋತ್ರಸ
96 ಮುದ್ಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋ ಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರ ಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯ ಭಾ
97 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾನ್ ಕೇಶವಭಟ್ಟಾಖ್ಯೋ ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ತೈಸ್ತೈಸ್ಸಮ
98 ಸ್ತೈಶ್ಶ್ರೋತ್ರಿಯೈರ್ದಕ್ಷಿಣಪತ್ರಿಚ್ಛ್ವಾವಿಷುಕ್ರಮಾತ । ಸೀಮಾಸೋಸ್ಯಾಗ್ರಹಾರಸ್ಯ ಲಿಖ್ಯಂತೇ ದೇಶಭಾಷಯಾ । ಹರಿ
99 ಯಿವಿರೋಧಿಕೃತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬ ಸರ್ವಮಾನ್ಯದ ಅಗ್ರಹಾರದ ಚತುಸ್ಸೀಮಾವಿವರ
100 ಕೋಡಲಕೆರೆಯ ಕೋಡಿ ಮೂಡಣ ಮೇರೆ ॥ ಅಗ್ನೇಯಕ್ಕೆ ತರಪಲಿಗಗಲ್ಲು ಮೇರೆ ॥ ತೆಂಕಲು ಕಟ್ಟಿಗಾಲುವೆ
101 ಆಕೇಡಡಮೇರೆ ॥ ನೈರುತ್ಯಕೆ ಹಿರಿಯ ಕಲ್ಲುವಕ್ಷಿಣದ ಪುಟ್ಟಗಲ್ಲು ಮೇರೆ ॥ ಪಡುವಲು ಸೀಗೆಆಚೆನೊಸಹಲಅ
102 ಡೇವಡಮೇರೆ ॥ ವಾಯುವ್ಯಕೆ ಕೆರೆಯ ಕಾಲುವೆ ಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆ ಗದ್ದೆ ತಲಿಸಿನತಿ
103 ಟ್ಟು ಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟಸಮುಟ್ಟುಕಲ್ಲು ಮೇರೆ ಇಂತಿ ಮಾಚತುಸ್ಸೀಮ ॥ ಶ್ರೀ
104 ತದಿದಮವನೀವಾಸವಕವಿನುತಧರಾರಾಯಸ್ಯ ಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಿಲಪಾ
105 ಸನತರುಕಂದಾನಸ್ಯಾಪದಾಸಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನ ಸಭಾಪತಿಃ । ಅಭಾ
106 ಣೀನ್ಮೃದುಸಂದರ್ಭಂ ತಮಿಮಂ ತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
107 ಆಕಲ್ಪಮಶ್ನುತೇತ್ರೈಕಾಂ ವೃತ್ತಿಂ ಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾ
108 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ ॥
110 ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ ಕಾಲೇ ಕಾಲೇ ಪಾಲನೀಯೋ ಭವದ್ಭಿಃ । ಸ
111 ರ್ವಾನೇತಾನ್ ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಕ್ಷ.

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ನಂಜನಗೂಡಿನ ಪ್ರಸನ್ನ ಪರಶುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಮಾತಂನ್ಲ ಪಶ್ರಾಂ
2 ವಕ್ಷರದಮಾರ್ಗ್ಗಸಿ . .
3 ದಶ್ರೀಮತುಶಿರಕೇಣ
4 ಯಮೇವರಾಜನವ
5 ರಹೀರಭದ್ರದ
6 ವರಕಟ್ಟೈನುವಲ್ಲ
7 ಧಡಿಕಜವೇನರಯಭ
8 ಜಮಕಾನಗ

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೬೪೯ನೇಯ ರುಧಿ
2 ರೋದ್ಗಾರಿನಾಂ ॥ ಮಾರ್ಗಶಿರಶು ೧೦ ಸ್ಥಿರವಾರದಲ್ಲು ಶ್ರೀಮತ್ಸರ್ವ
3 ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಒಡೆಯರವರು ಮಹೀಶೂರಸಂಸ್ಥಾನ
4 ದಲ್ಲಿ ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
5 ಕಪಿಲಾನದೀತೀರದ ಗರಳಪುರೀಕ್ಷೇತ್ರ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸನ್ನಿಧಿಯಲ್ಲಿಗಾ
6 ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರ ಆಪಸ್ತಂಬಸೂತ್ರ ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
7 ಶ್ರೀನರಸಯ್ಯನವರ ಪೌತ್ರರಾದ ನಾರಣಪ್ಪನವರ ಪುತ್ರರಾದ ಮಹೀಸೂರು
8 ಸಂಸ್ಥಾನದ ದೇಹಟಕಚೇರಿ ಮುಶರಫ್ರಾದ ಅನ್ನಪ್ಪನವರ ಧರ್ಮ
9 ಪತ್ನಿ ಸಾವಿತ್ರಮ್ಮನವರಿಂದ ಏಕಪ್ರಯೋಜನ ಸಾವಿತ್ರಮ್ಮ ಅಗ್ರ
10 ಹಾರ ನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆ ಸೋಪಸ್ಕರವಾಗಿ ಬ್ರಾಹ್ಮಣರಿಗೂ ೧ ಮನೆ
11 ದೇವರಿಗೂ ಲಕ್ಷ್ಮೀನೃಸಿಂಹ ಚೌಡೇಶ್ವರಿ ಪ್ರೀತ್ಯರ್ಥ ಕೃಷ್ಣಾರ್ಪಣ ಸಹಿತ
12 ಸ್ಥೋದಕಧಾರೆಯಿಂದ ಮುತ್ತಿ ೧೬೪೯ ॥ ಹ ಸ್ವತ್ತು ॥
13 ಪರಾಮರ್ಶಿ ಕೊಡಲ್ಪಟ್ಟಿತು ॥

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ನಂಜನಗೂಡಿನ ವೃತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
4 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಷ ೧೪೫೩ನೇ . . . . ಮಾನ
6 ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . .
7 ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . .
8 ದಾರಿಬಸವಪಬಡೇರೂಕಪಿಲ . . . .
9 ತಂಕಣಪಯೆಲಿರಾಉನು . . . .
10 ದದಸಂಗಮೇಶ್ವರದೇವರಲಿಮಾಸ . . . .
11 ರಗೋತ್ರಂಮುಕಡೆಸಪ . . . .
12 ಯರುಗ. ಗೂನೈವೇದ್ಯಮೇಲು . . . .
13 ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ . . . . .
14 ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವ್ವಕ . . . .
15 ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಆದರ . . . .
16 ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . .

17 ನಿನಡವರ್ಮಪಾದಪಂಗೊಳ ....
18 ಲಾಗಿಗದೆ 2 ಮುಪರಲಿಂಗ ....
19 ಗಿನಪಡರ್ಮಕಭೂಮಿಗ್ರಾಂಸಂ ....
20 ನಲಾಗಿತಾಯಪಿದೆನದಂ ....
21 ವಲಸಂಗಮೇಶ್ವರದೇವರ್ಗೆ ... ...
22 ಗಿನತೊಳೆಯುತಗಪಡಕರಮೊದ ....
23 ಲಪಾಯಮಗ್ರಾಮದಲಿಸಂಗಮೇ ......
24 ಅರ್ಧಭಾಗಿಕಳದುಬಿದೆಅವ ......
25 ಂಗಿಲಿಮಪಿಯರದೇವರಗೋಷಂ ....
26 ತರುಪರೂಪದುಪಿನಿಮಿರುಯಿಪಕ್ಕ ....ಗಂ
27 ಗೆಯುತಣಿಯಲಿಕವಿಲನೂಬ್ರಹ್ಮಣ ....
28 ಕೆರೆಸೂಳ್ಪರಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತವ
29 ಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂಜಾ
30 ಯತೇ ಕ್ರಿಮಿ । ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನು
31 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ
32 ಭವೇತ್ ॥

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ನಂಜನಗೂಡಿಗೆ ಪ್ರತ್ಯ ರ ತ್ರಿಥಿನಶಾಸ್ತ್ರಿಗಳ ನಂಟಿನದ ಎಸೇ ಅಂಗಣದ ಪೌಳಿ ಮುಖ್ಯದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ
....
18 .... ದೇವರಬಿಲಾಗಿಯದ
19 .... ದೇವಿ ಯಿಹಪರಮೋಕ್ಷ
20 .... ನನುನಡವಲಿ
21 .... ಶ್ವೇಶ್ವರದೇವರಿಗೆಬಸ
22 .... ಅಧರಮಿದಾಗ್ರ
23 .... ನಂಜನಗೂಡನಂ
24 .... ಲಗಸ । ನಾಥನವೂರ
25 .... ಸಂಗಮೇಶ್ವರ
26 .... ದುನವೊಂದಂಮುತ್ತು
27 .... ಹಂಗಕ್ಕುದಲ್ಲಿ
28 .... ಆಚಂದ್ರಾರ್ಕವಾಗಿ ನಡ
29 .... ಸಂಗಮೇಶ್ವರದೇವರಿಗೆತಲ
30 ಮಿಕ್ಕುತಪ್ಪದವರಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿ
31 ಲೆಯಬ್ರಾಹ್ಮಣರನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
32 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತಿ ವಸುಂಧರಾ
33 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿ
34 ಮಿಃ ।

21

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ಮಾನ್ಯಖೇಟ
2 ಯುರ್ವ್ವರಸಂವತ್ಸರದ ಪಾಲ್ಗು
3 ಣ ಮಾಸದ ಬಹುಳ ಪೊಳ
4 ಗಸ್ನಾಮದಯುರದ
5 ಗಸ್ವಕಾಳತ್ತೊಳಿಗಂಗ
6 ತನ್ನ ವಂಶ್ಯದಕ್ಕೆ ಮಾ
7 ರುಣಕಿದ್ದಾರಿಸ್ತಾರಿತ
8 ಸ್ವತಳಸರನೋ
9 ಯುಪಿಂದಮುಗ್ರ
10 ಗಸಂಮುಗ್ಗಿ ದೇವ .
11 ದುಕತ್ವ ಸಾರಗೊ . .
12 ಗಾರ್ದ್ರೆ ನಪ್ಸರಂ

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹುಣಗ್ಳರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

1 ಶ್ರೀ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹ
2 ನಸಕವರುಷ ೧೪೪೯ನೆಯ ಸಂದುವರ್ತಮಾ
3 ನ ಸರ್ವಜಿತು ಸಂವತ್ಸರದ ಕಾರ್ತೀಕ ಸು ೧ ಸೋಮ

4 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುಪಗರಾತಿಯ
5 ಲವಿಕನಿವಾಸ . . . .
6 . . . .
7 ಶೌಂದರತಾವಧನ . . . . ಕವಾಗ್ರನರ್ವೋದನದಾನಾವಳಿ . .
8 ತಿಮಿರದಿವಾಕರನಪ . . . . ಯುಗ್ಮಭಕ್ತಿಮುಗ್ಧಭಲ್ಪದ . .
9 ಪಕ್ಷೀಣವರನಾಥಿಪರಾಜಮಾಪದ್ಧಬಾಸ್ತ್ವತಯುಗರಾಮರದ
10 . . . . ಚಿಂತಾರತ್ನ . . . . . .
11 ಠಿ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಮಿಶ್ರಸ್ರೀಕರ್ತಾರಮಿಂದ . . . .
12 ಉಂಮತ್ತೂರ ಸೋಮಮಪ್ಯದೇವಗಳಾಸೋಮಬಹಪ್ರಮಾಪ್ರಾಪ್ಯಕಹಾಗಿನಮುಸ್ಸಿಗೆಕೊಟ್ಟಗ್ರಾಮ
13 . . ಯಿಸಣರಾಜ್ಯಕ್ಕೆ ಸಲುವ . . . . ಶ್ರೀನಂಜುಂ
14 ಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . ಅವರ ಹೊಲಗೆರೆಗೆ ಧಾರೆಗೆಪ್ಟನಮುಸ್ಸಿಗೆಕೊಟ್ಟನಾಗಿಯವು
15 ಕ್ಷೇತ್ರಗಳು ಪೆರ್ದ್ದೆ ಬದ್ದ ಬಿತ್ತೋಲೆ ವಿತಿಗೆಕರವಸಿನಂತಸಮನಾರದಾ ಯುಮ ಗ್ರ ನವಡು ನಾಡು
16 ಹೊಲಮಾಲು ಬೊಟ್ಟ್ಲುಸುಂಕವಿಗೆಲಗ ಅನವಾಜುಂಬರಾವಶ್ರೀನಿವಾಸನನಿಕ್ಷೇಪಜಲ ರಾ
17 ಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯವಿಯಿಗ್ರ ಭೀ ಗರ್ವಗ್ರಾಮವಿಸ್ತರಾಂಚರಣವಿಸಿಯುವ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ
18 ವರಸೇವಮನಿವಾತಿಕೊಂಡುವಿನಲು . . . . ದರಗೆ ಗಾಂತಿಯು
19 ಬಂಕವಿತೆರೆವರಗಳ ಗಟ್ಟ ಹೋಗಲು ॥

೮3

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ದೇವರಸನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳ್ಳದ ಬಳಿಯ ಸಿಂತ್ಲಗದ್ದೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗಣಿವರ್ಮಧರ್ಮ(ಮ)ಹಾರಾಜಾಧಿ
2 ಪ್ಲರಿ ಶ್ರೀಪ್ರಂಜಪ್ಪಯುವರಾಜ್ಯಂಕವಬೆಳಬೂಯಗೆ
3 ಕಲ್ವ ಕಲ್ . . . .
4 ವಸ್ತ್ರುಜಕಲ್ಲ . . . . ಪಮ
5 ಕಾಣೆಸರ . . . .
6 ಗಿನ್ನಗಿದ್ದ . . . . . . ಸಮಾವೇತನಕಲ್ಲು
7 ಬಂಕಸಿಟ್ಟರ್ . . . . ಅಸ್ತಾಯುಕ್ತಲ್

೮4

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

. . . .
5 . . . . ಸ್ಥಾನದಿಂ . . . .
6 . . . . ಕ್ಷೈವಾಂಶಪತಿ . . . .
7 . . . . ಬ್ರಹ್ಮಪಲಾಗ್ರಾಮ . . . .
8 . . . . ಬಿಕನ್ನಧರಂ । ಪತ್ನಿ ರಂಗಕನ . . . .
9 . . . . ಸ್ವದತ್ತಾಂ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
10 ರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನು
11 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
. . . .

(ಈ ಕಲ್ಲಿನ ಮೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಒಡೆದುಹೋಗಿವೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಸ್ವರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 3″ × ?′ 3′.

ಮೇಲ್ಭಾಗವು ಒಡೆದುಹೋಗಿ ಯಿದೆ.
1 ಮಹಾಪ್ಲಾಣುಕಾರಿಕಾರ . . . .
2 ಪಗಲುಂಡಂ . . ಯಪರಾಳ . . . . . .
3 ದಗಲುಂಡಂಯಾಲುವರಾಮ . . . .
4 ಉರಗನಕೂಪೆಲೂರಕೊಳಗಬ
5 ವಿರಲಕಾವೆಷಣೆಸೆನೆಳಲಕದಗಂ
6 ಸೋನವಿಸೋಂಸೋನಜಿಪ್ರೊಳಗಾದಸಮಸ್ತಗ . .
7 ನಂಜುಂಡೇಸ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆನರಸಿ . .
8 ಓಂಗಯಲಾಗಜಯವಾಹಂತಾಗಿಆದೆ . . . .
9 ಆಚಾರನಾಡಕರೆವಾದಾಯಧಾರಾಪೂರ್ಬ್ಬಕಏ . .
10 ಗಾಕೊಟ್ಟುಕೊಟ್ಟಲಾಸಸವಧರ್ಮ್ಮವಆರದಂವಗ
11 ಲಿಕವಿಲಿಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮ . .
12 ಇದನಾರುಧರ್ಮ್ಮವಅರಿದಂವ . . . . . .

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 3 × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಿವಮಾರಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆ
2 ಪ್ರನ್ನಾಡಮಸಾಸಿರಕ್ಕೆ ಏಱೆಯರ್ನೆ
3 ಶ್ಲಿಷ್ಟಸೊಲ್ಲಗೆಬಿಟ್ಟು . ದಿಕಸ್ವಗ್ಗೆಗಿಸಿಬಿಟ
4 ಮುಯವಾವೆಕೊಟ್ಟರ್ಅದ . . ಅತ್ತಿವಟ್ಟಲೊಡೆದಿರು
5 ಮುಂಜಾಸ್ತ್ರೀವಾರಾಂಬದಾಸೀಣತ್ತೊನ್ನಜ್ಜಮುಮಾಪಾತ
6 ಕಮಾಗಬಿಟ್ಟಗಲೂಣ್ಮುಕೊಟ್ಟತೇಗುಆಟ್ಟುವೇನ್ಗತ್ತು
7 ಲಪ್ಪಾಗಸ್ತ್ರೀನಕ್ಕು
8 ಬಿಕ್ಕಬಾಗ್ಯತ್ತಿಮುಕ್ಕಳ್ಸುಟ್ಟುವೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3 6″.

1 ಸ್ವಸ್ತಿ . . . .
2 . . . .
3 . . . . . ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . .
5 . . . .
6 . . . . ಯಿಸಿರಿ . . . .
7 . . . . ರಸರ . . . .
8 . . . .
9 . . . . ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ
10 ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ
ಸ್ಯತದಾಫಲಂ
11 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
12 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
13 ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವೃತ್ತರಕತೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ಪುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕ್ರಿಷ್ಣರಾಜವಡೆಯರು
2 . . . . ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
3 . . . . ಭೀಮರಾಯರಪೌತ್ರರಾದಬಾ
4 ಟಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
5 . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫ . . . .
6 . . . .
7 . . . . . ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
8 ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

1 ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
2 ರಾಜವಡೆಯರವರುಬಹು
3 ಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
4 ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
5 ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
6 ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
7 ಗೆಪುತ್ರಪಉತ್ರಸಿ . . . . . .

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೧ಸಂದಪ್ರ
2 ಮಾಥಿಸಂವತ್ಸರದ . . . . ಸು ೧ಲ್ಲು
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
4 ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕೌಂ
5 ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
6 ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
7 ಕ್ಕೆ ಶ್ರೀಚಾಮರಾಜ . . . .
8 ವೀರಪ್ರತಾಪಹ . . . .
9 ಮವಾಗಿಲ . . . .
10 . . . .
11 . . . .
12 ನಿಧಿನಿಕ್ಷೇಪ . . . .

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಪಟ್ಟಣಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೮ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

3 ಶ್ರಾವಣಶು ೧೦ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .

4 ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ಶ್ರೀಮಂಮಹಾ. . . . . .

5 ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮಹಾರಾ. . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಜ್ತಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೩೦ಸಂದ

2 ಯರಡನೆಯುವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ಸೋಮವಾರಪುಣ್ಯ

3 ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪಸಾಯಿತನುಮಳಿರ

4 ಸಂಕಸೂನೆಗಾಚಿಪೆಣಂಕದಕಸರಜಮಾಜಕೋಳಾಹಲ(ಕರ)ವೆಂಟೆಗಾಡಿಶ್ರೀರಮ

5 ಲ್ಲರಾಜಮಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ

6 ಪಡಿಗೆಬಾನಾಡಮಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಪಗ್ರಾಮವನುಮಲ್ಲರಾಜ

7 ವಡೇರು ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

8 ಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಅಪುರಸಹವಾಗಿಕಲ್ಲಿಹಾದ

9 ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲಿ ಯಿಂಮೂಡಲುಬಡಗಲುಪಣಹಾಳುಸೀ

10 ಮೆಯಯಲ್ಲಿ ಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ

2 ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .

3 ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ

4 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂ

5 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು

6 ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ

7 ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನು

8 ಗರರಾಜ್ಯಸಿಮ್ಹಾಸನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ

9 ಪಾಂಡ್ಯರಾಜ್ಯಸಿದ್ಧಮಹೋಮಸಿಸ್ಸಂಕಪ್ರತಾಪಚ

10 ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ ಳರಾಜ್ಯ

11 ದಕಂಣನೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ ಜ್ಯಂ

12 ಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೧೬೧॥ಅನೆಯಸಾಪ್ಟವಿದಾರಿಸಂ

13 ವತ್ಸರದಚೈತ್ರಸುದ್ಧಸಪ್ತಮಿಆದಿತ್ಯವಾರಪುನರ್ವಸುನ

14 ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾಪುರವಾದಬ ಹಿಂಭಾಗದಲ್ಲಿ.

15 ಣವಾಳಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಉಳಿದೊ

16 ಂಪೇಶ್ವರದೇವರಿಂಗೆಉಳಿದೊಂಗುಆರಸತಿಗಲುಂ

17 ಡನವಾಗ್ಗಡಪಕುತ್ತಿಗಲುಂಡಅಂಕಗಲುಂಡಮೂ

18 ರಗಲುಂಡಪಟ್ಟಗಲುಂಡನಮುಗಬಿಯಿರೆ

19 ಗಲುಂಡಕೊತ್ತಗಲುಂಡನಮುಗಮಾರಗಲುಂಡ

20 ಕಂಬರಗಲುಂಡನಮುಗಚಾಮುಗಲುಂಡಇಂತಿವರೊಳ

21 ಗಾದಸಮಸ್ತಪ್ರಭುಗಲುಂಡಗಳುಂಆಸ್ಥಾನಿಕರುನಿ

22 ಬಿದಿಯಾಗಿತೆಜುಪಗ ೬ಮೊಳಗೆಗ ೨ಪಳಮನಿ

23 ತ್ಯನೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆ ಯನುಳಆಸ್ಥಾನಿಕರುಸಲಿ

24 ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥

25 ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ

26 ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1 ಕಾಳಪ್ಪನಾಯಕರು . . . .
2 ದೇವರಶ್ರೀಕಾರಿಯವ . . . .
3 ಏಡುತೋರಣವಪ್ಪಿಯಸ್ತಾನಿಕ
4 ವರವುಗೆಅ ೬೫ ಇದರ್ಮ

(ಮುಂದಕ್ಕೆ 2ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
3 ಳದಶಮಿಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರವ
4 ಬ್ಬಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲುಚಿಕ್ಕಜೆಲ
5 ಲ್ನತೊಚುಬೆಳೆಬಿದಇಂತೀಎಳೂರೊಂಗೆಭೂಮಿಕಾ
6 ಜಿಎಮೆಯಚಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
7 ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
8 ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
9 ಸಕಳಾಚಾರಿಯಮಗಚಲುಂಡಾಚಾರಿಹರದಾ
10 ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
11 ಗಚಿಗ್ಗಚೆಲುಕಾರಿಯಮಗಸಕಳಾಚಾ
12 ರಿಪಟ್ಟಿಸಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೂಡಿಗ
13 . . ವಸುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
14 ವನೆತ್ತಿಸಿದರುಆವರಿಂಗೆಕಾದಗೆಮಂ
15 ೧೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಿಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
2 ದಆಶಾಡಸುದ್ಧ ೧೦
3 ಆದಿವಾರದಲುಮಣ
4 ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣವಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಪಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ I ೧೬೦೬ ಸಂದವರ್ತ
3 ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
4 ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢ
6 ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
7 ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
8 ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
9 ತರಿಗೆಮೈಸೂರಪೋಬಳಿಯಮೇಚಿ
10 ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
11 ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಸ್ಸೀಮೇಲಿ
12 ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿವು
13 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅನು
14 ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
15 ಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮೀಶ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
2 ಸಪ್ತಮಿಯುಲೂವಿಚಿಗನಹಳ್ಳಿ
3 ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕ್ಕೆಬಿ
4 ಟ್ಟ . . . .
5 . . . .
6 . . . .

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
3 ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
4 ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಶರಿದೃಜಿ
5 ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಗೊರೆಚರಿತ್ರಬಾಹುಬಲಿ
6 ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂಸೂರಿವಿನೂ
7 ತವದ್ವಿಷದಶಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
8 ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
9 ನನಸ್ತಂದ್ರನಂಪಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ
10 ರುಂದ್ರನಸುನ್ನತಕೀರ್ತಿಸಾಂದ್ರನಂ। ಪೀನ
11 ವಿಮೋಹಪಾರಣಮೃಗೇಂದ್ರನಸುದ್ಧಕೃಪಾನದೀಂದ್ರನಂಭೂನುತಮೋಘಚಂದ್ರನ
12 ನಶೇಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
13 ಲ್ಲಕೂತ್ತಿರೆ . . . . ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನೆಱೆಯೆಸಮಸ್ತರುಂಪೊ
14 ಗಳದಿರ್ದ್ದಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಳ್ಲಱೆಪಾರ್ಶ್ವದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ಭು
15 ತಂ ॥ ಸಕವರ್ಷ ೧೦೯೯ನೆಯುಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂಗ್ಗಸಿರಸು
16 ೧೪ ಆ। ವಾರದದಿವದಲ್ಲಿಮೋಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
17 ಯುಪರಿಗೆಸೆದಿಯುಬಪಾಡಿಸಿದವರಕೋಟಿಯು ॥ ಮೋಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು। ನ
18 . . . . ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇ ಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವರ್ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ೧೦೩೪ಆ
2 ನೆಯಜಯುಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವಆದಿತ್ಯವಾರಂ
3 ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆನೊಱೆನಾಡಕಾರವೂರವಸ್ತಾನಪತಿಗಳುಮಾರಜೀಯರುಂನಾಗಜೀಯ

4ರುಂಸಾವ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚಕ್ಕೆ ಣ್ಣು ಬರುತಂನಾಗಜೇಯಂತನ್ನ ಭಾಗದಭೂಮಿಯಂವಾರ
5ಜೀಯಂಗೆವೊನ್ನ ಬಿಕೋಣ್ಣು ಮಣ್ಣ ಬಿಕೊಟ್ಟಂಕಾರವುರದಮಡಿಮರಮಾಚಗೌಣ್ಡ
6ನಮಗಚಕೋಳಗೌಣ್ಡನುಂಮುದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೌಣ್ಡನುಂಎಡೆದೊಜಿ
7ನಾಡುಸಾಯಿರದತಳಕ್ಕ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆ ರಡುಪ್ಪೊಯುಪಳ್ಳಿಕಾ
8ಜಿರುಂಐಮುಣಿಗರುಂತಂಡೆಯದನೇಮಗೌಣ್ಡನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಡನುಂಇನಿಬರುಂ
9ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೀಯಂತನ್ನ ವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
10ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನೆರೆದಂಬುಣರಾಸಿಯುಮುಂಕವಿಲೆಯುಮುಂಲಿಂಗಮುಂಕಿತ್ತು
11ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯುಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

45

ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ .
2ನಸಕಬ್ದ ೧೬೩೪ನೆಪರಾಭವ
3ನಾಮುಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫
4ಲುಶ್ರೀರಂಗಪಟ್ಟಣವಸೆಟ್ಟಿಗಾರ
5ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

46

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . .
1ಮಗಹೆಮ್ಮಯ್ಯ
2ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
3ನವೆಟ್ಟಪ್ರಜಿಗಮ
4ಯುಕೀಟ್ಟುಮಾಯ್ದುನ
5ಅವನಮಗಯಮಾವೆ . .
6ಜೆಯುಗೆಪಾಲಿಕೆರಿ
7 . . . . ಇನ್ನೂಜಿ ಸ್ಥಳೆ
8ಣ್ಣುಬಿಟ್ಟುಗಲ್ಲುನಿಲ್ಲಿಸಿ
9ನನಮ್ಮ . . . . . . ಯದ
10ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
11ಪ್ಪನೆಟ್ಟತೊವಳ್ಯು ಪು
12ಬಿಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
13ಬಿಪಲೆಮಿನ್ನಎಂಟು
14ಸಾಯಿರಪಸಳೆಯ
15ಒಂಮಾವಪಯ್ಯನು
16ಜಿಡ್ಡಯ್ಯನಾದವಮ್ಮ
17ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ
18 . . . .

47

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2ಷ ೧೫೬೩ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
3ತ್ಸರದಭಾದ್ರಪದಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
4ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋ ಟೆ
5ಯಗೋವಂಣಬಿಡೆಮರುತಂಮುಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ
6ಜಗೋಪಾಲಕ್ರಿಷ್ಣನಜೀರ್ಣೋದ್ಧಾರಕೆಲಸವಾಗಿಸರ್ವೇ ಶ್ವರನಸೇ
7ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಅಮೊಡಲಕೋಟೆ ಗೆಸಲು

8 ವಗ್ರಾಮುಳಕೋಟೆಗೆಯೀಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಅತೆಂಕಲುಕೋಟೆಬ
9 ಹಗಲುಅನೆಲೆವುೂಡಲುಚಿಕ್ಕಬೆಳಲೆಅಮಧ್ಯದಲಿದಂ
10 ತಹಬೆಳ್ಳಹಳ್ಳಿಯನುನಂಮುಗೋತ್ರಗಳುಸಹವಾಗಿನಂಮ
11 ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಅದಿಯಾ
12 ಗಿನಂಮುಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಆ ಳ್ಳಹಳ್ಳಿಯನು
13 ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳ
14 ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
15 ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
16 ಸಾಮ್ಯವನುಆಗುವಮಾಡಿಕೊಂಡುಆಸ್ಥಳದ
17 ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
18 ಡಿಸುವಹಾಗೆಕೊಟ್ಟುಗ್ರಾಮ । ಈಗ್ರಾಮವನು
19 ನಡಿಸದೆಅಳಿಹಿದವ . . . .

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 ನಳಸಂವತ್ಸರ
2 ವಳಿಶ್ವಜಸಾ ಗಲು
3 ಗೋಪಾಲವಡೆಯರು
4 ಮಾರ್ಸರ . . . .
5 ಕೊಟ್ಟ . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುವಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪರಿದಾವಿಸಂ
2 ವತ್ಸರದಭಾದ್ರಪ
3 ದಬ ೫ಸೋಲೂ
4 ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
5 ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
6 ಯವರುಚಿಕ್ಕಬೆಳಲೆಯ
7 ನುಧಾರೆಯನೆರದುಕಲ್ಲು
8 ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಬ್ಬಣಿಚರ
2 ಸರ್ವವರ್ಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯುಳಿ

(9ಪಙ್ತಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

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ಅದೇ ಗ್ರಾಮದ ಪ್ರಾಕಾರಬಾಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭವಸಂವತ್ಸರದಕಾರ್ತಿಕ
2 . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
3 . . . . ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ದುರ್ಮ್ಮುಕಿಸಂವತ್ಸರದಚಯಿ
2 ತ್ರಬ ೫ಲುನಂಜರಾಯವೊತೆ
3 ಯುರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯುರವುಕ್ಕಳು
4 ದೇವರಾಯುನವಂಗೆಕೊಟ್ಟಕೊಡಿ
5 ಯಗದ್ದೆಖ ೪ ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಮ್ಮನಗುಡಿ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 . . . .
3 . . . . ವೀರ
4 . . . . ಪಾರ್ತಿವ
5 ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
6 . . . .
7 . . . .

(ಮುಂದಕ್ಕೆ 6ಪಜ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತವೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

1 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
3 ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
4 ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . . .
5 . . . . ಕೌಂ . . . . ದನಲ್ಲ
6 ಗೋಂಡ . . . . ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
7 ಲ್ಲಕಲದಂಕರಾಮ . . . . ಕಂಚೀರವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚಕೋ
8 ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರನ್ನಪ್ರತಾಪ
9 ಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿರೆಸಕ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
11 ಚೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ . . . . ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ . . . .
12 ವಪ್ಯಬಂಣವ . . . . ಲು . . . . ಚನಾಡನಾಳಯಧಿಕಾರಿಶ್ರೀಮ
13 ತುಹರಿಯಣ್ನಾಕ . . . . ಹಳ್ಳಿಯಬಾಚಿಗಾಹುಂ
14 ಡನಮಗಅಪ್ಪಣ್ನ . . . . . . ಗಾಸಿಂಡನಮಗಹೊನ್ನೇಗಾಹುಂಡ . . . .

56

ಅದೇ ಬಾವಡಿಗೆ ಪೂರ್ವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೮೪ ಸಂದಶುಭಕೃತುಸಂವತ್ಸರ
3 ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
4 ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯರಯ್ಯ
5 ನವರಅಪ್ಪಣೆಮಂಡನಜನಾಥೈಯನವರ
6 ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
7 ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವೆ
8 ರುನಾಗಸ ...... ಸೀವೆಯಹಳ್ಳಿಪುರವನುಕಟ್ಟಿಸಿ
9 .... ಅವರಿಗೆಕೊಟ್ಟ . .

57

ಅದೇ ಬಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
2 ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ
3 .... ಮಹಾಪ್ರಭುಕಾಮಣನವರು
4 .... ಹಳಿಯಸ್ಥಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
5 .. ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ ....
6 .... ದೇವಿಯಾಮಾಋಸ್ಥಾನಹೊಸ ....
7 .... ಲುಮೊದಲಾದ ....
8 ....

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ ೨ ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾದ್ಯಂ ....
2 ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯಮಾನ್ವಿತವೀರಬಣಂಜಿದಮ್ಮ್ ....
3 .. ವಿಸುಧಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸನಮ ....
4 .... ತವಾಸುದೇವಖಣ್ಡಮೂಲಭದ್ರೋದ್ಧಪದ್ವಾತ್ರಿಂಸದ್ವ ....
5 .... ಯಾಸಬರಮೂವಜುವತ್ತನಾಲ್ಕುಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ ....
6 ಗವಜಿಗಳಂಗಾತ್ರಿಗರುಮಂಕಕಾಚಿರುಂಬೀರರುಂ ......
7 .... ವರುಂಸಮಸ್ತಭಲೂಕದಂ .. ಹಸ್ತಕಯ್ಯಪ್ಪಾರಕು ....
8 .... ಸಿಮೆಕದಲುಸಾಸಿರವರಪ . . . ಚೋಳ . ಟ್ಟಣ
9 ...... ಳಿಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ .. ..
10 ...... ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ ....
11 .... ಮುದ್ದಯ್ಯನಾಡಕಾರ ....
12 ....

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ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಭ
2 ದ್ರಮಸ್ತು ಜಿನ
3 ಶಾಸನಾಯ
4 ಸಮಸ್ತಗುಣ
5 ಗಣಾಶ್ರಯಂ
6 ಅರಹತವ
7 ತ್ಸಳಪಾಪಕ್ಕಂ
8 ಜಾವ್ರೊಲಜಿಗಿನ
9 ಣ್ಡು ಶ್ರೀಮತ್ತ್ಕ
10 ರೆನಾಡಪಿರ್ಸ್ತ
11 ಜಪರತಾಳಿಯ
12 ಪಿರಿಯ ಪೆರ್ಮ್ಮಾಡಿ
13 ಗಾವುಣ್ಡ ಸಮಗ
14 ಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡ
15 ಗೆಸಮಾಧಿಕೂಡಿ
16 ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
17 ರತಾಯ್ವರಾಯ್ವಪ್ಪ
18 ಗಳ್ವಜಿಗಿಳ್ದುತವ
19 ಗಂಮಗಗಂಮೊದ
20 ಶ್ರದಾನಪೂಜ್ಯಂ
21 ಮಾಡಿನಿಸಿದಿಗೆ
22 ಯಕಲ್ಲನ್ನಿ ಱಿಸಿ
23 ದರ್ಮ್ಮಗಜ್ಗಳವ
24 ಹಾರ್ಪ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಒಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 10′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಹರ
2 ತಲೆಯ . . . .
3 ಮಾಡೆರ್ಮ್ಮನ
4 ಡಿಗವುಣ್ಡಗೆ
5 . . ತನಗವು
6 ಣ್ತದಆಂಪನಿ
7 ಸಿದಿಗೆಯಕ
8 ಲ್ಲನಿಱಿಸಿದ
9 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 . . . .
2 . . . .
3 ದಿದರ . . . .
4 ನೃಸಿಂಘ . . . .
5 ಱಗಳಣ್ಡನುಮಾ . . . .
6 ದಿದಂಪಣ್ಣೆ ಸಮುಕ್ಕಳುಮಂಅವರಳಿದರುವ
7 ರೆಯುಮಂಊದೆಗುಱಿಯುಮಾಯುವಮುಮಂನುಗು
8 ನಾಡಂರಘುಥಮಂಗಲದೆಜ್ಬ್ಬಿದಿನುಕೊಟೆನವೊಕ್ಕ
9 ಳುರನಾಡನಾಯ್ಕವುಣ್ತಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
10 ದುರಾನ್ತಕಗಾವುಣ್ತನುಂಬಿಳಿಸಿದದೆಮೊಚ್ಚಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
2 ದೆಳಿಈಷಾಣಿಚಿದುರಂಣದನಳಿಪಿ . . . .
3 ಉಳಿಪ್ರೊತ್ತಿಮಕ್ಕಳಪ್ಪಟ್ಟದೆಕೆಟ್ಟುಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
4 ಸ್ವದತ್ತಂಪರದತ್ತಮ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ
ವರಿಷಸ
5 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
2 ಕೃಷ್ಣರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಶ
3 ಕವರುಷ ೧೪೬೦ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ
4 ೩ಲು ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ....ಡಳಕ್ಕೆರೆ
5 ಯಸೋಮಣ್ಣೊಡೆಯರುತಂಮಸ್ಥಳಕ್ಕೆ ಸಲುವ ಕೈಯುಗಿ
6 ಹಳ್ಳಿಯ ಮಸಣಿಯಜಯದೇವಪಗೌಡನಮಗ ......ಗೌಡ
7 ಸುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಪ್ರೆಯುಗಿಕೆರೆಯ
8 ತುಪ್ಪೀಪಮೊಯೊಳಗುಳ್ಳಗದ್ದೆ ಬದ್ದಲುತೋಟತುಡಿಕೆಯಮುಂತಾದವರುಆಗುವವಾತಿ
9 ಅನುಭವಿಸಿಕೊಂಡುಬಙುವಆದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊಂನುವು
10 ..ದಾಯಮಾಗ್ಗೆಗದಲ್ಲಿತೆತ್ತು ಬಹೆವೆಂದುಕೊಟ್ಟಶಾ.. ..ಆನ ..

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ........ಮಕುಟಸ್ಯ......ನೇಂದ್ರಸ್ಯ । ಶಾಸನಂ......ಲಾಂಛನಂಸತತಂ ॥
2 ..ಪೆರುಮಾಳದೇವರಸರು........ಚಕ್ರವರ್ತ್ತಿದೇವರು............ ......ದೇವರು
3 ವಿತತವೋದೋದ್ಧರಂ..... ಲಾಷ್ಟ್ರ........ತಃ । ಸಿಂಹಸಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ವರ್ದ್ಧಮಾನೋದಿತಶುಚರಿಮತೀ
4 ದ್ಧಾರ್ಗಧೀಶ್ವರಃಸಂಪದಂವಃ ॥ ಯಸ್ಯಶ್ರೀ..... ಜಿನೇಂದ್ರಸ್ಯಪಿಷ್ಯಾತ್ಮಕ್ಕಾಸ । ಅಂತ್ಯೋಸರ್ವ್ವಜ್ಞಃಪೂರ್ವ್ವಸಂಜಗ್ಮುಹುಗ್ಗೋಗೇ
5 ತವಾದಿಗಣಧ..ರ್ಯ್ಯಾಃ ॥ ತತ್ಸ್ವರಮಜಿನೇಶ.......ನಮಿಹವಮತಿಸಂಪ್ರರಂಭರತ್ನೇಸ್ಮಿನ । ತೇಂಗಣಪ್ಪತಸ್ತದುದಿ
6 ತಃಸಿದ್ಧಾಂತಸ್ಯದನುಗಸ್ತ್ವಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿಕರಶ್ರೀಮೂಲಸಂಘೋದಿತಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಧ
7 ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಖ್ಯಾತ್ಯಪ್ರಯುಕ್ತಗುಳೇ......ಚಾಪ್ಯನಾಬ್ಯಾನವಳಿಶ್ರೀಮತ್ಪುಸ್ತಕಗಚ್ಛಭಾಸ್ಫುತವರಾಃ
8 ಸಂಜಜ್ಞಿರೇ....ಕಲಃ ॥ ತವಸ್ವ..ರಸವ....ವರ್ದ್ಧನೇ ...ಸವ ...ಪರರಃಕಲಾಸಿದ್ಧಿಃಪಿಷ್ಯಚ್ಚಕೋರಾನಭಯೋಂದು
9 ....ಶ್ರೋಷ್ಟಸಿದ್ಧಾನ್ತ ..ದಾಭಿ.......॥ಸ್ವಸ್ಯಾಗ ಸ್ಯಮಾಸೂಕ್ತಾಪ್ರಸನ್ನಮಸ್ಯಕ್ರ... ಧ್ವಮ್ಮಸ್ರ
10 ....ಶಸ್ತ್ರನಿ......ಪ್ರೋದ್ಭಾಸಿ......ಸ್ಮರದ್ಯ ....ದ್ರ
11 ......ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ......ಶ್ರೀ....ಖಿಸಿಃ ॥ ಶ್ರೀಯಃಪರಿಕಸ ....ಗಾರಮಣಿಃ
12 ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ಯಜ್ಜನ..........ಚೂಡಾಮಣಿಃ । ಅವ್ಯಾ ....ಶಾಸನ
13 ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ...........ಮುನಿಶ್ವಾದೇಷ್ಟಚಿಂತಾಮಣಿಃ ....ಶ್ರುತಮು
14 ನೀಶ್ವರಕಸೂ ....ಪೂಜ್ಯಂ
15 ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ..............ಮುನಿಯತಿಪಾದಂನಾಮಿ....ನು
16 ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾರ್ಗ್ಗಾಬ್ಧಿ....ಸಂಗ್ರಹ.............................
17 ಶಮರಸದ್ರೋಣೀಸುಧಾಸಾರ ....ಮು

18ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ॥ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . ಶಾಸ್ತ್ರ

19ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ । ಸಧರ್ಮ್ಮ . . . . ಸೌಜನ್ಯ . . . . ಭರ

20ಣಃ ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ॥ ಯತ್ಪ್ರ . . . . ಕರುಣಾಪೂರ . . . . ತೃಷ್ಣೈ

21ಅಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರವೀಣೀಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . ತಸ್ಯ

22ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೇರ್ಬ್ಭುಜಿತಜಗತೀಕಂ . . . . ಕೀರ್ತ್ತೀಃ ॥ ಪಾದಾಂಭೋಜಸಮಾಜಪೂಜಿತಪದೌಪಪ್ತಾ . . . . ಕವಿ

23ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಾಗಿರೋಲಾಸ್ಯದಂಕುರಃ । ಕುಂತಿತನೀಲಕಂತಲಃನಾ . . ರಸ್ತ್ಯಯಸ್ಯಾವನೌಸೋಯಂ . . ಶ್ವರೋ

24ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವಯಾಯಾರ್ಗ್ಗಸಿದ್ಧಿಸಮುಲ್ಲಸತ್ಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ . . . . . ಚೌದ್ಧಿಘೋ . . . .

25ಶ್ರುತಮುನಿರಾಜಃ । ಸಪ್ತ್ಯಸಂಘಸ್ತಪಸ್ತ್ವರೇವಿದ . . . . ತರ್ಕಸಮಪರ್ಯ್ಯಂತ . . . . ವಿಕಲೋಕಂಪ್ರಸಾನೋಸ್ಕೃತ ॥ ಶಾಕೇಬ್ದೇಥ

26ವಿರೋಧಿಕೃತ್ಯಸಂಭವೇಫಾಲ್ಗುನೇಶುಕ್ಲಸಪ್ತಮ್ಯಾಂಸುಮುಹೂರ್ತ್ತೇ . . . ವೂಸಿಸುಹೋಸಿತಶ್ರುತಿಪಡಿಭಾಯಯಾಸುತೇಯಾಮೀಕ್ಷೆ ತ್ಯಾಪೂತಮಿಳಾತ

27ಳಂಶ್ರುತಮುನಿಃಸನ್ಯಸ್ಯಶೃಣ್ಯಾಪ್ರದೇಶ್ವೀರತ್ಯಾಧ್ದೀಪರಮೇಷ್ಟ್ಯಭಾವನಮನಾಃಪ್ರಾಪಪ್ರಸಸ್ತಾಂಗತಿಂ ॥ ದುಮುರ್ಮ್ಮಖ್ಯಾಬ್ದೇಶಕಾ ಬ್ದೇವಸುಮುನಿರವಿಸಂ

28ಖ್ಯೇಕಿತೇ . . . ಮಾಸೇಕೈಷೇಪಂಚಮ್ಯಾಂಭೌಮವಾರೇನಿಲಸಿತರಮೇಪತ್ತನೇಕಲ್ಲಿಪಾರ್ಶ್ವಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು

29ಕುಲಂಭಾವಯನ್ನುಷ್ಪಭಾವಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀನ್ದ್ರಃ ॥ ತಭಕ್ತ್ಯಾಯುಕ್ತ್ಯಾಭವಿಕಾಜಯ

30ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮು . . . . . . ಃ । ಸುಶ್ರಾವಣಾಸ್ವಪ್ರರುಷೋತ್ತಮರಾಜಕಾಮೊಕ್ರೀಷ್ಮ್ಯಾವಯೋಘುವಿಹ . . . .

31ತಚಿರಂಸುಭವ್ಯಾಃ ॥ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಮೋಪದೇಶಸಿಪ್ರಣರಪ್ಪಆ . . . .

32ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಪುಬಲಿದೇವರು । . . . . ಗಿಯುಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು । ಸನ್ಯಸನಸಮಾಧಿಯಿಂ . . . .

33ಗತಿಯನ್ನೆಯ್ದಿದರು ॥ . . . . ಪೆರುಮಾಳುಮಹೀಶಕಾರ್ಯಾಗ್ರಬುದ್ಧಿ

34ರ್ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜಮಾಳಾಂಬಿಕಯೋರಜನಿಷ್ಟಬೆಂಮಿದೇವಪ್ರಭುಃ । ಜನಹಿತಜೈನಮಾರ್ಗ್ಗವಸಂವ

35ರ್ದ್ಧನಪೂರ್ಣ್ಣಮಾಸಿರಾಧಿಪಃ ॥ ಶಾಕೇಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ . . . ಫ್ಲೇಚ್ಛೆಸಂವತ್ಸರೇ . . . ಮಾಸೇಕೃತ್ತ್ಯೇ . . . . ಪ್ಯಯೋಷ್ಟಿತಿಸು ತೇನಾ

36ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯಾಪ್ಯೇಶಿತಪಕ್ಷತೇ . . . . ಪೆರುಮಾಳದೇವಪ್ರಭುಃತ್ರಿಜಗತ್ಪ್ರಶಸ್ತ್ಯಾಸ . . . .

37ದಿವಂ ॥ ಶಾಕೇಪ್ಲೇಶೂನ್ಯನಂದದ್ವಿತಯುವಿಧುವಿತೇ . . . ಸ್ಮೃಷ್ಟಂಗಾಪ್ಯಯೋಪ್ಯಪ್ಯೈಶಾಖ(ಮಾಸಿ)ಪ್ಯೇಮಿನವಮ್ಯಾಂನಾಸ . .

38ಧೌಜಿವವಾರ । ತಚ್ಛ್ರಾಹಾಂಸ . . . . ಯಾಜಿನಮುನಿವರಿಷ್ಯಾರ್ಷಬುಧ್ಯಾನ್ವಾಯದೊಳ್ಳಾಯಿಪ್ರಾಪಮೈವಿಂಗಿತಿಮುಮ

39ಲಮತಿಬ್ಬೂರ್ವ್ವನಿಯನ್ನಶರ್ದಾವಿ . . . . . . ವನ್ಯಯಾಂಭೋಜಿನಿವಾಕರಾಖಾನರೋತ್ತಮಪ್ರಿಯನೃಪನಾಮಣೇಯಾ । ಯುಮೀಯಂಕೀರ್ತ್ತಿ ನ್ನರಜತಿಧಾರೇಜಗತ್ರಯಂಸ

40ನ್ನಿಣಾನಸಂಪನ್ನಾ । . . . . ರಸುಪೆಮ್ಮಿರ್ನ್ನದೇವರಸರೂಪಾಲ್ಲನಕ . . ಯಿಲು . . . ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾತಮ್ಮಿಇಹ ಪರಲೋಕಸಾಧ್ಯ

41ನಿಮಿತ್ತವಾಗಿತ್ತಿಜಗನ್ನಂಗ(ಲ)ಮೊಯುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಅ . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪಮಾಣಿಕ್ಯದೇವರ ಪ್ರತಿಷ್ಠೆಯಂ

42ಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಆಮುಲ್ಲನಪಳ್ಳಿಯಲ್ಲಿ ಪುರಾತನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮುಮಂ ಜೀರ್ಣ್ನೋದ್ಧಾರಮಂಮಾ ಡಿಸಿಅ

43ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆ ಪೆದ್ದಲಸೀಮೆಯುಂತೆಂದೊಡೆಅರಕೆಕೆಱೆಯತಾಳಕ್ರೊಪನಿಸಸ್ಯೆವಟ್ಟಿಯುಂತಗಲು . .

44ದಗಿನಕಡಪುನಲಿಗೆಅಯ್ದು ಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಪತ್ತು ಆಮಾಣಿಕ್ಯದೇವರಅಮೃತಪಡಿಗೆಬಿ . . ಮೊಗ

45ಸಮ . . ಗ್ರಮಲುಹಳದಗೆದ್ದೆ ಸಲಗೆಒಂದುಅಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಱುಕೊಳಗಪತ್ತು ಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕೊಳಗಹಲಿಎತು

46 ರಡುಚೈತ್ಯಾಲಯಕ್ಕಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಸದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ಣು ಕೋಟೆಯಸಾ

47 ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣು ಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ಣು ಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೋಡಿಯ ಸಾರಿಗೆ ೩೦೦ ಮ

48 ಣ್ಣು ಅಂತು ೯೦೦ ಮಣ್ಣು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತೆಂಕ

49 ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ಣು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೭೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ . ಸಾಮಾ

50 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

51 ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

52 ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು ಣ್ಯಪುರು

53 ಷರ್ಗ್ಗೆಕ್ಕುಂ । ರಕ್ಷಿಸುವಾತನು ......ಕ್ಷಯವಾ..ತುಕ್ಷಯಂ....ಕ್ಷಯಮಕ್ಕುಂ ॥ ಸ್ಯಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನೆ

54 ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಅರ್ಘ್ಯಃಕ್ರೋಡಾಕ್ರಿತಿರ್ಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾ
2 ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇಸತ್ತ್ರಕೇಕ್ರಿಯಾಂ ॥
3 ಗಂಭೀರಂರುಚಿರಂಪೃಥ್ವ್ಯಂಬುಕ್ಷಿರ್ದ್ದ.... ....
4 ....
5 .... ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
6 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
7 ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
8 ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಕು ....
9 ....ಭೇರುಂಡನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ
10 ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ ....
11 ....
12 .... ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
13 ....ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ
14 ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು....ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪ
15 ದ್ಮೋಪಜೀವಿಶ್ರೀಮ........ಸಂಕರದಂಡಾಧಿಪ
16 ....ಶ್ರೀಮನ್ಮಾದೇವತನಂ....ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀಮಿಡಕಾಲೆ
17 ....ಜನ....ಯಿಂಮಡಿರಾವುತರವ
18 ....ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗ........

19 . . . . ಕಾರಅಭಿನವಮದನಾವತಾರತಾ . . . .
20 . . . . ಶರಣಾಗತವಜ್ರಪಂಜರ . . . .
21 . . . . ಪನಮುಪ್ಪರನವೀರಮಂಡಳಿಕಸಂತಪುರಮಅರಸುಗಂಡರಾವುನ . . . . . .
22 . . . . ದೆಗಬ್ಬರಸಬ್ಬಿರಣಪ . . . . . ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ
23 ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಕರಪರಮಬಟ್ಟರ
24 . . . . ಯೋಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲವಂ
25 ನೆಯಪ್ಪೇಂ . . . . ನವರತ್ನಕನಕ . ರದಾಪ್ರನಾಪಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ
26 ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರಂವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ
27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು
28 ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಶಕವರ್ಷ ೧೨೫೪ನೆಯ ಅಂಗಿರಸಂವತ್ಸರ
29 ದಪ್ರಥಮಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ
30 ದಪುಣ್ಯೋದಯವಲುಹಾಋಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಬಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ
31 ಗಭೋಗಕಂಸಮಸ್ತ . . . . ಅಬಲ್ಲಾಳದೇವರಸರು । ಆಕೇತೆಯದಂಣಾಯಕರಿಂ
32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಋಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ
33 ಕ್ಷೇತ್ರಮ್ಮಹಳ್ಳಿಯಂಸುಶ್ರೀಬಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ
34 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವ್ವಯಅಪೂರ್ವ್ವಯಮೊದಲಾದಸಮಸ್ತವನೂಆಕರವಾ
35 ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ವ್ವಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರ್ಷ ೧೪೮೦ ಸಂ
4 ದಧಾತ್ರಿಸಂವತ್ಸರ
5 ದವೈಶಾಖಶು . . ಶ್ಲು
6 ಮಲ್ಲಿಕಾರ್ಜ್ಜುನಸ್ವಾಮಿ . . .
7 ಯಿಟ್ಟು . . . .
8 . . . . ಬಸವರಾಜವ
9 ಡೆಯರಸೇವೆಯಿ
10 ದಕ್ಕೆ ಅಳುಪಿದರೆ
11 ಪಂಚಮಹಾ
12 ಪಾತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೫೫೪ನೇ ಅಂಗೀರಸಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಬ ೪ ಸ್ಥಿರವಾರದಲ್ಲು
4 . . . . ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ . .
5 . . . .

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧ
2 ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
3 ರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್
4 ಪೃಥುವೀರಾಜ್ಯಗೆಯೆ ಕಪ್ಪಸೋಗೆಯು ಕೊಙ್ಗಣಿ
5 ಕೂಲೇಯೋದೆಯಮಾ. ಗೆಕೊಟ್ಟದು. .ಗಲಱಕವ
6 ಜಾಪರೂರವೆಪ್ಪದಿಪ್ಪರುಸಲಿಸುವ್ರೋರ್
7 ಇದನೞಿವೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
8 ಯುಕೆಱೆಯುಮಾರವೊಯುಮನೞಿದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 . . . . . .ಶಕವರುಷ ೧೪೪೦ ಸಂದವರ್ತಮಾನ
3 ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ಧ ೧೦ಲು ಶ್ರೀಮ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ .
6 ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ . .
7 ಕೊಟ್ಟಯಿಸಾಗೋಪಣವಡೇರವರ್ಮ್ಮಗಳಿಪಿ . .
8 . . . .
9 . . . .ಗಂಗೆಮತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
10 ಪಾಪಕ್ಕೆ ಹೋಹರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

1 ಆದಿಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
2 ಜಪಡೆಯರುಬಹುಧಾನ್ಯ
3 ಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೪ಲು
4 ಸ್ವರ್ಕಟೇರಿಬಕ್ಷಿಭೀಮರಾಯ
5 ರಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
6 ಕೊಡಗೆಪುತ್ರಪೌತ್ರಪಾರಂ
7 ಪರ್ಯವಾಗಿ

71

ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ
2 ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುಮ್ಮಾಸದಲು
4 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಷ್ಟಪಙ್ಕ್ತಿಯಲ್ಲಿ ಇಧೆ.)
5 ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರವರ . . . .ಜಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂತ
6 ಳಿಕವಾಚೆ . . . . .ಗಾಲ . .ಸಾಱುಮನಾಯಕರು ನಾಳಿಯಿಟ್ಟು
7 ಮುತ್ತಿ ಕೋಟೆಯ ಕೊಂಡುಅನೇಕ . . . .ಱಿದುಕಾರೆಕೋರನಕ್ಕೇತನನಾಗ
3 ಮಾಳಯ್ಯವಾರಗಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೂದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
9 ವ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ಶ್ರೀ

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ . . . .
3 . . ಧಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದ್ವಸ್ತಿಶ್ರೀ . .
4 ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ . . . .
5 ರುನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟಗೆ
6 . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸೀಲಗಿರಿಕದಾರನೊಡೆಯ
2 ರ . . . . ಮಹಾನಾಡಮಂಡಳಿ
3 ಕರಪಟಿಕ್ಕ ಕೇತಯ . . ಕಣಗಾಳನಾಲ
4 ಸಂಕುಳ . . . .

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವರಳೀಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

1 ಕೋಣನೂರುಬಸವ್ವೆನಮ
2 ಗವೀರೈಯ . . . . ಹಿನ್ನು
3 ಸಿದ್ಧಬಸರವದೇವಂಗೆಕೆ
4 ಱೆಯಯೆರಳಹೊಲನು
5 ಱುಮಣಾಅಂಗತ
6 ಳಸರಿಗೆಯುಸಱು
7 ಮಣಾಯುರಡಸಲಿ
8 ಗೆಸವಲಿವನ್ನಿಗಸಿಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಶ್ರೀಶಕವರ್ಷಮೇಱ್ನೂಱತೊಮ್ಬತ್ತೆರಡುವೆ . . . .
2 ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ .
3 ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮಾ . .
4 ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
5 ತರಸಯುವರಾಜಪಥದುಳ್ನಿನ್ದುಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
6 ಮನಾಳುತ್ತಿದ್ದುಪೆರ್ಮ್ಮಾಡಿಯುಪೆಸಮುಳ್ಬೂತರಸರ್ಮ್ಮ .
7 . . . ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ . . . .
8 . . . . ನಮಗಂಚೆನ್ದಿಯಣ್ಣಾಙ್ಕ . . . .
9 . . . . ಕಾದಿಸಲಂ . . . .

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ಅದೇ ದೇವಸ್ಥಾನವ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಬಹುಭಿರ್ವ್ವಸುಧಾ . . .
2 ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
3 ಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯ
4 ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
5 ಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟ್ಟಿವ
6 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
7 ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಣಿನಪರಿ
8 ಹಾರವುನಱಿವೋಂಸಾಸಿರಕವಿಲೆ
9 ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮನಱವಪಾತಕ
10 ನಕ್ಕುಂವಿಕ್ರಿಯಱ್ಬಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
2 ತಂಮಹಾಮಂಡಳೇಸ್ವರ
3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
4 ಣ್ಡ ಗಣ್ಡ ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
5 ಪ್ರತಾಪಿಪ್ರೊಸ್ಯಳದೇವರಮಿ
6 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬ
7 ಕ . . . . ಕಡದಿ
8 ನ . . . . ಮರಸರಸುಪುತ್ರ
9 . . . . ಪುತಸಮಸ್ತಸ
10 . . . . . . ರಯಕೊಟ್ಟದಾಯಸಂಭ್ಯ
11 . . . . ಕೆಡತನುಕಡಂಬ
12 . . . . . . ಪಟ್ಟಾದಿಪಟ್ಟಸ್ಯಯ
13 . . . . . . ದಂಬರಸಮತ್ತಸುಸಕಳ
14 . . . . . . ತ್ರಿದುಬೆಕಸಪನ್ನ . . . . . .
15 . . . . . . ನಾತಸುಮಲ . . . . . .
16 . . . . ಪರಮರಕಲ . . . .
17 . . . . ಕಂಮದಿಕೊಟ್ಟ
18 . . . . ಮುದ್ರದಹಮ
19 . . . . ಜಯಸಿಂದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

1 ಸ್ವ . . . .
2 ಮ್ಮಧರ್ಮ್ಮ . . . . ಕೊವ
3 ಳಾ . . . . ಗಿರಿನಾಥ್ರೀ
4 . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
5 . . . . ತಲಕಾಡಶ್ರೀಮೂ
6 . . . . ಗೆರಿದಿರೆ
7 . . . .
8 . . . .
9 . . . .
10 ರಂಣದ . . . . ಕುಂತಿ
11 ದಣ್ಡದೆ . . . . ರಾಗಳಮೇಸೆ
12 ತಮಿಲ್ಲಿತಳೋಡಿದ . . . . ದಱನ್ದಮರಸ
13 ರದುಣ್ತಿಗೆಪೆರಸಿಱ್ರಿ ಫ್ರೊನ್ನ ಕೆಯ್ದು ಱೆಯಪ್ಪಂ
14 ಗೊಪ್ಪಿಸಿಮೆನ್ನು ತನ್ನಭಗವನ್ತರಕಯ್ಗ ಳಾನ
15 ತಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
16 ಪುಸೇನೆಯನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
17 ಕ್ಕರ್ಳನ್ನಿರಿದಸಂಗೊಳಪೂನ್ಸಿದಕೇಸವಯ್ಯನ
18 ನಾನಾಪ್ಪೊಗಳನ್ನೆಗೆಱ್ತೆಗುಪವಮಾಗಿಜಸಂಘ
19 ವನನ್ತರಾಳದೊಳ್

79

ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

1 ಪರವಸದೊಳೆನಗೆಪೆರದು
2 ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕಿ
3 ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ಬ
4 ದಿಲ್ಲಿಮಾಣ್ದೊಡೆಪರಿಭವ
5 ಪತಮೆನ್ದುಬಗೆದುಪೂಣ್ದಿನ್ತು
6 ಹಪೋಱಲುಬುಪ್ರೊನ್ದಿದಲ್ಲದೆ
7 ಯುಮಾಯಧನಂಕೆಡೆಪೋಱ್ದು
8 . . ಲ್ತುಮತ್ತಱಿಪಿದರೆಲ್ಲರು
9 . . . . ಜದೊರೆಯುಮನಾಹವ
10 . . . . . . ಪ್ರಂಗಟದಸೊಕ್ಕನ್ನ

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ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಂಶ್ರೀಮತುಸಂದಿನಾ
3 ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
4 ದ್ರದೇವರುಮುಕ್ಯವಾ
5 ದದೇವಾಪೃಥಿವಿಹೊಸ
6 ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
7 ರಕಣಜೆಯುಸಣುಬದೆ
8 ಚೆಂನ್ನೆಯುವಮ್ಮಯಿಸ
9 ಕೊಳಗದ್ದೆ . . . . . .

(ಮುಂದಕ್ಕೆ 12 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಖವರುಷ ೧೫೦೪ ಸಂದುಸುಭಕೃತು
3 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧೫ಲುಶ್ರೀಮಂನ್ಮಹಾಮ
4 ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
5 ಜವಡೆಯರೈಯನವರಅಪ್ಪಣೆಯಿಂದ
6 ನಂಜನಾಥೈಯನವರಅನುಮತದಿಂದವೇ
7 ವಾಜಂಪನವರುಮಾಡುವಧರ್ಮ್ಮಸಾಸ
8 ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
9 ಸ್ವರ್ಗ್ಗಸ್ತರಾಗಲಾಗಿಕಳಲೆಯಲ್ಲಿಮಠವನು
10 ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
11 ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಜಕಟ
12 ಸಂಬುಪುರಸಹವಾಪ್ರಿತವಾಗಿ
13 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
14 ಮಾಡಿದಸಂಮಂದಆಗ್ರಾಮಗಳ
15 ಲಿಹುಟ್ಟುವಸರ್ವಾದಾಯವನಆ
16 ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮ್ಮವನು
17 ನಡಸುವಿರಿಯೆಂದುಕೊಟಸಾದನಯಿಧರ್ಮ್ಮ
18 ಕ್ಕೆಆ . . . . . . ಯಾಗಿನಡಸಿದಾಆವಾ
19 ದರು . . . . ಭಿವೃದ್ಧಿಯಾಗಿನ . . . . . .
20 . . . . . . ರಲಿಯಿದಧರ್ಮ್ಮವನುಆ
21 ಪರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
22 ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
23 ಕೊಂದುವಿಶ್ವೇಶ್ವರನಹರಿವಾಣಕ್ಕೆ . .
24 ದವಸಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

82

ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
2 ಂವಿಭವಸಂವಾಘಶು ೧೮ಸೋ ।
3 ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
4 ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
5 ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
6 ಯಮಾದಂಣನವರುವೊಳಗಾದ
7 ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
8 ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
9 ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
10 ಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯುಕೊಂದ
11 ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಱಿಯತಂ
12 ಗಿಯುಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
13 ಯಿಾಧರ್ಮ್ಮವಮಾಡಿದವರುಚಂದ್ರಾ
14 ರ್ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯುಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
3 ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
4 ಪರಾಯಱರಮನೆಯುಸಿರಪ್ಪಿರ
5 ಧಾನಂ . . . . ತಂಗಾಉಡೆಯರು
6 ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . .
2 ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . .
. . . .
(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

11 ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಬಿಟ್ಟಮಂಣುಗುಳಿ
12 ೧೫೦ ಅಸಂದೆಸೊಡರಿಂಗೆ . . . .
13 ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
14 ನಕಂಅವನಾಭೂಮಿಯಾಳುವಡಂ
15 ಸಲಿಸುವರುಯಿಾಧರ್ಮ್ಮವನುಅಳಿಪಿದ
16 ವನುಗಂಗೆಯುತಡಿಯುಲ್ಲಿಕವಿಲೆಯುಕೊಂದನ
17 ರಕಕ್ಕೆಹೋಹರುಹಿರಿಯುಮಗನಕಹೊಲದ . . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀ . . . . ಕಳುರಾ
2 ಯರಗಂಡನಿಲಯ . . . . . . ದೇವ
3 ರಾಯಉಡೆಯರುಸಕವರು
4 ಷಸಾವಿರ ೧೪೭೫ ಯರಕ್ತಾ
5 ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
6 ಬ ೧ ಲು . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | [2]ಬಡಗಲು

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ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ . . . .
[2]ಶಕವರುಷಂಗಳುಕೀಲಕಸಂವತ್ಸರದ . . . .
[3] . . . .
[4] . . ಹುರವಕೋಟೆನೊಡೆಯರಮಕ್ಕಳುವಮಾದ . . . . . . ಮಕ್ಕಳುಅನೇಕಧರ್ಮ
[5] . . . .
[6] . . . .
[7] . . . . ಬಿಡಾರದಬಳಿಸಿದಹೊಲ(ವ)ಂನನಮಗೆವೊ . . ಯಾಗಿನಡೆದುಬ
[8] . . ಮಂಡಳಕ್ಕೆ ವಳ್ಳಿತಚಿಕ್ಕನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ . . ಕ್ಕೆ ಸಲುವಚತುಸೀಮೆ
[9]ಯೊಳಗಾದಸರ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮುಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವಮಾ
[10]ಂನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೀನುಉಃಟಾದಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ
[11]ಬಿಡಾರಉಅತಿತಿಮುಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವನೊಡೆಯರುಗಳಾದರು
[12]ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಆವನೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ
[13]ಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಱಗುಇಬಿಡಾರಉಅತಿತಿಮುಹ
[14]ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನವಮಾನ್ಯಪೂರ್ವಮರ್ಯಾದಿಯಲಿ
[15]ನಡಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂಮವಂಶದಲಿಆರೊಬ್ಬ
[16]ರುತಪ್ಪಿದರುವೀಭೂತಿರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ
[17]ಱಗು ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
[18]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ
[19]ದಿನೇಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೬೫ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರ
[3]ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ . . . .
[4]ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡೆಕಂ
[6]ಡುಕೊಂಡ . . ಕೊಡವರಾಯರಗಂಡರಾ
[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಹಹಾ . . . .
[8]ಳುವನರ . . ಣನಾಯಕರವುನೆಯಕರಪ್ರ
[9]ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಕರಪ್ರ
[10]ಧಾನಉಬಡುನಾಯಕರುಅಳಿಯೂ

11 ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12 ಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮವಳು
13 ಬಾದ . . . . ಣಂದ
14 . . . .
15 . . . .
16 . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18 ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೂಳಿ
19 ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20 ಯಿಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21 ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ಪ್ರೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 9″.

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2 ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪವು . . . .
3 ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4 ಯಸುದಚಿನ್ನಗಳುಕೊಟ್ಟ
5 ಮಾಂನ್ಯದಪ್ರೋಲೆಯುಕ್ರಮವೆಂತೆಂ
6 ದರೆಕಗ್ಗಲೂರಪ್ರರದಚತುಸೀಮೆ
7 ಯುಪ್ರರವಗ್ಗರದಪ್ರೊಳಗೆಉಳ್ಳಮೊ
8 ಗ್ಗಪ್ರೊಸ್ಮಕಳಿವಾಜುಮದಲೂ
9 ಕುಂಬಾಉಚಉರಿಗೆಗಾಣ
10 ಕಾವಲಆಸಗವುವೆಗತೋ
11 ಟಕಬಿನಆಲೆಯುಸ್ತ್ಕಾಂ
12 ಯಿದನುಪ್ರರದಪ್ರೊಲ
13 ಗಣಬಣಜವುತಯಿ
14 ಷ್ಟನುಆಸೋಮಯ
15 ದೇವರಅಮ್ರುತಪಡಿ
16 ನಂದಾದೀವಿಗೆಆಚಂ
17 ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18 ವೆಂದುಕೊಟ್ಟವಾನ್ಯ
19 ಚಿಂನವೀರನಬರಹ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2 ಸು ೧ಲು ಶ್ರೀಮತುಚಿಂನಪ್ಪನವರು
3 ಹೋಂನಪ್ಪನವರುತಂಮಳಿಯುಸಾಮನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯ
7 . . . .

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2 ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3 ವೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4 ಹೊಲನಕಂಬ ೪೦ನು ಕಲ . . . . .
5 ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6 ಮಿಕಳಲಹೊಲಎರೆಹೊಲಜು . .
7 ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8 ದುಬಹದು

92

ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಮೇಲು ಕಲ್ಲಿನಲ್ಲಿ.

3 ....ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತವಿರೆಸಕವರಿಸ ೧೨೧೮ ನಂದನಸಂವತ್ಸರದಜೇಷ್ಠಬ೬ ಆಎಡತಲೆಯಶ್ರೀಮನುಮಹಾ
ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮಾಚದಂಣ್ಣಾಯ್ಕರುಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕ ಸಕಲದಂಣ್ಣಾಯ್ಕರೂಳ
ಗಾದವರುಎಂಮಎಡತಲೆಯಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಆನರಸಿಂಹದೇವರುಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀಕೃಷ್ಣ
ವಿಕ್ರಯನಾಲ್ಕುಭಾಗೆಯೊಳಗೆಒಂಗಿಸ್ತರದಚಿಕೊಂಡುಳ್ಳಿಯದಸಗದಾಮಂಣ್ಣಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ
ರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮಪಿಂದೇವರುಗಳಿಗೆಎಡತಲೆಯಬ್ಳಕ್ಕಂತದಗದ್ದೆಪದ್ದಲುತೋಂಟಮನೆಅಷ್ಟ
ಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ..ಯಿ................................
4ಯಿದಯಿದೇವರುಗಳಿಗೆಬಿಟ್ಟರು ......ದಯಿಷ್ಟವಿಕ್ರಯನಾಲ್ಕುಭಾಗಿಯೊಳಗೆಆದಾಪನ್ಣಂಗೆಯಿಂದಲುಭಾಗವನೂ
ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವಸ್ತಿ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

93

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1........೧೨೬೬ ಯುವಸಂವತ್ಸರ
2ದಶ್ವೈತ್ರಸು ೧೫ಶ್ರೀಮತುಮ
3ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವ
4ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮನುಮಹಾ
5ಪ್ರಧಾನರಾದ ನಾಗದೇವದಂಣ್ಣಾ
6ಯಕರಮಗಮಾಧವದಂಣ್ಣಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಂಕ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರಿಗುಡಿಯ ಬಾಗಿಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 1″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೭ಸಂ
3ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
4ತ್ಸರದವೈಶಾಖ ೧೫ ಸ್ಥಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
5ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕೆಅರಸಿನವರಳುಯ
6ಗ್ರಾಮದಯಡತಲಗ್ರಾಮದಲುಮಹಾರಾಜ
7ಶ್ರೀಚಿಕ್ಕೆಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಸಿ
8ಲ್ಲೆಚಿಕ್ಕೆಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯೆಗ್ರಾ
9ಮದೇವತೆಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯು
10ನಾದಿಯಿಂದಲೆಶಾಸ್ತ್ರದಪ್ರಮಾಣಂತಾ
11ಪಸಕ್ತ[ರು]ಲರಾಜಬೀದಿನವರಾಯನಿಕೆಯೂ
12ಗಾದವರುಧರ್ಮತ್ತುಕುರಿಬೇರೆನಧಾವ
13ಯಿದಲ್ಲಿ ನಾಲ್ವರುಮಾಡುವವರಾಯವಾದ
14ಕಾಲದಲ್ಲಿ ನಾಯಕರ ಕಾಲದಲ್ಲಿ ೭ ಸ
15ಯಿದಾಸಾರವಾಗಿಇವರಿಗೆಉತ್ಸವಗ್ರಾ
16ಯಿರಾಜ್ಯದಲ್ಲಿಮಂತಾಗಿಪಾಲಿಸುವನವ
17ನಂಜುಂಡನಸೇವೆಆಧಾರದಪಾಪಕ್ಕೆಒಪ್ಪಿ
18ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

96

ಅದೇ ಹೋಬಳಿ ಹಳೇಪುರದ ಗ್ರಾಮದಲ್ಲಿ ದೇವತೆಳೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ [illegible] ಶ್ರೀಪೃಥ್ವೀ [illegible] ಮಹಾ
2 ರಾಜಾಧಿರಾಜ ಕೋಳಾಲಪುರವರೇಶ್ವರ ನನ್ದಗಿರಿ [illegible]
3 ನಾಥ ಶ್ರೀಮತ್ [illegible] ನವಿಳಮ್ಬುಟ್ಟ [illegible]
4 ನೊಳಂಬ [illegible]
5 [illegible]
6 ರವಿವಾರ ಹೊಳದಕೆಯ್ಯುಮಡಿಕೆಮ್ಪಳವೆಡಕೆಯ್ಯ
7 [illegible] ನದನಪ್ಪಿತ್ತು ಸತ್ತಿಗವುಣ್ಡ ಗಂಬಿಟ್ಟದಿ ಬೊಗ್ಗಹ
8 ಳ್ಳಿ [illegible] ಗಂ [illegible] ಮಕ್ಕಳ್ ಕೊಟ್ಟಿ ಬಗೆ
9 [illegible] . . . .
10 [illegible] . . . .

98

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ [illegible] ಗ್ಗ [illegible]
[illegible]
2 ವರಿಷಂ [illegible]
3 ಳಿಕ [illegible]
4 [illegible] . . . . .
5 [illegible] . . . .
6 [illegible] . . .
7 [illegible] . . . .

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ [illegible] ಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ [illegible]
2 ಧಸಂವತ್ಸರದ
3 [illegible]
4 [illegible] ಸೋಮವಾ
5 ರದನ್ದು [illegible]
6 [illegible]
7 [illegible]
8 ಗಾವುಣ್ಡ ತಮ್ಮಯ್ಯ
9 ಬಮ್ಮಗಾವುಣ್ಡ ನು
10 ತಮ್ಮ [illegible] ಗವ್ರಾಸೆ

ಹಿಂಭಾಗದಲ್ಲಿ.

11 [illegible]
12 [illegible]
13 [illegible]
14 [illegible] ಮಾಲೀ
15 ಸ್ವ [illegible]
16 [illegible]
17 [illegible]
18 [illegible]
[illegible] ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣ ಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ [illegible] ಶಾಲಿವಾಹನಶಕವರುಷ [illegible] ಸಂದಲ [illegible] ಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಸು
2 ೧ಲು ಶ್ರೀ [illegible] ಮಹಾಮಂಡಳೇಶ್ವರ [illegible] ಸಂವತ್ಸರ [illegible]

[3]ಸಿದ್ಧಾನದೇವರಾಯನವರವರ್ಕ್ಕೆ ಳಂಸ್ಫುರತೆ . . ನವರಾನೇರಿಲಿಯಾಹೀರ್ಯಾನರಂ . . ಹಳಯಿವರಾಕ್ರೂಷೆಯರಾಗ
[4]ಳಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿ ಕೊಟ್ಟಂಥ ಭೂಮಿಗಳು ನಂಜನದಾವಿವರನೇರಿಲಿಯಾಳಿಬಂಡಿದೇ
[5]ವರಣಾವೆಗೆಸಲಿಸುವ . . . . ೫ಂನೇರಿಲಿಯುಬಡಗಣ್ಣಾಗಿಚಿಯಾಗಿನ . ೩ಗುಜು
[6]ಹಳೇಗದ್ದೆ ಖ ೩ ಬಾಧೆಯಗದ್ದು ೮ ಸಹಗಮಿಸಿದೆಂಬುದು ಉಬೂಮಿಸುವರ್ವ್ವಾನ್ಯವಾಗಿಕೊಟ್ಟ ಕೊಡ
[7]ಗೆ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾತ್ ಶ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದ
[8]ಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ(ದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೭ಸಂ
[2]ದಳಸಂವಸಂವತ್ಸರದ . . . . ಬ ೧೦ಬು ನೇರಿಲಿಯಾ ಕಿರಿಯ ದೇವರಿ
[3]ಗೆ ಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ವೀರನಂಜರಾಯಸ್ವಾಮಿಯು

(ಮುಂದಕ್ಕೆ 3 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ [illegible] ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 3'.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೨
[3]ಸಂದಪರಿದಾವಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಶು ೫ಲು
[4]ಶ್ರೀಮತ್ಸ್ರಾಮಾಸುಂದರೇಶ್ವರ ಶ್ರೀವೀರನಂಜರಾಯಸ್ವಾ
[5]ಮಿಯ . . . .

(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3' 3".

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೦೭೭ ಯುವಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ
[2]ಸು . . . . ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ವೀರಬಲ್ಲಾಳದೇ
[3] . . ಪ್ರತಾಪ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಪ್ರವಿರಲು ವಸತಳೆಯವರಾ
[4] . . ಲೆಯಾರಪ್ಪ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ ಹಿರಿಯ ದಣ್ಣಾಯಕ್ಕ
[5] . . ಮಾಚಯ್ಯನುದಣ್ಣಾಯಕ್ಕರುಂ ಬಲ್ಲಾಳ ದೇವ ದಣ್ಣಾಯ
[6] . . ರಸಂಗಮಲ್ಲಿಕೆಯದಣ್ಣಾಯಕ್ಕರುಂ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
[7] . . ಮಯ್ಯದಣ್ಣಾಯಕ್ಕರುಂಗದೇವನಾಳದೇವದಣ್ಣಾಯಕ್ಕರುಂ ಧೀ
[8]ಮಯ್ಯದಣ್ಣಾಯಕ್ಕರುಂಗಸಕಳಿಯದಣ್ಣಾಯಕ್ಕರುಂ ಕಾನಾಳ್ದ
[9]ರುಳಗ ದಸರುಸ್ವದಣ್ಣಾಯಕ್ಕರುಂತು ಸೊಗೆ ಹೊಯಿಸ್ಸುತಂದು
[10]ಪಟ್ಟಣಸ್ವಾಮಿ ಮನೆಗಾಳಿಜವಾರಿ ನಂದ ರಾಘವಸೆಟ್ಟಿ ರಾಮ
[11]ಗವುಸಣಾ ಡೆಸೆಟ್ಟಿಗೆ ಶ್ರೀಮಸಮುಪ್ರದಸೂಡಣ ಕೋಡಿಯಲಿಕಾ
[12]ಲುವೆಯುಸರಿಯಿಂಪಮ ರಲುಕೊನೆಸರ್ ಯಿಂಬನಗೆಲಿಸಿ

13ಮೆರಣಿಯಿಂಮೂಡಲು . . ಂಯುರತನಅರೆಯಿಂತೆಂಕಲೊಳಗಾವ
14 . . ಲವೊಜಜಿಡಿಯ . . . . ಗಳಿಯ . . ತ್ರಿತತೆಜಿದಿನಂಪೊವಲಾಗಿವರಿಷ
15 . . . . ಕ್ಕಸಬ್ಬಿರವೂನ್ಯಅ . . ಮೆಲಿವನಾಬಿಸಲವಾದನು . . . . ದೇಹಯ್ಯನವಿ . . ಚಾರ
16ಳದಡುಕಕೊಟ್ಟಿವಾಗಿ . . . . ಗುಲಿ . . ಸಪಲ್ಯಯಹಂಬು . . ಸೀಕೆಡೆದುಂವರಿಷ
17ಕ್ಕಿಗ ೧ ಜಯಡಗೆಸಿದ್ದಾಯಗ ೧ ನೆತೆಜುವರುಕಾಮುರ್ಯ್ಯಾದಿಯಲುಆವುಸಣ
18ಸೆಟ್ಟಿಯುಮಕ್ಕಳು . . . . ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
19ಟ್ಟಸಿಲಾಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮರ್ಯ್ಯಾದಿಯನುಆವನೊ
20ಬ್ಬನಳಿಪಿದ . . . . . . ತಂಮತಂಗಿಯಕೆಯ್ಯಹಿಡಿದಾ ॥ ಗಂಗೆಯತಡಿಯಲುಕ
21ವಿಲಿ . . . . ॥

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

1 . . . . ಚಲದಂಕರಾಮ . . . . . .
2 . . . . ಜ್ಯನಿವುರ್ತ್ರೀಬಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . .
3 . . . . ಹರಣಸಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .
4 . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . .
5 . . ಗೆಯ್ಯುತ್ತಿರೆಸಕವರುಷ ೧೧೯ . . . .
6 ಪತ್ಸರದಜೇಷ್ಠ್ಯಸು ೧೦ . . . .
7 . . . ದಾಪ್ರಧಾನ . . . .
8 . . ಯಾದು . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಶ್ರೋಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 1′ 6″.

1ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .
2 . . . . ಬೀಮರಸರು . . . .
3ಹೆಂಮರೆಗಾಲ . . . .
4 . . . . ಗುಡುಗಳುದರಸಾರದ . .
5ರುಜೆಂಮರಗಾಲ . . . .
6ಯಿಪತುಹಣ . . . . . .
7ಮೆನುನಗೆಹಾಕಿದಕೊಡ . . . . .
8 . . ಯ್ಯಾವನಾಲ ಬಿಡವರುಗಂಗೆ
9 . . ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ
10 . . ಹರುಬಿರಾದನಾಲುಸಾಕುತ . . . .
11 . . ಮರಾಜಕೊಡೆಯು . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2ವರುಷ ೧೪೬೦ ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದ ೧ಲು
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ವೀರಪ್ರತಾಪ

4 ದೇವರಗುಡಿಯಜಿನಉದರವಮಾಡಿದವಿವಾರಶ್ರೀಮತು
5 ಮೈಸೂರಕಂಠೀರವನರಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
6 ಲು । ಸ್ವಸ್ತಿ ಹೆಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಅಜೇಗಉಡನ
7 ಪೊವ್ರುತ್ರರಾದಕೊವರೇಗಉಡನಪ್ರತ್ರರಾದಬೀರೇಗಉಡವಮಾಡಿದಸೇವೆ
8 ಮೂತಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
9 ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಪಣಕೆಕೊಡಲಾಜದೆಕೊ
10 ಜಬನಾಗಿಹೋದೆವುಯೆಂಬಲಾಗಿಹಾಗೆಪಣನೆಂಮುದೊಡೆಬೀರೇ
11 ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯೆಜಮಾನ
12 ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಆರುನಡಉತ್ತಯಿವರು । ಅವರಪ್ರೊಳಗಾಗಿ
13 ನಡವಣ । ನಡೆಯುವೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಬನಾಗಿಯಿ
14 ಹಾಸುಣಯಿವಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
15 ತಿರಕಣಬಿಪಲರುಕೊಲಿಪಲರುಹಂಪಪ್ಪರವಪಲರು । ದೇಸನಾಗವಪರು
16 ಯಿಸಾವನನ । ನಗಸೈಯುಬರದು . . . . . . ನಗುಡಿತರಕಣಬಿಹೆಂನ್ಯೆ
17 ಯುಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕವಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷ ೧೫೪೩ನೆಯ ವರ್ತ . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
2 ದ ೧೨೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
3 ೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
4 ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪಾಸ್ಪತ
5 ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
6 ರುಆಯ್ಯನವರವನೆಯುಬ್ರರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
7 ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
8 ರನಂಜಂಣವೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂಬ್ರಿತ್ತಿಸರ್ವ್ವ
9 ಮಾನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಧರ್ಮ್ಮವಅಳಿದವರು . . . .
10 ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
11 ಪದಲ್ಲಿಹರು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
2 ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಟಿಕೆಗೆಯಚಿಟುಭಕನಮಗ . . . .
3 ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೪೯ನೇ. . . . .

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
2 ಹಾಧಿರಾಜಪ್ರಥಮಗಙ್ಗಸ್ಯದತ್ತಂಸಕ
3 ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ಎಂನೆಯ ಸು
4 ಭಕ್ರಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
5 ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
6 ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ
7 ಧಾರಾಪೂರ್ವ್ವಕಂಪಡವಂಚಪಂಗಪಲರಾಟ್ಟುದ್ದ ಕಳಿ
8 ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
9 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
10 ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗಪೆರ್ಮ್ಮಾಳದೇವರುಪೃಥಿವೀರಾಜ್ಯಂಗೆ
11 ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೩೦ ವಿಭವಸಂವ
12 ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮಿಸಸಿವ್ರಾತಿಯ
13 ಸ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
14 ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಬಿಚಮಾರೊ
15 ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವಮಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
16 ಗ್ಗೆನಿವೇದ್ಯಕಂಬನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ ಮವಿ
17 ಸ್ವಮೂಡಲುಬನ್ದಪೇಳ್ಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಣ್ಣರ ಮಗಂ
18 ಸಿಮಾಣ್ಣಿ ಕೊಸ್ನ ಬಕೊಟ್ಟುಮಣ್ಣಬಿಟ್ಟಭೂಮಿಐನೂ ಱುಕಮ
19 ಆನನ್ದಾದೀವಿಗೆಎರಡುಇವನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
20 ಪಡತಲೆಯಗಳಮಣ್ಣಿಳಪಂಡಿತರಬರೆಹತೊಣ್ಡಮಾ
21 ಡಿಯಮಡಿವಾಚಾರಿ . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 . . . . ವರಷಂ
2 ೧೦೩ . . . . ತಸಂವತ್ಸರ
3 ದಜೇಷ್ಟಸುದ್ಧಚಿತ್ತ್ರಿಕೆತ್ರಸೋ
4 ದಸಿಭ್ರಕಸ್ಪತಿವಾರದಂದು
5 ಹೊಸ್ರದವಾಡಿಯಮಾರಾಯಗೊಂಣವಾಂಡೆ
6 ರಮಗಂಹಿಂಮಾಂಡಂಕುಡಿಯಾಲ
7 ಮಹಾದೇವಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
8 ಕಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
9 ಕೊಟ್ಟಗದ್ಯಾಣಅಪ್ರೋತ್ತಂಬರುಜನ
10 ದಿ ೧ ಮಾಸಂ ೬ಕೆಸರೀಮಾರೊಡೆ
11 ಯಸುಂದಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
12 . . . .

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ದೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀ
2 ಬ್ರಹ್ಮದೇ
3 ಳಮನಡಿ
4 ಸಿದಗಣ
5 ಕೆಚಳಾಗು
6 ವದೆವಿಷ್ಣು
7 ಬನ್ದಾತುಕಪಿಲೆಯುಂವಾರಣಾಸಿಯುಮನ
8 ಱದಪಾತಕಂಕೆಮಾರನಾರಾಯಣಬ್ರಂ
9 ಹಮಾರಾಯರೂರೊಡೆಯರ್

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 . . . . ಶಕ . . . . . .
2 . . . .
3 . . . .
4 . . . .
5 ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 . . ಯಿಮ್ಮಡಿಶಾ . . . . ಳುವತಳಿಮ್ಮ
7 ಮಯಪೆರುವಾಳದೇವರ್ಗ್ಗೆ ನಿಯೆರಾಮ . . .
8 ಯನೊಳಗಾದವಂಟು . . . . ವಿಡತಲೆ
9 ಯಕೆಳವನಾಡು . . . . . .
10 ಹಸ್ರಬ್ರಾಹ್ಮಣ . . . . . .
11 ಮಾಡಿ . . . . . .
12 ೧೨ . . . .
13 ಪಾಂಡರ . . . . . .
14 . . . .
15 ಯಂಣ . . . . . .
16 . . . .
17 . . . . ವೊಡೆಯ
18 . . . .
19 . . . . ಸ ೧೦೦೦

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವ್ವೆಯ | 2 ಮಾಡಿಸಿದ | 3 ಕೆಲಸಶ್ರೀ

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ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೯೧ನೆಯ ನಳಸಂವತ್ಸರದ
2 ಶ್ರಾವಣ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲಪಾದಸಂಪನ್ನನಾದ ತಗಡೂರ ಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3 ನಗೂಡಬಸವಂಣನವರ ವೊಡೆಯರ ಮಕ್ಕಳು ನಂಜಯ್ಯನೋಮಯ್ಯ ವೀರಯ್ಯ ಬಸೂರಯ್ಯ ಯಿವರು ನಾಲ್ವರು ಕೊಟ್ಟ
4 ಗ್ರಾಮದ ಕ್ರಯಶಾಸನದ ಕ್ರಮವೆಂತೆಂದಡೆ ತಗಡೂರ ಬೊಂಮಿಶೆಟರಾಧ್ಯರು ಶಿವಲಿಂಗದೇವ . . . . . .
5 ವೊಡೆಯರ ಮಕ್ಕಳು ಶಿವಲಿಂಗವೊಡೆಯರು ಗುರುವರು ಯಮಹಾರಾಯರು ಧಾರಾಪೂರ್ವಕವಾಗಿ ಲಿಂಗದ ಸದೇ . .
6 ರಯ ಕಲ್ಲವಳ್ಳು . . . . ಕಡಕೊಳ ಗ್ರಾಮವನು ನಾವು ಅವರ ಕಯಿಂದ ಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡು ಅನು
7 ಭವಿಸುತಲಿದ್ದ ಗ್ರಾಮವ ಅನುತ್ಯತ್ರಿ ನಿಮಿತ್ತ ದೇವರ ಬಂಡಾರಕ್ಕೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿ ಆಗ್ರಾಮದ ಚತುಸೀಮೆ
8 ಮೂಡಣ ಜಂಬನಹಳ್ಳಿಯ ಮೇಲೆ ತೆಂಕಣ ಮಂಚಕೊಳನೂರು ಗ್ರಾಮದ ಯೆಲ್ಲೆ ಯಿಂ ಮೂಡಲು . . . . . .
9 ದೆಸೆಕ್ಕೆ ಕಪಿಲೆ ದೇವರಾಜನಹಳ್ಳಿಯ ಯೆಲ್ಲೆಯಿಂ ಬಡಲು ತಗಡೂರು ಗೋರಹಳ್ಳಿಯ ಯೆಲ್ಲೆಯಿಂ . . . . . .
10 ಇಂತೀ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ ಗದ್ದೆ ಹೆದ್ದಲು ತೋಟ ತುಡಿಕೆ . . ಮನೆಕಳಕೊಳರಾಂಣ್ಯ . . . .
11 ಬಿಸುವ ಜಲಸುಂಕ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ತರು ಪಾಷಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬ ಅ(ಷ್ಟ)ಭೋ
12 ಗತೇಜ . . . . ಸರ್ವಸ್ವಾಮ್ಯವನು ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ನಂಮ ಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯವಾಗಿ ಆ
13 ನುಮತ ಪರಸ್ಪರವಾಗಿ ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೪ ವರ್ಷ
[2] ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
[3] ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
[4] ಕಾಶ್ಯಪಗೋತ್ರದಚಿಟ್ಟರಸಮಗಮಾದಯ
[5] ಗೆಮಾಗರಸ . . . . ಗಳುಡನಮಗಸನೆ
[6] ಯಗಳುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
[7] ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯುಷ
[8] ಲದಲ್ಲಿ ೨೦೦ ಅನುಭವಿಸುವಚಂದ್ರಾ
[9] ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಱೆದದಾ
[10] ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
[11] ಮಾಡಿಪರುಮಂಗಳಮಹಾಯಿದಾನ
[12] ದಲ್ಲಿಭಾಗಗಾಱಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
[13] ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಷಷ್ಟಿ
[14] ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
[2] ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
[3] ರಕುಮಾರಚಿಕ್ಕಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4] ಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
[5] ಕೀಲಕಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೧೦ ರಲುಶ್ರೀಮತು
[6] ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[7] ರುದಿಬ್ಯಲಿಂಗವಾದಸಂಮುಧಶ್ರೀಮತುಆತಗಡೂ
[8] ರಅಧಿಕಾರಿಗಳುನಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
[9] ರಮಹಾಪ್ರಭುಗಳುಕೊಮರುಕೊಂಮೆಯರುಮುಖ್ಯ
[10] ವಾದಆನಾಡಸಮಸ್ತಗಳುಡುಪ್ರಜೆಗಳುಆಮೂಲಸ್ಥಾನ
[11] ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕವ್ರಾವಡಿಗನಜೀವಿ
[12] ತಕೆಆತಮಡಿಗಳುತೆಱುವದೇವದಾನದರಳ
[13] ಪೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
[14] ನುಎಱೆದುಕೊಟ್ಟಬ ೭ ೧೨೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
[15] ಗಿಆಗ೧೨೦ನೂಅರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

[16] ಕೂಡಿಮರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಱುತಬಹೆವೆಂದು
[17] ಪ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
[18] ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
[19] ನೂಆವನಾನೊಬ್ಬನೂಅಳುಪಿದಾತಂಗೆ । ಸ್ವ
[20] ದತ್ತಾಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2] ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಪನುಮಅರಸಂಕಸು
[3] ನೆಗಡಜಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4] ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯವ್ರೊಡೆ
[5] ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೪೧೪ನೆಯ ಸಾ
[6] ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುಲುವಮದನಾಡಿಯಾದಪವಿನಾ
[7] ಳ್ಕುನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[8] ರಲಕ್ಷ್ಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನದಮಾರ್ಗ್ಗಮನೆ
[9] ಗಾಣಕಾವಲಿಮಾವೆಪ್ರೊಮಲುವೊಟ್ಟಿಸಂಕಬುಳವಾಜುಹೊಜವಾಜುಬಿಸಲುಭಯಮ್ವ

10 ಮಾರ್ಗಹತ್ತಿಯ ಸುಂಕ ಅಕರಾಗುಣ ಮೊದಲಾಗಿ ಸಲುವ ಸುಂಕದ ಹೊನ್ನಿನೊಳಗೆ ಪ್ರತಿಹೊನ್ನೊಂ
11 ದಕ್ಕೆ ಒಂದು ಹಣವಿನ ಲೆಕ್ಕದಲೂ ಅನಾದಿ ಮೊದಲಾಗಿ ಸಲುವ ದೇವರ ಸುಂಕದ ಹೊ
12 ನ್ನನೂ ವಿಚಾರಿಸವೆಕು...ಗ್ಗಿ ದಕಂಮಂಧ್ರತಗಡೂರ ನಾಡವಾಗಣಿಯ ಮಾ
13 ಹುತಿವನಾಗರ ಸರು ನೇವದ ಬುಬ್ಬಕ್ಕ ದಾಯುವನೂ ವಿಚಾರಿಸುವಲ್ಲಿ ಕೋವೆಯ
14 ರು ಕೊಮ್ಮೆ ಬುರುವಿನ ಸರುವ ಪಲಾವ ಪ್ರಭುಗಳ ಮುಂದಿಟ್ಟು ಪೂರ್ವ್ವ ಮರಿಯಾದಿ
15 ಯಲ್ಲಿ ಹೊನ್ನಿಗೆ ಒಂದು ಹಣವಿನ ಲೆಕ್ಕದಲೂ ಸಲುವ ಹೊನ್ನಿನೊಳಗೆ ಸೋಮಯ್ಯ ದೇವರ
16 ಭೋಗನಾಥ ದೇವರ ಅಮೃತಪಡಿಗೆ ಮಧ್ಯಕದಲೂ ಹನ್ನೆರಡು ಹೊನ್ನು ಳಿದು
17 ಳಿದ ಹೊನ್ನನೂ ಸೂಲಿಸ...ದೇವರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವರ ಶ್ರೀಕಾರ್ಯ್ಯ ಸಮವಾಗಿ
18 ಕೊಟ್ಟು ನಡವುದವಾಗಿ ಯಿ ಧರ್ಮ್ಮವನೂ ಆವನೊಬ್ಬ ಅಟುವವನು
19 ಗಂಗೆಯ ತಡಿಯಲಿ ಕವಿಲೆಯ ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿ
20 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ .....

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮನಗೆರೆ ಹರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 4'.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೧
2 ೯೧ ಪಯಗಳ
3 ಸಂವತ್ಸರದಕ್ಕೆ
4 ತ್ರಸು ೫ ... ತದ
5 ಡೂರ ......

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 ...... ಯಿರ್ನ್ನಸಂವತ್ಸರದ ವೃಶಾಬ ೧೦೨ ಅಂಕಪ್ಪ ದೇವರು ಸನವರು ಪಳಯ ಅಂಕನಾಥ ದೇವರಿಗೆ ಮಲ್ಲ ಪ್ರಭುವಯ .. ಣಿಗವಗಂಗಯ ....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೋಗಲಪಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಂ ಭಗವತಾ ಗತಘನಗಗನಾಭೇನ ಪದ್ಮನಾಭೇನ ಶ್ರೀಮದ್ಜಾಹ್ನ
2 ವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನ ಭಾಸ್ಕರಸ್ಸ್ವ ಖಡ್ಗೈಕಪ್ರಹಾರ ಖಂಡಿತ
3 ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧ ಬಲಪರಾಕ್ರಮೋ ದಾರುಣಾರಿಗಣವಿದಾ
4 ರಣೋಪಲಬ್ಧ ವ್ರಣವಿಭೂಷಣ ವಿಭೂಷಿತ ಕಾಣ್ವಾಯನಸ
5 ಗೋತ್ರಶ್ಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮ ಧರ್ಮ್ಮ ಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃ
6 ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಸ್ಸಮ್ಯಕ್ಪ್ರ
7 ಜಾಪಾಲನಮಾತ್ರಾಧಿಗತ ರಾಜ್ಯಪ್ರಯೋಜನೋ ವಿದ್ವತ್ಕವಿಕಾಂ

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8 ಚನ ನಿಕಷೋಪಲಭೂತೋ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃ ಪ್ರಯೋಕ್ತೃ ಕುಶಲೋ ದತ್ತಕಸೂತ್ರವೃ
9 ತ್ತೇ ಪ್ರಣೇತಾ ಶ್ರೀಮಾನ್ಮಾ[ಧ]ವ ಮಹಾಧಿರಾಜ ಸ್ತತ್ಪುತ್ರಃ ಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋ
10 ನೇಕಚಾತುರ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತ ಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
11 ಮಹಾಧಿರಾಜಾಧಿರಾಜ ತಳವನಪುರವರ್ಮ್ಮಸ್ಯೈಕ ಸಪರಿಶೇಷು ಗತೇಷು ಅಟ್ಟಸೀತಿಸತೇವಿ
12 ಭವಸಂವತ್ಸರೇ ಫಾಲ್ಗುಣಮಾಸೇ ಶುದ್ಧ ತೆಸಮಿಗುರುವಾರೇ ಪುನರ್ವ್ವಸು ನಕ್ಷತ್ರೇಕೊ

13ಜ್ಜಟಿಕೋತ್ತರಗಾವುಣ್ಡ ಸ್ತತ್ಪುತ್ರ ಶ್ರೀರಾಜ್ಯಗಾವುಣ್ಡಂಮುಷ್ಟ ಸ್ವಾಹಕವಮುಷಿಪ್ರೋಕ್ಷಕಾ
14ವಂತೆಬಣ್ಣರಭಾವಚೆಲಕಾಚಿವಹೆಜ್ಜಣವುರವಲ್ಮಾರಾರಿವುರನಾಗಿ
15ಗುದುರೆಯುಮಾಯಿಸಿತಾನ್ತೆಯನಿಜುದುರಾಣಿವಾಸಭಣ್ತಾರವುಂರೆಚಿಮ

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16ತೋರವಕಯಿಗೆಭಾಗಿತ್ತಿ ತ್ತೊಚಿಬನಗರನಾಹುವಿಷಯಅಪ್ರ್ರಗಾಲ್ಕಾಸಗ್ರಾಮ
17ಸರ್ವ್ವನಮಸ್ಯಪರಿಹಾರವೊಟ್ಟು ಜತ್ತಗೊಟ್ಟಂತಸ್ಯಸೀಮಾನ್ತರ ಪೂರ್ವ್ವನೋಡಿಕೊಲತೂರಬ್ಬಿಸನ್ಧಿಕೊ
18ಲವಗುಣ್ಡೆಯೇತೆಂಕನೋಡಿಕಿರಿಯತಿಂಣೆಪಣ್ಡೆ ಗಗಾಲನಿವರೆಕಟ್ಟಿಸಹ್ವಾರಿಸೂಮಿ
19ಸ್ದಪೇರೊಜಿಸ್ಕೆಯಾತುಕ್ಕಲಿ ಪಡುವಗೊಸರುಘೂಮಿಲ್ಲನೆಸವುಬ್ಬಾಗಿಲಹು
20ಸಗೂರಬ್ಬಿಸನ್ಧಿನಡಿಮೆಹಡುವನೋಡಿಮಾಲದಿಂಣಕಾಳ್ಕ್ವಯಸ್ಯುಬ್ಬ
21ಗಿಲಕೋಡಿನಲ್ಲೂರಬ್ಬಿಸನ್ಧಿನಾಡಿವತ್ತ ಮಣ್ಣಣ್ತೆ ಪಡುವಯೆಗೊಸವ್ರಿಯೊಪ್ಪನಟ್ಟ
22ಕಲ್ಲಸಹ್ವಾರಿಯಬರಲಿಮುಕೆಳಗೆಕೋಣಲಿಪಿಡಿಮಾಗೆರೊಪ್ಪಬನಗನೋಡಿ
23ದಟ್ಟಪ್ರಣೆಸಂಪ್ಯೋಕಂಬರೆವತ್ತು ಮಣ್ಣಣ್ತೆ ನರಸೊಟ್ಟಿಯಂತೆಂಕೆಚಿಮ

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24ಪೆಯಮುಸ್ತಂಗಿಮೆಸರೊಪ್ಪಯಮಾಡುದುಡಿವಗುಣ್ಡೆಯುಬ್ಬಾಗಿಲಪ್ಪಿಸನ್ಧಿಯಪ್ರಣಜಪರಳ
25ನ್ದಿಯಮಾಡನೋಡಿತೆಂಕೆರೆಯಕೊಳಮಪ್ಪಲಕೆಪಲ್ಲಡಿಯವಡಣವಿಕೋಲದಗುಣ್ಡೆಯ
26ಕೂಡಿತ್ತುಸೀಮಾನ್ತರಸ್ಯಸಾಕ್ಷಿಣಾಂಕೋತ್ತಮಗ್ಗಲದರುಡಿಯಮಹಡಪ . . . .
27ಪ್ರತಿಯುರುಗಣಿಗನೂರಲವರ . . ಕರುತಲಕಾಡಪನ್ನು . . ಪರುಮದ್ರೂರಗಣೆ
28ಯರುಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಸಮ್ಥರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
29ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಹಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ
. . . .
6. . . . . ವೀರಗಡ

7ಗೆಅ . . . . . . ಸರ್ವಮಾನ್ಯ
8ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯಿಶಾಲಿವಾಹ
2ನಶಕವರುಷಸಾ ೧೪೩೩ನೆಯಬಿಾ
3ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು
4ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ . . . . ಲಿಂಗ
5ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು . . . . . .

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
2ಮಲ್ಲತಳಕಾಡುಗೊಂಡ . . . .
3ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . .
4ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

5 ತೊನ್ಭೊತ್ತೊನ್ಧನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
6 ದಮಾಸದಸುದತ್ರಯೋದಸೀಬ್ರಹವಾರದಂದುವ್ಯ
7 ಸುನಾಡಜೆಲೂಕುಂದನಾಡ . . ನೊಯು . . ತಪ್ಪ . . . .
8 . . ಮಗಚಾಮಗಉಂಡನ . . . .
9 . . . . ಕೂಡೆಮಾಕೊಟ್ಟಭೂ
10 . . . . ಸರಿಸಟ್ಟಿಹೊನಬಿಕೋಟಿ
11 . . . .
12 . . . .
13 ತಂವಡಿಆಯ್ಯನಿಗೆಕೇರಿಗನ್ರೊಂಕ . . . . . . ಕ
14 ವ್ಮಾಜಬೆಂಗತ್ತೆಲ್ಲ . . . . . . ರಂಆಸಗರ . . . .
15 ಲ್ಲಿ ಜಿಟ್ಟಂಜನಿಬರಬಪ್ಪ . . . . . . ತೊಡಕಬದಸಾಕ್ಷಿ
16 ಜಡಪನವತಂಜಿ ಯಬಿಮಳಿಯನ . . . .
17 ನೆಯಣ್ಣಯನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .
18 ಬಳ್ಳಿಯಕಿ ಜುಗುಂಪುದಸವಿಸದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಜ್ಗಣಿಅರಸ .
2 ಪ್ರಿಥುವೀರಾಜ್ಯಕೆಯೆಎಜೆತ
3 ಗದುಸಾಸಿರಕೆನೆಲ್ಲಿಕ್ಕಿಸೊಂ
4 ವಿದಿಜು । ಸ್ವಗ್ಗಗಸ್ತಜಿಸಾ . .
5 ಪಿಟ್ಟಿಸಿಇಪಳಿಯು

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸಿಶ್ರೀಕೊಜ್ಗುಣಿಅರಸರ್
2 ಃವಮಾರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ
3 ವಳತೊಜೆನಾಡ . . . . ಮಿಕ್ಕನಿಲ್ಲ
4 ಕ್ಕ . . . . ಸನ
5 . . . . ಮ
6 . . . . ಳಾತಿಗೆ
7 . . . . ಇದನ
8 ಅಚಿಸಿದನಪಜ್ಜಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

10 . . . . ಶಕವ
11 ರುಷ ೧೧೯೦ನೆಯಅ
12 ೦ಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
13 ಶು ೩ ಬ್ರಿಸ್ಪೀಮಮಮಹಾ
14 ಪ್ರಧಾನಮಳಯದಂ
15 ಣಾಯಕರಎಡ . . ರದ
16 ಲುಕಜೆನಾಡಿಯಆ
17 ರಗೌಡನಮಗಸಂಬ
18 ಮಗೌಡ . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸರದಆಷಾಡಸು ೨ . . . .
2 . . . . ಸುಭದಿನಾಬಮಹಾಪ್ರಭುಗೆ . . . . . .
3 . . . . ಶ್ರೀಗಟ್ಟವಮಾಯಂಣವಾರದೇವ . . . . . .
4 . . . . ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಉಬಾಗೆಯ . . . .
5 . . . . ಕಲಿಯುನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಗಣ್ತರದೇವನಮಗ . . .
2 ನೆಱೆಯಂಗನುಂಪಲ್ಲ . . . .
3 ಪೋಚನುಂಕೋಳಿಗಮು . . . .
4 ತಿರನಮಕ್ಕಳಿರ್ವ್ವರುಂಚೋ . . . .
5 ೞಮುತ್ತರಸಮನಿಕ್ಕಿಬ
6 ನ್ದುಸತ್ತೊಡೆಸೆಮ್ಮಾರ್ಗಡಿಯುಂಮ
7 ಹಾದೇವಿಯುಂಎಱಿಯಪಮ
8 ಅಯ್ವಾಮನ್ತರುಮಿೞ್ಬುಅ
9 ದಿರಾಜಪನ್ನೆರಡುಮಕಲ್ಮಾ
10 ಡಿತ್ತರಿಕಾಪನ್ನೆರಡಜಮೊಳಗೆ . .
11 . . . . ನ್ದುಚೋೞನಪ್ಪದಮ . .
12 ದೊನಾಮಱಿಯ . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸ . . . .
2 ರದಜೇಷ್ಠಮಾಸ
3 ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
4 ತ್ತಿಗೆಸೋಮವಾರಂ
5 ಪುನರ್ವ್ವಸೂನಕ್ಷ
6 ತ್ರದಸ್ಪುಆದಿರಾ
7 ಜಾಪನ್ನೆರಡ
8 ಜಕೋವಂದಾವಾ
9 ಣತ್ನಾತವೇದಗಾ
10 ಪ್ರಣ್ಡನಮಗಂ
11 ಕೆಱೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

12 ರ್ಗಯಪಿಂಗಳನ . . . .
13 ಗಿಕ . . . . ತ್ತರ
14 ದಜಕವಂ
15 ಗಾಪ್ರಣ್ಡನಮ
16 ಗಂಕವ್ಮಾಜಿಆ
17 ಳನುಆಸಗರ
18 ಜನುಮಿೞ್ದ
19 ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ
20 ಜರಾಂತಿಯ್ಮಣಿ
21 ಮಾಡಿಕಲ್ಲುಮಂ . . . .
22 ಯಬಾಣರಾಸಿ . . . .
23 ಹಾಪಾತಕನ . . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

1 ಆದೆರಾಜನಮೂಲಿಯಗ್ಗಿಕ್ಕಿ
2 ದೋನಿದು
3 ವೆಲತೆಪೊರಸ್ಸ
4 ಬಡಿಕಾದರಾಜಪ್ರಿ
5 ಬಎಱೆ
6 ಆರಾಜ್ಯಕ್ಕೆ
7 . . . . ಇದನ . . . . .
8 . . . .
9 . . . . ಪಞ್ಚಮಹಾ . . . .

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)
5 ನತಿಪೂಜಿತ
6 ಯತಿವರ್ದ್ಧಮಾನ
7 ಆಪಟ್ಟಿಪುತ್ರೀ
8 ತ್ರ್ನಾಥಭವ್ಯಾ
9 ತನಾದೀಶ . . ಪ
10 ತತಮಿದ್ದ ಪ್ರಟ್ಟಿ
11 ರ್ಮಿಮದ್ದ ವಿಳಸಂ
12 ಫೇಸ್ಮಿನ್ನಂದಿಸ . .
13 ಸ್ತ್ರ್ಯರುಂಗಳಃ । ಅ
14 ನ್ವಯೋಭಾತಿ
15 ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ
16 ವಾರಾಸಿಪಾರ
17 ಗೈಃ ॥
ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.
18 . . . .
19 . . . .
20 . . . . . . ಅಜಿತ
21 ಸೇನದೇವಮುನಿ
22 ಪ್ರೋಹ್ಯಾಚಾರ್ಯ್ಯ
23 ತಾಂಪ್ರಾಪ್ತವಾನ್

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

1 . . ಸಕವರಿಷಂ ೧೦೩೩ನೆಯ ರೌದ್ರಿಸಂ
2 ವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ
3 ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಿಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ
4 ಮಗ್ರಹಣದನ್ದು ಎಡದೊಱೆನಾಡುಳ್ಪದಿನಿ
5 ಕ್ಕಿ ಮಯ್ಸನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ
6 ಯ್ಯನಮಗಂಮಲ್ಲಿಗಾವುಣ್ಡನುಂಏಱೆಮ್ಮನು
7 ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಲ್ಲೇಸ್ವರಕ್ಕೆಮ
8 ಲ್ಲಿಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವದುವೇಗುಲದಬಡ
9 ಗಣದೆಸೆಯೊನ್ದು ಪಾೞಿಮತ್ತಮದಱಕೆಳಗೆ
10 ಮೂಡಬಡಗಲಱಕಿಱಿಯಚೋೞಿಯಂಮಲ್ಲಿಗಾ
11 ವುಣ್ಡಬಿಟ್ಟದೇವದಿತ್ತಿದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುದುಮತ್ತ
12 ಮೆರಡುವನ್ದದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂವೊನ್ದುಪ್ರೊ
13 ಱನಿವೇದ್ಯಮುಱಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
14 ನ್ತಿನಿಸುವಬಿಟ್ಟವಾವನುಮಳಿಯನುಂಮಾಡಿ
15 . . . . ಱಸ್ವರಕ್ಕೆ . . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ
* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ

ಹಿಂಭಾಗದಲ್ಲಿ.
16 ತಿರುಮನ್ನಿವಳರಱರುಮೊಲೆಮದನ್ದಿ
17 ಯುಂಪ್ರೊಕ್ಷೆಯುಪ್ಪವಯುಂಚಿತ್ತಾನಿಚೆಲ್ವಿಯುಂತ
18 ಪೆರುಂದೇಚಿಯರಾ . . ವಿಯುತ್ತಿ ಇಂಪ್ಪು ಱತೋಱವೇಱ
19 ಮತಿದೊಱೊನಾಡುಂತುಳರ್ವ್ವನವೇಲಿಯುಂ . . ದರ್ವ್ವನ
20 ವಾಯುಂಕೊಳ್ಳಿನೂಱ್ಮಬಿಲಾಕೊಳ್ಳಿನಾಕೆಯುಂ
21 ನಣ್ಣಿಕ್ಕರುಮೊದಲಾಪುಣ್ಣಿಕ್ಕದಕ್ಕಮುಂಪೊರುಗ
22 ವಾಲಿಲಿತ್ತರಯನಮುರಿಯುಂಅಂಗಸಂಳೊಲಿ
23 ಯುರದಿಂಗೋಱಲಾಮೂಣಿಯುಂಮುನ್ನವಂಪಕ್ಕ
24 ತಾನ್ನವಂಪಯ್ತುಸುನ್ದರಸುೞಿಯುಂಇನ್ನಿರನಾರಮು
25 ತ್ತಣಿರಕಱಮುಣ್ಣಲಾಮೊಱಸಮಂಪಱಪಟ್ಟಿ
26 ಚೊರೆಮೊಱೆಸ್ತ್ರೀಯರಱುಂಕುಱನಸನಾಗಿಯು
27 ಪಲರ್ಪ್ಪಗಳ್ಕ್ಮಡಿಯುಂಚೆಂಗದಿರವೇಲಿಯುಂ
28 ಚೆಂಗದಿರಮಾಳೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲ್‌ಪ
29 ಲ್ಪಱಂದಿಚೆಕೆರುವಿಚಿನವಿಱರುಪತ್ತೊರೂಗಾ
30 ಲರಸುಗಳ್ಕಟ್ಟಪರಸುರಾಮಂಮೆಲ್ಲರುಂಕೆ
31 ಳಿಮುತ್ತಿವರುಂಕರುದಿಱರುತ್ತಿಯುಚೊಪತ್ತಿರು
32 ತ್ತಗವುಡಿಯುಂಭಯಂಗೊಡುಪಱಮಿಗವು
33 ಕಂಭಿಯಿಲೂಳುಗಹಾಗತಸಿಯಸಿಂಗನಾಱ
34 . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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* ಇವನ್ನು 4ನೇ ಪಙ್ತಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
2 ದಂದುಮೈಸುನಾಡನನ್ನಿಗುಂದರಾಎ
3 ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
4 ಸಮುಸಣಗಂವುಣ್ಡಂಮಡಿಸಿದಮಳ್ಳೀಶ್ವರಸಿ
5 ವಾಲಯಾನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
6 ಬಡಗಲುಯಾಯುವುತ್ತರ . . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರು(ಷ) ೧೪೪೪ಜನೆಯಸಂದುನಡೆವಖರ
4 ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವ್ರೋತ್ತಮಶ್ರೀ
5 ಆಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
6 ಥಾಸೇವೆಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
7 ಅಕಿಳಂ ॥ ಪರಪುತಾಳೆಗಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
8 ದಲಿನಡಸಿಕೊಪದಲೂಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘೋಣಿಪುಷ್ಪವನು
9 ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಙಿಗೆಸರ್ವಮಾನ್ಯ
10 ಹೊಸ್ತಾಗಿನಂಮತಂದೆನುಲ್ಲರಾಜಪ್ರೊಡೆಮರುಮಾಡಿದಸೇವೆಮೊಸ
11 ರಪ್ರೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೪ ವರಹನಂವಾದೀವಿಗೆಗುವರಹನಾಲುಮಾಡಿವ
12 ಸೇವೆಗ ೧೪ ಅಂತುಗ ೨೩೪೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . . ನೈವೇದ್ಯಕೆಸಹ
13 ಏಜಿಸೊಲ ೬೦೦ ಪ್ರೋಣೀಹೊಲ ೪೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೪೦೦
14 ಗ ೧೦ ಪಕೂಡಿಪಗಲಂಣಗೆಚಲಕಾಲುಳಂ. . . . .

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಅಸಗಜ್ಜ
2 ಯಸವುಗಬ
3 ಪ್ಪಿರಗಜ್ಜಭೆಟ್ಟಸ್ತಿತಿ
4 ಮರಿಕಕಾವುಣ್ತನೂ
5 ಮರಮಗವುಣ್ಡನುಶಿವ
6 ಯಗವುಣ್ಡನುಮುವರುಗ
7 ಟ್ಟುಇಗ್ಗಲಿಯಹರಾಗ
8 ವತ್ತೊಯತೀರಿಸಿದ
9 ರದರೆಙಿದದುವಙಿಪಿ
10 ಮುದಿಯರಕರ್ವಿರಾ
11 . . . . . . ರಿದದಾಯ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
2 ಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್‌ಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆಯವರಿಷಉತ್ತರಿಳ್ಳಗರ
3 ಕೋಟೆಯೊಳ್‌ನೋಣಮ್ಬನೊಳ್‌ಕಾದಿರಾಚಯಂಗಙ್ಗಸತ್ತೊಡೆಪೆರ್ಮ್ಮಡಿಯುಎಱೆಯಪ್ಪನುವಿಟ್ಟಇಗ್ಗಲಿನುಂ
4 ಗೆಱೆಯುಮಕಲ್ನಾಡುಮಡೆವಸ್ತಿ ಶಿಯಾನ್ನವನ್ನೊಡೆತೆಱೆಗೆನೆಱೆಪೋಲ್ಲದಾ ದುದು
5 ಗಳ್ವೆಣ್ಡಿರುಮಕ್ಕಳುಂಮನ್ಯಸಾ . . ಕ್ಕಕಾಲ್ನಾಡಿಂನಾಱಸ್ಗಿಗರಾರನ್ನೊಡೆತೊರೆಕಾವ
6 ಗಾವನುಂಪೀನಗದನುಂಮಾರಬದಿಗಡಾಲನುಂತಳ್ಳನುಂತಾಱಲಿಯನುಂ
7 ವೇಟಲನುಂಕಾಟೆಜನುಂನತ್ತಿಕ್ಕವೊನವಿಟ್ಟಿಗಳಿನುಂಇಲ್ಲಿಯಪು
8 ರದಬಸ್ದಲಿವರಿಇಲ್ಲಿಯುಮಸವಮಕ್ಕಳಾರನ್ನೊಡೆಕಾಱಗೊಪೆಯನುಂ
9 ಕನಗಗಾವನುಂಬಿೞಿಯಾಟರಾಯುಕುಬಾಚಾರಿಯುತೊರೆಯರಾಳವಡಿ
10 ಯನುಂಮಯಿಡಿಯನುಂಏರೆಯನುಂಸನವಡಿಯನುಂಮರಿಯಟ್ಟರಾಳಕೊತ್ತ
11 ಕ್ಕೆಯೂರಪೂರ್ವ್ವಪದಸಮಕ್ಕಳ್ಪರುಇಗ್ಗಾಲಿಯಮಾಳಡಿಯಮೋ
12 ರೆಅಂಬನ್ದುತಾಯೂರಮಮಣಾವೆಸೆಯಕೊರೆಕೊರೆಯಂದಳ್ಳಅನ್ತೆಬನ್ದು
13 ಬಸ್ಗೆಱೆಯಮೂಡಣಕಟ್ಟೆಯುಪರಿಸನ್ನರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
14 ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
15 ನಿಯಾಲಕಾಱಡೆ (ಗ) ಣಪೇಲಿಯಿಂಅನ್ತೆಒನ್ದುಪಾಲಕೆಱೆಗನೆ
16 ಬಂಪ್ಪಣಿನಯಿಂಅನ್ತೆಒನ್ದುನಗರೆವಳ್ಳದಿಮೂಡಣಪೇಲಿಯಿಂ
17 ಅನ್ತೆಬನ್ದುಪಳಿಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
18 ಲಕಪರಾಲಿಮಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

19 ಇಗ್ಗಲಿಯಅರಿಪುರಮೂಜೂರಸನ್ದಿನಲ್ಲಿಸನ್ನಲಿಗಾಲಮೂಡಣಪೇರೊಟ್ಟೆಯಿಂ
20 ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಳಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಪೆಯತೆಂಕಣಪೇಲಿಯಿಂಅ
21 ನ್ತೆಬನ್ದುಎಟ್ಟಗಾಡಿಗಾಲತಜ್ಜಣಪೇಲಿಯಿಂಬಗದತಿಪ್ಪೆಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಿಗಾಲತೆಙ್ಕ
22 ಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗೆಱೆಮಪಿರಿಯಾರೇಗಣಿಂಅನ್ತೆಬನ್ದುಪಗ್ಗಲಿಯ
23 ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಜೂರಪೂಲಸನ್ದಿನಕಱಕೊಡಿಯನಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪಿಱಿನ
24 ಡಿಯಪಡವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆಱಲಪಡುಣಪೇರೊಟ್ಟೆಯಿಂ
25 ಅನ್ತೆಬನ್ದುಪೊಲ್ದರಲಿಮಪಡುವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
26 ವಣಪೇರೊಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱುನೆಲದಪಡುವಣಬಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಮುಟ್ಟಗಾ
27 ಲಪಡುವಣಬಟ್ಟೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿಸನ್ದಿ . . . .
28 ಲುವ್ವಿರನತ್ತೆಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳ್ಗೆ . .
29 ಪೊಲದೆಸೆಮೆಯಿಲ್ಲಮುಂಒಲೆಯೊಳ್ಪರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನವಾಗೆ
30 ಬರೆದುಕೊಣ್ಡೆಮುಇದಂಪಱಿನೋರ್ವಾರಣಾಸಿಯುನಱಿರೆಯಂ
31 ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂವಾರಾವೆಮುಮುಂನಱಿಪಾಪ
32 ಮಕ್ಕೆಶ್ರೀಮಙ್ಗಳಮಸಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು
2ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ
3ಯ್ಯಲಲ್ಲಿಬಿದಯಿಾಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುಮೆಚ್ಚಿ
4ಪೊಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಶ ೧೫೪೮ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
3ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೬೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
5ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
6ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
7ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ
8ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗಂನೂನಂಮ ಹೆಸರನೂಕರಿಯಲಾ
9ಗನಾವುನಂಮ ಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
10ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
11೧ ಯಿಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ಪ್ರೋಟುಹಾಳು ೧ ಆಪುರ ೧
12ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
13ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂಸಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
14ದ ೧ ಬೊಸಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
15ಉಭಯಮಾರ್ಗದಸುಂಕಸಹವಾಯಿಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ
16ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಕೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಾಗ್ರಾಮಾನುಗ್ರಾ
17ಮಗಳಚತುಸೀಮೆಸ್ರೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
18ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನವು
19ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಯಾಗಿ
20ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
21ನ್ಯಸ್ತಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
22ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
23ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೨೦೪ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ......೧೪
2ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ......ದೇವ

3 ಅರ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಜಿ . . . . ಱಿಯ
4 ಕಲ್ಲಪೆರುವೂಳದಂಣಾಯು . . . . . . ಗಲದನ . . . . ಯುಕ
5 ರು . . . . ಸ್ವಾಮಿ
6 ಮಲ್ಲಿಸೆಟ್ಟಿ . . . . ಮಂ
7 ತ್ರಿಕೇತಿಸೆಟ್ಟ . . . . ವಗ
8 ಬ . . . . ಷಿ
9 . . . . . . ಂವಡಿಕಾಲಸಿಲುಗುಂದದಪಟ್ಟಣಸಾಮಿಚಲುಂಡಿಸೆಟ್ಟಿ
10 . . . . . . ಕಾಜರಸವೆಯಮಂತ್ರಿಅಲಪ್ಪಕಡಾಚಂಮಡಅ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಙ್ತಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿವ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

1 ದ್ಯಾವು . . ಬ . . . ಚಿಗ . . . .
2 ವ್ವರ್ಗರೊಳಾರಿಚ್ಚೊಡಮನೆವ
3 ಯಿಸಲ್ಲಲ್ಪೊಳೊಳವಕ್ಕೆ ಯೆನ್ನುವ್ವೋ
4 ಱಗಾಗೆಅಕ್ಕಿ ಅವ್ರುವಳೊಳವು
5 ಕ್ಕುಂಇದನಱಿದೊಕುಮಗುವ್ವಜ್ಜುಮತ್ತ
6 ತೆಆಱಿವ್ರೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

7 . . . . . ಸಬ್ಬರುನಾರಾಯಣಭ
8 . . ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿ ಕೆಱಿಕೆಲೆಲ್ಲ
9 ಯುಂದೇವಮವೇ ‖ ಜಳವಕಾಲವಡುವಣಸಿನ್ದು
10 ಪಸಲಂಪಡೆಕೊಳಗೆರಿಯುದುಗ್ಗ ಯ್ಯಂನಾರಾಯಣ
11 ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ಬಕೆಯ್ಯನಮಗಂಕರಿಗ
3 ಳ್ಳತರಗನಕಲ್ಲಬಿಱು
4 ಜವಳಿಮಕ್ಕಳಮಕ್ಕಳ
5 ಕಿಱುಗಾಲವು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯು ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೫ನೇ ವರುಷಸಲು
2 ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
4 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
5 ಗಭೋಗ . . . . . . ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ . . . . ಗ
11 . . . . ತಗಡೂರಿಗೆಸಲುವ . . . .

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

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ಅದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೪೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
3 . . . . ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಶ್ವರ . . . . ರಾಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . .
2 ಮೂಧಗೆರೆಯನಾಗಮ
3 ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
4 ನ್ನಬಿಟ್ಟಭೂಮಿಮಟ್ಟ
5 ಮೇಜಿಕಾಲಪಮಸಾ
6 ಳಸೀಮೆಯುಬೆಚಿವಿಡಿ
7 ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
8 ಮರಾಸಿಪಡೆದಸಾಸನಂ
9 ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
10 ಯಾರಯ್ಯನುಂಪರದ್ದೆಯ್ಯನುಂಬಿ
11 ಟ್ಟರಇದನೂಪಂಬನ್ದವಬ್ಬ
12 ನರಾಸಿಯುಳುಕವಿಲೆಯುನ
13 ಬುದ್ಧನಇದಲುಸಲಿಸಿ
14 ದಜ್ಜಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಶ್ರೀಮಂಸಕವರಿಷಂಭ
2 ಯ್ಯಾಜಮೂವತ್ತೊಂಭತ್ತನ
3 ಯಪಿಂಗಳಸಂವತ್ಸರದ
4 ಆಶ್ವಯುಜದಸಸಪ್ತಕ
5 ಬ್ಯಸ್ಪದವುಹಾಸಂಗಳುಬಿಟ್ಟ
6 ದಮ್ಮಂತವುಸಮ್ಮಿಶ್ಯಿಯಜನ
7 ದಜೀವಕದಂಮಮೊಲ್ಲಿವಗ್ಗನಾ
8 ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆ
9 ಬಿಟ್ಟರಿಇನ್ತಿದನಚಮುಡ್ದನಗ
10 ಬಿಯಯನವರಮೊಯಂಪರನಲ
11 ಯಂಕಪಿಲೆಯಂನೀಡದಪಞ್ಚ
12 ಮಹಾಪಾತಕನಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
2 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಲಪ್ರತಾಪ
3 ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇ
4 ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುಸುಭಾನುಸಮ್ವತ್ಸರ
5 ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವಿನಿನಕ್ಷತ್ರದಲು
6 ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನಪಕ್ಷರಚಂಡಗಾವುಂಡನ
7 ಮಗಂಆಸಕ್ಕಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
8 ಇಶಿತಪ್ಪುವದಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನವಿಖ್ಯಾತಪಞ್ಚಸತವೀರ
7 . . . . ಮಾಚಯ್ಯಗಾವುಣ್ಡ
8 . . . . . . ಶ್ರೀ . . . . . . ಪುರವರಮೇಶ್ವರಿಗೆ
9 . . . . ಪಾತಾಳ್ಲಿಮಾಲೆಮಬಸ
10 . . . . ಪದಮಾತಗೆಳಳೆ . . . .
11 . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
12 ಇಗದಿಗೆಯ . . . .
13 . . . .
14 . . . . ಪೆಜಸೆಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಕ್ಷಯಸಂವತ್ಸರಪುಷ್ಯ
2 ಬಂಲುಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಂಶ್ರೀವೀರಹರಿಯ
4 ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
5 ಮಾರಜೋಗನಾಥದೇವರಿಗೆ
6 ಕೊವನೆಗೆಜಿಯಕೆಳಗಣಅಡಿಕೆ
7 ಯತೋಟವನೂಮೂದಂಣಬಡೆ
8 ಯರಾಆಗ್ರಾಮದಗದ್ದೆ . . . . . .
9 ದಾರೆಯನೆಜಮಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಪ್ಪ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ವಿಜಿತವಿನುತರಾಜಲ
2 ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ಥಳಾಧಿರಾಮಅತುಳಗುಣ
3 ಗಣಾಧಾರಮನುಜತ್ರಿನೇತ್ರಮಾರ್ತ್ಯಕಲ್ಪವೃಕ್ಷನಸ
4 ಲಿಮಾಭೂಮಣ್ಡಲಭಾಜಗಂಡಣಸುದ್ಧಸಾಗ್ಗರ
5 ಜ್ಗನಲ್ಲತಂಅತಿಸಯಗಂಗವಿನಯಾದಿತ್ಯಶ್ರೀಮ
6 ತ್ಗಂಗರಭೀಮಂಕೊಡಲೂರಮಾಜನಕ್ಕೆಕೊಟ್ಟ
7 ಸ್ತಿತ್ರಿನೆಲ್ಲಿಕ್ಕಸೊಲ್ಲಗೆಯುವಿಟ್ಟನೆಲ್ಲಕ್ಕಿಸೊ
8 ಲ್ಲಗವ್ಪುಳಸೂಸಲುಗಂಡಬಿಟ್ಟಕ್ರಮ
9 ವನಬಿಮನ್ತ್ರೀಂವಾಸನೆಪ್ಪುದಂಕೆಜಿಯನಾರ
10 ಪೆಯಂಬಸ್ವರಂಕಪಿಲೆಯುಮಾನಾಸಿಯುನ
11 ಚಿಮನ್ತ್ರೀಇವನಬಿಮನ್ತ್ರೀಮಳಿಂಗನ
12 ವೋಲೆಪ್ರಜಾಮನುನ್ತ್ರೀಂ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

1 ಶ್ರೀಮತಸಿವರಾಯ . . . .
2 . . . .
3 ಡೆಮದೇವಕಿರಿ . . . .
4 ಬಂ . . . .
5 ಮರ . . . . ಡಂಸಕೊಡಗಿಬಳಗೆ
6 ಱಿ . . . . . . ಗಾಲು . . . . ಸಂಮಣ . .
7 ದೆಸ ೧ ಆರೊಬ . . . .

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಇದುವಿದ್ಯಾಧಾನಂದೇವಾರಂಗೆಯ್ವುಬ್ರತಿಗಳಃಣ್ಬಾನ್
2 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವಮ್ಮ್ರರ್ಧವರ್ಮ್ಮರವು
3 ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
4 ಶ್ರೀಮತ್ಪೃಮ್ಮ್ರನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ವುನ
5 ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತ್ರೆಯಂಪಡೆಮಾಕೊಟ್ಟಂ
6 ಆವಾಙ್ಮುನನ್ನಯ್ಯನಧರ್ಮ್ಮರಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
7 ಯುಪಕ್ಷ್ಮರಪ್ರಾದಿದಕ್ಕ ಸಕಿ ಳೆಷಳ್ಗ ನ್ದ್ದರುಂಕಿಜುವಳ್ಗ ನ್ದ್ದರುಂ
8 ಸತ್ತಿಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮುಹಾಪ
9 ರಿಪೆಯುಎಡೆನಾಡಮುವನ್ನಾರಙ್ಗವುಣ್ಣುಗಳುಂಸಕ್ಷಿ ಇ
10 ದನಱದೊವ್ವಾರನಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ ಱ
11 ದೊಂಇದಂಕಾದೊಂಗೋಸಪಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
12 . . . . ಕೆ . . . . ನುಗ್ಗೊರನ್ದು [ವ್ರೊಂ
13 ಗನಜಿಟಿಳಿಯ್ದುಗನಟ್ಟಪಲ್ಲಿಪಾತ್ರದಮಾರಂಗೆ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿನಗೆರಲವಿದ್ಯಾಧರನುಪನ್ಮಿ
2 ರ್ವ್ವರಗ್ಗರವೃಣ್ತಗಳು . ದಿರ . .
3 ಸಱಗೆ . . . ಯ್ದಕ್ಕರಲ
4 . . . . ಟ್ಟರುಇ
5 . . . .
6 ಬಾಣರಾಸಿಯುಳಕವಿ
7 ಲೆ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1 .

1 ಲಱರಾಸರಾನ್ವ
2 ತಿರುವಾರಾಧ
3 . . ಗೆಯ್ವಾಭ
4 ಟಾರಗ್ಗರವಣ್ಣ
5 ಯಲೆಪತ್ತು
6 ಕೊಳಗ . . . .
7 ಪಲಪಪ್ರಿಕು
8 ಡ.ವದಾಗಿಕೊಳ
9 ಗವಡಬೆಗದ್ದೆ
10 ಸಟ್ಟಿಗುತ್ತನಾ
11 ಡಗಾವೃಣ್ತನು
12 ಎತ್ತಿ ಕೊಳುವರ
13 ಇದನಱವ . .
14 . . . . ಯುಕವಿ . .
15 ಯುವಾನಱವ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯುಮನೆವಗ
2 ತಿನೀಲಬ್ಬೆಯುಮಗಂರಾಚ
3 ಮ್ಮನಥರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
4 ರ್ವ್ವನೆಂಬುದೂಮುಙ್ಗಳಂಸಕಕಾ
5 ಳಂ ೯೯೦ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
6 ಇದಕ್ಕೆ ನೆಲ್ವದುಪೊಳಲಾದಲಪಕ್ಕ
7 ರಾರರಿಇದನಱದೊಂವಾರಣಾಸಿ
8 ಯಂಕವಿಲೆಯುಮನೞದಂ ॥ ಇದಂ
9 ಇದಂಸ್‌ಪೆಳೆಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಘ
10 ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸಂವೊಂಶ್ರೀಚಿ . . . . ಲಂಞ . ಲ
9 . . . . ಜೆಯರಬ್ರಾಹ್ಮಣರ . . . .
10 . . . . ಸನ್ತತಿ . ಪ್ಪಗೆ
12 . . . . ಱಸೆಯುಸರಕಕಱದಂಸಭೆಯೊ
13 . . . . ಗಾಜಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

2 . . ಚೋಱವಳನಾಟ್ಟುಇ
3 ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
4 ದವಲಾನುಂವೆಪ್ಪದಿಲರಿಯಂ
6 ಕಳುಕ್ಕು ಕೊಂಗಳ್ಕೊಡುತ್ತು ಸಿಲವಾವತ್ತು ಇರ್ವ್ವಸ್ಸರ್ವ್ವದೇವ
7 ಕೆಱಕುಂದಿಣಿಯುಕಣ್ಡತ್ತುಕ್ಕು ಮೆ
8 ಕ್ಕೆ ಕಾಲುಕುಕಿಱ ಕುಕದಿಣಿಯುಗಣ್ಡತ್ತು
9 ಟ್ಟನಿಲಂಇರಣ್ಡು
14 ದವಲಾನುಆರಿಯಂಚಿಮನುಕುಂಮಾರಯಂವೀರಯನುಂತೆವಯಂಸೋ
15 ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
16 ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕು ಇಚ್ಯೈಯುಎವ್ವಾಱಂಉಳ್ಳಿದ್ದಇಜಯಾತಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೧೬೯೦ನೆಯವ
4 ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
5 ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
6 ಸಾಮ್ಯವಾಶರದಲುಸುತ್ತೂರಸಿ
7 ಂಹಾಶನದಮಹತ್ತಿನಕೆಜೆಗೆ
8 ನಂಜನಗೂಡ ೪೧ ಹೊಂನಗದೇವೆಪೂ
9 ಜೆಯದೇವರಶಿಷ್ಯರುಉ . . . . . .
10 ವದೇವರಭಕ್ತ ವ ೩ ಡಿದವಿವರದಕೆ
11 ಗ ೩೨ ಮೌಲ್ಯಗ ೨೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . ಬ
12 ಡ್ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬ವರ
13 . . . . ಭಂಡಾರದ . . . .

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

4 ಯ್ಯನವರಮಕ್ಕಳು . . . .
5 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಪೇಕೆಂಮುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
6 ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಉಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
7 ಭಂಡಾರಕೆಸಲುವುದುಯಿಂದುವಶಿಷ್ಟಗೋತ್ರದಆಪ್ಲಾಯನಸೂತ್ರದಶಿವಮತು . . . . .
8 ದನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧಂರ್ಮ್ಮದ
9 ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
10 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
11 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
12 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿ
13 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮವಆಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
14 ಟಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . .
15 . . . . ಈಧರ್ಮವಆಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಙ್ತ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

1 ಪೂರ್ವ್ವದೇಶಮುಂಗಗೆಯುಕೊಣ್ಡಪ್ಪರವಸಿಪರ್ಮ್ಮರಾಸಲುದೆಯೂರ
2 ರಾಜೇನ್ದ್ರಚೋಳದೇತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
3 ಶ್ರೀಸಕವರ್ಷ . . . . . ನೆಯಅಂಗಿರಸಂವತ್ಸರದ

4 ಕಾರ್ತ್ತಿಕವಮಾಸ . . . . ಮಿತಲೆದೆವಸವಾಗೆಬಿದಿ
5 ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
6 ೞದೇವಗುರಕ್ಕುಳಾಆರುದಿಬ್ಬಯ್ಯಪದಾವತುಕೆಱೆಬಿತ್ತುವ
7 ಟ್ಟವಮುದೇವರ್ಗ್ಗೆದ್ರಿವವಮುಪಿನ್ದ ಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬದ್ದಿ ಕೊಡುವುದದಾತಿರು
8 ವಾಯಿವೋೞಿಪುದ್ರಿಯಿನಾಲಾಉದಯು . . . . ಧಾರಾವ . . ತಕ್ಕಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ
9 ಮಹಾದಾನವಪಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುಮಿೞ್ದಬಿಟ್ಟಧರ್ಮ್ಮ . . ತ
10 ಕ್ರಮಮೊನ್ತೆನ್ದಿಡೆಈಶಾನಈಶ್ವರಮುಡೆ . . . . ಗೆ . . . . . . ಗೆಯು . . ರದದೂವಿನಸೆಟ್ಟಿಯುಮುವರದುದೇ
11 ವರಈಶಾನಈಶ್ವರಮುಡೆಯ . . ಮೂಲಸ್ಥಾನಮುಡೆಯರ್ಗ್ಗೆಆರುವಮುಡೆಗೆಕೊಟ್ಟಧ್ವ
12 ಶ್ರೀಯೂರಜಾವ್ರೆಣ್ಡಯ್ಯನಭೂಮಿಯುಲುಪತ್ತು ಕೊಳಗಜದೆಗದ್ದೆಯುಂ
13 ಗಾಣಕ್ಕೊನ್ದ ನನ್ದಾದೀವಿಗೆಯಾಗಲುಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟಮಟಜೆಯು
14 ರಕರ್ಮ್ಮಧಾರಾಪರ್ಷಕಈಮಂಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
15 ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಟ್ಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಞ್ಚಮಹಾ
16 ಶಬ್ದ ಮಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆ ದೇವ
17 ರ್ಗ್ಗೆನನ್ದ ನವಸಂಮಾೞ್ಪುದಕ್ಕೆ ಮಹಾದೇವರದೇವದುವಿನಲಾಪತ್ತು ಬಲೊನ್ದು ಕೊರುರಿ
18 ಜೆರಲೊಕ್ಕಲಲೊನ್ದು ಪೂಜೆಯುಪೇೞ್ತು ಐದಗಭತ್ತ ಮುಂದಿನ್ದು ಕನ್ತೆಂಯುಬಣ್ಣಿ
19 ಗೆಮೂಗುವಮುಕಪ್ಪದಕ್ಕೆ ಪೞ್ತಿಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟದುಶ್ರೋತ್ರಿ
20 ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯುಮೆಣ್ತಿಗುಣ್ಡಬ್ಬೆ ಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆದೇಗುಲವಮಾ
21 ಡಿಸಿದೇವರ್ಗ್ಗೆದೇವಮವಿನಮೂದನಿಮಿಯ್ಯತಾಱೆಪಟ್ಟಪಾಯುಪೊನ್ನಜಕೊಟವಮ
22 ಣ್ಣುಜಕೊಣ್ತು ಬಿಡಿಸಿದಳಾಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ
23 ಲಸ್ಥಾನದೇವರ್ಗ್ಗೆಗಱಿಕೆಗಾಲಕಕ್ಕು ವಗೞ್ಪೆಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತು ಕೊಳ
24 ಗಜೆದಗೞ್ದೆಯುಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣುರಕೊಣ್ತು ಬಿಡಿಸಿದಸ್ರೋತ್ರಿಯೂರಪ್ಪಗೆದೇವರ್ಗ್ಗೆ
25 ಱಿದೊಳಗಣಆದಿನ್ದ ಗಱಿಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾ ಮಱಯೂಕ್ಕ ಅನ್ದಪಡುವ
26 ಣದೆಸೆಱ್ಪಿಣ್ಡ ಗಪದಸೀಮ್ಮೆಣ್ಣು ಬೆಳ್ಳಳಕೆಱೆಗೆಪತ್ತ ವಟ್ಟಮುಪ್ರಾಸ್ಟಿಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗವಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ತುಕ್ಕೃಚ್ಛಕರ್ಮ್ಮಕ್ಕೆ ಆಸ್ನಮೂಹಕ್ಕೆ ಕೊಟ್ಟಬದ
2 ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
3 ಯೂರಕೆಱೆಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
4 ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ನಾನಾದೇಸಗರವು
5 ಳ್ಳಟ್ಟಸೀಮೆಯುಮುಮಿಟ್ಟಿ ಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ
6 ವೃದ್ಧಧನವಮುಂಪಸವೃಟ್ಟಿಗೆಯುಂಆಱೆವೆಗೞ್ತೆಯು
7 ಮುಂಕೆಱೆಗೆಕೊಟ್ಟರ . . ಸರ . . ಗಣಕ್ಕೆ ನಿಚ್ಚಂಬುಮ್ಮ್ಮನ
8 . . . . ಯಲಿಕಳ . . . . ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
9 ನಿತುಗಾಣಂನಟ್ಟು . . . . . . ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
10 ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊ
11 ಟ್ಟರಈಧರ್ಮವನಾವನೋರ್ವ್ವಱಸಕೂಲನಾಗಿನಡೆಯಿ
12 ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಮ
13 ನಱುವಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ
14 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
15 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತ್ತೇ । ವಿಷ
16 ಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಪ
2 ರಿಯೂರೂರೊಡೆಯ
3 ಗಂಗಗೌಂಡನಾರಾಯ
4 ರಮಗಜಗದೇವಮಾರಾ
5 ಯಜಗದೇವಪಾರಾ
6 ಯರಮಗಚಿಕ್ಕಮಾರಾ
7 ಯನಿಲಿಸಿವಮೊದಲಾಕಾ
8 ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ
2 ಸಂ । ಆಷಾಢಸು ೨
3 ಸೋ । ಶ್ರೀಸೋಮನಾ
4 ಥದೇವ . . . .

(ಇನ್ನು 4 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶ್ಯಸ
3 ಕವರ್ಷಸಾಸಿ
4 ರದನೂಱಱನೊಂ
5 ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
6 ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
7 ಸೋ । ಸೋಮನಾಥದೇವರಮ
8 ಂಟಪಕಟ್ಸಿಕ . . . .
9 ಯಮಗಱ . . . . . .ಚಾರಿ
10 ಯಕಂ . . . . .ಮಾರಿ
11 ನಾಥ ॥

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೩ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಶ್ಯಸಕವರಿಷಸಾವಿರ
3 ದನೂಱಱೊಂಭತ್ತಱ
4 ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
5 ರದಆಷಾಢಸು ೧
6 ಸೋ ಶ್ರೀಸೋಮನಾ
7 ಥದೇವರನೃತ್ಯ
8 ಮಂಟಪಕ್ಕೆ ದಾಸಾಚಾ
9 ರಿಯಮಗನಾ
10 ರಣಾಚಾರಿಮಾಡ್ಸಿದ
11 ಕಂಭ

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೪ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
2 ಭ್ಯುದಶ್ಯಸಕವರಿಷ ೧
3 ೧೯೬ನೆಯರಕ್ತಾ
4 ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
5 ಸು ೭ ಸೋಮವಾರದಂದು
6 ಶ್ರೀಸೋಮನಾಥದೇವರ
7 ನೃತ್ಯಮಂಟಪದರಾ
8 ಜಾಚಾರಿಮಗಳುಳವ
9 ಜಸೋಮಕಾಳಾಚಾರಿ
10 ಮಾಡ್ಸಿದಕಂಭ ॥

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೫ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀಯಿಶ್ವರಸಂವ
2 ತ್ಸರದಭಾದ್ರಪದಸು
3 ೭ನೆ ಶ್ರೀಸೋಮನಾಥ
4 ದೇವರಶ್ರೀಮಂಟಪ
5 ಕೆನಾಗಣ್ಣನಅಳಿಯ
6 ರಾಘವದೇವಮಾಡಿ
7 ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
8 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
2 ಭ್ಯುದಶ್ಯಸಕವರಿಷ
3 ೧೧೮೬ನೆಯಃರಕ್ತಾ
4 ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
5 ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
6 ಥದೇವರಮಂಟಪಕೆ
7 . . . .

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೭ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
2 ತ್ಸರದಆಶ್ವೀಜಸು ೭ ಸೋ
3 ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
4 ಮಂಡಪಕೆಕವುಸಿಕ
5 ಗೋತ್ರದಬಸವಯನ
6 ಮಗಆಡವೆಯಬ
7 ಪ್ಪೆಯನುಮಾಡಿಸಿ
8 ದಕಂಬಮಂಗ
9 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
2 ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
3 ಢಸು ೨ ಸೋ ಶ್ರೀಸೋ
4 ಮನಾಥದೇವರಮಂ
5 ಟಪಕ್ಕೆ ಕಾಳಪ್ಪನಮ
6 ಗಭಕ್ತರಜಾ
7 ಕಿಸೆಟ್ಟಿಮಾಡ್ಸಿದ
8 ಕಂಭ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

1 ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಸ್ವಾಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
2 ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಶ್ಯವಪುರೇ
3 ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆ
4 ಳೆಯಬರಸಿಗವಖಿಳೋರ್ವ್ವೀವರನುದೆಯಂಗೆಮ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನಾ
5 ಯೆಱೆಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆವಿಚಬರಸಿಯೆಱಗ
6 ನೃಪಂ . . ಪ್ರ . . . . ಗಳ್ಮಾವರ್ಪ್ಪಟ್ಟದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
7 ಮೂವರೊಳದೆ . . . . .ನುಂಸಾರ್ಯ್ಯಧನಂಜಯನುವೆನಿಸಿದವಿಷ್ಣುವರ್ಧ

8 ನದೇವ . . ತಾ . . . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರವಾ

9 ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವಮಂಮುದ್ರಿಸತೊಳಬಾ

10 ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತಿರ್ಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪಿಂಪ್ರಮುದ್ರೈತನಗಾಗಿರೆವಿಷ್ಣುಸಮು

11 ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯುಂಕೆಸಮ್ಮ್ರಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ

12 ಳಗಿದ್ದರ್ಗಲಾಗೆಪೊ . . . . . ವಶೇಷನಕಃಠನಾಳಕಂವಳನವೆನಿಂನನಂಜನುಮುಳಂದುಮುಳಿ

13 ಪ್ಪ . . ಪೊಡ . . . . ಮುಳಿವಡೆತಾಜುಗುಂವಿಜಯುವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ

14 ಬುವಮಾಳ . . . . ಳ್ಮ . . ಚೇರನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳವಗಂಧಗಜಂಬಿಚನ

15 ಳ್ಳಿಯುಂ . . . . ಳನಪೆಂನಚಂಮುಟಿಗೆಯಿಂನಡೆತಂದನವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರವು

16 . . . . . . ರಿ . . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಅತನತನಯನಪ್ಪೆಮ್ಮ್ರಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ

17 ದವಾನ್ವಯಸಿರೋಮಣಿಬೆಳ್ಳವರ್ಗ್ಗವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗುಕಡುಚೆಲ್ವನೆತೋ

18 ಕವೆಲ್ಲಮಂಸಲೆನಿಲಿಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ

19 ಪ್ಪರ್ಗತಾ . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸಂ

20 ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . ಪನ್ನಲಿಕೆಯಗ್ಗಿತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆ

21 ಗೆಧನಂ . . . . . ವಿಗ್ರಹಾಂತರಕ್ಕೆತ . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗಪ್ರೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥

22 ಅರಿಭೂಪಪ್ರರ್ಬ್ಬರಂಮೆಯ್ದೋಜಿಂಬೊಡವಯನದಿಂತೋಜಿನೇಕ್ಕಾರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರವಿದ್ದಾರಣ

23 ನಖಸಿಕ . . ಟ್ಟ . . . . ದೋರ್ಪ್ಪರ್ಪ್ಪರ್ಮಂ . . . . ರಿಣ್ನರ್ಗಿಳ್ಳಾರ್ನನವಮಾನೊಗೆದಕೂಡ್ಡಾರ್ಡೆಯುಂಸಂ

24 ಚಳ . . . . ಭೆಸರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ

25 ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆ

26 ಹಾನುಂಗಲ್ಲು . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ

27 ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಕಯನುಂದಂಡನಾ

28 ಯಕಅ . . . . ಯೆಂತೆಂದಡೆ ॥ ಧುರದೊಳನಿಂನನಾಮಕಹಳಾರವ

29 ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . ದಮಂದಿವಿಜಹಾಪವಮಾನದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ

30 ವಳಂಪ . . . . ವೇಳ್ಧರೆಯೊಳೆಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮಸೆಂತುನೋ

31 ಳ್ಪೊಡಂ॥ . . . . ಸಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ

32 ದಮುದ್ದರ್ . . . . ಯುಕೊರಲಂಬಿವನೋವದೆಸೀಳ್ಪುನಲ್ಮೆಯಿಂನೆರೆದುಮಹಾ

33 . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರವಪಂದೆಯೆನಿಂ

34 ತೊ . . ಲಗತ್ತಿರ್ . . . . ಯದತಿಲಾಬನೆಸೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೋಳ್

35 . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾವಮಕಾಹಳರವನೆ

36 ಗೆದತ್ತಿ . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ

37 ರಶ್ರೀಮ . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆದಂ

38 ಡನಾಯಕ . . . . ಸದೀಕ್ಷಿಂದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯುಲುಸಕವರ್ಷ

39 ೧೦೮೧ . . . . ಪಿಸು ೧೩ ಸೋಮವಾರದಲುಶ್ರೀನಾಗಕೇಶವದೇವರಂಸು

40 ಪ್ರ . . . . ಓಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಪಳ್ಗಲಿಯಶ್ರೀನಾರಸಿಂ

41 ಹದೇವ . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳಕ

42 ಯ್ಯು . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ

43 ಳ . . . . ವದಕೆಜಿಯ . . . . . ಬಿನಪೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುಪೊಂದಾಪಲಿಜೆಪ್ಪಲೆ

44 ಯಿಂಥಾದಾಪೂರ್ವ್ವಕಂ . . . . ಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಮಹಾಪು
45 ಷ್ಯರ್ಗ್ಗ . . . . ವಾರ . . . . ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವಂಸುವರ್ಣ್ಣದೊ
46 . . . . ಕಟ್ಟಿಸಿಚಕತು . . . . ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕು ಯಿ
47 . . . . ಡಿಯಲುವು . . . . ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುಮಂ
48 . . . . ಪಮನೆಯುಗುವದೇಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
49 ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
50 ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
51 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
52 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . ಇದಂಮಾ . . ಂನಳಸುವ . . . .

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ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಕಲಿಯುಗ
2 ಪ್ರಮಾಣಲ ೪೬೭೦ಂಕ್ಕೆ ಸಂದಕಲಿವರು
3 ಷ ೪೬೭೦ ಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೪೯೨ ಸಂದಾವಿರೋಧಿಕೃತು
5 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
6 ವಾರಶ್ರೀಸ್ವಾಮೀಶ್ವರಸ್ವಾಮಿಯವರ
7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
8 ವಡೆಯರಮಗಗಂಗೊಡೆರುಗಂಗೊ
9 ಡೆಯರಮಗಚಂದಯ್ಯನತಮ್ಮದೇಪ್ಪ
10 ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆಮ
11 ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ವಸಮ
12 ನಸೇವ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆ ಕೋಟೆಮಉಲ್ಯಕೆ
13 ಶುಭಮಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
14 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
15 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ
ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ
2 ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
3 ನೇಗತಿ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ದೇವರಾಯಮಹಾರಾಯ
3 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ತ್ತಿರಲುಸಕವರ್ಷ೧೩೩೦ಮ
5 ನಮಾಥಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
6 ಆರಭ್ಯಉಂಮತ್ತೂರತಾಣೆಯರಸು
7 ಚಿಕ್ಕದೇವಪ್ಪನುಆತಾಣೆಯೊಗೆಸಲ್ಲ
8 . . . . . . ನೂರಚಿಂನ . . . .
9 . . . . . . ಊರೊಳಗಣ . . . . . .

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ಅದೇ ಸ್ಥಳದ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1 ....
2 ಧಿರಾಜರಾಜಪರಮೇಸ್ವ ....
3 ರಾಮಹಾರಾಯರುಪ್ರ ....
4 ರಸವಿಅರಸರಸ ....
5 ....ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಪೇ ....
6 ....ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ ....
7 ಮುಕ್ತಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ ....
8 ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು
9 ಂಮತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
10 ಮಜಿಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
11 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
12 ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮುಕ್ತಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ
13 ಟ್ಟೆವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯುವಾಮನವು
14 ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
15 ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
16 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
17 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯಿಗ್ರಾ
18 ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಜೆಗದ್ದೆಬೆದ್ದಲು
19 ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
20 ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ
21 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ
22 ಸುಖದಿಂಅನುಭವಿಸಿ ....
23 ಯನವರು ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
2 ನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೨೦೧
4 ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
5 ದಸ್ರಾವಣಸು ೧೧ ಆದಿತ್ಯವಾರದ
6 ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣಪಂ
7 ಣಾಯಕರಲ್ಪಸಕಾಲದಲುದಾಸನೂ
8 ರಕಾಂಣಾವರರಾಮಗೌಂಡನಮ
9 ಗಕೆಗ್ಗಡೆಕಾರೆಗೌಂಡನಮುಂಜೆಗಾಂ
10 ಡಹತ್ತುಮ್ವಗೌಂಡಮಲುಹವೆನ
11 ಸಿಗಉಂಡನ ....ನಾಚಾರಿಸೆ
12 ಮಾಳತಂಬಿಉನದಿಕೊಟಚಳು
13 ಂಡಪೊವನಕೇತಹೊಲೆಯರಸ ..
14 ಕವನಬಂಕಕಾವಏಂತೀಸಮಸ್ತಪ್ರ
15 ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ
16 ಥದೇವರಿಗೆಬಂದುದೀವಿಗೆಬಂ
17 ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
18 ಕೆಬ್ಬೆಗದ್ದೆಆಉದೂಸಬ್ಬಮಾನ್ಯವ
19 ಧಾರೆಯಹಡವಸ್ತಾಸಿಕರ
20 ಜೇಯವಾಂಡಿಹರುಪೋಡಿ ..

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ಅದೇ ಸೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ < 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೪೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು
4 ೧೦ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

5 ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
6 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದ
7 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . ಅರುವಿಟಿತಿ
8 ರುವೆಲದೇವಮಕ್ಕಳು . . . . ಪಉತ್ರರಾದರಾಮಸ್ವಾಮಿ
9 ಆಯನವರಪುತ್ರರಾದ . . . . ತಿರು
10 ಮಲರಾಜದೇವ . . . .
11 . . . .
12 ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನಕ್ರಮವೆಂತೆಂದ
13 ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಪಾಗೆಸಲು
14 ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ ಪ್ರತಿನಾಮವಾದ
15 ಆಉತಲತಾಳಪುರವಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂಗನಾಥ
16 ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮತಾಯಿತಿಂಮಮ್ಮಂ
17 ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಆಉತಳತಾಳಪುರ
18 ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . . ಸಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾ
19 ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿಕರಣ
20 ಸುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆನಿಮ
21 ಗೆನಮಗೆಧಾರೆನೆಱೆಮಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
22 ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳಂ
23 ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾ
24 ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
25 ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೋಕ । ಸ್ವದತ್ತಾದ್ವಿ
26 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
27 ನಿಷ್ಫಲಂಭವೇತ್ ‘ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
28 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ಕೆಱೆಯಕೋಡಿ
2 ಯದೊಡ್ಡಹೊಂ
3 ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
4 ದಕದಾನಧಾರಾಪೂ
5 ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ
6 ದಕೆಷ್ಬಯಹೊಲಕಂಬ
7 ೭೮೦೦ ಯೆರೆಹೊಲಕಂ
8 ಬ ೧೬೦೦ ಉಜೆಯಂಕಂ
9 ಬ ೪೪೦೦ ಯಿದುಮಹಾ
10 ರಾಯರುಮಱಿದಂಮಕೆ . . . .
11 ನಮಱುವದವರುವರಣಸಿ
12 ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
13 ಪಾತಕಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
14 ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
15 ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಒಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಟುನೂಱತೊ
2 ಂಭತ್ತೊಂಭತ್ತನೆಯಕ್ಷಯಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

3 ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
4 ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್‍ಪೆರ್ಮ್ಮಾನಡಿಗಳ್‍ಪೃಥುವೀ
5 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಏಡೆನಾಡಪಿರಿಯಹೊಟ್ಟಿಪನ್ನಿರ್ಬ್ಬರ್ಕಳಂಬಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ
6 ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಟ್ಟುಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೊಬಿಭಟರಗ್ಗೆ ನಟಳಮಹಾಬ
7 ವಂಭಗವತಿಯನ್ನಿನ್ತಾದಐವರ್ಸ್ಸಹಿತಂಮಾದಸೌವ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪುಣ್ಣಮಿಯುಂ
8 ಅಂಗರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್‍ಕಾಲಂಕರ್ಚ್ಚಿಧಾರೆಯೆರದುಕೊಟ್ಟರ್‍ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ
9 ನ್ದಿಯಬಟಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣುನೂಅಸ್ಥಾನವುಮುಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಯುಂಭ
10 ಕ್ಕೇಶ್ವರಕ್ಕ ಈಶಾನ್ಯದಪೊಳೆಯುಂಬದಿಕೆಹಿಯಕೀಱೆರಿಯಪೇರಂಗಾಲಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಟವೆಯುಂಕಯುಂ
11 ಪದಿಕ್ಕೊರ್ಗಳಂಭತ್ತಮುಂವೆಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ. . . . . . .
12 ಮಂತಿಬಿಸಾಲರಿ. . . . .
13 ತಪಸ್ವಿಯ. . . . .
14 ರ್ಷಸಹಸ್ರಾಣಿ. . . . .
15 ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಪೆರ್ಮ್ಮಡಿಯಾಚಾರಿಬಹುಲವೆಳ್ಳಂಗನಕೀರ್ತ್ರಲಿಖ್ಯಿತಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
2 ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
3 ಸಕವರುಷ ೧೨೦೪ ಸಂದಚಿತ್ರಭಾ
4 ನುಸಂವತ್ಸರದಭಾದ್ರಪದ . . . .
5 ಪಕ್ಷದಂದುಮಾಚಗಾಂಡಹಿರಿಯ
6 ಹೊಮ್ಮದಕಾರನ . . . . ಅರುಹಾರು
7 ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ . . . . . .
8 . . . . ಪೊಯಿಸಿದಗಾಣವು
9 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಿಸ
2 ಳವೀರಬಲ್ಲಾಳದೇವರ
3 ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
4 ತ್ತಮಿರ್ದ್ದಲ್ಲಿಸಕವರಿಷ
5 ೧೨೧೯ । ನಂದದುರ್ಮ್ಮುಖಿ
6 ಸಂವತ್ಸರದಆಷಾಢ. . . . .
7 ಶು ೧ ಮಾಲೆಗಾಚಹಿರಿಯಹೊಮ್ಮ
8 ದಕಾರನಹಾರುವಗಉಂಡಮಗ
9 ಸೋಮಣ್ಣನುತಂಮವೃತ್ತಿಕ್ಷೇತ್ರಗಉಂಡ
10 ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
11 . . . . . ಗಿತ್ತ . . . . ಇಕ್ಕಿದತ್ತೋಪು
12 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4 × 2.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಜೋಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೧ ಸಂದ
2 ವರ್ತಮಾನವಾದಸ್ವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು . . . . . . ದಲ್ಲುಶ್ರೀಮ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುವಮಂನೆಯ್ಯಪ್ರತಾಪಕೃಷ್ಣ
4 ದೇವರಾಯಮಹಾರಾಯರುಸುಖದಲ್ಲಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಪ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂ
6 ದಲುಂಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಅಲುಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
7 ಮದ . . . . ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
8 ವನುಕಲ್ಪಿಸಿಕಪಿಲೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
9 ಲ್ಲಿ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ

(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಪರಿಧಾವಿಸಂವ
2 ತ್ಸರದಜೇಷ್ಠ . .
3 ಬ್ಬುಶ್ರೀಮತುಕಾರೆನಾಡ
4 ಮಹಾಪ್ರಭುನಂಜನಾತಬಡೆ
5 ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
6 ಬಟಕಾವು . . . .
7 ಸೋಮಣಚಿಕ್ಕವು
8 ಲ್ಲಪ್ಪಅಪೆಪ್ಪಸಂಕಂಣ
9 . . . . ರೊಳಗಾದಗಳುಡು
10 ಗಳುಬಂಡಾರಸಾಳದ
11 ಅಂಣಪ್ಪವೊಡೆಯರು
12 ಸಂಮಯೂರಯಿಜಿವಲ್ಲಿಆಜೋಡೆನಕೂ
13 ಡೆಯಯಿಜಿದವರುಸಏಡೆಯ
14 ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
15 ದೇವರು . . . ಆದಾಯಿ . . . .
16 ನ್ಯಕೊಟ್ಟದು . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಶ್ರೀಬಸವಪ್ಪ
2 ನುಹತ್ತುಗುಂ
3 ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮ
2 ಣ್ಡಳೇಶ್ವರಂಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . . ಸಾರ

3 ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ . . . . ನಂದ
4 ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
5 ಟಚರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತಿರ್ಲ್ಲವಸ್ವಿದುವಾಸ್ಥಿಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
7 . . . . ಶ್ರೀಮತ್ತಳಕಾಡತಿರವು . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
8 ೧೬೩೪ ಸಂದುವರ್ತಮಾನಅಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಬ ೧ ಗುರುವಾರದಲು . . . . ವ
9 . . . . ಯುರ . . . . ಪ್ರೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
10 ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
11 ಕ್ಕೆಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಪ್ರಾಕುಪ್ರವಾಣಿಸುವರ್ಣದಾಯ . . . . . .
12 ಕ್ಕೆಸಲುವಸ . ವರ್ತಮಾ . . . . ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
13 ರೆಯನೆಱದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯೀಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
14 ನುಮುಂದೆಅರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
15 ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯುನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
17 ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
18 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
19 ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡುವಮರಹಳ್ಳೀ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಶ್ರೀವಾಯುಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
2 . . . . ಮಸ್ತು
7 (ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
8 ೧೪೯೫ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
9 ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೨ ಗುರು
10 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
11 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
12 ಪರಗಂಡವ . . . .
13 ರಾಜಚಂಡಕಾರಹಯಮಪನಚಂ . .
16 ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
17 ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
18 ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
19 . ಪಿತ್ರದೇವಗ್ಗೆಲುಂಮತ್ತೂರಲಿನಡಸುವ
20 ದ . . . . ವಂಕೊಸರಾಯಸ್ಥಳಕೆಸಲುವ
21 ಮರಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
22 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
25 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
27 ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷವೆಣ್ಟುನೂಱತೊಂಭ
2 ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತೆ]ಸು
3 ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪ
4 ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯವರಿಸದವಾಘ

5 ವೂಸವೆೞೆತಲೆದಿವಸವಾಗೆಕ್ಕಾರೆಯ್ಯ
6 ವನಾಳ್ವಜಯಸೇನಭಟರರುಂ ಪನ್ನಿರ್ವ್ವರುಂ
7 ಪ್ರಚಣ್ಡ ದಣ್ಡ ನಾಯಕಚಿಕೆಯ್ಯನೂವಿೞ್ದ ನಾ
8 ಗವರ್ಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆೞೆಗಂಪಿರಿಯ
9 ಕೆೞೆಗಂಬಿತ್ತು ವಟ್ಟವಂಕೋಟ್ಟರುಇದಕ್ಕೆ ವಕ್ರ ಬನ್ದ ವ
10 ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆೞೆಯುವಾರಾವ
11 ಯುಂಬ್ರಾಹ್ಮಣರುವನೆಱೆದರು
12 ನಾಲ್ಗಣ್ಡ ಗಕೊಡಗಿಲಚನ್ದ್ರತಾರಂಬರಂ
13 ಸಲ್ಗಂ

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ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
2 ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲಪರೊಳ್ಗಣ್ಡ ಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
5 ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ಡ ಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
6 ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
7 ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ . . . . ಕಾರೆ
8 ಯದಬಾರಂದರಎಱೆವಗಾಉಂಡನಮಗಂ . . . . . . ಪೆರ್ಗ್ಗಡೆಗಾ
9 ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ , . . . ದೆಯವ . . . . ಗಳನಂಕಾ
10 ರುಣ್ಯಂಗೆಯ್ದು . . . . ರಿ . . . . ಹಿರ . . . . ತ್ತಗೆಱುಂವ
11 ಡಿಳನಿಕ್ಕಿ ಸಿಸು . . . .
12 ದಮುಕರವಾ . . . . ತಿ . . . . . . ಸನಿ . . . .
13 ತಳಕಾಡನ . . . .
14 ಡಿಬ್ಬಿತಕ . . . .
15 ದಮರನ್ದರಯವರ್ಮ್ಮ . . . . ತ . . . . ರದ . . ಡುರ . . . .
16 ಯರನಿರ್ಮ್ಮೂಳಿಸವುದೆಂದುಬೆಸವಿಲು . . . . . . ಮದ . . . . . .
17 ಕೆಕೊಂಡು . . . . ನದೊಳಂ . . . . ಹಿಕೊಣ್ಡ . . . . ಯನಿಕ್ಕಿ . . . .
18 ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ . . . .
19 ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

1 ಮನ್ದರಧೈರ್ಯರ್ನತ್ತಿರ್ಜನಕಲ್ಪಕುಜಂ
2 ಗೆಸಮಾನದಾಸಿಜಾರಂದಕುಳ
3 ಪ್ರದೀಪವಿಭುಹೆರ್ಮ್ಮಡಿಗೆಉಂಡ
4 ನುದಾರವೀರೆನಾಟುಂಡದಿರಾಂತರಂತವಿ
5 ಸಿದುರ್ಗ್ಗದೊಳಾಕು . . ಟ್ಕಿ ಲಕೋಟೆಯೊಳುಬಾ
6 ನ್ದಳಮುಯ್ದು ರಚ್ಚೆರಸೆಯುಸ್ಸುರರಾ
7 ಜಪುರಕ್ಕೆ ರಾಗದಿಂ ‖ ಬಾರಂ
8 ದಕುಳಪತಿಕಾರೆ
9 ಯುಪಹೆರ್ಮ್ಮಡಿಶಾಶ್ವತಂ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
2 ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮೀಸೆಯರ
3 ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
4 ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
5 ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
6 ಪಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
7 ಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಯ್ಯುತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
9 ಪತ್ರಿಮಕೂಟವಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
10 ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೪ ಸಂದುವ
11 ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
12 ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
13 ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
14 ಯರತಂಮಂದಿರಾವಸಾಳುವಗೋವಿಂದರಾಜವೊ
15 ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

16 ಉಂಮತೂರತಿರುಮಲೆ
17 ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
18 ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
19 ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
20 ಧಂಮ್ಮ್ಕಾರೆಯುದಸ್ಥಳಕೆಸಲ್ಲುವ
21 ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
22 ಪ್ರಾಕುಪ್ರಕೋಣೆನಗದ್ದೆ ಬೆದ್ದಲುಸುಂಕಸುವ
23 ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
24 ಕೊಟ್ಟಗ್ರಾಮಪಧರ್ಮ್ಮಶಾಸನಉಯಿಧರ್ಮ್ಮಶಾಸನ
25 ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
26 ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
27 ಹ್ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
28 ಪಾಪಕ್ಕೆ ಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
29 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

30 ಹಾರೇಣ
31 ಸ್ವದತ್ತಂನಿಷ್ಫ
32 ಲಂಭವೇತ ॥
33 ದಾನಪಾಲನಯೋರ್ಮ್ಮ
34 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ . . . .
35 ಸೇನಯಾಮನಿಪಸಗಳಿಗೆಕೊಟ್ಟವರು
36 ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಲನಾಗತೀತಪಗೆಯುಳಿಮಶ್ರೀ
2 ಕೆಘಸಘಕೆಳೊದುಂದುಸುಜಕತ್ತಾರ್
3 ಜರವಂದುದೇವರಿಗೆಲ್ಯದಕ
4 ಶ್ರೀಪಾಸಪಆಘೂವಿನಸವಷಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
2 ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
3 . . . . ಪಕ್ಷದ . . . . ವಾ
4 . . . . ದಲುವ
5 ಪುರವರ
6 ಪಂನೆರಡುಮಾ . .
7 ತ್ರಪಸುಮಾಡಿಮ
8 . . ಪಡೆದಂ ॥ ಬಿಮರ . .
9 ಜಗಳ್ಗೆರುಂಕೂಡಿ . . . .
10 . . . .

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ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮಪ್ಯಾದತಂಕುರ್ಯಾಷ್ಟಗನಾಸ್ದ್ವಿರದಾನ
4 ನಃ ॥ ದಿವಾಕಿಪ್ರಷ್ಕರೇತಾರಾಯತ್ಪುಷ್ಕರಜಾಕ್ಷಣಃ ॥ ನಮಸ್ತು
5 ಸ್ತ್ರೈಕಸಮುದ್ರಾಂತರ್ಮಗ್ನಾಸಮುದ್ಧರತೇಮಹೀಂ ॥ ಭೂದಾ
ರೋಯತ್ತ್ವಂರೂಪೇಣಪ್ರನ
6 ಭೂರ್ದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂರಂಭಾಸಮೌಳಿ
7 ವಿಭೂಷಣಂ ॥ ಅಕ್ಷೀಣಕ್ಷೈತ್ರಪರ್ವತನಾಮಚಂದ್ರಾಪತ್ಯೈಕಿವೀಪ್ತಿ
8 ಮತ್ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದವಶ್ಯಮಹೀನ್ಯ
ಪಾಃ ॥
9 ಚತುಸ್ಸಮುದ್ರಪರಿಖಾಂಬರಪ್ರಪರ್ಯಂತಪಾಲಕಾಃ ॥ ತತ್ರಾ
10 ದೃಢಕಿಜಂಪ್ರವಂಶೇತತಸ್ತತ್ಸದೃಶಪ್ರಭಃ ॥ ನರಸಿಂಹಮಹೀ
11 ಪಾಲಃಶಶಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
12 ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುರುದ್ವಿಭ್ರದ್ಧರೌಶೇ
13 ಷಸ್ಯವಿಕ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸ್ನಾಂಕ್ಷ್ಮಾಂಕೃಷ್ಣಪ್ಪಾದ
14 ಪಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾಮಾಖ್ಯೋಪರನಾಥೋಪನೀಮಿ
15 ಪಾಂ ॥ ಕರ್ಣಸೌರ್ಯಜಲಧಿರ್ದ್ಯುಮಿಪತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
16 ನುಜೋಮಹಾತೇಜಾಸ್ತಿಂಮರಾಯೋಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ
17 ಪೃಥಿವೀಂಘನಾದ್ರಿಪ್ರಕಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
18 ಹುರ್ಧೀರಶ್ರೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಂಬಾಯಾಂ
19 ಮಂಡಲಾಧಿಪತಿರ್ಭವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
20 ಷ್ವಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀಪಾಸವ
ಪಾ
21 ತಸ್ಯೋತ್ ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪೌತ್ರೋಭೂರಿವಿಕ್ರ
ಮಃ ॥
22 ತತಃಪಕ್ಷಸ್ಯಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
23 ಜಸ್ಯಸನಪದ್ರಿಸ್ತಭೂಪಭೂರಿಗೇಣಾತಮಸ್ತಿಮುಪಸ್ಯನಿಜ
24 ಪ್ರತಾಪ್ಯೈಃ ॥ ಉಲ್ಲಾಸಯನ್ಸುಮನಸಾಂನಿಪಜಮಹೀಂದ್ರ
25 ಶ್ರೀವೀರವೇಂಕಟನೃಪಃಪೃಥಿವೀಂಪ್ರಶಾಸ್ತಿ ॥ ರಾಜಾ
26 ಧಿರಾಜಪರರಾಜಮಹೇಶ್ವರೇಶ್ರೀವೀರವೇಂಕ
27 ಟಮಹೀಪತಿಪೇರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಶಾಸತಿಪೃಥಾಸು
28 ರವಿಕ್ರಮೇಣಸದ್ಧರ್ಮಧರ್ಮನಿರತೇಭುವನೈಕಪೀ
29 ರೇ ॥ ಪೂರ್ವಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

30 ರಿತೇಜಸಃ॥ ಪಿತಶ್ಪ್ರವೈರ್ಮಂಡಲೇಂದ್ರೈಃಪಾದರಂಪ್ರೇರಿತಾಃ
31 ಪ್ರನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಃಪ್ರಥಿತತೇಜಸಃ ॥
32 ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
33 ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪೂರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
34 ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿವಿರತೇಪಮಂಪೇ
35 ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೀದಾತ್ರೇಯಗೋತ್ರೋಪಧಿ
36 ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಪೌತ್ಯಚ್ಚಾಮಾಭಿಧಾ
37 ನೋನೃಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಬೌ
38 ರ್ಯೋಯಃಸನ್ಯಸಾಚೀಧೃತಿಷುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಸ್ತ
39 ಧರ್ಮೇಶ್ಯಾದಾರ್ಯೇಕರ್ಣಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
40 ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಹ್ಲಾದಭಾವಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
41 ತಸ್ಯೋಪಭೂದ್ವಿಬುಧವಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ
42 ನರಹರಿರ್ನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯಪಪಮವನಾ
43 ಸ್ವಯಮೈತ್ಯಭೇದೀ ॥ ಸಮಸ್ಯಕರವಾಳಕಾವಿಪಧರೀಕ್ರಿಯಾ
44 ಚಾತುರೀನಮಜಯತಿಭೂತಲೇನರಸಭೂವಲಾರೇಃಬಲು॥ವಿರೋ
45 ಧಿನೃಪಮಂಡಲೀವಿರಪಕೀರ್ತಿಕೇತವ್ಯತಿಂನಿಗೀರ್ಯಪುನ
46 ರುದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಶಂಸತಿಪ
47 ರಂನರಸಕ್ಷಿತೀಂದ್ರೋಃಪಾಸೌಲಸಂನಸಿರಯಂಪೃಶಮು
48 ಕ್ತಕೈಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮುಪಜಪಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
49 ಸ್ಥ್ಯಂಪ್ರಯಚ್ಛತಿಯಪಿಷಮನೋಜ್ಞಧಾರಃ ॥ ಸತಸ್ವಂ
50 ನಿಜಸಾಂಪ್ರಾಜ್ಯಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿವಾ
51 ಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗತೇ ॥
52 ಸ್ವೈಕಷಷ್ಠ್ಯುತ್ತರೇಯಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ ॥ ಅಬ್ದೇ
53 ಗತೇಪರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಖ್ಯೇಚವತ್ಸರೇ ॥ ಮಾಸಿ
54 ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಕಾಣಿನವಾಯಾಂಶುಭೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಪ
55 ಶ್ಚಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಶಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷಿತಿ
56 ಪತಿಶ್ರೀಮಾರ್ಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಭಾರದ್ವಾ
57 ಜಾಯವಿದುಷೇನೃಸಿಂಹಾಯರ್ಮಾತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

58 ಯಜುಶಾಖಾನೃಸಿಂಹಾಯನದಾಸಸ್ತುಯಸೂತ್ರಿಣೇ ॥

59 ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60 ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61 ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63 ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64 ಯಿನೇಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65 ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66 ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67 ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68 ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಶಿವಧೀಮತೇ ॥ ಚೆಂ
69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70 ರದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71 ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72 ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಕ್ಶಾಖಾ
73 ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74 ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75 ರ್ವಫಲಪ್ರದಂ ॥ ನಾವನ್ನಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76 ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪರಸಂ
77 ಜ್ಞಮನುತ್ತಮಂ ॥ ಶುಕ್ಲ ಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯೇಯು
78 ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
79 ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80 ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81 ಭಿಃಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚಸ
82 ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ಶ್ರೀಮನ್ನ
83 ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84 ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
86 ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87 ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
88 ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89 ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾರ್ಘ್ಯಚರ್ಚಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
90 ನುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತುಃಸಾಂ
ತ್ರ
91 ಯನಾಮಾಮಪಿಮಕುಟಿತಯಾದಕ್ಷಿಣಾಂಬಾವಿಭೂಷಾಂಕಾ
92 ಶೀಮೀತಾಮಮೀಶಪ್ತ್ರಮಕುಟವಿಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ
93 ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮೀಶಪ್ರಿ
94 ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾಹ್ನವೀಯತ್ರಕಪಿಲಾತಪನಾ
95 ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96 ತಂ ॥ ಧುತತ್ತೂರಪುರದೇಶಸ್ಥಂವಾನಪ್ರಸ್ಥಲಸಂಯುತಂ ॥
97 ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98 ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99 ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮನುತ್ತಮಂ ॥ ಪರಾ
100 ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ಗ್ರಾ
101 ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತದ್ಧ್ರುಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧುರಿ
102 ಪ್ರಾದಾಪಯದ್ಧೀವರ್ಯನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103 ಯಜುರಧ್ಯಾಯಿನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104 ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105 ಡಿನ್ಯೋಯಜುಷೋಧೀವರ್ಯಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107 ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಪಿವಚ ॥ ಅ
108 ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

109 ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಪಿವ
110 ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
111 ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯೀಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112 ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113 ಯಜುರಧ್ಯಾಯೀಬುಧಶ್ಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114 ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗ
115 ಯೀಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ॥ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116 ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಚೆಂನಿ
117 ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
118 ತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಗಿರಿಭಟ್ಟಸುತಃಸು
119 ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
120 ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯೀವೇಂಕಟಾದ್ರಿತನೂ
121 ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122 ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀನರಸಿಂಹಸುಧೀಸುತಃ ॥
123 ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124 ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
125 ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯಾಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126 ಅಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ತಾ ಉಚಿತತ್ರತೌ ॥
127 ಪದ್ಯಾನಾಮಸ್ಯವದ್ಯಾನಾಂಶಾಸನಸ್ಯವಿರಾಜಿತಾಂ ॥ ಕರ್ತಾ
128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಹರಿಃಕವಿಃ ॥ ನಲ್ಲಿಯಾ

129 ಚಾರಿತನಯುಃಕುಲಶೀಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾ
130 ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131 ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚ್ಛಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132 ವಿವರಣಂಸವ್ಯಗ್ಲಿಖ್ಯತೇವೇಲಭಾಷಯಾ ॥ ಈಶಾ
133 ನ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134 ನಂಜುಂಡಪಾರಣಾರಿಹೊಲದ

ಶ್ರೀ ಪತ್ರದ ಹಿಂಭಾಗ.

135 ಹೆದ್ದೆ ವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136 ತೆವರಯುಡಕಿಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೆಅಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವ್ರೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿದು
138 ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಮಧ್ಯದಳಗ ಸರದು
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪ್ರುರದಬಸವನಿಗೆಕಾಹಳ್ಳೀವರು
140 ಟ್ಟಿಕೊಡಗೆಹೊಲನಬಿಕಿಕ್ಕಿ ಪುರದಹೊಲನಯುಡಕಿಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆ ಹೊಲನತಾಗಿಆಗ್ನೇಯನಡದುಮೂಡ
142 ಮುರಿದುಸೀಲನದುಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲಿ ಗೆತಾಗಿನವಿ ಲೂ
143 ರಲ್ಲಿ ಯಿಡಕಿಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳೀಯಲ್ಲಿ ಯಿಡಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು ಪಡು
145 ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುಪಿಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146 ಡಗನಡದುಕಾಹಳ್ಳೀಕೆರೆಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147 ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯಿಡಕಿಕ್ಕಿ ಪಡುವನಡದು
148 ಟಿಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳೀಯೂರುಗುಪ್ಪೆಹೊಲನಯಿಡಕಿಕ್ಕಿ ಪ
149 ಡುವನಡದುಚೀಮಾರಹಳ್ಳೀಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಪಿಲಿಗಿ
150 ಲೀಯಿಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳವತಾಗಿನಾರೂಪುರದಲ್ಲಿ ಯಿಡಕಿಕ್ಕಿ ಮೂಡ
151 ನಡದುಆವ್ರೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ ಯಕನ
152 ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153 ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ ಭೋ
154 ಗಾಯುಸ್ವಾಮ್ಯವನೂನೀವುನಿಂಮುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಸುಖ
155 ದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156 ಟಪತಿರಾಯರುಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ ಮ್ರಶಾ
157 ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾ
158 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ ಗುಣಂ
159 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161 ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162 ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

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ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
2 ನೂಜಾಸನ್ನೊನ್ದನೆಯ ೧೨೧
3 ಅಂಗ್ರೀರಸಂವತ್ಸರ
4 ದಎಜೆ ಶವಮ್ಮಡಿ
5 ಯಂರಾಜ್ಯವಸ್ಗುಗೊ
6 ಟ್ಟವಡ್ಡಿ ಯಗೋವ್ರಣ್ಣು
7 ಗಳಂಸೆಲಾಂಛ್ಯೆಪುರುು
8 ಅನೆಯುರುಕುಡಿಗೋವು
9 ಣ್ಣು ಂಗೆಯ್ದು ವದಕ್ಕ ಕಣವರಕೊ
10 ಡಗ್ಯೆಸೆಲಸ್ಯೆಯರಕೊಡಗ್ಯೆ
11 ಎಮೆಸಂಯಾಳೆಂಆನೆಯುರಕೊ
12 ಡಗ್ಯೆಂಕೊಡೆಕೆಎಡೆನಟ್ಟಕಲ್ಲಂಕೊ
13 . ಸಿದಾಕೆಜೆತಗಡುರಕುರು
14 ಳಕೊಗೂಣ್ಣೆ ಎಡತಲೆಯ
15 ಕೊತದಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

16 ಕೆಂನ್ನೆಲ್ಯೆಯುಬದ್ರ
17 ಷೆಐಯನೂಂನಿಟ್ಟರೆ
18 ಯಬೋರೆಆಚ್ಚಗಣ್ಣನುಂನ
19 ಲ್ಲ್ಯವರುಸಕ್ಷಿಉರಪಿ
20 ಟ್ವದಿಂಬರುಸಕ್ಷಿತ
21 ಣಾಪತ್ತಿದಯಕಾಜೀಯ
22 ನುಂಊರಪುರದಂನು .
23 ಸಕ್ಷಿಕವುಜಸತಿ
24 ಗಂಬಡಗಿಮರಾಚರಿಜ
25 ಬನಾಗಂಕೆರಗಾಬಿಟಿಗನು
26 ಮಿಸಗರಬೀನುನುಂಹೊಲೆ
27 ಆಷವಂಣವರಸಕ್ಷಿ
28 ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇದ್ದುಕೆಡ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

49

1 ஸ்வஸ்திஶ்ரீ .... மண்ணயருளு ....

2 டன்மகன் இராமகாமுண்டனும் ....

SERINGAPATAM TALUQ.

5

1 ..ஸ்ரீஸ்ரீஸ்ரீ உயசிரி

2 ..பெருநாளதனு

3 ..த்து ஒ..கவணெ

4 ..றிகளனுதை திருடி

5 ..தகராணைகாளுவன ய

6 ..நாலு தூணடு

7 ..பெருமாளுக்கு

8

1 றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபக்ஷ

2 ம் பஞ்சமி தொண்டமண்டலம் பூவயி

3 ச்சியநுளுவவெளாமூறகிய சிவகொ

4 த்திரத்தில் அமாம்பெ நொலூர் வெலா

5 யத முதலிவார் செஷ்ட புத்திரளுகி

6 ய நல்லதம்பியுடய தடாக தருமம்

51

1 ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ

2 தேவர்ப்ரியிவீராஜ்யம்பண்ணி அருளாநிர்க வாஸம்வத்ஸரத்து ஆவணி

3 மாஸம் முதல் புகிரிளுட்டு ஸ்ரீயாதவபுரமாந நிக்கீஸ்வரத்து ஸ்நாநாவதி

4 ரவுதமசொதரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு

5 ..ரனபிள்ளைகள் தெண்ணுயக்கனு நிக்கிரஸநும் நிக்கரஸின்

6 டகன் ஞயகத்தேவரும் இளுல்வெரம் தழைக்காடாந ராஜரா

7 ஜபுரத்து ஸமமிஸ்ரரமுடையார்கோயில் ஸ்நாநாபதி வீரஶ

2

8 . க்கன்தையாபாணாகொளஶிகமொதரத்து ஶம்புதெவரு

9க்கு இகொயில் நாகள் பிறனதுடை ரகன் அச்சநாவுத்திகந

10..னபள்ளி எட்டுவுதநதில் ஒருவுதநதி வு ராஹி கொல்லை மண

11...... .கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ வ சந்

14ாச்சஸூாயிசசெல்லக்கடவதா

15த .... கலெ .... பெவமயஸபொ

16ஈனை .... காணடுநிர..ரத்துக்குடுத்தொம்

17இவ்வனெ .... ஶஶம்புதெவற்கு॥

52

1ஸஸ்தி ஸ்ரீவீரநாரஸி ... தெவர்வு

2யிவிராஜ்யபண்ணி அருளாநிறகக

3 ... ...

4நிகதி .... தது .... வீர....

5... டடாவீரக.......... .... ததணஙெ ...

6 . சம்புவும் இக்கொ.............. ஸூாநபதி....

7தெவர் மகன் உய..க..ளை......, க்குமபி....

8..தெஞயக்கனுக்கு.... கா ...... ங்களச....

9..திகண்ணபள..................................

10 . புதுபொன்னுமகெயி...... யாரா

11வுவசம்பண்ணிகுடுத்தொம்............

12ணபளளையு நிகநயும் ....

13பங்கும்பொன்கொடுதெணு..................

மட

53

1ஸஸ்திஸ்ரீ வுதாவசக்குரவத்தி

2ஸ்ரீவீரநாரஸிஹதெவர் வுயிவிராஜ்

3பணி அருளாநிற்க வாஸவதூரது

4வெகாஶிமாஸம் யிகோயிலி ஸ்தா

5நாபத உய்யகொண்டபிள்ளையும்

6தஞயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி .... யக .

9நவருக்கும் கன்னபளியி

10லெ அமொஅமொவுத்தி

3

[11]..தநெவரு த்திபொநநகொ

[12]..........தாமஉகம் பண்ணிககுடுதெதொம் மீ

[13]ளஇநாலவொ.

[14]இருவருக்குஅநெ

[15]ரவிருத்தியு ஆக ஒ

[16]ரநெரெவரு த்திக்கு

[17]ஆயிரதெ்ரு

[18]னுரு மணும்

[19]நாரளகக்கழநி

[20]இரெண்டு........

21 ... ...

54

[1]ஸ்வஸ்திஸ்ரீ சிதரு ஹாநுஸம்வதஸரதது ஸ்ரீயாதவநாராயணசசதுவெர்திமஙகலதது குணருரதேவ பெபருமாள் ஹட்டரு ஸ்ரீ ஜகதிநாராய

[2]ண பெபருமாளுக்கு திருநநா விளககிககு ஸ்ரீ ஹண்டாரத்தில் ஒக்கினஉஜ்ஜாமளுசுக்கும் பொலி யூட்டிலதரு திருநநாவிளக்கு சநதிராதிதவக செல்லவதாக வெவத்தான்

55

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற

[2]ம ஐத்தூற்றுவ்விண்ணகர்

56

[1]ஸ்வஸ்திஸ்ரீ ...ஸம்வசஸரதது...லா...

[2]ஸம இவவீறறிருநதபெ...ஸாயியாக வரு யஉயாஉத்தில........

58

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக

[2]முண்டானமகன கூத்தாண்டி தண்டநாயககன்

[3]இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

[1]ஸ்வஸ்திஸ்ரீ................ ரத்துமார

[2]கழிமாஸம்............. ணசசதுர

[3]வெதிமங................ ஸமுடை

[4]யார்கொயில் .... ட்டாபிள்ளை

[5]ஆளுடையா .... ட்டனும்..ய்யக்கொண்டி

6 . டடனும்பக்கலும் சாநதிககிராமததுதெ

[7]வந்தை புடொலூாண்டிசெட்டியார இததேவரக்கு ஒரு

[8]திருநந்தாவிளக்குஆச .... யாகப்பெலியூட்ட
[9]............... சிலவதாக்குகுடுத்திபொன்
[10]............... நாலுகசு துக்கும்தொட்ட
[11]............... ஸபாபணை
[12]...... .... கதெல்லும்

66

[1]ஸ்வஸ்திஸ்ரீ யுவஸம்வத்
[2]ஸரத்து மாஸிமாஸம்
[3]ஸ்ரீ கெயிலாஸமுடெ
[4]யாருக்கு துறமு...............
[5]ஆண்டா .... தா
[6]ளுக்கு...............

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[1]ஸ்வஸ்திஸ்ரீ ரௌத்ரஸம்வத்ஸரத்து வை............
[2]ம் ஹ-தெவர் நிக்கரஸர்பிள்ளைகள் தெவப....
[3]ளஸமுடையார் கொயில் னலங்களுடையமுன
[4]....முமிதுக்குவரும் ஆஸகலமும் ஸ்ரமம் பணிக்குடுத்துக்ஷேத்ரா ம டுமெ

68

[1]......ஸம்வத்ஸரத்து ஜெஷ்டமாசம் .. பொரூராரவெணெக . த்ஹட்டந்தாயா இதெக.......
[2]......வளக்குனெறு இதெதவகருஹராதெவஹட்டந் பக்கல்இ......

69

[1]ஸ்வஸ்திஸ்ரீ நாமக.........
[2]தேவற்கு ஹாராஜரொதரத்து அப்பணநு மஹாதெவரும் ஸ்ரீ .
[3]ஸ்ரவுத்திவரா . தி ஆஸகலமு ஸ்ரமம்பண்ணி குடுத்து
[4]நாவத்தொரங்ஸம்இரண்
[5]டியகு ராமகவஹ்ம வி ஸ்ர மஸம....
[6]..பணநும்மஹாதெவரு....

70

[1]...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு வர திசெ
[2]......நாரஸிம்ஹதெவர் வரயிவிராஜ்யம்பண்ணி அருளாநிர்க வர ஹவஸம்வத்ஸரத்து ....
[3]ஸ்ரீ கெலாஸமுடெடயார்கு ....

72

[1]ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...
[2] ... ...
[3]டயார்கொயிலில் ஸ்தானபதிகள்
[4]... தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்
[5]....நால்ல பக்கலும் தொண்ட

73

1ஸ்வஸ்திஸ்ரீ ....யிஸாவதூரடி
2மார்கழிமாஸம் பிறந்த ரெணெ..
3ஞ..பௌணமியும் திங்க..
4. பெற்ற ரோஹிணிநாள் ஸ்ரீப
5......ச்சதுவெதிமங்க....
6........கைலாஸமுடைடையார்டெ....
7......ஞபதி கௌஸிகமொத்ர...
8......ள்ளைபிளவாமமாயாது...
9..........மயெ விருவொமும் இகொ....
10......மாணாபதி மௌதமமொ...
....

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1ஸ்வஸ்திஸ்ரீ ஸ்ரீமது மஹாமண்டலெஸ்வ
2ர தமெழக்காடு குங்க....................
3கொங்குநங்கலி வனவாசிபான....
4ண்ட ஸ்ரீநாரஸிங்க பொசளதெவர்.
5......................வ்யவிராஜ்யம்ப
6ண்ணி யருளாநிற்க யுவஸம்வஸரத்து தைமாஸ
7த்து பூர்வபக்ஷத்து....................ஸிம... ....
8தெவமற்ற திங்கள்கிழமெஞள்..................
9யாதவஞராயணச்சதுப்பதிமங்
10கலத்து அஸெஷமஹாஜநமும் வ்
11வஸ்தெபண்ணிநபடி திருஞரா
12யணப்பெருமாள் திருவிடையாட்ட
13கென திருஞராயணந்திருநதவனத்து
14க்கு ஸெவெதவருஷத்தில் ஞலு பொ
15ன்னுமெ கொள்ளக்கடவொமாஞெ
16ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
17ஜதெர்ராஹி ஸ்ராமதெர்ராஹி மொஸ்ராஹ்ண
18டுொ வயெபண்ணிஞராஹக......

81

1திருமலைநம்...............
2. நநந்தவநம்

97

1ஸ்ரீதிருக்ஷணநாயகமஹிஷி ஸ்ரீராமமெ
2நாயகீர்விதா । ஸம்வத்ஸுமாரமஹி
3ஷிவாதஸ்வதிஸாதிர்மதுணவிகா ॥

114

1ஸ்வஸ்தி ஸமஸ்த ப்ரசஸ்திஸஹிதம் ஸ்ரீமது மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
2ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட புஜபல............

115

1ஸ்வஸ்திஸ்ரீ இத்தருமம் வெணுடையா.........

120

1 படைகளில் ரா
2ஜவிஜ்ய தாத்தெரிகதமஸ ....ற்கு ஆ....
3ழெநாயக........யாதித்தப்பல்லவாய
4க்கட்டுவிச்சாரிகலநாலி ...... கைகுட
5ங்கைபுநசெயஹ இரா இதுக்குச்சாங்
6யம்மாண்டியக்குளெத்துங்க
7சொழப்பல்லவாயந் இருமுடிசொ
8ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
9லவாயந் படைக்கணக்கந் மலையா
10ண்டாந் எழுத்து.

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1வாணு பள்ளிலவ
2ஆழுடெலடக
3 க்கண்டண
4காங்காளனும்
5ணாக்குஞர்உநமி
6ஜாழுர்க்குணதூடு.

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1ஸ்வஸ்திஸ்ரீ தன்மதிஸம்வத்ஸரத்து கார்த்திகைமாஸம் ஸ்ரீயாதவநாராயண...
2மங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
3-ங்கப்பெருமாள் மணிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
4ருமிவனைவெரம் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
5ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்ஞக துணிநிலம்பங்கு
யின்படி இவருடைய இறையிறுபு வி ரு-ரு ஸேஷமாக அமித்தனூராரர்கள் அப்பனை
திருஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
6இவர்கள் எழுகும் வெண்ணிலமுமாக வரியிறத்து வருகிறதற்கு நயம் இக்காலத்து
ஸ்ரீமஸம்ரெஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
7டட இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
8வருத்தி அஞ்சிலெவிட்டிருனம்

MANDYA TALUQ.

2

1 ஸ்வஸ்திஸ்ரீ விக்ரமாதிஸம்வத்ஸரத்து ஆடிமாஸ
2 ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3 எறுநாட்டுக்கணக்கர்குடியிரநணக்கங்கு டை
4 ணிநர்சொதிவஜ்ராதித்யவனைசொல்வதாக ஸ்ரீப
5 ல் ஒகெதின்பிஙீப்பானகளில்பொலிசையா
6 க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1 ஸ்வஸ்தி த்ரிபுவ
2 னச்சக்ரவர்த்திகள் கொ
3 னெரிம்மை கொண்ட
4 ான் மருதூர் மஹா
5 ஜனங்களுக்கு தங்
6 களூர் பதின் ஐஞ்சாவ
7 து விளைகழனயில்வி
8 த்துவட்டத்தில்முத
9 லான முதல எடுத்து எரி
10 யும் கரைகட்ட எரி
11 வாய்க்காலுந்திருத்
12 துவதாகச்சொன்னெ
13 ாம் இப்படிக்கு சந்திரா
14 தித்தவரை செல்லச........
......ணம்

7

1 ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
2 திகள் கொனெரின்மை கொண்
3 டான்மருதூர்மஹாஜனருக
4 க்கு தங்களூர் அருளாளனுத
5 னுக்குபவனெகவீரன்சந்தி
6 அமுதுசெய்வதாக நன்செ
7 பயிலெ இருகண்டக நில
8 மும் திருமாலைப்புரத்துக்
9 குகொல்லையிலெ இருநா
10 றுகுழியும் ஸர்வமானிய
11 மாக நடயதாகவுப் பள்ள
12 பெரியூர் களத்துக்கு ஒருகுளக
13 ம்ஹஜ எடுத்துகொள்ளவும்
14 இந்நாள்முதல் மாதந்தோ

[15]றும் இருபத்தெட்டு நாளையில்
[16]ஒருநாள் நாம் பறந்த சித்திரை
[17]நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
[18]இப்படிக்கு கல்விலும் செம்
[19]பிலும் வெட்டிக்குடுக்கும்ப
[20]டி நம்காரியப்பெரில் அழ
[21]கிய மணவாள பெருமானுட
[22]னெசொல்லப்பொதககா
[23]டிநெம் இப்படிக்கு கல்வி
[24]லும் செம்பிலும் வெட்டிகொ
[25]ள்ளவு இவை வளரபாகங் ெ
[26]........ண்டார் எழுத்து......
[27]இவை விரபாண்டியக்க
[28]லங்காயர் எழுத்து இந்
[29]தயஜு இறைவான அரை
[30]யூரில் ஆரிதன ஸ்ரீபுண்டரீ
[31]கநம்பி அழகிய மணவா
[32]ளப்பெருமாள் யஜு.

8

[1]னதிருவலரு சூழியுடை....
[2]வக்குழஞ்சான ஊட்டன்குந
[3]விசதுவெ.திமங்கலத்து ஸ்ரீகை
[4]லமுடையார்கு திருப்பணி செதபரி
[5]திருநந்தாவிளக்கு ஒன்று திருநூவி
[6]திருவாஙு..மபூ..ஐ அமுதுபடி..........
[7]நாச்சியாருக்கு திருவாதிவைஷ்ட....ழதிரு
[8]....ணமு....யு,...வி.......................
[9]......முதலாகத்துபிபரிய.

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[1]ஸ்வஸ்திஸ்ரீவாயா
[2]அகூரவத்தி விரஸொதீஸ
[3]ரதெவர்வாயிவிராஜ்யம்பண்
[4]ணிய..ளுநி ஷவலஸம்வசு
[5]ஸரத்து த்தைமாசம் மெலீ
[6]பிளத்தூர் ஸ்ரீஉககான சாம
[7]ந்தன்மகன் காலெயநாய
[8]க்கன்மகன் சொகுண்டயன
[9]வவயிபிஷணவா நான ஊ
[10]டனது ஈறது செத்தவாக

11ள் இருவாலெ வகித்திகண
12விரஷெயமரான இவ
13னுக்கு குடங்கைபால
14கொல்லைகு உராம நாமனை
15கின்ற..ப—தினைங்குளத்த
16கழனி செல்லக்கடவது

21

1ஸ்வஸ்திஸ்ரீ ஸமஸ்த ப்ரசஸ்திஸஹித......ப்ப
2...ப்ரதாப சக்ரவர்த்தி.............தேவ
3...திவீராஜ்ய..... ....

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1
....
2.........விஷாஸிநஹ.........
3
....
4வானஸ்ரீ காணத்து த்திருவிளந்தளா....
5. யாகைபா பெருமாள்தேவ......
6ம்நாயகனென் ப்ரமாதிஸம்
7வத்ஸரத்து அற்பசிமாஸம் ஷ
8ஷ்டிஸ்ரீ மருதூரான ஸ்ரீநாரஸிம்
9ஹ சதுர்வேதிமங்கலத்து
10ஸ்ரீவைத்ய நாயமுடையார்
11தேவதானத்தில் நிமஞ்சகா....
12த்யக்கை இத்தேவர்க்குத்து.....
13. ஒன்று சந்திராதித்த............
14வரை செல்லக்கடவதாக.........
15.....கங்கைக்கரையில்...........

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1..................ஸமஸ்த ப்ரசஸ்திஸஹிதம் ஸ்ரீ ஜயப்ரதாப
2சக்ரவர்த்தி ஹொய்ஸள ஸ்ரீவிஷ்ணுவர்த்தன ஸ்ரீ வீரநாரஸிம்ஹ
3தேவரஸ ப்ருதிவீராஜ்யம்பண்ணி அருளுகிற வ்யயஸ
4ம்வத்ஸரத்து தைமாஸத்து பூர்வபக்ஷத்து ஏகாதசியும்
5சநிகிழமையும் மங்கலத்து அபர......
6னாமனதியிதேறபிவகிரவிருக்கமானக்கவபெருலவா
7மணஸல

63

1ஸ்ரீ ஸமஸ்த !! ஸ்ரீவிஸ்வாகேஸகா
2ஸ்ருகதவதிஸஹிதேவஸ்தா
3வேதஸம்வேத்யவெஸாவெ: க்ருஷ்ண

10

4 வ ஜ்ஞ்யபிவாயதிவவெஸவொதூரா

5 ஷாஙதாணெ । மொவிஜாநூஸ்யஸ்ஷு

6 நாவ்யூக்தநாதவஸவிவாயீஸுமொர ஈம்

7 ஙவாயக்ர: ஸ்ரீவெமஸொயெக்ர ஙா

8 ணாஸ்பிஷஷவிதாாஹியயொஜ்யா

9 நகாவஸாஈயாஹூம் ॥ ஈம்ஸரொவ

10 ஈ மொவிஜாஈஜ வாஷ்க்ஷிணி

11 ஈம்தொவா மொவிஜாஈஜொஜ்யாக

96

1 ......மணகல

2 ஸ்ரீராமா.............

3 ...ஸ்ரீ புருஷொத்தம

4 னுக்கு தாநாக்குய....

5 நொம்ஸமஸ்த வ்ர...

6 ருக ஔாமஒத்தம....

7 நபள்ளிநடக்க கூரு

8 ஸ்ரீவசெதார்ம.........கெ

9 டுரெயலகுரா....சுகொ

10 ன்ரனபாபம்.............ந்யாய

11 ....ஸதுந்ரபாணும்

12 காலேகாலெவா.....................

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......உத்தமசொழ ......

........ராஜகொபரொகெசரி....

MALAVALLI TALUQ.

54

1 ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹித ஸ்ரீமனு மஹாமண்டலெஸ்வர த்ரிபுவனமல்ல தழைக்காடு கங்க பாடிநுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட புஜ பல வீரகங்கஜமதெகமல்ல அஸஹாயஶூர நிஶ்ஶங்கஹ ப்ரதாப வீரவல்லாளதெவ ப்ரதி விராஜ்யம்பண்ணி அ........க்கழலெநாட்டு தெந்பாகை அநதாநபள்ளியை ஸ்வஸ்திஸ்ரீ உதுஉஹா ப்ரதாதி பெரியமனை பெறகடிவி

2 வஜ்ரமுலியண்ணந் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவந் அக்ரஹாரமாக குடுத்த இவ்வூரில் ஸ்ரீகயிலாஸஸ்தாநத்திலெ சந்திரமுலிசுரமெடுபித்தாந் சந்திரமுலியண்ணந் இக்கொயிலுக்குத் தாநாபதியாய் நின்று னடுப்பித்தாந் விண்ணயாண்டார்மகந் மாதெவந்

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[1]ஸ்வஸ்திஸமஸ்த । ஸகலபுவநாச்ரய ஸ்ரீ ப்ருதிவிவல்லபமஹா ....
ராஜாதிராஜ மலைபெருளு ஹண்ணஹண்ணவெருண்ணதணப்ரண ......
லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ ப்ரதிஷ்டாச்சாரிய

72

1 ...... ஸ்வஸ்திஸ்ரீ ......
2 ....
3 ....
4 .... ஓரஸம்
5 ....
6 ....யார்மகன் தெவர்வல்லவ
7 ன்தெவதானச்சங்கம் பன்னயில்
8 ....
9 சிலகொம்மயருக்கஙள்
10 நாயராண்டுவரு........
11 ப தெவர் பல்லவசமயமொசரிலாகதக்க
12 ....ண்டன்மகன் ஏமராடபயும நயகாஜண்
13 டன்மகன்கூக்கனுரதநாகனுடையபா
14 கைகொம்மய நிலசொட்ட காமுண்டிய
15 கனடங்ககாமுண்டனு ந்தம் மராகமுண
16 காமுண்டன் மகன் யசத்திகாமுண்ட.
17 க்குமுண்டகொதுமாரகாமுண்டன்ம......

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1 ஸ்ரீ ஸமஸ்தபுவநாச்ரய ப்ருதிவீவல்லப மஹாராஜாதிராஜ பரமேச்வர
2 ஹணஹணாலங்க்ருதஸத்யலொக எலோரமாரா... யஸஓவஸஓ ஹ
3 ப்ரஹவிஷ்ணுஹவஷ்...வஹநவாரா...ஸ்ரீ ....
4 ஹ தெராஷ்வ ஸ்ரீஐய்யபொழில்...ஸ்வாமெக்களாரிப
5 பதிநெட்...பட்ணமுமம் ப்பதநாண....வனரபுரமும் .
6 துநாலுகடிகைஸ்தாந ....ஹஸவிதிஜ
7 ஜஹெணஸ்வரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ
8 ண்கனும்...
24 ....திஜராஜாதி
25 ராஜப்பொஙிர்விரதமைய....சொமதங்கஜக்கறச் செய ......

84

1 ஸ்வஸ்திஸ்ரீ கங்க
2 நகுழியில் தாநவதி
3 பிச்ச ஜியாய்... ற்றர்க

4த்தியாண்டார்பண
5த்தவி....இட்டநா
6ணய இஞய ஹு ஒணு
7செய்த அத்ததியா
8ண்டாற்கு நன்ருக..

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1ஸ்வஸ்தி........................
2ம ஸ்ரீமஹா..................
3ராஉவகுளாம்பர ....
4ராமணிகஉ ந வ்ரு வணு.........
5ராயசூர திரிஉ மல்ல.........
6.......மை வ்ரு தாவ சக்ரவ...
7லளதெவ வ்ருயிவிராஜ்ய......
8....நிறகமுடிகொண்... .. ....
9........இராஜெந்தி........

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1ஸ்வஸ்திஸ்ரீ வீரவல்லாள தெவந் வ்ரு
2துவிராஜ......பண்ணி அர
3ளாநிர்கஸ...வருஷம் ஆ
4....த்து...........யிமருப்ப
5காயிதொ....ஸொவக்ஷுது
6ஸம்வத்ஸரத்து பா
7ஸ்ரீ கேஷ் நல் தமெழயகா
8டாநராஜராஜப்புரத்துெ
9காத்து நயப...........நா
10ளபட்டந்தாதொமளான
11குடங்க..............

99

1ஸ்வஸ்திஸ்ரீ ஐஹாஐணுலெஸ்ரா திரு ஹவ நஐல்லதழைக்காடு நெங்கிலிகொண்ட....வனவாசி மாங்கல
பெத்துறை....யியாகக் கொண்டஹஜஸ்வ ஸ்வஸ்திஸ்ரீ தமெழக்காடாந ராஜராஜபுரத்து நரெத்
தாரபர திரம் பு த்ரந் காரிகுடக்கூத்தந் பொந்நற் இடருமண்ணர்க்கொண்டு நம்மூருக்கு ஒரப்ப
ணெயாக தம்பி புழுதி பாமுரந் வாதீஸ்ராமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிஹ
பது விக்கலநாற்பாலெல்லேயும் இதெவர்கள் மூவற்கும் தாரா வருவக்கம் பண்ணிக்குடுத்தெந்
வீரஸ்ரீஸ்ரா ந்தெவநொடுப்பபி அறிவொம் நகரமும் தாநா
2விரகங்க பொசள ஐநதெகமல்ல ஸ்ரீ வீரவல்லாள தெவ வ்ரு திவிராஜ்யம் பண்ணிருளாநிற்கஙடி
கொண்ட சோழமண்டலத்து இராஜெந்ரு சோழவளநாட்டு வடகரைநாட்டு பதிகளு அருடு
கோயிற்றம முமதிளத்திரதவஸ்ரும் ரெண்டு கரைநாட்டு இத்தவ ....ம் தெஸாதிகளும்

தெஶியும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயநத்தை ரக்ஷிக்கக்கடவோம் இக்கோயிலில் ஸ்தாநாபதிக்காணியும் பூசைக்காணியும் ஸ்ஸ்வரத்து ஸ்தாநாபதிகுளதழுவக்கு முகுசாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதேவற்கு இக்கோயில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாந குழுநற்நாள் நிர்னைத்துக் குடுதோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யந்னர அரைநாளும் தழுவக்குஞ்சரராமகன்வாஸ்வரதெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

[1]ஸ்வஸ்திஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்வரமுடையார் தெவதானமபிள்ளியிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் பூஜைஸ்தாநபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுரமெதநமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவார்॥

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[1]ஸ்வஸ்திஸ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும உடையபிள்ளைம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் மூன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தநநாளிலே அரைநாளும் இத்தால்வந ஸஹஸ்ரவரசஸ்தியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து சூசந்ராதித்யாயியாக யாராவதுவக்கம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்॥

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[1]ஸ்வஸ்திஸ்ரீ சூழ்வாநங்கைமகநெ்தயாழ்வாநெயகோயில் மூன்றிலும் திருமாளிகையிலுபள்ளியிரண்டிலுமென அம்ஶயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த பொருள்கொண்டுகுடுத்

[3]தேந் சூசந்ராதித்யாபியாகயானு...........

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[1]ஸ்வஸ்திஸ்ரீ உந உஹாந

[2]ணஸ்வஸ்திஸ்ரீ ஹவநமல்ல

[3]மஹாராஜாதிராஜ ...பெ....

[4]ரயாதவகுளாம்பரஜமணி

[5].......................

[6]...............ஸ்ரீ வீரவல்லாளதெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராநதிராஜராஜீம

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாசயிஷ

[12]...வசஸரத்தாடிம

112

[1]லை ஆழவீஸ்வரத்துக்குமதி..லைக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்தாநமும் ஜஷெநு

[3]வரயிவீராஜ்யபெண்ணி யருளாநிற்கமுடி

[4]கொண்ட....ளநாட்டு அம்பிநாடபெரியசெஜி

ராய...

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East Face.

1 ஸ்வஸ்திஸமஸ்தப்ரஶஸ்தி
2 ஸஹிதம் ஸ்ரீமஹாப்ர
3 தாபசக்ரவர்த்திபொ
4 யஸள ஸ்ரீ வீரவ
5 ல்லாளதேவரு ப்ருத்வீ
6 ராஜ்யம்பண்ணி அ
7 ருளாநிற்க ஸகவரு
8 ஷம் ௲உ௱௬௰ச-க்
9 குமேறசெல்லாநிற்
10 கிர ப்ரஜோத்பத்தி ஸம்வ
11 த்ஸரத்து மாசிமாச மு
12 தலாதித்தகழிநாடாந ரா
13 ஜராஜபுரத்து எழுபுரமும்
14 வெஞுமம் ஸ்தாநாபதிகளி
15 ... ம்றாயராதெவர் மகனெ
16 வண்ணகூடம பெரிய
17 ண்ணன் மக்கள் சம்
18 புதெவரும் சொவ
19 ண்ணனும்சூரிய
20 பட்டரும் மல்லிய
21 ண்ணன்மகனாக
22 மைநூநாயின்வனய
23 ம் தெவண்ணன்ம
24 கன் மகண்ணனு
25 ம் வடுகியண்ணன்
26 மகன் பெம்மண்
27 ணனுமாரத்தம்
28 மன்மகன்....மண்
29 ணங்மகன்............ ப
37 ம உ................ நாப
38 திகொநவ்வரிலின
39 யெங்கன................ யில்
40 ஸ்தாந.................... தூற்
41 வவா..................... ல்லி
42 யண்ண................ பாளை
43 தன்மலப்பேநாக
44 எடத்த.................... ஆனை
45 .... பதிநெ
46 ....ாண்ணு

West Face.

47 நகவன்னபள்ளிக
48 ள்செல்லக்கட
49 வதாகவுமிந்துஆ
50 ணைவகித்து...வாரு
51 க்கும் வெலாகாறீ
52 ஸ்வாமுடையாருக்கு
53 மாகாமையால்வந்
54 தவைஊரார்கள்சரி
55 யாகப்பகுத்துக்கெ
56 ாள்ளக்கடவராகவு
57 மாணைவகித்து உள்
58 ளூரிற்பூபடைகள்ப
59 ள்ளிகள்தொட்டங்
60 கள்மெனுத்தமரும
61 ம்கினைக்கநகண
62 றுகளந்தச்சேநாப
63 தி எடுத்திருந்த வந
64 த்துக்குப்ர திங்லங்
65 காட்டி இன்னுயிந
66 ாருக்கு அடைப்பார்
67 தெருவில்மணைக
68 ள் ஒக்கப்பகுத்து
69 கொள்ளக்கடவ
70 ராகவமின்னுயிந
71 ார்கூ அஃ நாவ்ருத்திெ
72 தன்கரையில்த
73 கழுரிபைரமருக்க
74 மல்லிபள்ளியும் ஒ
75 க்கதிசெம் பாதிபகு
76 த்துக்கொள்ளக்
77 கடவராகக்குடுத்
78 தபகுதிஸாஸநம்

79ம்மாயாதிக்கு அ.
80ரா ஜிதர ாவணாசெ
81ல்லக்கடவதாக
82வும்கற்கெப்பெற
83பட்டகலநமல்லஸ
84கலஙள்வாயதசெ
85ாற்றப்பம்ெ........
86கௌபக்க ....
87குடுக்கக்க.........
88ாமாக இப்படிச
89ம்மதித்து..லாஶ
90ாஸந ஂ பண்ணிக்
91குடுத்தோம் அவ்
92வனவரொழம
93லப்பஞகபண்டி
94தருக்கும் இப்படிக்
95கிவர்கள்சொல்ல
96எழுகடுநன் வாசு
97நாராயண நெழு
98த்து

South Face.

99 .. ..டி
100ெப்ப உடன்
101பட்டுக்குடு
102த்தமைக்கு
103இவ்வைரவ
104ன்வைரவந்
105கௌப்பு
106இப்படிக்குர
107கூஷ்ாநாப
108திகௌப்பு
109ஸ்வஉத்தஂவர
110உத்தஂவாயொ
111ஹொதிவஸ
112ஹாம் ஷஷிவ
113ஷ்ஸஹஸ
114ாணிவிஷாய
115ாஜ்ஞாயதெகிர
116தி ॥ ஶஂஶஉஶஹா
117ஶ்ரீ ஶ்ரீ ஶ்ரீவ
118சாவொஜா
119வெட்டு

TIRUMAKUDLU NARASIPUR TALUQ.

3

1ஸ்வஸ்திஶ்ரீஸாஸ்வதீகணாஹாண
2தெஶஷ வஞவஂஶாஉஞமஸஂ
3ஹவஃ ॥ வக்ஷ்யெஷஹஞவா
4நாஜ்ஞாதெவஷ்டாஉஹஞவ
5தெள ॥ கவெதநஸஶஹ்ஞதி
6ஜ்ஞாஜிவநிவாயநு । வஷ்டா
7ளவெதநஸ்தஹாநநா
8ஷிஂஹஸ்ஸஶஹ்தஃ ॥ ஸ்வஸ்தி.

4

1ஸ்வஸ்திஸஶயிமதவசுஶஹாஶஶஹாஶஜ்ஞவெ
2ஶ்ராஂஸாராவதிவாவாயிஶ்வாஂயாஉவகஊாஂஶா
3உ்ரஶணிஸத்ருக்ஷ அஞசாஶணிஶஷவொாள்ஹணாஉ்ருநெக

16

4நாஜாவஷிஸஜாமுஂகு தாவு ஸ்ரீ ஜநஹாஜ
5ஜௌஸ்ர த்ரி ஹூவநஜஜூதழைக்காடு கொண்ட ஹூஜப
6ஜுவீரகங்கபொயிசள சுஸஹாயசூர நிஸ்ஸங்கப்ர தாப
7ஸ்ரீ வீரவல்லாளதேவர் ப்ருதிவீராஜ்யம்பண்ணியருளாநிற்க
8ஸாவரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா
9டாநராஜராஜபுரத்தில் ஸ்ரீகீர்த்திநாராயணப்பெருமாள்திருமுற்றத்தில்
10தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்
11முற்பிரசாதமும்கொடகக்க
12னமூவர்கும் வலாளதேவன் புந
13ப்ரதிஷ்டைபண்ணிக்குடுத்தான்
14சூவஜ்ரகா ஷிலாஸாஸநம் இது
15க்கழிவுநினைப்பார் ஸ்ரீகீர்த்திநாரா
16யணப்பெருமாளானை வல்லா
17ளதேவநானை......
18சியாற்குமுற்கம்பம்
19முற்ப்ரஸாதம் குடுத்தா
20ந் வீரவல்லாளதேவந்

5

1எநக்குப்பி .... ஞாநத்திலூ
2ரகளக்குங் .... ரெனபெரில
3மல்லிநாததெ .... லபன்நீருகு
4ளகவித்தகன்னி............ யகுளத்தூரில்
5தாட்டத்தரிகெம் .... ரகவதைகழனி
6க்கீழுரில்முன.............. கொ
10........................... டயாற்குஆ
11...மதிருவி.........................
12...........................இராஜராஜசு
13ரமுடையார்சந்நிதியிலே ஒண்டெசுர
14ப்பிள்ளையாதிருக்கையால்ஸ்ரதெதாழமு
15டெயார்க்குத்தாராபூர்வகம்பண்ணிக்
16குடுத்தோமிராவளமுதலியார்ரண்டுக்கா
17ணியும் மண்ணுமன்வாரிசதாமுண்டு
18க்கய இராவளமுதலியார்பிள்ளை—
19ராஜாதேவரும் சொக்கக்கூத்தரும்ச
20ந்த்ராதித்யஷாயி நடத்தக்கடவோம்
21சுபமஸ்து.

6

[1]மாவிலமெரு ……………………………….
[2]கிழக்கு முக்காணயில்தொ ………………
[3]ளமரமுந்நிரிகெயும்வெவிரு …………..
[4]வயஜகரநம் ஆடையொ ………… …….
[5]அழஹருக்கு அமுதுபடியரு …………..
[6]வனாநால்கஊெசெறுத …………………
[7]குடுத்தொம்விரதராயஹயவகாச ……..
[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ
[9]ற்கலெடபடரெமாவில்மேற்கலெ
[10]க்காணிமுதிரிளநக்கி வடக்கமஒடயமுற்
[11]தாபட்டன….வமக்கட்டுகீழா..
[12]ஸ்ரீ மத்தழைக்காடாநாஜாஜபுரத்துக்கணைகத…
ணாம்பிண்ணகணம் பெரமாந்தழைா அமுதப
[13]டிக்ககயமாணக்கதெங்கழகு ஊநகட்டில் விட்டநாங்
மஜழும்வல…………………………………….

7

[1]ஸ்ரீ ஸ்ரீ புகழ்மாதுவின்உச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்
[2]வநிமையற சிறந்த மண்முடித ஊஒமிணூறிவ
டைவில்லவாகலைதந
[3]யனுற்றமதாத க்கணடிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ
[4]கொவிராஜகெசரிவநம்ரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு கூ௰உ
ஆவதுமுடிகொண்ட………………………
[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
…….. மிகாநாமச …….. மவசக

8

[1]சத்துவகசோழ …………………………ற்குயாண்டுமுப்பத்துமுண்
[2]புதுஷ்யஃ3…………………………………வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுனைவினைவெற்படை அச்சா அரச
[2]ந்நு முடிசூடாதிராகவந்றந அடிசூட
[3]ன் உறையும்புரவித்தொப்பாதநகண்டச
[4]நொமாந்தவிரத்தாபொலத்தனை இறைஎந

18

[5]வழியாசெயத்தகமைவளஞ்சியாவிர

[6]ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து

[7]........யதொண்டாந் ஜவிபாலநமணவியு

10

[1]வகலபெரு ஊைறைகடயாகக்கொண்ட ஊஜபல..............

[2]டுத்தெநபடவளவநெந்இவந்தந்தநெதஷாநமசழையும்இக்கண

[3]ஸொநநீர்வார்த்துக்குடுத்தெந இந்த யூநடத்துவார்மு

11

[1]பொசளதெவர் வுயிவீராஜ்யபண்ணி அருளாநிற்கமுடிகொண்ட

12

[1]..

[2]யுட்வீரசொழவணுக்கரும் யிக்கோயிலில் தாஞ

[3]பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ

[4]பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்

[5]மகன் வைதூஞசமுடையாற்கும் சமதித்தெசியொம்யிது

[6]க்கவிலங்கணம்வந்தவம்

15

[1]. . .கொண்டமுடிகொண்ட சோழநமாடை மஉம் இமாடை மஉம் கொண்டு இத்தெவர்கு இறையில் தெவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெலைசச்சமங்கலமுடெயாந்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரந்வாய்க்கலுக்கு மேற்கு ம்தெ ....ப்பார்க்கெல்லை இதெவாஞகோயிலிலறுதள முக்கியகொதுகுலவந எனுமடத்துக்கு சங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் செல்லை இப்பள்ளிநிலத்துக்கு தெவர்க்கும்...................ப்பலஞல்லைக்கும் நடுவு உணைவிம்மொழிவிண்டநியிதின்றுசண்டகொலாலிஞாண்டாமாநகுழீ எறுமல்இசையிதவிலைப்பொருள் ஆவணக்கனியெகச்செல்பொநறகொண்டுமெண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்துக்கு எப்பேர்ப்பட்ட இறையும்.......................... ....

[2] சாணக்கோலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து எழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து எழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவதுராஜெஜ ...... திமங்கலத்து ஸபெெயோம் இந்நிலம் அனுபவியாமை விலக்குவாரும் விலக்குஞ்சொல்லுவாரும் விலக்குஞ்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ப்ராஹ்மணரையும் வயித்தந்ப்புக்க நரகம்புகுவாந் எ...... று விவஸெப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஸபெெயோ.......................... ....,............... ....

16

[1].............. ....

[2]ம்புருந்தாவிளகமுடித்த விரசலாமெகந்பொ....

லக்க...............

[3]திரண்டன யிணானளாணன் கணவதிவண்டலா

...........முனவைவயில..துாத்திவம்பலாதரும் பொழி......

19

4ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாயிராஜதெ வர்கு யாண்டு உகூவது முடிகொண்ட சோழமண்.....

5வைப்பிடத்துத்தாயை...முக்கரிதலில்

6கும்பிலி நகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்

7லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

17

1க்காலாவதுமடெ...க்கொண்டுமெண்ணறவிற்றுநுங்கன்பண

2ப்பிச்சநாநதேவருக்கு இஹ்ர ஜணப்படியேகலில் வெடிக்கொழகவே

38ம ஶ்ரீ காணநகந....காளதகாரிகள் சொலாஶிரசிவகழுவெ ஜவெஞ

24

1...

2ணிக்குடுத்தவ்யவஸ்தையாவது நாங்கள் மடத்துக்குமகமனைக்குமாக.........

3ணதுவ்யவஸ்தைபண்ணிக்குடுத்தோம்ஸபையோம் இந்நிலம் உழுகுடிலோ ...

4நியொகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய

5................ ....

6நாரணறும் வசவனல்..

7எனவிண்ணகராழ்வா..

8லெல் .... யனபட்ட..

9..

10த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

26

1ஸ்வஸ்தி ஸ்ரீ வீரநாரஸிம்

2ஹதெவர் வ்ருயிவிராஜ்ய

3ம்பண்ணியருளாநிற்கத

4ழைக்காடானராஜராஜ

5புரத்துராஜராஜீஸ்வரமு

6டையார் திருவந்நதி திரு

7நாளைக்கு ஜஹாதிருவிடதக்கு

8.....................

28

1ஸ்வஸ்தி ஸ்ரீ ஜஹாஜ்ணவெஸ்வரத்து

2........................ .ங்கு நஙலி

3....ச்சங்கிபானுங்கல்கங்கபகடிநு

4ளம்பபாடி .... க்கொ

5......ஸ்ரீ விஷ்ணுவத்தநபோ

6ச்சழ..................................

32

[1]ஸ்வஸ்தி ஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையஞெறமபொ
யசாட்டபிடி எழுனா இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
[2]யஸ்தம்ஸநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனே அ
நதசவித்துஅவன் ஆனேயும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய
[3]ஹிஷேகம்பண்ணி வீரஸிஹாஸநத்து வீற்றிருந்தருளியகொ
[4]..

33

[1]ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீ சொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்ட சோழமண்டலத்து
சங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
[2]த் இரவிகுலமாணிக்க விண்ணகர் ஆழ்வார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகர்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

34

[1]ஸ்வஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சகலவையும்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்லூடு உளநடைதுறைநாடுந்துபுவன வெலிபட்டாவணவர்
பூபுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா
[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவசெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய
[3]இந்திரநாரமுமலதண்டஞ ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையில தூடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலேயும்....தைதொலபொங்க
[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அளைசுக்ஷன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத...........ப்பழிமிகழய
[5]லழுதகி....ட்டொளத்த ஐயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மாவநெதக்குலப்பெம்புலேகளும் மாம் பொருதண்புலகொல .... க்கு.......ட்டநிலம்
புன்செய்யும்
[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ம் பத்தாவது சங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமயிலங்கைதன்சன்ஞதபுரத்து இரவகுல
[7]தானுக்கு உடையானந்தரத்து சேனுபதிகாவன் உலகனந்தானன இராஜெந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லருடுத்தஅணபணசெம் பொன்ப. ணாமுத ஒறுபொன்பதினாமுதசுமகை

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[1]ஸ்வஸ்திஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்திஞரிசரிலே
சலமறுதருள வேங்கைநாடும் சங்கபாடியும் நளம்பாடியும் தடிகைபாடியும் குடமலேநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ்ஆ ஈழமண்டலமும் இரட்டபாடி எழனா இலக்க
முமணெடிநூலினறிதீண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொஓஸ்ரீ கொவிராஜராஜகெசரிவன்மாரன உடையார் ஸ்ரீ ராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமாயிலங்கை சாமுண்டன் வசவசாமுண்டது சாமசா
முண்டன் ச..ங்ககொனயனுசசாமுண்டநும் உளிட்ட........... ....

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2 இவ்வனைவொம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண் ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொ ண்ட துளை நிறை செம்பொனுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன் கொண்டு எங்களூர் பூமியிலே ளுங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர.. மஙக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி பலசபளிக்குவடக்கில் கலநாட்டு ....

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1 ஸ்வஸ்திஸ்ரீ இடைநா
2 டாந பெரியநாட்டு
3 மொதலாநமதுராந்
4 ....
5 கம்பம் இதும்

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1 ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்........... செயப்பாவையும் ....த்தனிச்செல் வியுந்தன் பெருந்தேவியராகி ....யுள் இடைதுறை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் .... ணைக்கடக்கமும் பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன் பக்கல் ....வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும். எரிபடை கேரளர் ....

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1 ஸ்வஸ்திஸ்ரீ பெரியனாட்டுமாயிலிங்கையானஜண்ம
2 யபுரத்து .... மல்லீஸ்வரமு................
3 தூாஎக சென்ற ஆநஜஸவ ...... கிழமையும் பொரத்திரட்டாந நக்ஷத்ர திளுள் இக்கோ
4 யிலில் தெவகன்மிகாஸ்பனடி ....நம்பிமகந் மல்லியண்ணந்............
5 மமையை இக்கோயிலில் குப்பகன்றி கோசிகஜோத்ரத்து ....

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1 ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ .... புரத்து .... சுத்தம
2 நமுடையார்க்கு சகளையாண்டு ...சதுசஉசு ...ரந்தாக்ஷி ஸஂவசஸ
3 த்து .... ரமாசத்துச்சுத்தமல்லி பெற........... ரு திருநஸாவிளக்கு
4 ....றச வெள்ளப்பநாட்டுத்தழை ...... டிய ...... திருந
5 ந்த .... ானதுக்கு க்குடுத்த றச ஆகம்பொ .... லிக்கொ
6 யிலில் ஸூாநாவதி காஸ்யபஜோத்ரத்து தெவகநிக பெ .... வாநஸட்டர்மக்கன்பிள்ளை
7 யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி
8 ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டனெட
9 பன் மூநாளும் இந்தநாளளவம்யே சஜூாதித்யவனைசெலுத்தக்கடவோம் நால்வேரம் ஸ்ரீ

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(a) அட்டியுண்ணத்த யிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.......
யும் ஆ ஸ்ராஹ்ணர்க்கு ஒராட்டைக்கு நெல் வ ஆயிரறதுயுநை ....
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ... .
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவசெ ....

(b) ....சண்டாங்மகங்கூத்தங் அன்கை கெகாங் உடப்பிற ஜ
....வன்காட்டு நங்கை தழைக்காடாந ராஜராஜபு ...
....வைத்த திருநூாவிளக்கு ஒன்றுக்கு பொங் கூ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலேக்கும்
செலுத்தகடவெங்..........

(c) லே ஆனைக்கிடுவித்தசைவிலதந்தாப....
ரூமெடியத்திண்டிறலவிருதாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவஜ்ரா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணுழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(d) .... தோபுவ நடா..
.... ஜனவிருத...
...ஷாநாபதரா ....
....குமுலுட மாரணி வூ ....

(e) கொண்ட சோளம ....
சிழருள்ளிட ஸவகதிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெறகடி அரையங் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞுணயுமடபுடக்காய்முதுக்
.... ணியும் நிர்வானம்
....

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]னைமன்னவர் எரியலுற்று ழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய கூஷிஷேகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழதெ ....
[10]ண்டு கூ௰-வது

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[1]பாறுங்கல் பலசிகை கொங்கு நங்கி

[2]லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...

[3]ட ....ண்ணிஎக

[4]மதுராந்தகனையயில் ஸ்ரீ விஷ்ணு

[5]வர் ....ய ஸ்ரீ ரதி ....பல... வீரவலூா

[6]ளதேவர் வடயிவிர

[7].........கொண்ட சோழவளநாட்டு

[8]இடை

[9]..........நாம்செய்து

[10]..................................

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[1]வல்லாளதெவந் வடயிவீராஜ்யம்பண்ணியருளாநிற்க மாயிலங்கையாந ஜந...

[2]விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெருமாந் வண்டுவரைப்பொமாச

[3]ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு ..ஈக அரிசியும் கறியமுதும் நெய்யமு

[4]மசருளமுதும் செல்லக்கடவதாகப் பெரியதேசி வியாபச்சி பன்னிரண்டுநகர்தநில்

[5]..

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[1]ஸ்வஸ்தி ஸ்ரீ

[2]மொகூர்மழ

[3]கெயந்வத்

[4]தராயந்பத்து

[5]மஞ்சகாமுண்

[6]டந்மகந் மஞ்

[7]சகாமுண்டந்

[8]திப்பவ்வை

[9]வகோயிலு

[10]க்கு சாந்து

[11]யிடுவிச்சா

[12]ந்

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1a. [1]ஸ்வஸ்தி ஸ்ரீ ராஜேந்திரசோ

[2]ழக்க......ள்ள......

[3]...........யாண்டு

[4]....ரு வதில் நிகரலி சோ

[5]ழமண்டலத்துக்கை

1b. [6]யவாரநாட்டுக்குளத்தூர்

[7]முங்கவங்குசக்குலத்து

[8]ள்ளாந் சோழாண்டாநு

[9]க்குகுளத்தூர் நாற்பாலெ

2a. [10]ல்லேயும் மண்ணர்க்குரிய

[11]பழை யானையுங் உய்கா

[12]லஞ்செல்லும்படி..... .....

[13]க்குடுத் து ...... யிட்டு வி

[14]................... சக்கரவத்தி யி

2b. [15]ப்படிகுடுக்கக்கொண்டு வெ

[16]பாந்து ஒரு எரியுங்கட்டி கொ

[17]யிலுமெடுத்தாந் சொழாண்

[18]டாந்....குளத்தூர் வேளைய

[19]மாவது உயகிறைக்குத்தெ

3a. [20]நருகில்சிவகுறிக்கி அ
[21]க்கப்பட்டகுத்துக்கல்ல
[22]கப்பட சிவகுறிக்கி அக
[23]ப்படநெடுேருறுக்கிகுமெற்

3b. [24]கில்சிவகுறுக்கி அகப்
[25]பட வேங்கைப்பள்ள
[26]மகப்பட குண்டநெல்லி
[27]க்கு வடவருகில் குத்துக்

4a. [28]காலகப்படகைவ்வா
[29]ரத்துக்குநடுவில்அ
[30]ம்படக்கிமலே அருகெ
[31]யிது எல்லே யிதுக்குச்

4b. [32]சாந்து வூதுவி அப்பு
[33]த்தேயு வாயு ஆகாசம்
[34]சந்திராதிதநக்ஷத்தி
[35]ரஞ் சாந்து சொழாண்

5a. [36]டாங்பிழையாங் வெட
[37]ங்வயிரருக்குக்காணி
[38]கண்ணல்த்தரல் உப
[39]யி வூரா யிவநுக்குயில்

5b. [40]லே என்றவங் மகைய்க்
[41]களையில் குரால்பசு
[42]வைக்கொந்றபாபத்தி
[43]லே போவாங்.

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்த ஸுவநாஶ்ரயம் ஸ்ரீ வ்ருயிவீவ
[2]ல்லபம் மஹாராஜாயிராஜம் பரமெஸ்வ
[3]ரம் பரமபட்டாரகம் ஆராவதீபுரவராயீ
[4]ஸ்வரம் யாதவகுலாம்பராத்யுமணிஸம்யக்த்
[5]வசூடாமணிமலெராஜராஜமலபரொல
[6]கண்டகண்டெரண்டகதநப்ர சண்டெநகாம
[7]விரநஸஹாய ஶநிவாரஸித்திகிரிது
[8]ர்க்கமல்லநிஶ்ஶங்கப்ரதாபசக்ரவர்த்தி
[9]ராஜ்யநிர்மூலநபாலராஜ்ய ப்ரதிஷ்டாசாயர் ப
[10]ஞ்சரிஶாவட்டதிஸ்ஸங்கப்ர தாவ சக்ரவர்த்தி ஹொ
[11]பஸ ஸ்ரீ வீரஸொமெஸ்வரதெவன் சோழராஜ்ய
[12]ங்கொண்டு அங்கே வ்ருயிவீராஜ்யம்பண்ணுநி
[13]ற்க பெரியநாடாந இடைநாட்டு கொல்கணத்
[14]து முடக்குலேயன் சங்கரகாமுண்டன் மகன்
[15]ஸ்ரீ மநுமஹாப்ரயாந...............ணயக்கந
[16]யெரஸ்வ..............................
[17]மகாலஶகாப்தம் தூாசுக சென்ற வி....
[18]ரி ஸம்வத்ஸரத்தில் இடைதுறைநாட்டுப்பிட்டு
[19]மன்பள்ளியில் சூஸ்வாயநஸரத்ரு நு ஹரிதமொதெர
[20]ஸ்வநு கிட்டயன்பிள்ளே வாஸுதெவரெ இந்த ஹரி ஹரி
[21]த்தை அந்தவாஸுதெவர்பிள்ளே தெசியப்பா அவர்பிள்
[22]....ளே ஆழவான் அவர்பிள்ளே கேசவதெவரான ஶிவக
[23]...ப்ராணனம்பி சங்கற்பணியாய் ஜீணித்திருந்தகோ

24யி லை இழிச்சி கற்பணியாகச் செய்வித்தான் ஶொவஂார

25மும் ஊாமீஂஸ்ரமுடையாற்கு ஜகாதொாணமும் வ்ருஷஹ

26தெவரையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥

27ஸ்வகாஜவாாஷேணஸ்ராவிதஂவஏவஂஜஷிநஹாரி

28ஹாஹூஹஜெஸ்யஸஹ்யயொநெஸ்தாதீரொ। ஜிவஸவிஜய

29ஜீணாஂஂகெஶவாயெஂணஹ்ஏயொ ஹாரிஹாஹூஹஜெதஃதி

30த்ஂதஂஸவஂவஂஷ்யஂ ॥

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1ஸ்வஸ்திஶ்ரீ வீரவல்லாள தேவன் ப்ருதவீராஜ்யம்பண்ணி யருளாநிற்க ஶுவஸஂவசஃஸாத்து கா்த்
திகைமாஸத்து த்துக்கீஸ்ராமுடையாற்கு

2த்திருநநூாவிளக்குக்கு ஈ எரவிச்செக்குநக்கும்பிராந் ஹட்டன் குடுத்த ஹஜ்யாணம் நாலு இன்றைு
...... ஒருநஷாவிளக்கு அஜ்ராதித்யவரை செலுத்தக்கடவாந் இக்கோயி

3லில் காணியாளந் பெரியதெவநு

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1நஜஸ்தாஂமஶிரஸ்ராஂபி அஂஜ்ர அாஜஅாவெ। தெத்ரொக்யநம

2ாஂஹ ஜஏஸ்தஂஹாயஶஂஹவெ॥ ஸஊநெஂபஜீநஜாநி

3வொய்ஸொஊ ஊஊஂப்ரவியநெஜொதெஜாஸ்ரா

4ஜஹீ தஊவாவ்நெமஂவொய்யெவொய ஶஊவெ

5ஸாஂதஊஊஜித்யாஊவவஂஶஂ॥ கூயஊஃகாஊதொஊ

6ஸகஊஜஹீயாவதீசாஷநெநிவஂ விநெயாஜித்யஂ ஶ்ரீ

7யழவாஸிவநாஊநுவாயஜ்ஞஂதத்நஏஜநெ

8ஹெயஂந்யவஂ॥ தஊவத்யஂபஷ்ராளஂவி

9திதஶாணஂவிஷ்ணஹஏவநாஊயாதித்யஂ ஜஊநா

10ரிஜஹிஜாவொஊாஹூஊயப்ரயநவிஊயொமெ

11விஷ்ணுந்யவாஊஂ॥ கூதநஜஹிஜயஂவெஷ்வெஜ

12யதியாணிஷொகொத்தஂஶிதாத்தீயவாஊஸ்ரதாவி

13பாயஹொஷீப்ரளஊவாணிவிநொஊஃ। ஸசஊஹா

14தவிஷ்யாஷுஷ்யமழஹீாஹாவொ விவாஊவிஜயஜக்ஷீவ

15ஷ்ஹொவிஷ்ணதெவஃ॥ தத்நெயஂயாஊவவஂஶொத்

16ஜநவஊாதகீத்ஸாஹஸயநாத்வ்ரத்விொஜிந்ய

17வாஊகஜத்த்விவஷிஂஹநெநிஷிஊஂநாஷிஂஹஂ॥

18கூதநதநயநதிப்ரவ்யாதநாஊாாஂ ஸஜஸ்தொகாயா

19ாஂ। நீதிவிஊநெஂஷொஙாவஜாதீதஂபஷ்ராஊஹஏவஸஜா

20டாவ॥ ஸ்வஸ்திஸஜயிமதவஞஜஹாஶமஜஹாஜ

21ஞ ெஜ ஷூாம் அாராவதீவா ரவராயீஹூாா வாஸாதிகா
22மெஉவி௵ஷவா ப்ர ஸாஉத்ரு மஉஉாமொஉ ஶ்ரீ உநஉஹா
23உஞ்ஜெஹூரா தெஜகாஙா மமவாஙிநொஜ ஸவா
24ஙிப நவஸெஹாநா மஹுா கொஞ் ஹா ஜஙஜ விரமமஸநி
25வாரஸிஜிமிரிஉா ஹுஉஓு அ௵உமகாரஉநஸஹாயமஶ்ர
26நிஷ்ஹு கப்ர தாபஹொயமஜ விரபஹுாஜஜெஉவா ஶ்ரீஉ
27உ்ராஜயாநிஜொராஸஉா உ்ரஉநிெ௵விஙிநஸா வமாகயா
28விநொஉநிம் வ்ரயிவிராஜ்யமெய்வித்துிஉாதிராஉகம
29ங௵ஶ்ரீயமெ்க்ஷ்யவூாநிவ்யாமமொமநிெவ
30த்யாஷ்வாமி வணபெதொரநாஙதுமப௵உகா௵
31ஹஜிஸப்ரஉாணிய ஹஜிமெஹ்கவாஞந்
32ஹஜிபாஅகவாஞந்ஹஜி ஐந்திஹஜி
33மஜொஜமாஉ அதா ஷீஉயஹஶ்ஜியமஸகவாஷ
34ஸாஷ்உநூர வணரஙநய ஸாவ்ரிஸம்வத்ஸாஉ பாஷ்ய
35பாஜ கஷதி ப்ரஹவாஉா
36த்ராயண ஸம்க்ரஉாண
37உ௵ா கூஷூாநஉஷூாநீக
38விச்ஜீயாஉம கமதிஜீ
39யஹ்ர் ஸவ்நஉஷ்யஉத்யா
40மி ஶ்ரீவிரபஹுாஜஜெஉவா
41உாராபஶ்வ் கஉஉாஙிகொ
42ரு ॥ ஈயஉ்மம் ப்ரதி
43பாஶீஸிஉவரா வாரணா
44ஸி உாவ்யவப பாண்யதீத்ர்ம்
45மஜ௵ா ஸஹஷுவெஉ
46பாரமரப ப்ராஹ்மண ஹ்ர்
47நிதுகபிஜெமஜமஸாஜம்
48காரஉாஙிகொரு உஹா
49பாண்யவம்தரா ॥ ஈ யஉ்மந
50ஷிஉவரா குபாண்யதீஷ்
51உதிநிது ப்ராஹ்மணரஉநிது
52கபிஜெமஜாஉநஷிதஉஹா
53பாதமரா ॥ ஷுஉத்ஷெவ
54ரஉத்ஸவா யொஹரெத
55வஸாயாரம் । ஷஷ்டிவ்ஷ்ர் ஸஹ

56 ஸ்ராணி விஷாயாஜ்ஞாய
57 தெக்ரீ ॥ நவிஷம் விஷதிக்ரா
58 ஹரொதெர்வஸ்தூ விஷ ஹர்த்ய
59 தெ । விஷதெகாகி நம் ஹஷி
60 தெவஸ்தூ வாத்ரவௌத்ரகீ ।
61 ஸாநூரொந்த்ராயம்யஹ
62 ஸெதா நர்வாணாம்காமெ
63 காமெவாமநீயொஹவ
64 த்ரீ । ஸவர்ரநெதாநுஹாவி
65 நஃ வாஸர்வெஜராநுஹஞெயா
66 ஹஞெயொயாவதெ ராஜ
67 ஹரா ॥ ஸ்ரீநவதி அகத்தி
68 யாண்டார் மகன் வாச்சா
69 ண்டை எழுத்து । ஶிவ
70 ஜஸ்தூ ஹரநஜஶ்ரீவாய.

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1 ஸ்வஸ்தி ஶ்ரீஜஸ்வதாவ
2 சக்கரவர்த்திஹொஸல ஶ்ரீ
3 வீரநாரஸிம்ஹதெவர் வ்ரு
4 த்திவீராஜ்யம்பண்ணி அ
5 ருளாநிற்க வ்ருஜாயிஸம்
6 வஸ்சரத்து ஆவணிமாசம்
7 அத்திபள்ளிலே அப்பாஜய
8 ன் மகன் கும்பண்டையும்
9 அவன்தம்பி சங்காண்டை
10 யும் வெட்டனபள்ளியில் ஞணி அ
11 ப்பாஜயன் பேரன்மார் அனந்தயன்
12 பயிச்சாண்டை செட்டி ஆண்
13 டை இம்முவருக்கும் வெடபாளில்
14 ராஜநாததெவாஸ்தானம் ஜொஜாண்டாண்
15 டான்பாகவதபாதங்கொண்டு பூமிய
16 ற்க்கு இத்தோபு..ப்படிக்குபண்ணி அ
17 டைப்பாரு எழுத்து.

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1 ஸ்வஸ்தி பராஹவச ....ஸரத்து மிதுநஜ .... ன்ற .... த்துறத்து சோமவாரத்தநாள் ஶ்ரீசோமீ
ஸ்வராதெவந் பிரதுவீராஜ்யம் பண்ணுநிற்க ஶ்ரீவந்தியண்ண........ ணுத சதுவெதிமங்கலத்து
மஹாவ்ரு ஹர வல்லாளபட்டர் மகநளிவத்த ஶ்ரீசெந்நகொபிநாதந்த....த்துகெ..நசம் தத்த..
2 .... ம்கயள ஶ்ரீஸொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட.......................... யாமாக ....
3 இருவரும் பசத்த இலச்....தாதஞச..ரக....வுமந்தத..இருதரு ....

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1 ஸ்வஸ்திஶ்ரீ வீரவல்லாளதெவந் வ்ருத்திராஜ்யம்பண்ணி அருளாநிற்க ஜய ஸம்வச்சர..மாஸம்
ஜொதரொவிம்த ஹட்டு ஸம்யிவிளக்கொன்றுக்குச் ....
2 லக்ஷ்மீநாபதிதெவகர...திருவகத்தீஸ்வர ஹட்டர்கையில் குடுத்தபணம் ௬ ॥

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1ஸ்வஸ்திஸ்ரீ நநெஜெஸ்வரமுடையாற்கு....பள்ளிப்பாநக செட்டி பெண் மாபுள்ளவ்வை
2...வ்ஸ்ரித்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ம ௩ குடுத்த இதில்பொலி ஏ
3ட்டில் செல்லகடவது ॥

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1ஸ்வஸ்திஸ்ரீ ஹரசோமீசுரகெ அ ...... ராத்தியபள்ளி அ இள..நிரகதித்துளெ............................
2இடெயெந கெத்தாளாரடெமந் கோமானடைக்க அநுமிசுரமுடையாரெ...............................
3மு்வு .... வ .... லமல .... மூல ....

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1ஸ்வஸ்திஸ்ரீ வடகரைநாடு வெள்ளி யூரான ஜணநாதச்சதுவெ்திமங்கலத்து மஹாஸபெைஹயொம் மண வாள ஆழ்வாரைத் திருப்ரதிஷ்டைபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வௌ ளர்கமாஸையில் வஷுமத்துநாள் காவெரியிலே இருந்து தீர்த்தவாரி ப்ரஸாதித்தருளினபோது ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்
2சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை இளக்குவான் கெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி........

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1ஸ்வஸ்திஸ்ரீ மநு உஹா
2உஜுளெஸ்வா திரு ஹுவ
3நமல்ல தழைக்காடு கொ
4ங்கு நங்கிலி கொயமுதூர்
5உச்சங்கி வனவசிபானுங்
6கல்பலசிகெ ....
7கொஜு ஹுஜவள ...
8....................
9....................
10..ளசநிவார..த்தமிரி......
11ல்லசலத ....
12ம ப்ரதாபபொசள
13ஸ்ரீவிஷ்ணுவர்தன ஸ்ரீவீ
14ரவல்லாள
15தெவன் ப்ர
16யிவிராஜ்யம்
17பண்ணிய
18ருளாநிற்க
19முடிகொண்டசோ
20ழமண்டலத்து
21ச்சேர்ஜ சோழவ
22ளநாட்டு வபதா
23நாடு வந்னியூரானவ்ஂநி
24மாளசிருமற்றுதிருவெவ்வெ
25ஞூரான ஸ்ரீவிஜயநாரய......
26ஸ்ரீ வ......பொந ஙு ......
27குருஞகாக்ஷப்பொன் இவ
28.....................
29..நத்துக்குப் பொநன் இட்டு
30ட்டு கீலகஸம்வ.... த்து......
31ஞக்கநித்தப.....................
32ப்ரஸாதமானது நத்தமந்
33இப்படி சஷிராதித்தவரை
34......... நடத்தக்கடவோன
35மம் அழி விடிளரெசெதாதன
36..ஞ சதுவெ்திமங்கலத்து
37நடை கடத்தக்கடவேஞ
38னச் சதுவெ்தி மங்கல......
39ல் காளிஜட்டங்மகந் பெரு
40வந்னியூரிற்காலவயல்
41சவயந பள்ளத்தில் குழமுந
42..ணறக்கொண்டு இன்

[43]புரட்டாதிமாஸத்தில் கொள்....
[44].. அரிசி ஆமுதுபடி....
[45]ல வற்குவழி............
[46]....வதாகவும்......
[47]....னியூர் மஹாஸபை..
[48]க.............ராப்ப....
[49]திருவிருது பெ....
[50]கப்பதினாட்டு....
[51]த்து கிளி ....
[52]மளஊட்டநா....
[53]ல்கழநியில்......
[54]னூறுக்கு மஹாஜ......
[55]ற யிலியாக்கி கல......
[56]டுதிருவி....பெருமா....
[57]கக்கடவதாகவும்..
[58]இடக்கடவதாகவு .....
[59]....ச்சேரதுவா......
[60]ஹ யொர் இல்....
[61]சுடுவெக்கொன்ற
[62]பாபத்தி
[63]லேபோ
[64]வார் ||

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தஸம்வஞுஸ்ரீயவக்ஷஸத வீர
[2]ஸாஸநவக்ஷ ஞவஞச்ந்த வக்ஷஸ்வஸம்வநவரஸ்ரீ
[3]ம ஸ்ரீ வாஸ செவமணவிஜவநதி ॥ முதலாக ஸ்ரீ
[4]அய்ய பொழில் வாஸவாஸெஸிக்கு மக்களாகி அ
[5]மளர்க கலமெலியப் புகழ்பெருக திசைய
[6]அனைத.........................செங்கோலெ
[7]ய ....
[8]நயாதிநி கன்னற் முடிகொண்ட சோழம
[9]ண்டலத்து கங்கை கொண்ட சோழவளநா
[10]ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுர்வேதிம
[11]ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
[12]றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
[13]யானுக்கு மென்னடைபாவாடை ஒரு வாழவிரனு
[14]க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
[15]யார் திருவிளக்கெணக்கு குடுத்தோம் வணி
[16]சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
[17]டி செத்தசாவு பன்றியிலொன்றும் கரும்வாரியம்
[18]சேனுபதி பதிஆண்டானும் ஞனுதேசியுயக்கொ
[19]ண்டானும் வீரசெட்டியும் வீரகளமதலேயு
[20]வாதராயநம் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
[21]கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
[22]வாண்டானும் தேசபடைகலய ஐ செட்டிகரும்வா
[23]ரியமாக ஞனு தேசிப் பொவாரியன் கைவினுமு
[24]றையில் சமையம் யணிக்க எழுதிநென
[25]நம்பி உலோகமாணிக்கசெட்டியென
[26]அறமறவற.................................யில்லே.

NANJANGUD TALUQ.

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1 நாக்கவந்த..................
2 டாம இநனிலத்தால்வி......
3 விற்றமுருமநாங்களுமிக..
4 நதோம் இந்தஸ்தானமுடைய..
5 ....இப்போகங் கைக்கொ..
6 ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
7 ம்விட்டோம் இந்ததேவதானம்வி..
8 ளந்தபோகத்துக்கு வந்தகுறைவுங்
9 றைவு உள..........ளந்து நி
10 லநிறுத்தி இந்ததன்மம்........க
11 டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
12 கைக்கரையில் கவிலையைக்கொன்ற ப்ரஹ்
13 ஹத்தி எதுவாண

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1 ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள
2 ங்கச் சயமாது விரும்ப நிலம
3 கள்நிலவ மலர்மகள்புணர உரி
4 மையிற்சி .... டிசூடி மீ
5 னவர்நிலைகெ........லையதரகெ..
6 ண மன்னவர்......ற்றழிதரத்திக்
7 கனைத்துதந..‥.சக்கரநடாத்திவி
8 ஜையஹி......பண்ணி வீரசி....
9 காதனத்து அவனிமுழுதுடையாகெ
10 .... ருதருளியகொ
11 ....கேசரிவூரான சக்கர
12 ....குலோத்துங்கசோ
13 ழதேவற்கு யாண்டு முப்பத்தொங்
14 ....

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1 ...வ வகுவ...
2 ...வீரஸோமெ...
3 ...வீராஜ்யம்பண்...
4 ...வருஷித்தநாளய...
5 ...துலாவகுல...
6 ....ாதுவகுவலக்ஷ....
7 ....ரழக்கிழமை....
8 ....பெற்றந....
9 ....ண்பர....
10 ....ண்ட....
11 ...ரணதேவநும்கெ...
12 ...காமுண்டநும்...
13 ...ாமுண்டநும்...
14 ....ங்கள்கெ....
15 ....றமுதாநு....
16 ...தில்வஸிஜா....
17 ....ஜாரிகள்....
18 ....மாந்ரு...

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1 ஸ்வஸ்திஸ்ரீ குலொத்து
2 ங்க தெவர்யாண்டு
3 எழுவதா..........
4 மான எச்சமன்........
5 ....

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[1] ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிர
[2] த்து முப்பது பெற்ற வ்யய ஸம.
[3] த்ஸரத்து ஸ்ரீகுலொத்துங்கசோ
[4] ழதேவர் ப்ருதிவிராஜ்யஞ்செய்தருளாநின்
[5] ற முப்பத்தேழாவது முடிகொ
[6] ண்ட சோழமண்டலத்துக் கங்
[7] கைகொண்ட சோழவளநாட்டுக்
[8] காரைநாட்டு.........................
[9] ....
[10] டன்மகன் மாச்சக்..................
[11] கன் முத்தகாமுண்ட ராஜஸமுத்ரபா
[12] லாக்ஷயகாமுண்டனென எடுப்பி
[13] த்த மூலஸ்தாநமுடைய உடையார் கோ
[14] யிலும் கட்டிஈ ஏரியம் இட்ட
[15] தாம்பும்

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[1] பொயசளப்ரதாபசக்ர
[2] ....பாண்டியனை வென்
[3] ற .... வல்லாளதெவர்ப்ருதிவீ
[4] ராஜ்யம்பண்ணி யருளாநிற்க
[5] ஶகவருஷம் ஆகமக சென்றஹெ
[6] விலம்பி சம்வச்சரத்து மகரமா
....

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[1] ஆராமாஜமநஸ்ஸம்ஸ்ப்ருதிஸம்ஹாரகாரகம் । வநதஸ்ஸெ
[2] ஶவதெவஸ்யஸாமம்ஜஶஸ்யஶாஸநம் । ஸ்வஸ்திஸமஸ்
[3] தஸ்வநாஶ்ரய ஸ்ரீ ப்ருதிவீவல்லப மஹாராஜாதிராஜ
[4] ராஜபரமெஸ்வர பரமபட்டாரக விஜயநிம்ப
[5] ஞராஜராஜமெவெரொலகுமஸ்மஸ்மெஹரணக
[6] நவரஅஸ்ஸ வநகாமநிரநலஹாயஶ்ரீமதிவாரஸிம்ஹி
[7] ம்ஹஸ்மஸுபுஶநமகாரமெவைரிஹகண்டவமசகாராஜ்ஜிமமு
[8] ஜக்ஷெவாலராஜ்ய ப்ரதிஷ்டாசாரய் வாண்யகுலஸமுதரண
[9] திஶகப்ரதாபசக்ரவர்த்தி ஸ்ரீவிஷ்ணுவர்த்தநஹொயஸல ஸ்ரீ வீ
[10] ர நாரஸிம்ஹதெவர் ப்ருதிவிராஜ்யம்பண்ணி யருளாநிற்க
[11] ஸ்ரீ மந்மஹாப்ரதாந ஸவாதிகாரியாந மதிகாஜந்ம
[12] நண்ணையக்கரும் ஜகூஹ நண்ணையக்கரும் பெரியனு
[13] டான நிடைனாட்டு ஸமுஸ்தகாமுண்டுகளும் ஶக
[14] ரையாண்டு ஆகசயச சென்ற சித்ரபாநுஸம்வச்ஸர
[15] த்து ஜஷ்டமாஸத்து .... சௌமவநாயனுக்கு கு
[16] ளவூரில் னஞ்சை புஞ்சை னல்பாலெல்லையும் யாராவூ
[17] வர்க்கமாக விட்டோம் சந்த்ராதித்யவரை செல்வது.

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[1] ஸ்வஸ்திஸமஸ்தஸ்வநாஶ்ரயம் ஸ்ரீ ப்ருதிவீவல்லபம்
[2] ராஜாதிராஜ த்வாராவதி புரவராதீஸ்வரம்...

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¹ஸ்வஸ்தி ....
²ஆயிரத்து நூற்றுநாற்பதொரு ....

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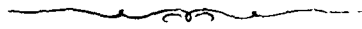
¹ஸ்வஸ்திஸ்ரீ ஶகவையாண்டு ஆயிரத்து ஒரு
²நூற்று அறுபத்துமூன்றுசென்றவ ...... வற்
³..... த்து ....
⁴..சசகஜ
⁵வதிக்ஷ.................................. பொயசள வீ
⁶ரஸொமேஷ்வர...........................

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¹ஸ்வஸ்திஸ்ரீ ஶகவ......
²ஆயிரத்து ௱ ......
³நாற்பது சென்ற...........
⁴......கார்த்திகமாச ....
⁵...............ஸய
⁶..............................

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¹ஸ்வஸ்திஸ்ரீ முடிகொண்ட
²சோழபுரத்து தேசிபெருமாளுகு
³இடைகொடு சந்திராதித வரை தே
⁴வதாநமாக ஸ்வபாரம்பரியமா
⁵க தாராபூரம்பண்ணிக் குடுத்தோம்
⁶இடைமூயாந் பெருமால்.............



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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحیم

1 بتاریخ بیست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ یک ہزار ودو صد وبست و شش از مولود محمد صلي الله علیه وسلم

2 مطابق بست وہفتم شہر ذیحجه سنه ۱۲۱۲ یک ہزار ودو صد ودوازده هجري محمد صلي الله علیه وصلعم

3 پیش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دار السلطنت

4 واقع است بفضل الهي و اعانت حضرت رسالت پناہي خلیفهٔ زمین و زمان شهنشاه دوران

5 جناب ظل الله الملک المنان حضرت ٹیپو سلطان خلد الله ملکه و خلافته در دریاي کاویري

6 بنا فرمودند الشروع منا والا تمام علي الله و در روز زیبا و شرف زهره و مشتري در برج حمل

7 قران السعدین پند اشتند بعونه تعالي سد مذکور زیاده از ہفتاد قدم که ساختند براي ثواب

8 خواہد بود بنابر تیاري سد مرقوم انچیکه زر از سرکار خدا داد کلوک ہا خرچ شد محض في سبیل الله

9 نموده شد سواي زراعت قدیم زراعت جدید ہر که در زمین غیر مزروع کند . . . .

10 و غله بسرکار خدا داد مثل رعایاي دیگر انچیکه باشد دران چهارم حصه في سبیل الله معاف است

11 سه حصه بسرکار خدا داد بدہد و زمین زراعت نو ہر که مي کند تا قیام ارض و سما بر اولاد واحفاد

12 صاحب زراعت قائم وبحال باشد اگر کسي تخلل ورزد و مانع این خیرات جاریات گردد آن نالش مثل

13 شیطان لعین دشمن بني نوع بشر و نطفهٔ مزارعین بلکه نطفهٔ تمامي مخلوقین است ـ بخط سید جعفر ہ*

SERINGAPATAM TALUQ.

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[1]عن ابي هريرة ان النبي صلي الله عليه و سلم قال الناس تبع لقريش في هذ الشان مسلمهم تبع لمسلمهم
و كافرهم تبع لكافرهم متفق عليه

[2]روايت است ازابي هريره كه تحقيق نبي صلي الله عليه و سلم فرمود جميع مردم تابع قريش را در
اين شان مسلمانان تابع اند مسلمانان قريش را و كافران تابع اند كافران ايشان را متفق عليه
و نصبوا

[3]عليهم المجانيق كما نصب رسول الله صلي الله عليه و سلم علي الطائف و حرقوا انه عليه الصلواة و السلام
احرق البويرة قال و ارسلوا

[4]عليهم الماء و قطعوا اشجارهم و افسدوا رزوعهم لان في ذالك كسر شوكتهم و تغريق جمعهم فيكون مشروعا
و برپاداريد برمشركان تير و تفنگ و رخش چنانكه برپاداشته بود

[5]رسول صلي الله عليه و سلم برطائفه و بسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را و ارسال
نمائيد بر آن كافران آب را و ببريد درختهاي ايشانرا و تباه سازيد كشت و كار ايشانرا زيراكه
تحقيق

[6]در آن شكست شوكت آنهان است و پراگندگي جمعيت ايشان پس درشرع اين همه امور روا است -
من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادرمومن خود را پس آگاه نمايد اورا

[7]كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ
پس اگر معلوم شود ازو ميل و رغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود
رغبت پس قيد كرده مي شود و تعزير مي شود *

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[1]كر حضرت سليمان اندر زمان ماضي * * تعمير مسجدي كرد نامش نهاد اقصي *

[2]در اين اوان فرخ سلطان دين بنا كرد * * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3]طاق است چون مه نو طاقش بحسن و خوبي * * روحس چوروح باشد دلچسپ و فيض پيرا *

[4]دارد نشان زمروه آن ضعهٔ صفا خيز * * محراب دلكش او آئينه دار بطحا *

[5]مانند زرچو جو يا كشتم براي تاريخ * * طاعت سراي ثابت هاتف نمود القا *
١٢١٥

22

[1]قوله تعالي وَانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وَقذف في قلوبهم الرعب فريقا تقتلون

[2]وَتاسرون فريقا وَاورثكم ارضهم وَديارهم وَاموالهم وَارضا لم تطوها وَكان الله علي كل شيء قديرا

[3]بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام ايشان را پانزده شبان روز محاصره كردند وكار برايشان تنگ شد و بر حكم سعد بن معاذ فرود آمدند

[4]و سعد حكم كرد كه مردان ايشان را بكشند و زنان و كودكان ايشان را برده گيرند و اموال ايشان را بر مسلمانان قسمت كنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خدايتعالي بر بالاي هفت

[5]آسمان حكم كرده بود و حق سبحانه ازين واقعه جزمي دهد و فرمود فرود آورد خداي آنان را كه ياري دادند اخراب را و هم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از قلعهاي ايشان و افگند در دلهاي ايشان

[6]ترس از پيغمبر و لشكر او گروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن و برده مي گيريد گر وهي را يعني فرزندان و زنان ايشان را و ميراث داد شما را زمين ايشان يعني مزارع و حدائق و سراهاي ايشان يعني

[7]حصون و قلاع و مال هاي ايشان از نقود و امتعه و مواشي و اراضي و بشما داد زمين را كه برفته ايد دران يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس و گفته اند هر زمين كه بحوزهٔ اسلام درآيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

23

[1]بسم الله الرحمن الرحيم * * الله محمد ابوبكر عمر عثمان علي *
[2]زهي گنبذي كز شكوه بنا * * فلك زير دستش بود در علو *
[3]تو خواهي مه و خواه خورشيد خوان * * فلك داغ كرديد از رشك او *
[4]بود شمسه اش نور چشم فلك * * قمر يافته ضوء تعليم ازو *
[5]تراوش كنان بحر رحمت زخاك * * كروهي زكر و بيان گرد او *
[6]سحرگه پي كسب فيض و شرف * * كذ شتم ازين خوابگاه نكو *
[7]چو اين مضجع تازه آمد بچشم * * نمودم چو روحانيان جست جو *
[8]كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *
[9]يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بكو *

24

[1]بســـم الله الرحمن الرحيم * ربّ الرحم السلطان الكريم *
[2]ٹیپو سلطان شهيد شد ناگاه * خون خود ريخت في سبيل الله *
[3]بود ذيقعده بيست و هشتم آن * شده در روز شنبه حشر عيان *
[4]مير سالش به نيم آه بگفت * نور اسلام و دين زد نيا رفت *
[5]تاريخ كشته كشتن سلطان حيدرے * ٹیپو بوجه دين محمد شهيد شد *
[6]چوآن مرد ميدان نهاد شد زد نيا * يكي گفت تاريخ شمشير كم شد *
[7]روح قدسي بعرش گفت كه آه * نسل حيدر شهيد اكبر شد *
[8]إن أخذت مصر كما قد ذكروا * و سرج فتو آخذت وُ ربّها *
[9]مُصيبة ما مثلها آرختها * ذهب غرالروم و الهند كلها *
[10]سال و تاريخ او شهير بگفت * حامي دين شه زمان برفت *
[11]قد ضعنه الحقير مير حسين علي وُ حرده سيّد عبد القادر باحظ الجلسي *

تاريخ تاريخ تاريخ

من كلام السيد شيخ البلد الجعفري

١٢١٣ السنة الهجرية التاريخ

25

[1]چون سپهدار جنود ٹیپو سلطان شهيد * زين جهان بگذشت در ملک بقا منزل گزيد *
[2]نام و تاريخ و نشان مرقدش جستم زدل * بادل محزون بگفت اين تربت سيّد حميد *
١٢٠٦

27

[1]چون كه قلب راجهٔ ميسور در شكر دوام * بود مشتاق سماع نام آن عالي مقام *
[2]پس نفاذ حكم شد با پرنيا صاحب مهام * حسن تدبيري نمائي اسم تا ماند مدام *
[3]ساخت جسري بس عظيم الشان موسومش بنام * ماركس ولذلي بهادر مفتخر كل انام *
[4]خواست راجه تا برايد جمله مقصودش بكام * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

[5]رقم شد عيسوي سن بهرا تمام * عديم المثل نوپل منفذي عام *
سنه ١٨٠٤ عيسوي

30

[1]در تعلعه رحمت نظر يک قطعه زمين در طول پنجصد درعه عرض
[2]پنجصد درعه براے قبور اهل اسلام و سواۓ مذكور قبرستان مبلغ
[3]شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
[4]بادشاه زمان ٹیپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
[5]توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
[6]سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد
ص

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ADDENDA ET CORRIGENDA.

Introduction, p. 10, *l.* 15, *For* western hill country or Malabar, *read* Coorg hill country

„ „ 21, *Add* **TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the *Kuḍa-malai-nâḍum* of the Tamil is here clearly written *Koḍaga-malenâḍuṃ,* and therefore refers to the Coorg hill country

„ p. 23, *l.* 20, *Insert* Gaja-bêṇṭkâṟa *before* Prauḍha-Dêva-Râya

Roman Text, p. 4, *l.* 8, 26, *For* Beḷuvâllaṃ *and* Beḷumalaṃ, *read* Beḷuvolaṃ

„ „ 28 „ âsuti *read* Â su ti

„ 7, last line, „ mmadimyu *read* karmmaḍiyu

„ „ „ „ kadattu „ Kadattûr

„ 8, *l.* 28, „ kanṭhi „ kaṭhâri

„ 12, „ 6, „ naho „ naham

7, „ sau „ san

17, „ raiyayâ „ rayyâ

„ 18, „ 37, „ ma[ny- „ mu[ny-

„ 19, „ 28, *Insert* [daṃshṭrâ] *before* daṇḍas

„ 22, „ 16, *For* anantô Jinam *read* Anantôjinam

„ „ 17, „ âbhidba-vibhuṃ „ âbhidham ibhaṃ

„ 23, „ 4, „ Dhârôji „ Dâdôji

7, „ jasavatôs „ Jasavantôs

„ 25, „ 3. „ Râyasya „ Râyô 'sya

6, „ Vijitâyana „ vijitâ yêna

7, „ Hêmâmbikâ „ Dêmâmbikâ

„ 31, last line, „ 1804 san „ san 1804

„ 36, *l.* 4, „ Manu- „ manum

9, „ varada „ dvirada

„ 65, „ 7, „ Îkere „ î-kere

„ 78, „ 24, „ Kôvi-Râja „ Kôv-irâja

38, *Read* bhaṭa-Mâriya-mûrigan

40, *For* 834 *read* 934

41, „ enṭa tuṭamba „ enṭ âvudum

„ 94, last line, „ Bukka „ ....

„ 98, *l.* 35, „ râja-kâryake „ râjya-kâryake

„ 99, „ 19, *Insert* **62***b* *before* Svasti

„ 107, „ 39, *For* namyô 'bhavat *read* sadyô 'muvat

40, „ kanṭakany „ kanṭikâny

„ 108, *l.* 5, *For* nirvyâkhyô *read* nirvvâchyô

Dêvarâjô'py anindyaḥ „ Dêvarâjô'panindaḥ

13, „ kara „ kacha

„ 113, „ 19, *Insert* ? Chalaśeṟaviyiṃ *between* tenkal *and* nâḍânki

„ 127, „ 19, *For* Madûr *read* Yamadûr

„ 130, „ 14, „ Gaüḍagalu stage „ Gaüḍagaloḷage

„ 137, „ 28,43, „ Taggilûr „ Nuggilûr

Roman Text*, *p.	143,	*l.*	34, *For* sva taṭê-siiâgra *read* śṛita-vatsalasya
,,	146,	,,	39, *Insert* amâse *before* Bihavâra
,,	150,	,,	24, *For* 819 *read* ? 1349
,,	151,	,,	1, *dele* At Biskôḍ
,,	178,	,,	10, *For* Velliyûrâna *read* Vanniyûrâna
,,	181,	,,	21, ,, Jajajura ,, jaṭâjûṭa
,,	192,	,,	1, ,, appane manda ,, appaneyinda
,,	202,	,,	21, ,, Heñjara ,, Heñjeṛa
Translations*, *p.	11,	*l.*	3, *For* in Panchavaṭi *read* them in
			4, *Insert* come from Panchavaṭi *after* Marâṭas
			27, *For* eldest *read* chief
			28, Hêmâmbikâ ,, Hêmâmbikâ
,,	14,	,,	13, 1715 ,, 1793
,,	21,	,,	15, forest ,, fiercest
,,	26,	,,	24, *Insert* Vijaya-Râya *after* Dêva-Râya
,,	27,	,,	15, *For* 1225 *read* 1310
,,	30,	,,	23, *Begin* While (with usual titles) **Vijaya-Râya-mahârâya was ruling the** kingdom :—
,,	34,	*l.*	20, *Insert* ? and *before* Eṛeyapparasa
,,	43,	,,	13, *For* Bukka *read* ....
,,	45,	,,	21, ,, royal business of Narasinga *read* **business of Narasinga's kingdom**
,,	55,	,,	1, *Read* by ? Chalaśeṛavi
,,	60,	,,	15, *For* 1550 *read* ? 1670
,,	66,	,,	33, ,, the king's son ,, Râya's son
,,	68,	,,	1, ,, 1220 ,, 1218
,,	71,	,,	16, ,, 1087 ,, 1039
			24, ,, 1265 ,, 1157
,,	72,	,,	15, *Insert* S'rîśailapûrṇa or *before* Tâtâchârya
,,	74,	,,	4, *For* 1070 *read* 1050
			15, ,, 1074 ,, 1026
			33, ,, 1090 ,, 1013
,,	75,	,,	19, ,, 1074 ,, 1026
,,	82,	,,	28, ,, 1526 ,, 1533
,,	84,	,,	11, ,, 896 ,, 974
			17, ,, 1079 ,, 1031
,,	91,	,,	15, ,, 900 ,, 920
,,	98,	,,	11, ,, the lord of ,, Eṛeya **made to**
			12, *dele* made
,,	99,	,,	5, *For* 1229 *read* 1240
,,	,,	,,	11, *For* 1391 *read* 1291
,,	103,	,,	7, ,, 900 ,, 920
,,	104,	,,	4, ,, ruling ,, Sâluva
,,	108,	,,	13, ,, 900 ,, 910
			22, ,, 910 ,, 810
,,	111,	,,	28, ,, 1092 ,, 1035
,,	112,	,,	6, ,, 1092 ,, 1047

Kannaḍa Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	*Taluq.*	*Inscription No.*
Âbalvâḍi ..	Md.	50
Akkûr ..	TN.	92
Âlgôḍ ..	TN.	69-70
Âlûr ..	Md.	27
Ânandûr .	My.	53-54
Ânevâḷa .	Sr.	36-38
Aṅkuśarâyanapura ..	Nj.	186-187
Antaravaḷḷi ..	Ml.	54-56
Arakanakere ..	Sr.	42
Arakere ..	Sr.	108-120
Ariyûr ..	Nj.	88
Aruvanahaḷḷi ..	Ml.	12-23
Âtakûr ..	Md.	41-44
Attihaḷḷi ..	TN.	110
Attikuppe ..	Sr.	35
Avatâḷapura ..	Nj.	181
Badanahaḷḷi ..	Nj.	33
Badanâḷu ..	Nj.	36
Balmuri ..	Sr.	140 141
Banahaḷḷi ..	Sr.	124
Baṇḍûr ..	Ml.	37
Bannahaḷḷi ..	Ml.	122
Bannûr ..	TN.	112-132
Basarâḷu ..	Md.	121-124
Basavanapura ..	TN.	103-105
Basavaṭṭi ..	Nj.	34-35
Bastîpura ..	Sr.	144-145
Beḷakavâḍi ..	Ml.	79-82
Beḷale ..	Nj.	67
Beḷatûr ..	Md.	16
Belavatte ..	My.	5-6
Bellûr ..	Md.	22-24
Bêlûr (Kottatti hobli) ..	Md.	101
Bêlûr (Md. hobli) ..	Md.	78
Besagarahaḷḷi ..	Md.	11
Beṭṭadahaḷḷi ..	TN.	54
Beṭṭahaḷḷi ..	TN.	111
Bêvukal-Haṭṇa ..	Md.	87-88
Bichênahaḷḷi ..	Md.	81-82
Bidurukôṭe ..	Md.	52
Billigere ..	Nj.	153-154
Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Boppasandra	Ml.	42-45
Bujagauḍanapura ..	My.	58
Byâḷâr ..	Nj.	32
Byâḷâr and Dêbûr, boundary between— ..	Nj.	31
Châmalâpura ..	Md.	77
Châmuṇḍi-Hill ..	My.	16-24
Chandahaḷḷi ..	Ml.	77
Chaṅgavâḍi ..	Ml.	83-84
Chauḍahaḷḷi ..	Ml.	72
Chidarvaḷḷi ..	TN.	95 & 133
Chikk-Abbâgilu ..	Ml.	93-94
Chikk-Arasinakere ..	Ml.	5-7
Chikkabali ..	Md.	56
Chikka-Kaulandi ..	Nj.	116
Chikka Kiraṅgûr ..	Sr.	126
Chikka-Mulagôḍu ..	Ml.	114
Chinnanadoḍḍi ..	Md.	40
Chuñchanahaḷḷi ..	Nj.	115
Dannâyakanapura ..	Md.	59
Dâsanûr ..	Nj.	177-180
Dêbûr ..	Nj.	26-30
Dêbûr and Byâḷâr, boundary between— ..	Nj.	31
Dêvalâpura ..	My.	25-28
Dêvanûr .	Nj	124
Dhanagûr ..	Ml.	60 & 74
Doḍḍ-Arasinakere ..	Ml.	1-4
Doḍḍ-Âbâgilu ..	TN.	93

Name.	Taluq.	Inscription No.
Koggalûr ..	Nj.	89-90
Kakkaraṭṭi ..	Nj.	123
Kaḷale ..	Nj.	58
Kaliyûr ..	TN.	41-44
Kalkunda ..	Nj.	143-149
Kalkuṇi ..	Ml.	116-117
Kallahaḷḷi ..	Nj.	25
Kaṇanûr ..	Nj.	61-63
Kañchigahaḷḷi ..	Ml.	85-86
Kaṇṇêgâla ..	TN.	139-140
Kappusôge ..	Nj.	68-70
Karêghaṭṭa ..	Sr.	150-151
Kârêpura ..	Sr.	142
Kârya ..	Nj.	192-194
Kauḍle ..	Md.	114
Kâvêripura ..	TN.	30
Kemballu .	Nj.	49-50
Kempanapura ..	TN.	135-137
Keñchanahaḷḷi ..	Sr.	33
Keregôḍu ..	Md.	57-58
Kestûr ..	Md.	49
Kiragundûr ..	Md.	73
Kirangûr ..	Sr.	125
Kirugâvalu ..	Ml.	113
Koḍagahaḷḷi ..	Ml.	105
Kolatûr ..	TN	94
Kôṇanûr ..	Nj.	188-189
Koppâla ..	TN.	46-47
Kôregâla ..	Ml.	34
Kottatti ..	Md.	106-108
Kûḍlâpura .	Nj.	110-112
Kuduregundi ..	Md.	33
Kûgalûr ..	Nj.	77-79
Kûligere .	Ml.	30
Kumbarahaḷḷi ..	My.	29-31
Kundûr ..	Ml.	89-91
Kurihaṭṭi ..	Nj.	81
Kyâgaṭṭa ..	Ml.	10-11
Kyâtanahaḷḷi ..	Sr.	146-147
Mâdâpura ..	TN.	73-74 & 77
Maḷavâḍi ..	TN.	45
Maddûr ..	Md.	1-9
Mâdênahaḷḷi ..	Sr.	105
Mâdhavamantri-kaṭṭe ..	TN.	48
Mâdihaḷḷi ..	Ml.	35
Madûr ..	Ml.	68
Mâganûr ..	Ml.	33
Mâḷânahaḷḷi ..	Sr.	138
Maḷavaḷḷi ..	Ml.	61-64
Màlinge ..	TN.	27
Malligere ..	Md.	75
Maṇalûr ..	Nj.	38-40
Mañchanahaḷḷi ..	Ml	69
Maṇḍya ..	Md.	63-68 & 115
Maṇḍyada-Koppalu ..	Sr.	121-123
Mâṇikyâpura ..	My.	7
Maraḍipura ..	Md.	88
Maraḍipura ..	TN.	75-76
Mâragônahaḷḷi ..	Md.	60
Maralehaḷḷi ..	Ml.	103-104
Mârihaḷḷi ..	Ml.	65-67
Mêḷâpura .	Sr.	149
Mêlukôṭe ..	Sr.	77-103 & 157
Mênâgara ..	Sr.	29
Mòṭahaḷḷi ..	Md	109-110
Motta .	Nj.	71-72
Mûḍahaḷḷi ..	Nj.	125-133
Muddanagere ..	Md.	61
Mudibeṭṭa ..	Sr.	158
Mûgûr ..	TN.	78-90
Muḷḷûr ..	Nj	22
Muṭṭahaḷḷi (Arasîkere hobli) ..	Ml.	8
Muṭṭahaḷḷi (Pûrigâli hobli) ..	Ml.	95-98
Muttatti .	TN.	102
Muttegere ..	Md.	86
Mysore ..	My.	1-4
Nàchanahaḷḷi .	My.	56
Naḍagalpura ..	Ml.	57-58
Nagarle ..	Nj.	155-158
Nâḷanakere ..	Md.	111
Nandigunda ..	Nj.	134-136
Nañjangûḍ ..	Nj.	1-20

Name.		*Taluq.*	*Inscription No.*	*Name.*		*Taluq.*	*Inscription No.*
Nannigabaḷḷi	..	My.	60	Suṅkâ-Toṇḍanûr	..	Sr.	74-75
Narasîpura	.	TN.	59-64	Suttûr	..	Nj.	159-176
Narihaḷḷi	.	Sr.	40-41	Taḍi-Mâliṅgi	..	TN.	31-40
Navilûr	.	Nj.	80	Tagaḍûr	..	Nj.	117-122
Nelamane	..	Sr.	133-134	Taggere	..	Md.	54
Nêraḷe	..	Nj.	100-102	Taggihaḷḷi	..	Md.	104
Nîlakaṇṭhanahaḷḷi	..	Md.	21	Talagavâḍi	.	Ml.	40-41
Nilasôge	..	TN.	71	Talakâḍu	.	TN.	1-26
Paḍalumarahaḷḷi	..	Nj.	191-	Tâṇḍya	..	Nj.	46
Pâlahaḷḷi	..	Sr.	30	Tâyalûr		Md.	13-15
Paṭṭasômahaḷḷi	.	Sr.	131-132	Tâyûr	..	Nj.	140-142
Pura	..	Md.	102-105	Tigaḍahaḷḷi	..	Ml.	109
Pûrigâli	..	Ml.	87-88	Tippûr	..	Ml.	31
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